office in Liverpool. He not only had the oversight of the business department, but participated in the labor connected with printing and pub-lishing, which has been conducted on an unusually large scale. Besides the issuance of the standard works of the Church in large and cheap editions, about 750,000 tracts and paniphlets were published and widely distributed throughout the mission, and much good was accom-plished in this way. Brother Mc-Allister, during his stay abroad, had occasional opportunities of visiting conferences throughout Great Britain, and took much pleasure in Great meeting with the Saints. During the present year, he made a business trip to Denmark, Sweden and Nor-way, in the interest of imway, in the interest of im-migration matters. Brother McAl-lister returns in good health, and with increased experience upon which he places a high value. He has a host of friends who will be delighted to give him the right hand of welcome.

# MISCELLANEOUS.

## A Strange Story.

A remarkable story of a young woman's misfortune while in scarch of a husband comes from Hungary. She was the handsomest girl in the in love with her. Before she was twenty she had received an even hundred offers of marriage, but had refused them all. She made up her mind at last, however, to get married, and accepted the 101st offer. The young man was killed in an accident, however, before the wed-ding. The next offer was accepted, ding. The next oner was distributed into the but the lover was drafted into the army. Two others were accepted in turn and met a like fate. The next two on the list were in turn drowned before they could be mar-ried. Two more then presented themselves in turn, but broke off the match because of the smallness of the girl's fortune. The ninth got drunk on the wedding day and beat the girl before the ceremony was performed, and the match was then broken off. The tenth candidate turned out to have a wife already, and the eleventh ran away just be-fore the time set for the wedding. Thoroughly discouraged, the beauty then took a dose of poison and killed herself.

#### Read Through a Machine.

According to the St. Louis Globe-Democrat, the use of the typewriter does not baffle the writing expert. Men and women who use typewriters show nearly as much individuality in their work as they would do if they used a pen. It is harder to detect, but that is all the difference. Any business man who is used to reading correspondence used to reading correspondence from concerns which employ several typewriters can tell at a glance which one of the half dozen wrote the letters he receives. Signs of

row margin around the writing, some peculiarity in capitalizationthe expert examining typewritten cop)

But the personal characteristics of the typewriter are better concealed by the typewriter than the person using the pen. Nervousness can be discovered, but the qualities depending upon temperament cannot. You can tell a hopeful, despondent, generous, close-fisted man by the work he does with a pen, but when he does it with the machine he hides himself.

### **Oueer Playthings**.

What do you suppose are the "playthings" of the babies in arms and the toddlers living in tenements close to Greenwood Cemetery? Visit the neighborhood any morning, but especially on a Monday morning, and you will have a scene burdened with peculiarly interesting senti-ment. Just outside the tall iron rail fence separating the cemetery from the street are any number of baby carriages with cooing and crowing occupants, and wheeled by the little brother or the little sister of the family. They are out for the of the family. morning air.

In the carriage, either at the foot-board or under infantile dissection, are withered floral crowns, crosses, crescents, and now and then heavier pieces like "The Gates Ajar. They have been taken from the graves and thrown into the street by attaches of the cemetery. Monday morning seems to be the clearing-up time of all these withered tokens of love for the dead. The baby-carriages fairly flock outside the tall iron fence, and all day and for days to come the infants and the todillers who wheel them toy with the emblems that have marked the departure of life. A very bright young lady, who saw this scene the other morthing, wondered what ef-fect mentally these infantile play-things would have upon their min is when grown.—New York Sun.

#### The Moving Rock.

In one of the Twin lakes, a few miles east of Lakeville, is a rock known as "Moving Rock." It is close in shore, in about four feet of water, and rushes grow up all around it. Fifteen years sgo this rock was far out in the lake, and in size was nearly ten times what it is today. It was noticed one spring fourteen years ago that there was more of the rock out of the water than usual, and some of the inquisitive fishermen who then frequented the lake tried to find the cause. They looked down into the water and they could easily see the bottom. They also saw, much to their astonishment, that there was a deep furrow in the yellow clay, and that in length it was nearly ten feet. The rock seemed smooth and hard. The next spring it had moved nearly fifteen feet more toward the shore, and the furrow was plainly outlined. Then "Moving Rock," and the name has been associated with the curiosities carelessness, haste, ignorance of been associated with the curiosities called a Congr punctuation or the profuse use of of the lake ever since; and each install Dr. Lyn punctuation marks, a wide or nar-spring since that time finds the rock sor to Beecher.

closer to the edge of the lake than it was twelve months before. It is quite small now, but bears all the evidences of the action of the elements. It is porous in places, and to this fact some attribute its reto this fact some attribute its re-markable travels. The general opinion among the natives is that the ice, when it breaks up each spring, is piled ir tons upon the rock by the north winds, which have a clean sweep over the lake, and thus the rock is driven closer and cheser in toward the hark and closer in toward the bank.-Boston Transcript.

### Bath Tubs and Bath Towels,

Mrs. Langtry has a silver hath, but, of course, that fact would not be known were it not for the keen nosing of American reporters after the details of her daily existence. Touching the same silver bath, heard a curious story as to its origin. Bath makers believe that there is is only one silver bath in the world. This was made some vears ago for an Indian prince by a London bathmaker, and he supposes that, the owner having died, the silver bath came into the market and Mrs. Langtry purchased it. A silver bath is a tremendous affair. Some few wealthy people have cop-per baths plated with silver, but the cost is but a triffe compared with the genuine article. The baths most commonly used in the best houses are of enameled copper. This is what is placed in the bathrooms of There is no Marlborough house. special luxury about the prince's bathing apparatus. Some wealthy people who go in for luxurious bath-ing fill their bathrooms with statuary; have painted tile walls, and the bath itself is fitted into a case of carved oak. Then there are marble baths. They are both cold and cosuly.

The most novel thing, in baths, however, is one fitted with a showerbath overhead, a needle spray bath at the sides, and a wave bath that rushes out at the foot. These are in addition to the ordinary hot and cold taps. So that a possessor of one of the ingenious things can have hve styles of bathing They cost hve styles of bathing about 25 pounds.

There are half a dozen or more different sorts of towels for bathing. After the ordinary Turkish and buckaback towels, some doctors are fond of recommending a towel of rushes, made appropriately enough by Russian peasants. It is very hard and stiff, and feels like a coarse disheloth. Its use is confined to bath-room fanatics, who think they are happy in abrading their el made of enet, and another skin-raiser called "loofah." This is im-ported from Egypt. The loofah is made of dried ernes and it doesn't made of dried grass, and it doesn't soften by immersion in water. As for flesh brushes and other equiva-lents of the hair shirt, are they not to be found in water boy? to be found in every chemist's shop? -Pall Mall Gazette.

Plymouth Church, Brooklyn, has called a Congregational council to install Dr. Lyman Abbott as succes-