Do You Take A RIDE?

No more pleasant ride can be found anywhere than that to the suburbs Southeast of Salt Lake City. If you drive, ride horse back, or use a bicycle, the nicely sprinkled roads afford unusual pleasures. The popularity of the East Boulevard is attested by the hundreds of wheels and thousands of people that daily throng it.

Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening; and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the canyon breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefits of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at Cannon's office, 311 Constitution Building, and get plat and prices.

Saltair Beach Time Card,

SEPTEMBER 13, 1894.

On and after the date trains will run as follows until further notice:

LEAVE CITY AT	LEAVE BEACH AT
2:00 p. m.	3:45 p. m.
4:45 p. m.	6:30 p. m.

ARRIVE CITY AT

6:15 p. m.
7:00 p. m.

What is More Attractive than a pretty face with a fresh, bright complexion? For it, use Pozzoni's Powder.

DESERET EVENING NEWS.
Friday, September 14, 1894.

STAKE CONFERENCES.

Members of the Council of the Apostles are expected to be in attendance at the next ensuing Stake Quarterly Conference, as follows:

Parowan Stake, Sunday and Monday, September 16th and 17th—Elder Francis M. Lyman.

Cassia Stake, Sunday and Monday, September 16th and 17th—Elder John Henry Smith.

ALL'S WELL IN BEAR LAKE.

Various News Notes—Two Days' District Conferences.

LAKETOWN, Utah, Sept. 12, 1894.

Editor Deseret News:

Last week we had the greatest downfall of rain we have had in this county for, at least, the past seventeen years. Three our four days of well nigh continuous pouring. It caught our farmers with the green meadles lying in the fields and with their stacks uncovered, and, of course, everybody expected a heavy frost to follow the rains, but in this we are happily disappointed. The weather cleared up warm and now and then damage to the grain will be little, if any, while the benefits to our country from the storm can scarcely be estimated. Truly, Providence has kindly changed our climate for our good and prosperity in Rich county.

Pursuant to instructions from the Church headquarters, the Stake presidency called a district two days' conference at Randolph on Saturday and Sunday, the 8th and 9th instant. The Saturday afternoon meeting was attended only by the county bishops, counselors, home missionaries and other Elders. Elder James H. Hart, of the Stake presidency, was present and conducted the exercises throughout. The condition of the people of the several wards was reported to be very favorable indeed, temporally and spiritually, and peace, good health, and integrity prevailing among the people. The Bishops were admonished to set in order and fill up be last as possible and considerate the questions of the lesser Priesthood and to feel after the young people and see that they are properly and faithfully instructed in the principles of the Gospel; also that Elder Lyman's counsel to set out plenty of trees in the various towns, and, particularly, in and around the meeting house lots, and regarding the appointment of suitable persons as local historians, be adopted.

On Saturday afternoon a general meeting was held, at which Elders William H. Lee, of Woodruff, Joseph Irvin, of Lake Town, and President J. H. Hart spoke, the two former treating upon what great and glorious things have been wrought out for the Latter-day Saints, temporally and spiritually, by reason of their adhesion to the principles of the Gospel and the overruling providences of our Heavenly Father, and the latter on the power, prerogatives and limits of the Priesthood, as laid down in the "Prayer and Prophecies" of Joseph Smith recorded in the Book of Covenants, etc. Elder Hart gave us many items from his elaborate and interesting experience in the Church, showing that the people of the Latter-day Saints have made no mistake whatsoever in accepting and carrying out in their lives the principles revealed through Joseph the Seer. Many matters relating to Church history and organization, its trials and triumphs, were also related by this speaker.

The Sabbath morning meeting was addressed by Bishop John M. Baxter, of Woodruff, who reiterated Paul's assertion that he was not ashamed of the Gospel of Christ, knowing it to be the power of God unto salvation. The subjects of the free agency of man, the blessings flowing from obedience to God's laws—the need of charity to all, and of speaking all the good we can of each other—were cogently outlined by this worthy brother.

Elder Hyrum Grant, of the presidency of the Davis Stake of Zion, and, by the way, enjoying, with a number of his local friends, an out in our country, addressed the Saints on the efficacy of the faith and prayers of the Saints in aid of the Elders addressing them; the opening of the minds of the people of the world concerning our fellow people and their acts, religion, and manner of life, the softening of the hearts of our fellow citizens toward us, and the effective working of the leaven of the Gospel in the souls of mankind. He complimented our people on their integrity and expressed his opinion that the Saints in the country Stakes and wards were living nearer to our God than the people in the cities are. He thought there is as great a work necessary in behalf of our young people as there is to go to the nations of the earth, both of which are essential, and we should not cease to teach them by precept, and especially by example, the principles of the Gospel. Elder Grant's remarks were chiefly directed to the younger people, in whom he has great interest, and upon whom an excellent impression was evidently made. He spoke favorably to our keeping the Sabbath day holy, not making it a day for excursions, etc., of the duty we all have to store our minds with useful knowledge and to rely upon God's aid for help, that we may be able to use it to the best good and for the enhancement of God's glory in the salvation of mankind, at home as well as abroad.

Bishop A. McKinnon, of Randolph, elaborated upon the necessity of thorough organization of the lesser priesthood—of the duty incumbent upon parents to train their children so that, when they become eight years old, they will be intelligently ready for baptism into Christ's Church and subsequently to receive and magnify the responsibilities and Priesthood of the Church. He said though we may have been born in the Church we must not forget that it is not a barn nor manger to grow out of the Church. By continued diligence only can we maintain our integrity, always, of course, relying for help upon our Heavenly Father.

On Sunday afternoon, Elders J. W. Sutherlandie, of Lake Town, and J. H. Hart were the speakers (after the administration of the Sacrament)—the former on the outpouring of the calamities spoken of by God's ancient and modern servants and fulfilled in our age of the world; the supremacy of the Gospel in the destinies of mankind and the presence of God's hand over His people in affliction and trials, many of which may well be truthfully said to be blessings in disguise; and the latter upon the power and comprehensiveness of the Gospel, the blessings poured out upon us in the way of a bountiful harvest, and the moderating of our climate for our good. Also on the order of the Church regarding the adjustment of difficulties, the great good done for us in the Stake recently, by the heavenly counsels imparted by Elders Lyman and Merrill, the necessity of our building up and beautifying these settlements of our being still good in our temporal work for the living and the dead, and upon our earnestly laboring for the salvation of the youth of Zion. Elder Hart concluded by invoking God's choicest blessings to rest upon the people of the district, Stake and Church.

The meetings were very fully attended. The spirit of the Lord was literally enjoyed, the remarks of the brethren were admirably adapted to the occasion and, last, but by no means least, we must compliment the Randolph choir upon its very excellent musical renderings. President Hart told them it was the best he had heard outside of the Tabernacle, truly the best we have had the pleasure of listening to in Rich county. We think that the other ward choirs will not be jealous at this compliment, but that it may be an incentive to increased diligence and capability throughout our county and Stake in this praiseworthy and useful branch of our education.

Clouds hover o'er us just now and the wind blows, but our experience justifies our trusting that all will be well, and that we can gather our crops O. K. Our crops have been excellent—never better. Our people are experimenting, very courageously, with winter wheat, some of which has already been threshed.

The visit last week of Elder R. H. Roberts to all of the wards, save Round Valley, in the county was a very welcome one. The favorables were appropriately admonished and encouraged, and the public meetings, though not attended fully on account of the drenching rain, were occasions of great rejoicing, and much food for long and startling reflection was found in the logical and soul-inspiring discourses of the brethren.

The steamer J. C. Rich is getting more used to the lake and the passengers therein pronounce it an unquantified success. A movement is on foot to get up cheap excursions for the Sunday schools and thus take advantage of our lovely moonlight and our beautiful Bear Lake during the pleasant months. In fact Bear Lake valley, as the years go on, increases in popularity as a resort for the Salt Lakers and denizens of other crowded centers.

Our county teachers' examination was held at Randolph a few days ago. Five candidates got well and the district schools are opening up for the school year throughout the county.

Politics are beginning to be largely discussed, of course. The Democrats and Republicans have held county constitutional conventions and elected their delegates to the respective Territorial gatherings. C. E. Allen made a powerful trip through the county for the Republican cause and he was soon followed by Attorney Weber from Weber county, in the interest of Democracy.

We Bear Lakers are coloring (some of us) home-raised cats, plums, pears, apples, and many other things—at one time thought impossible of culture here. And, as we join song in Church and Sunday school, in Bear Lake we can, with great thanksgiving to the Giver of all good, say truthfully, "Glorious pleasure, all is well."

Your brother,
JOSEPH IRVIN.

The Land Question.

Editor Deseret News:

I was much interested in the letter of your correspondent, Walter Bryant, in last Saturday's News. The land question is certainly so important one. We must of course have money of a sufficient volume to do the business of the country and of a stable value. We should have such control of the currency as will insure fair and equitable rates, but these reforms will be of little value if we permit the land—the raw material from which all wealth is created—to be appropriated for speculative purposes. Whatever checks may accrue to land hampers production and lessens the opportunity for labor to find employment. There may be plenty of capital ready for investment in production, and plenty of labor anxious for employment; but if land—without which production is impossible—is held at such a figure as to make investment in productive enterprises unprofitable, capital will not invest.

Our present system of taxation discourages production and fosters speculation. The tax on personal property and improvements is virtually a fine on production, while the benefits of such improvements go almost entirely to the owners of real estate, while the owners of idle real estate pay but a small proportion of these benefits in the form of taxation.

I contend that the values created by the individual should belong solely to the individual and that the taxes used for the benefit of the community should come from those values created solely by the community, i. e., land values. To put such a system of taxation into operation requires no radical change in our present system. As the first step towards securing such a reform I would suggest that a provision be incorporated in our proposed State constitution requiring a separate return by the assessors of real estate, improvements and personal property and permitting each municipality or county to decide what proportion of taxes shall be raised from each species of property. The municipality may then vote to raise say sixty per cent of the taxes on the real estate and forty per cent on improvements and personal property. The next year they may levy 70 per cent on real estate and 30 on improvements, and so alter the proportions until at the end of six or eight years the entire tax is raised from real estate.

This is an untried experiment. The legislative assembly of the northwest territories of Canada some time ago passed the following ordinance: "For the purpose of assessment, real property shall include lands, buildings and improvements thereon, but the value of the land only shall be assessed. All buildings and improvements on real estate, stocks of merchandise, machinery, mechanic's tools and all personal property shall be exempted from taxation."

This ordinance is made optional by the following clause: "The adoption of this ordinance by any municipality shall be optional, which must be decided by a two-thirds' majority of the members of the council, or upon receipt of a petition signed by one-half of the resident ratepayers of the municipality, the county shall adopt and carry into effect the provisions of this ordinance."

Under this provision there is no danger of a system of taxation being adopted which is repugnant to a majority of the taxpayers. The city of Virginia has adopted this system with very good results.

A bill adopted in Manitoba in 1890 is as follows: "All lands in rural municipal counties improved for farming or gardening purposes shall be assessed at the same value as such lands would be assessed if unimproved."

This encourages the actual farmer while it discourages the speculator in farming lands. It is the actual farmer who should be lightened of the burdens of taxation, and the speculator who should be made to pay a larger proportion. The effect of such a system of taxation is to encourage land speculation and encourage the making of improvements, the production of wealth and the employment of labor.

Suppose every front foot of Main street from First to Second South were taxed at the same rate independent of what kind of a building was on it—would it not tend to encourage the erection of better buildings? Since the tax would not be increased if a fine block was put on the land, would not the owner of a one-story shack decide that it was more profitable to put up a better building? In this way the man who is hoarding his in idleness, waiting for his neighbors to put up buildings and increase the value of his land, would not be able to reap the reward of other men's toil. He would see his land or dispose of it to someone who would. Apply the same argument to coal and other mineral lands, to agricultural and forest lands, and im-

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Excellent Foot Pickers.
Only 75 cents each, at the Utah Store & Hardware Co., corner Commercial and First South Streets.

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The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots to the day time. If you are going East and want to have a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to holders of regular rate tickets.
S. V. DERRAH, C. F. & P. A., 21 Mormon Block, Salt Lake City.

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NEW MEAT MARKET.

Mr. W. Peterson has opened in his new and commodious store, 62 East First South. All kinds of meat on hand and assures his patrons civil treatment and prompt delivery.

USE THREE CROWN BAKING POWDER.

WE ARE LEAVING A FREE SAMPLE AT EVERY HOUSE IN SALT LAKE.

AFTER GIVING OUR POWDER A FAIR TRIAL WE KNOW YOU WILL ASK Your GROCER FOR IT.

Manufactured by
HEWLETT BROTHERS, Salt Lake City.

INTER-MOUNTAIN MILLING CO.

SALT LAKE CITY, Utah,
Sept. 10, '94.

Editor Deseret Evening News, City.

Dear Sir—I would like to state through your columns, that certain persons have circulated a report with the farmers in the southern part of this county, to the effect that the mills that are now in the combination, known as the Inter-Mountain Milling Co., are only giving 100 lbs. of flour in exchange for wheat for five bushels of wheat. As I am the president of the said corporation, and am perfectly familiar with all of the workings of that company, I know these rumors to be false, and have received information that they have been circulated by certain people, for the purpose of misleading the farmers, and for their own selfish benefit. As any of the mills now under the control of the Inter-Mountain Milling Co., any farmer can receive 33 lbs. of full straight grade flour, 14 lbs. bran and shorts, for a bushel of good sound wheat, and this is the same rate of exchange that was allowed by these mills before they passed into the control of the Inter-Mountain Milling Co., and it is one pound more flour to the bushel than any of our competitors are giving.

I also wish to explain to the farmers, that our objects in consolidating the mills together were not to work hardships on any of our people; and as we have reduced the price of flour since organizing the new company, and are giving one pound more to the bushel in exchange than any of our competitors, and are paying fully as much for wheat as any of them, it can be readily seen that no changes have been made but what have proved to be beneficial to the people; but the objects that we have in view in associating ourselves together under the cooperative plan, are to reduce our expenses in manufacturing and placing our products upon the market. As there are now more mills in this valley than can be run readily, we have closed down some of the mills that are now in this company, and save that expense, while the others we are running up to full capacity, and make the same amount of flour as before, with less expense.

I make these statements, knowing that they are true, and to correct the false reports certain people have been circulating, and I would ask any of the farmers to investigate the matter thoroughly, and they will then be convinced that the above is correct.

Very respectfully,
ELIAS MORRIS,
President Inter-Mountain Milling Co.
HYRUM BENSON,
Assistant General Manager.

A Grand Tribute

Of Hood's Sarsaparilla is that while it purifies the blood and sends it coursing through the veins full of richness and health, it also imparts new life and vigor to every function of the body. Hence the expression so often heard: "Hood's Sarsaparilla made a new person of me." It overcomes that tired feeling so common now.

Hood's Pills are purely vegetable, perfectly harmless, always reliable and beneficial.

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