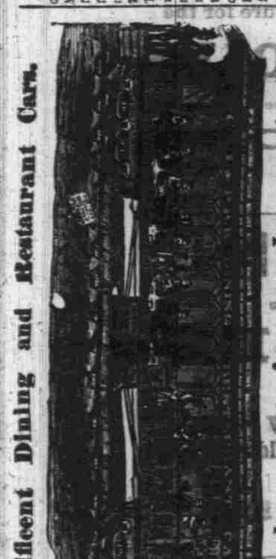
RAILROADS.

CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

The best of HOTEL Meals from full bill of fare is furnished for 75 Cents. Thereby making the Magnificent Dining and Restaurant Cars, $40,000 Expended by this Company in these cars are run on the Great Overland Express Trains between Omaha and Chicago, and are the only ones of the kind in the United States.



A. M. SMITH, Gen. Passenger Ag't. 4214

A. KIMBALL, Gen. Supt.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a.m.
Mixed	5:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	6:15 p.m.
Mixed	6:40 p.m.
Freight	2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.

J. H. CLARK, Gen'l Supt. d90

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After November 6th, 1878.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave Salt Lake	7 00	3 45		
Wood's Cross	7 25	4 08		50
Centreville	7 33	4 18		75
Farmington	7 50	4 33		1 00
Layville	8 12	4 52		1 25
Arrive at Ogden	9 00	5 40		2 00

Name of Station.	No. 2 Passenger.	No. 4 Freight.	Fare.
Trains leave Ogden	9 40	6 20	
Layville	10 21	7 00	1 00
Farmington	10 52	7 31	1 35
Centreville	11 04	7 44	1 50
Wood's Cross	11 13	7 53	1 75
Arrive at Salt Lake	11 40	8 20	2 00

*Passing places.

MIXED TRAINN WILL RUN DAILY, (Sundays Excepted,) leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.50 a.m. Leaving Salt Lake at 5.00 p.m., arriving in Ogden at 8.20 p.m., leaving Ogden at 8.50 a.m., arriving in Salt Lake City at 10 a.m., leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.45 p.m.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD

On and after Dec. 13th, 1876.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	8 15	2 00	
Mills Cottonwood	7 28	8 45	2 25	50
Junction	7 38	7 15	2 55	75
Arrive at Sandy	7 53	7 25	3 15	1 00
Leave Sandy	mail			
Sandy	8 08			
Draper	8 18			1 25
Lehi	8 38			1 75
American Fork	9 00			2 00
Pleasant Grove	9 22			2 50
Provo	10 15			2 75
Springville	10 51			3 00
Spanish Fork	11 25			3 50
Santaquin	12 00			4 00
Arrive at Nephi	12 00			

Going North

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Nephi	12 20			
Santaquin	12 57			25
Payson	1 33			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 35			1 50
Pleasant Grove	3 02			2 00
American Fork	3 19			2 25
Lehi	3 32			2 50
Draper	3 53			2 75
Arrive at Sandy	4 27			
Leave Sandy	4 47	8 15	6 00	3 00
Junction	4 51	8 25	6 30	3 25
Mills Cottonwood	5 11	8 55	6 40	3 50
Arrive at Salt Lake	5 40	10 30	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, General Superintendent.

(OFFICIAL)

Arrivals and Departures of Mails.

ARRIVALS

East—Through mail, daily ..... 8 40 p m
Alta, daily ..... 5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 10 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays ..... 7 00 a m
Ophir, daily ..... 8 40 p m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 20 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver an intermediate points, daily ..... 5 50 p m
Picche, Star and San Francisco districts, daily ..... 8 40 p m
St. George and points south of Beaver, alternate days 5 50 p
Sanpete and Sevier counties, daily, except Monday ..... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 am
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 8 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 am

OFFICE HOURS.

General Delivery open from 8 a.m. to 7 p.m. Sunday, 12:30 to 1:30 p.m.

Money Order and Register department from 9 a.m. to 5 p.m.

Outside door open from 4 a.m. to 10 p m

J. T. LYNCH, *Postmaster.*

THE OLD RELIABLE FORT WAYNE AND PENNSYLVANIA R.R.

Continuous all-rail Route! No Change of Cars! One Road, one Management!

FROM CHICAGO TO Pittsburgh, Harrisburg, Baltimore, Washington, Philadelphia, AND New York.

GREAT SHORT LINE TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS ON ALL EXPRESS TRAINS.

MAGNIFICENT CARS Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

ELEGANT EATING HOUSES With Ample Time for Meals.

3 Express Trains Leave Chicago as Follows.

8.30 a. m. Special Fast Express Except Sunday.

With the popular vestibule sleeping car. Reaches Pittsburgh 8.30 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Boston 8.15 a m; Baltimore 6.30 p m; Washington 9.00 p m next day.

5.15 p. m. Atlantic express, DAILY, With Drawing Room and Hotel Car. Reaches Pittsburgh 12.15 p m; Harrisburg 10.55 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EXCEPT SATURDAY, With Drawing Room Sleeping Car. Reaches Pittsburgh 7.30 p m; Harrisburg 3.50 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 6.05 a m; New York 10.35 a m; Boston 6.40 p m. Through Baltimore and Washington sleeping car on this train.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal Stations in the West, and at Allegheny, via the FORT WAYNE and PENNSYLVANIA LINE.

V. E. SYKES, Gen'l Pass. and Ticket Agent. CHICAGO.

"Y DRYCH." (The Mirror.)

Newyddiadur Genedlaethol y Cymry yn America.

YN Cynwys Newyddion Amerieanaid a Phrydeinig ac Helyntion y Byd

Pris $2.50 y flwyddyn. (POST PAID).

Cyhoeddir yn wythnosol gan

T. J. GRIFFITHS, Utica, N. Y.

AGENTS IN SALT LAKE.—Deseret News office, Office of Miller & Co., Newsvendors, opposite Theatre, Salt Lake City, Utah. Price in bloomal, 50 cents each. Newspaper Guarantee, $20 in advance, per copy "Y DRYCH THULIAIDD," or work. d2

IMPORTANT LETTER

From a Distinguished Physician.

NO single disease has entailed more suffering of a lasting character than the breaking up of the constitution that Catarrh. The sense of smell, of taste, of sight, of hearing, the human voice, the mind, one or more and sometimes all yield to its destructive influence. The poison is distributed throughout the system attacks every vital force, and makes up the most robust of constitutions. Ignorant because but little understood by most physicians, frequently assailed by quacks and charlatans, those suffering from it have little hope to be relieved of it this side of the grave. It is time, then, that the popular treatment of this terrible disease by regulated within the reach of all passed into hands at once competent and trustworthy. The new and hitherto untried method adopted by Dr. Sanford in the preparation of his RADICAL CURE has won my hearty approval. I believe it likely to succeed when all the usual remedies fail, because it acts on the root of the disease, viz., the *acidified* blood, while it heals the ulcerated membrane by direct application to the nasal passages. Its action is based on certain fixed rules, and unless the vital forces are too far exhausted, must, in the great majority of cases, effect a cure.

GEO. BEARD, M. D.

BOSCOBY BLOCK, SO. FRAMINGHAM, Oct. 1, 1874.

SANFORD'S RADICAL CURE

MAY safely claim to be one of the few popular remedies receiving the approval of medical gentlemen, who, in private, not only freely recommend it but use it in their families in preference to any of the preparations usually prescribed by physicians.

"You are aware," said a distinguished city physician, "that my obligations to the Mass. Medical Society are such that I cannot publicly recommend or prescribe the Radical Cure; but my family received so much relief from the use of it myself, after a thorough trial of the usual remedies, I have privately advised its use and pressed it home to your store no less than one hundred of my patients for it."

UNIVERSAL SATISFACTION.

GENTLEMEN,—We have sold SANFORD'S RADICAL CURE for nearly one year, and can say candidly that we never sold a similar preparation that gave such universal satisfaction. We have to learn the first complaint yet.

We are not in the habit of recommending patent medicines, but your preparation meets the wants of thousands and we think those afflicted should be convinced of its great merits so that their suffering will be relieved. We have been in the drug business for the past twelve years constantly, and sold everything for Catarrh, but yours leads all the rest. If you see proper you can use this letter or any part of it that you wish.

Very truly yours, R. D. BALDWIN & CO. Wholesale and Retail Dealers in Drugs, Books and Stationery, Washington, Ind., Feb. 24, 1876.

Each package contains Dr. Sanford's Improved Inhaling Tube, and full directions for use in all cases. Price, $1.00. For sale by all wholesale and retail druggists and dealers throughout the United States and Canadas. WEEKS & POTTER, General Agents and Wholesale Druggists, Boston, Mass.

COLLINS' VOLTAIC PLASTER

An Electro-Galvanic Battery combined with a highly Medicated Strengthening Plaster, forming the best Plaster for pains and aches in the World of Medicine.

ELECTRICITY

As a grand curative and restorative agent is not equalled by any element or medicine in the history of the healing art. Unless the vital energy of the body, restoration by means of electricity is possible. It is the last resort of all physicians and surgeons, and has rescued thousands apparently dead, from an untimely grave, when no other human agency could have succeeded. This is the leading curative element in this Plaster.

BALSAM AND PINE.

The healing properties of our own fragrant balsam and pine and the gums of the East are too well known to require description. Their grateful, healing, soothing, and strengthening properties are known to thousands. When combined in accordance with late and important discoveries in pharmacy, their healing and strengthening properties are increased tenfold. In this respect our Plaster is the best in use without the aid of electricity.

TWO IN ONE.

Thus combined we have two grand medical agents in one, each of which performs its function and unitedly produce more cures than any liniment, lotion, wash, or plaster ever before compounded in the history of medicine. Try one. PRICE, 25 CENTS.

Sold by all Wholesale and Retail Druggists throughout the United States and Canada, and by WEEKS & POTTER, Proprietors, Boston, Mass.

APPLICATION for PATENT.

NOTICE No. 463.

UNITED STATES LAND OFFICE, Salt Lake City, Utah, November 16th, 1878.

NOTICE is hereby given, that Ebor Cade, whose postoffice address is Salt Lake City, Utah, has this day made application for a United States patent for 1,500 linear feet of the Monster lode and mining claim, with surface ground 600 feet in width, bearing silver and other metals, situated in Big Cottonwood Mining District, Salt Lake County, Utah Territory, designated on the official plat, filed and posted in this office as lot No. 106, and with magnetic variation at 15 deg. 10 min. east, bounded as follows: commencing at post No. 1 of the claim, thence south 44 deg., west 1,500 feet to post No. 2 of the claim, thence north 46 deg., west 600 feet to post No. 3 of the claim, thence north 44 deg. east 1,500 feet to post No. 4 of the claim, thence south 46 deg. east 200 feet to a point in the northeast end line of the claim, from which United States Mineral Monument No. 1 bears south 78°05 west, 6,220 feet distant; thence from said point south 46 degs., east 310 feet to said post No. 1, the place of commencement, containing an area of 20 66-100 acres.

This claim is of record in the office of the Recorder of said district at Argenta, Utah. The nearest know locations are the Monster No. 2, Independent and Utah Chief.

Any and all persons claiming adversely any portion of said Monster Mining Claim, are hereby directed to file their adverse claim thereto, with the Register of this office, during the sixty days' period of publication hereof, or they will be barred by virtue of the provisions of the Statute, in such case made and provided. I direct that this notice be published in the DESERET EVENING NEWS.

d tf JOHN B. NEIL, Register.

APPLICATION for PATENT.

NOTICE NO. 464.

UNITED STATES LAND OFFICE, Salt Lake City, Utah, November 16th, 1878.

NOTICE IS HEREBY GIVEN, that Ebor Case, whose post office address is Salt Lake City, Utah, has this day made application for a United States patent for 1500 linear feet of the Monster No. 2 lode and mining claim with surface ground 600 feet in width, bearing silver and other metals, situated in Big Cottonwood Mining District, Salt Lake County, Utah Territory, designated on the official plat, filed and posted in this office as lot No. 107, and with magnetic variation at 15 deg. 10 min. east, as follows: commencing at post No. 1 of the claim, thence south 44 deg. west 1,500 feet to post No. 2 of the claim, thence North 46 deg. west 310 feet, to a point in the southwest end line of the claim, from which United States mineral monument No. 1 bears south 78 deg. 05 m. west 6600 feet distant; thence from said point north 46 deg. west 290 feet to post No. 3 of the claim, thence north 44 deg. east 1,500 feet to post No. 4 of the claim, thence south 46 deg. east 600 feet to said post No. 1 the place of beginning, containing an area of 20 66-100 acres. This claim is of record in the office of the recorder of said district at Argenta, Utah.

The nearest known locations are the Monster, Independent and Utah Chief.

Any and all persons claiming adversely any portion of said monster No. 2 Mining claim are hereby directed to file their adverse claim thereto, with the Register of this office, during the sixty days' period of publication hereof, or they will be barred by virtue of the provisions of the statute in such cases made and provided.

I direct that this notice be published in the DESERET EVENING NEWS.

JOHN B. NEIL, Register.

d302

THE BIBLE AND POLYGAMY

An authenticated Phonographic and Verbatim report of the celebrated

DISCUSSION

BETWEEN

Prof. Orson Pratt

AND THE

Rev. Dr. J. P. Newman

On the Subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, Salt Lake City, August 12th, 13th and 14th, 1870.

To which is added the Correspondence prior to the Discussion between the Rev. Dr. J. P. Newman and President Brigham Young. Also

DR. NEWMAN'S MARGINAL LAW

—AND—

THREE DISCOURSES

On the same subject, by

President Geo. A. Smith and Elders Orson Pratt and Geo. Q. Cannon.

PRICE - - 50 Cents

The above is now issued in pamphlet form, octavo size, of one hundred pages.

☞ Sent by mail on receipt of price.

EVENING NEWS.

Tuesday, . . January 14, 1879.

CORRESPONDENCE.

ROME, Georgia, January 1, 1879.

Editors Evening News:

I have but recently returned from a trip into the State of Alabama, where I went to confer with the elders laboring in that State, and who have but recently arrived from their homes. After a long, cold and tedious trip, across the roughest country it has ever been my lot to travel through, I found Brothers Ralph Smith, George Watson and Edief Edlefson, all in the enjoyment of good health and all ready and anxious to do their part in the mission work to which they had been assigned.

After consultation, Bro. George Watson was assigned to travel with Elder Asa W. Babin, president of the Alabama conference, P. O. address, Saints' Store, Colbert County, Alabama.

Elder Ralph Smith was assigned to the presidency of the Georgia conference, to labor among the branches already organized. P. O. address, Rome, Georgia.

Elder Edief Edlefson, to travel with Elder A. S. Johnson. P. O. address, Rock Mart, Polk County, Georgia.

Elders Jos. Standing and C. W. Hardy are traveling together; P. O., Varnells Station, Whitfield County, Georgia.

Elders W. H. Winn, and R. M. Kerr are travelling together; P. O., Kimball, Basque County, Texas.

Elders H. W. Barnett and Matthias Cowley are laboring in Virginia; P. O., Taylor's store, Franklin County, Georgia.

Elders John R. Holt and Jesse Vincent are laboring in Kentucky; P.O., Paintsville, Johnson County, Kentucky.

Elder Russel Rogers is laboring in Mississippi; P. O., Bankston, Choctaw County, Miss., the Elders called for that conference not having as yet reported to me, though I feel that Bro. Rogers needs assistance badly.

Elders Jonas Beck and Alexander Spence have passed through Virginia on their way to North Carolina, but as yet have not reported their whereabouts.

Elders P. P. Pratt, Jas. Argyle, Thomas H. Higham and —— Stuart are laboring in middle and East Tennessee; P. O., Shady Grove, Hickman County, Tennessee.

Elders Jno. A. Groesbeck and D. C. Dunbar are reported to be in Kentucky, visiting relatives, but I am not informed as to their whereabouts.

This, I believe, includes the list of Elders laboring in the Southern States Mission, as far as I am acquainted, if there are any others they have not reported to me.

The weather, for the past month, has been very inclement and not at all suitable for traveling or missionary labor, and the weather-wise tell us that we shall have a hard winter, the frozen ground, cold wind, and mercury in the thermometer, all indicate an exceedingly cold spell for this lattitude.

Our emigration will leave during the month of March for the settlement at Conejos, Colorado. Many of the saints are endeavoring to get ready to join the company, but in these bitter, hard times, it seems impossible to get even the small amount necessary to pay their fares, still they do not give up, but continue to work and strive, hoping in due time to gather up to Zion.

The feeling of inquiry, in regard to the principles of the gospel, is perceptibly growing among all classes of people throughout the south, almost every mail brings letters from some direction asking for information concerning invitations to come and preach, prejudice seems to be giving way before the information imparted by the traveling elders, in preaching, distributing tracts, etc. The people of the South are much more susceptible of teaching relative to our situation, than any class I have ever become acquainted with, from their experience in carpet-bag governments, and imported officials, though they may not agree with us religiously, they almost unanimously express the hope that we will soon be admitted into the Union on an equality with the other States, and the effort to obtain petitions to Congress against Utah becoming a State, would, in my opinion, prove abortive in this part of our common country, they have felt the iron heel of the oppressor, and "a fellow feeling makes us wondrous kind."

One very perceptible change that the most casual observer cannot but see, is fast gaining ground among the people, and that is, a lack of respect on their part for the old-established theories of religion so long extant. Edison does not make discoveries faster than the so-called ministers of to-day's gospel, jump from one wild theory to another, and so utterly inconsistent are these changes that all thinking people are unwilling to follow in their wake. Bob Ingersoll's "Mistakes of Moses," Ed. Talmage's "Gates of Hell," are mimicked and aped by their respective followers until one is left in doubt as to whether or no, truth, sobriety and sober judgment have not fled the land, and left the people to their own devices, in the midst of this jargon of confusion. So here and so there, the honest in heart hail the approach of truth with delight and accept it with joy. Order and system are things of the human family, and no semblance of it can be found, only where force is used to produce it. Men often question me as to the remarkable degree of order among the Saints, oftenest attributing it to the influence of man, never dreaming that it is produced by the action of certain principles, known only to the world as "Mormonism," but which are the principles of truth and righteousness that will yet redeem the earth from its curse and regenerate the humanity of the future.

Yours, J. MORGAN.

LUCERN SEED.

The growing of lucern is now general through this Territory. But it would at this time, have been still more extended, if there had been seed enough in the market, at a reasonable price to satisfy the demand. We desire to offer a few suggestions in regard to seed raising:

Common, good lucern fields yielding from six to ten tons of hay per acre, in three or four crops for the season, are generally not fit to raise a good crop of seed. The plants are too close together, grow too tall and rank, and the stalks not stiff enough to carry the seed; they lodge, and are over grown by new shoots before the seed is ripe.

Some soils, rich and well irrigated, produce a lucern with comparatively stiff stalks, and with such a profusion of blossoms, that it at such times looks like a blue carpet, and yields an immense amount of seed. This is the kind of soil well adapted for seed raising. But as a general thing, lucern for seed should have less water than for hay: It should be sowed thin (say five pounds per acre); it should be raised from the first crop, and the hay crop of the season should be the last one. Nevertheless, all lucern fields on all kinds of bench land not too clayey, when only treated right for seed raising, will yield a paying crop. On an average, lucern fields for seed should only be watered half as much as for hay. But the personal experience of the farmer is the best regulator.

The harvesting can only be done, in a proper way, by experienced farmers. The time of cutting, the curing, gathering and stacking, requires the care of experience. According to the amount of crop, by a blunder, in a few hours the loss may amount to hundreds of dollars. It is often necessary to cock it when the dew is on; the latter part of the night and early in the morning. On farms where the header is used, good header-boxes are the very thing in which to haul it to the stack. It also takes experience to thresh and separate the seed without waste.

We suggest, for farming districts, to buy seed threshers in co-operation. The seed will then be cleansed better and cheaper, and nothing need be wasted. It is only well cleansed seed that can be sown to perfection with the seed-sowing machine. At present, there are as good, if not better prospects of a lively market for lucern seed, as there ever were. Farmers, everywhere, are commencing to see the benefits of lucern. But it is fair to suppose that the valleys of the Rocky Mountains will furnish the best seed. And it is very likely, that through the aid of our united boards of trade, throughout Utah, this article of produce will be a very important object of export.

We recommend farmers to go into seed raising more extensively than before; and by doing our best, we may not even then be able to satisfy the demands. But let us, through the trading beards, have a uniform price. C. A. M.

AN ORDINANCE

In Relation to Sidewalks.

Sec. 1.—*Be it ordained by the City Council of Salt Lake City*, That where the grade of any street within the limits of this city has been established by the city surveyor, the sidewalks of such street shall be leveled so as to conform to the established grade and be paved, or graveled.

Sec. 2.—The amount of the cost of said improvement shall be estimated and fixed by the City Council, and be assessed upon the real estate benefitted by such improvement, by three commissioners, reputable citizens, who shall be appointed by the City Council to make said assessment in the manner provided in Section 2 of "An Act amending the Charter of Great Salt Lake City," approved Jan. 14, 1865.

Sec. 3.—Immediately upon the completion of said assessment, as provided in said act, the supervisor of streets shall cause a notice to be published for one week, in some newspaper having a general circulation in said city, to the effect that any owner of real estate assessed as aforesaid, who shall, within ten days after the publication of said notice, perform, under the direction of said supervisor, a proportion of labor in making said improvement equivalent to the amount of the assessment against his said real estate, such labor shall be accepted as payment of said assessment.

Sec. 4.—At the expiration of the said ten days, the tax list containing the names of persons assessed as aforesaid, exclusive of the names of persons who have performed labor as provided in the last section, shall be delivered to the city collector, who shall collect the taxes so assessed, and then owing, by distress, in the manner provided by an ordinance of said city, entitled, "An Ordinance to Provide for Assessing and Collecting City Taxes," passed March 12, 1878, and pay them over to the treasurer within 40 days after the receipt of said list. The Supervisor of Streets shall then proceed to make, or complete, said improvement at the expense of the city.

Passed December 31st, 1878.

FERAMORZ LITTLE, Mayor.

JOHN T. CAINE, Recorder.

Territory of Utah, City of Salt Lake. } ss

I, John T. Caine, Recorder of Salt Lake City, do hereby certify that the foregoing is a true and correct copy of an ordinance entitled, "An Ordinance in relation to Sidewalks," passed by the City Council of Salt Lake City the 31st day of December, A. D. 1878, as appears of record in my office.

In testimony whereof I have hereunto set my hand and affixed the corporate seal of Salt Lake City, this 4th day of January, A. D. 1878.

(L.S.)

JOHN T. CAINE, Recorder.

STAKE AND WARD REPORTS.

We are now prepared to furnish Presidents of Stakes with the necessary blank forms for their reports.

Stake Reports, 5 cents per copy.
Ward " 35 cents per doz.

☞ Mailed on receipt of price.

Address—

CANNON & YOUNG, Deseret News Office, Salt Lake City.

NEW BOOK!!

VOL. 2 OF E. R. Snow's Poems,

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Utah Commission Rooms.

Dwyer's Book Store,

and the Lion House.

Price $1.20, $1.25, and $1.50

THE

FRUITS OF "MORMONISM."

—:o:—

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From the Press, and adapted for General Circulation

IT CONTAINS extracts from Letters, Lectures, and Testimonies to the credit of Utah and the "Mormons," by distinguished persons not of their faith. Also valuable statistics and other useful information in relation to the 'MORMON' QUESTION.

Compiled by ELDER A. MILTON MUSSER

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