

# CONFERENCE OF LIBERTY STAKE

Saints Welcomed in Assembly  
Hall by President Hugh  
J. Cannon.

SOME VERY GOOD REPORTS.

Addresses Given by Pres. John R.  
Winder, Elders A. H. Schultness,  
Geo. Teasdale and Others.

The regular quarterly conference of the Liberty stake convened in the Assembly hall on Sunday, at 10 a. m. There were present as visitors President John R. Winder and Apostle George Teasdale.

President Hugh J. Cannon presided. The meeting opened by the Tenth ward singing "Lift up the voice in song." Prayer was offered by Elder A. H. Woolley. Following the Liberty stake sang "Night of Rest."

President Hugh J. Cannon welcomed the saints to the conference. He said that another year had just been completed and that a brief report of our work might be of interest to the Liberty Stake. He reported that the stake had increased during the year 1906 from 6,134 souls to 6,418 souls. "The gain is not great but shows that we are increasing." He also said that there was a gain in the number of the auxiliary organizations, nearly all of the auxiliary organizations having an increase of nearly 25 per cent and an increase of nearly 25 per cent in the number of the stake during the year. He said that there had been an improvement in the stake during the year but that there was still room for improvement. President Cannon spoke upon the subject of tithing and urged the saints to pay an honest titling in the season when they earn the money and not wait until the end of the year when the amount. He felt sure that the saints of Liberty stake were striving to live their religion day by day.

**WARD REPORTS.**

Bishop Oscar F. Hunter reported briefly the Eighth ward over which he presides. Hugh B. Folsom, superintendent of the Sunday schools of the stake, spoke for that organization. Elder John N. Pike, a member of a committee of the high council on lesser priesthood, reported the labor of this committee in working among the lesser priesthood of the stake. Bishop Heber C. Iverson of the Second ward gave a brief account of conditions in his ward. Fred M. Nielsen, superintendent of Religion class work in the stake spoke in behalf of that organization. The reports showed all of the organizations to be in a prosperous condition.

Mamie R. Salt sang "The Great White Throne."

Elder Philip S. Maycock of the stake presidency presented the general and stake authorities, all of whom were unanimously sustained.

**ADDRESSES MADE.**

Elder Arnold H. Schultness of the stake presidency spoke upon the subject of fast offerings. He said that the Lord has given a commandment that we look after the poor and the needy who are blessed with means should donate liberally so that the poor may be cared for properly. He urged the saints to pay their fast offerings on fast day which is set apart as a day of fasting and of paying part of our substance to sustain the poor. The saints should pay the amount saved by fasting.

President John R. Winder was very much interested in the reports given and was glad of the opportunity of meeting with the saints in a conference of Liberty stake. He said the reports had been very gratifying to him and congratulated the brethren and sisters that they have officers who are looking after the various interests of the stake. The conditions all over the Church are very gratifying, which causes our hearts to rejoice continually," he said. The speaker urged the saints to persevere in the good work with a determination to do their duty at all times. He commended especially the women who had come to conference, bringing their little children with them.

Elder Andrew Jensen said that the mission's office was trying to get information regarding the old veterans of the Church and requested the saints to send in all the information obtainable in regard to the old faithful men whose names do not appear on the records of the Church.

President Cannon thanked Elder Frederick C. Fuller, leader of the Tenth ward choir, and the members of the choir for the excellent musical numbers rendered during the meeting. The choir sang the anthem "Lord What is Man," and the benediction was pronounced by Elder Adam Sifers of the high council.

## AFTERNOON SESSION.

Elder Bryant S. Hinkley and George Teasdale the Speakers.

The second session of the conference convened in the tabernacle at 2 p. m., and was presided over by President Hugh J. Cannon. A very large congregation was in attendance, the lower portion of the auditorium being filled to its capacity. The opening and closing hymns, "Guide us O Thou Great Jehovah" and "Our God we raise to Thee" were sung by the congregation and choir, while the choir rendered the hymn, "Great God Indulge my humble claim," and the anthem, "Song of the Redeemed." The invocation and benediction were offered by Bishop Edwin S. Sheets and Elder W. Scott Wells, respectively.

Elder Bryant S. Hinkley was the first speaker. He said that in looking into the faces before him he was forcibly reminded that great changes had been wrought during the 25 years of the stake's history. The present congregation differed materially from those who were wont to gather in the tabernacle in former years, in home life, in the pursuits of life, in the change of principle, for were the time would depart from the foundations laid by their fathers, it would not auger well for this community.

Briefly, the story of the Pilgrims was sketched by Elder Hinkley, who said that notwithstanding the fact that the little village in Massachusetts daily upon the hillside correspondingly increased in numbers, when the ship returned to the old world, after the never to be forgotten winter was at an end, the newly found haven of freedom and religious liberty. From that sturdy New England nation in which we live, the Pilgrims endured by and the achievements of the Pilgrims were compared by the speaker to those of the pioneers of the western world, who drove the yoke of desolation from the face of the land.

Part of the first section of the Declaration and Covenant was read by Elder Hinkley, who declared that the faith of a Latter-day Saint. The stake are dominated by the Mormon faith and that the majority yield an unhesitating and blind obedience to the teachings and without foundation in fact.

In the Name of Sense,  
that good common sense  
of which all of us have a  
share, how can you continue  
to buy ordinary soda crackers,  
stale and dusty as they must  
be, when for 5¢ you can get

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fresh from the oven, protected  
from dirt by a package the  
very beauty of which makes  
you hungry.

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The supposition is contrary to the revelation just read and to all the teachings and practices of the Church. The Latter-day Saints have an abiding testimony of the divinity of the work in which they are engaged, and are free to act and speak in whatsoever manner they choose. Faith in God is the burden of the message of this people to the world. In conclusion the speaker bore a strong and solemn testimony to the truth of the latter-day gospel.

**ELDER GEORGE TEASDALE.**

Elder George Teasdale, of the council of apostles, was the concluding speaker. He said that he rejoiced in the kindly providences of God the Father and was thankful to be numbered among the people and to have named the name of the Father of the world. This city and state, declared the speaker, had been formed by people who had gathered here from most of the civilized nations of the earth, in obedience to the commands of the Almighty. They came in fulfillment of ancient prophecies that in the latter days the Lord's house should be established in the tops of the mountains. Formerly belonging to various sects and creeds, or wholly infidels, they had become of one heart and mind through obedience to the precepts of the Master. The baptism that He declared was necessary to fulfill all righteousness had been complied with by them, after a manifestation of faith and a turning away from sin, and the fruits of the Holy Spirit are witnessed among them.

Elder Teasdale declared that Joseph Smith was either a prophet of the living God or he was an impostor; there is no middle ground to be taken. The very nature of his mission and the far reaching and beneficent results thereof proclaim his calling to have been divine. The Latter-day Saints have rendered obedience to the doctrines of Christ and not the precepts of men. All mortals are children of God, but some are obedient to His will, while others are wholly indifferent. The saints are a peculiar people because they believe the truth and proclaim it. The truth of Christ Jesus and ever was unpopular. Prejudice against this Church came immediately when the boy prophet proclaimed that communication had been reestablished between heaven and earth. As the revelations from the Almighty increased, opposition became more pronounced. This people do not merit such adverse criticism. They are earnest in their hearts for their fellow beings. The tidings of great joy to the world are that God has restored the gospel of His Son. It is a good thing to be a believer, and a bad thing to be an unbeliever, for the place of the latter was designated to be outside of the City Beautiful. Life is a probation, and each soul is responsible for his own actions. Men are free agents and can repent and obtain eternal life if they desire, or continue in the way that seemeth to them good, but of which the end thereof is death.

**REV. W. M. PADEN.**

Takes as Text "God is a Spirit," at First Presbyterian Church.

Rev. W. M. Paden preached in the First Presbyterian church yesterday morning, on the divinity of Christ, and God is a spirit absolutely free from any limitation of either space or time. The speaker said in part:

"God is a spirit. In this text Jesus describes God's nature. He is spirit—absolutely free from limitations of space and time, the kind eternal, immortal, invisible. 'The Lord is the spirit.' In this text Paul declares that Christ is divine; and as no one doubted that He was a person, so emphasizes the personality of God. 'God is the holy spirit of God.' In this text Paul implies his belief at once in the spirituality of God and the personality of the Holy Spirit. An influence may

**WORTH FINDING**

Discovery of a Young Lady Book-keeper.

Food has much to do with the way one accomplishes any kind of work; poorly digested or improper food is the most frequent cause of nervous breakdown and the surest way back to health is by properly selected food. A young lady in Calif. says: "Much of the time until I was 19 years old I had poor digestion caused by eating too much starchy and greasy food; many days I would suffer if I ate anything at all."

"Entering the office of a large firm as accountant, I soon broke down under the work and from being insufficiently nourished because I did not digest my food, I suffered almost constantly with nervous sick headache."

"About that time Grape-Nuts was recommended to me and on trying it I was really astonished at the result. It was the first food that had really agreed with me for years."

"Within a day or two my headaches stopped, my nerves began to get strong and my brain clear, so that when I took up my work again I was able, alone, to do the entire work before long by two."

"I ate nothing but Grape-Nuts with cream, for lunch each day sometimes eating up a raw egg with it. I have found it very beneficial eaten dry, showed well when tired or nervous."

"My gain under Grape-Nuts diet was rapid and still continues. I gained one or two pounds a week at first; now I hold my normal healthy weight and I never suffer from indigestion—thanks to Grape-Nuts!"

"My brother-in-law has been reported to perfect health upon a Grape-Nuts diet. We usually think the world and all of the food." Name given by Postum Co., Battle Creek Mich. Read the book, "The Road to Wellville," in pkgs. "There's a reason."

be resisted but only a person can be grieved.

"While personality cannot be exhaustively analyzed and cannot therefore be accurately defined, it is the one thing we know best in the world. Even a baby soon makes it clear that he or she is a person, not an 'it.' He does not need Kant to tell him or her that he is a self-conscious and self-determining individual and as such, an end in himself. That we are persons is the one thing we know best in the world. We must not, however, think that God is altogether such a one as we know ourselves to be. Our personalities are imperfect. Perfect personality is in God only; to all finite minds there is allotted but a pale copy thereof."

We feel our limitations even more when we try to conceive of a spirit. It implies an order of existence which transcends the order of sensible experience, the material order. The spirit is the invisible and immaterial part of man in distinction from that which is corporeal, fleshly, tangible. Yet nothing is surer than that God is a personal spirit and that we, as created in His image, are personal spirits also. God is the father of spirits; our bodies are born of the flesh. The earthly parent is our father after the flesh, the heavenly our father after the spirit. Some may say, God is a spirit—so is man. Man has a body but he is a spirit. As Newman phrases it, "No one can by any possibility mistake his body for himself. It is his; it is not he. This principle which thinks and acts in the body, and which each person feels to be himself, we call the soul."

"As one suggests, the body connects us with the external universe; the soul connects us with God. The flesh is his production, the spirit is his image. The former separates us from him; the latter assimilates us to him. There is no point of contact between man and God save through spiritual personality. No material thing or impersonal force can be the child of God, nor can any material force or impersonal influence claim to be the Father of spirits. Whether we talk of God or man, we must begin by positing personality and spirituality. Now, as the life of Christ emphasizes the personality of God, the life of the Holy Spirit emphasizes God's spirituality. All likeness to Him is likeness in spiritual personality, or more simply in spiritual character."

**FILES CURED IN 6 TO 14 DAYS.**

PAZO OINTMENT is guaranteed to cure any case of itching, Blind, Bleeding or Protruding Piles in 6 to 14 days or money refunded.

Instead of telling the Grocery Man you want the best pickles in stock, just say MOUNT'S. Same result.

**EASY PAYMENTS** and a written guarantee on all graphophones. Columbia Phonograph Co., 327 South Main.

**A Fresh Supply** Of white fox and black lynx fur sets at prices way below ordinary prices. Mehney the Furrier, Knutsford.

**REV. P. A. SIMPKIN.**

Preaches on Subject of "White Ghosts Of Dead Yesterdays."

Rev. P. A. Simpkin of the Phillips Congregational church preached yesterday on "White Ghosts of Dead Yesterdays," in opportunities that are passed up. The speaker said in part:

"Life holds so many precious and abiding things, but it is largely that which has been gleaned from the transient. The irony of life lies often in the unperceived values that make opportunity. Our failures lie not so often

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**Laxative Bromo Quinine**  
Cures a Cold in One Day, Grip in 7 Days  
E. H. Brown on every box 25c

**Clearance Sale of Oriental Rugs.**

For the balance of the month for the purpose of reducing stock Oriental Rugs will be sold at cost.

This is a most unusual procedure and means that Oriental Rugs will be sold lower than they have every been

sold before in this city.

The stock is well known. It is large and Embraces choice selections. Every Rug is reliable and carries a guarantee.

Now that many new homes are being built and others will in a measure have new furnishings this spring there will undoubtedly be a liberal response.

**KEITH O'BRIEN**

in the thing we will not be, as in the failure to sense the value of what we have. Men fail to register essential success and greatness not because life holds no opportunity, but that the soul is blind to privilege. The supreme opportunity of life lies in service and saving. A man may not have the opportunity to do the great thing, but to life lacks that of doing and being the brave, the unselfish, the loving, for the great human need is the lofty ideal of service and appreciation of the human race. A man who fails to do the great thing, but to life lacks that of doing and being the brave, the unselfish, the loving, for the great human need is the lofty ideal of service and appreciation of the human race. A man who fails to do the great thing, but to life lacks that of doing and being the brave, the unselfish, the loving, for the great human need is the lofty ideal of service and appreciation of the human race.

"Kind hearts are more than coronets, And simple faith than Norman blood."

"But the age now echoes that which the laurel echoed from the swart song of Robert Burns. Carnegie with his comprehensions of life and wealth and service, begins to be wise, for his interest naturally lay only a new way of asserting that the supreme value lies not in taking from, but putting into life."

"The great things of life, its prizes in the market and on the farm, are not to be decided or passed by carelessly. Ambition has its legitimate field. But a man may pass all these things by and not fail. The only failure the world holds is that of the man who has failed to find the good in himself and his fellows. Life's high opportunity is here. And on the plane of Jesus' teaching and life lies our supreme opportunity. Life sets the mark in this, 'Inasmuch as ye did it or did it not' unto the least of these. Bristling about all the way of the days is opportunity. It is in the laughing innocence of child-eyes, in the sweetness of youth, in the weakness of womanhood, the folly of mankind. For all life—the Christian has a message and in it an opportunity. It is the plastic clay of youth or the hardened surface of age we fail to leave the mark of our own best, fail to keep up the views of life and duty, the obligation of the soul to its best, we are failing, failing, and life's opportunities are valueless."

"However securely a man may hedge himself with material success, however high his monument may be built and his achievements acclaimed by the voice of his time, unless the world's atmosphere is a bit clearer and sweeter, its light and hope a bit tender, some soul seen on a higher pedestal, through his service, he has failed. Find the highest and impart it. That is life's solemn duty. And the roll of swart morning days is waiting you by the privileges of help and service. Soon you will wake to the pain of vain and regretful longing because you shall see the opportunities no more forever."

"That despairful face that mirrors the gray vision of broken hopes you might have lit with the joy of life. That ruined thing that is the center of an hour of horror might have been stayed by your hand from the plunge into the pit. That brilliant mind going out into blackness you might have helped keep aflame by love's ministry and the help and light of that truth which saves and ennobles you. As the days pass let us be busy with the light and joy and love of life, finding the highest service and the keenest gladness of the days, in meeting the blessed privilege of present opportunity to do good service in man-helping and man-saving."

Cocaine which dulls the nerves never yet cured Nasal Catarrh. The heavy feeling in the forehead, the stuffed up sensation and the watery discharge from eyes and nose, along with all the other troubles attending the disease, are put to rout by Ely's Cream Balm. Smell, taste, and hearing are restored, breathing is normal. Until you try this remedy, you can form no idea of the good it will do you. It is applied directly to the sore spot. At drug stores, 50c. Mailed by Ely Bros., 56 Warren Street, New York.

An otherwise dry steak becomes juicy and tender when eaten with MOUNT'S Chile Sauce.

**YOUR OLD MACHINE** taken as part payment on a new Columbia graphophone. Columbia Phonograph Co., 327 South Main.

Don't Lose the Opportunity. Of securing furs at our genuine mid-winter Sale. Mehney the Furrier, Knutsford.

**LITTLE GIRL ASSAULTED.**

James Crawford Arrested and Charged With a Grave Offense.

At 8 o'clock Saturday evening Officer Ripley arrested James Crawford and William Stewart, stone-masons, and locked them up in the city jail. Crawford is accused of a most serious offense, and it is more than likely that he will have to face a statutory charge.

It is alleged that Crawford assaulted the 12-year-old daughter of Dr. W. T. Cannon on Fourth East and First South. While the little girl was on her way to the home of James H. Moyle, 405 east First South street, she was seized by a man whom she now identifies as Crawford. The child screamed and a man named Hill rushed to her rescue. Mr. Moyle was also attracted by the cries and came out of his house. He took charge of Crawford and Stewart while Hill sent for the police. Officer Ripley then took the two men to the station. Stewart was arrested as a witness to the crime which is charged against Crawford.

# Keith-O'Brien's Half-Price Sale of Fine Suits, Coats and Evening Wraps.



Our Suit line consists of Long Coat Suits, Eton Jacket Suits, 24-inch Fitted Jacket Styles and imported Novelties in broadcloth and velvets, white serge and fancy jacket suits in prunella cloth.

|              |         |
|--------------|---------|
| \$125.00 for | \$67.50 |
| \$75.00 for  | 37.50   |
| \$65.00 for  | 32.50   |
| \$57.50 for  | 28.75   |
| \$55.00 for  | 27.50   |
| \$50.00 for  | 25.00   |
| \$45.00 for  | 22.50   |
| \$40.00 for  | 20.00   |

Alterations extra.

|             |         |
|-------------|---------|
| \$35.00 for | \$17.50 |
| \$30.00 for | \$15.00 |
| \$27.50 for | \$12.75 |
| \$25.00 for | \$12.50 |
| \$22.50 for | \$11.25 |
| \$20.00 for | \$10.00 |
| \$18.50 for | \$ 9.75 |

Alterations extra.

## HANDSOME EVENING WRAPS.

|             |         |
|-------------|---------|
| \$85.00 for | \$42.50 |
| \$75.00 for | \$37.50 |
| \$65.00 for | \$32.50 |
| \$55.00 for | \$37.50 |
| \$35.00 for | \$17.50 |
| \$27.50 for | \$13.75 |
| \$20.00 for | \$10.00 |

Alterations extra.

## A Beautiful Line of Silk Petticoats at a Special Price.

The petticoats are deep, fine plaited flounce with triple ruffle at the bottom in changeable red, green, pink, light blue, white, tan and black; while another style is in the new Roman stripes. These are the very latest for spring. Regular \$7.75 and \$8.75 for \$5.95.

¶ Entire stock of Cloth Suits, Cloaks, Fur Lined Coats, Evening Wraps and Novelty Jackets.

¶ It is a beautiful stock. As fast as sales were made new shipments brought new styles which were added.

¶ Every suit, every garment, represents the season's choicest styles, foremost designers' best results.

¶ The sale opened this morning. By 9 o'clock the department was quite busy. The customers kept coming in until by noon there was lively selling, with a rush scheduled for afternoon.

¶ Notwithstanding there have been other sales during the last four to six weeks, hundreds of ladies have been waiting for this very event.