

passed by the House, have not yet gotten beyond its control, it is said to be possible now that attention has been drawn to the matter, that they will be heavily cut, or allowed to die without becoming a law, in order to reduce the prospective large expenditure to figures approaching what has been accepted at the beginning of the session as fair estimates.

RAWLINS, Wyo., Aug. 18.—At 2:35 this morning the east-bound U.P. passenger was lying at the water tank two miles from Dana. The engineer was oiling up and the fireman was on the tender filling the tank. Suddenly three men rushed up covering them with revolvers and ordered them to hold up their hands. The engineer did so at once, but the fireman jumped down from the tender. As he did so he was shot slightly in the right arm. A constant fire was kept upon the train by robbers concealed in the darkness 50 yards from the train. The front brakeman William Tilman, when told to hold up his hands, did so. When the order was repeated, "Hiker," he was standing on the steps of the engine. As he lifted his hands higher his lantern dropped. When he was ordered to pick it up again he stooped down to do so and at the same time grasped a lump of coal and smashed the robber in the face, staggering him backwards; he then jumped on him. A desperate hand to hand conflict took place, both men rolling down the cinder bank into the train ditch. The brakeman was finally shot in the arm and through the hips, splintering the bone. When the robbers found they were foiled they abandoned the attack and fled. The passengers were uninjured. The robbers are supposed to be heading south towards North Park, Colorado. Large posses are scouring the country, and if caught the miscreants will be given a short shrift.

CHATTANOOGA, Aug. 18.—A special to the Times says: A big riot is in progress at Round Mountain, Alabama, between the white and colored miners. The white miners of the Elliott furnace company were discharged a week ago today for getting drunk. They drove the colored miners out but Captain Elliott ordered the colored men back to start up the furnace tonight. The white miners have a lot of dynamite in their possession and say they will blow the furnace up as soon as it starts. The sheriff of the county is on the ground with 100 men. Arms have been sent to the scene.

HOLBROOK, Arizona, Aug. 18.—Wm. Nagler and Louis Nagler, ranchers and stockmen, have been lynched by outlaws in Pleasant Valley and W. McRae, employed on the ranch of the Aztec Land and Cattle Company has arrived here, having been driven from the ranch by outlaws. This is a continuation of the fight between the sheep and cattle men in Tonto basin.

THENTON, Ontario, Aug. 18.—While a farmer named Lester Church and the son of another farmer named Loveless were fighting today, the father of Loveless handed a revolver to another son and ordered him to shoot Church. The son obeyed and killed Church with the first shot. The father and two sons have fled.

ST. LOUIS, Aug. 19.—Twenty-four wholesale liquor dealers of St. Louis have formed a corporation to build a gigantic distillery in this city. The purpose of the organization is to directly oppose the whisky trust, which has put the price of high wines at a figure which the organization claims altogether too high in comparison with distilled goods.

ST. LOUIS, Aug. 19.—Information comes from Indian Territory that the tribal stock tax difficulty which has caused so much trouble has been settled. Commissioner Brazglove decided, at Fort Smith, that the Chickasaw Nation had no jurisdiction over people or property of non-citizens, and therefore no right to collect a cattle tax of \$1 per head from them.

JACKSONVILLE, Fla., Aug. 19.—Five new cases of yellow fever were reported today and one death, William Adams, at Sand Hills. All new cases are traceable to two known foci of infection, showing the disease is not epidemic.

DUBLIN, Aug. 19.—Freeman's Journal gives prominence to an authorized paragraph declaring Parnell is able to make the clearest case of disproof of the charge that he was the author of the Times letters by a chain of evidence most perfect in its character. The Journal has opened the defense fund with a subscription of \$500. Archbishop Walsh, with a similar subscription, sends a warm letter endorsing Parnell's action.

PINE RIDGE AGENCY, Dak., Aug. 19.—There was a great commotion here yesterday, when it was learned a large band of Sioux had gone to the Cheyenne country on Tongue River in defiance of the objections of Agent Gallagher. They claim to be going to a sun-dance, but it is feared they have more serious intentions. They have often threatened to join the Cheyennes and murder unprotected whites along Tongue and Powder rivers. Col. Dudley at Fort Cass has been ordered to send out troops to intercept them and two companies of the First Cavalry started in pursuit this afternoon. It is believed a bloody battle will be fought before the Sioux are sent back to their reservation.

CHICAGO, August 9.—A dispatch from Indianapolis says Attorney-General Michener, who had been investigating "White Cap" outrages in the southern portion of the state, is preparing a strong report to the governor. To a reporter

he said he had found things in some localities worse than anticipated. Not nearly all the outrages have been made public, simply because of fear on the part of all classes of people that they might be visited. Even the press of that section is muzzled by the organization, and publishes its warning notices whenever so ordered. It is thought rigorous measures will be recommended by the attorney-general to the governor.

RAWLINS, Wyo., Aug. 19.—The latest dispatch from the train robbers is that they are fifteen miles north of Medicine Bow river, having crossed Cottonwood Ford. They are aiming for Shirley Basin and surrounding timbered mountains. The Rawlins posse is twelve miles behind and hot on the trail. If the robbers get into Shirley Basin their capture will be almost impossible. A reward of \$1000 has been offered by the Union Pacific for each robber, dead or alive. The probabilities are if caught they will be lynched.

FORT FAIRFIELD, Me., Aug. 20.—Major Howes and family, of Boston with Indian guides, forming a party of ten, in three canoes, while passing up the Bogue River, 36 miles from Andover, yesterday, were fired upon by an unknown person and Mrs. Howes was instantly killed.

GUIDE ROCK, Neb., Aug. 20.—Billy Cole, who shot Wm. Montgomery and Charles Grant on the 17th, was taken from jail by masked men this morning and hanged on a railroad bridge. Both of Cole's victims are still alive.

LONDON, Aug. 20.—The steward of the British ship *Doverly Hall*, sentenced to be hanged for murdering the captain during the voyage from San Francisco to Liverpool, has been reprieved.

SUNDAY SERVICES.

Elder Jos. R. Morgan and Bishop O. F. Whitney the Speakers.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, August 19th, 1888, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir and congregation sang:

O Jesus, the giver
Of all we enjoy.

Prayer by Elder Edward Cox.

The choir sang:

How great the wisdom and the love
That filled the courts on high.

The Priesthood of the Fifteenth Ward officiated in the administration of the Sacrament.

ELDER JOS. R. MORGAN

was the first speaker. He said the call made on him was entirely unexpected, but hoped that, under the inspiration of the Almighty, he would be able to say something that would be encouraging to the Saints. He knew that the Latter-day Saints were engaged in the work of God. They were called on to declare the truth to mankind. It seems that many of earth's inhabitants cannot grasp the idea of the Almighty having revealed the Gospel to men in this day, but it is a fact, and men have been commissioned to proclaim the Gospel to the inhabitants of the earth in this dispensation.

This method of communication from heaven has always been followed whenever the Lord had a great work to perform. As a rule mankind have been unwilling to accept these messages from heaven. It is not always pleasing to men to reflect on what the Lord says. For instance, in the days of Noah, when the people had become corrupt, the declaration that God would send a flood was not a welcome warning to those who revelled in iniquity. When He appointed a way of salvation for the few who accepted His message, no doubt the great majority ridiculed the idea of the building of the ark. Noah preached to the people in his day for 120 years, yet the warning was unheeded. The message Noah brought was unwelcome to the world, and was rejected by them. Notwithstanding this, there was truth in the message, and when the world had been sufficiently warned, the deluge came.

The Scriptures point to a time when the earth will be again baptized, this time by fire instead of water, as was the case formerly. The messengers of heaven are warning the inhabitants of the earth of the coming event, and of the approach of the second advent of the Son of Man.

It is written that a curse will be placed upon those who add to or detract from those things that are recorded in the revelation given to the Apostle John. Some endeavor to apply the saying to the whole Bible, but a brief investigation of the facts will show that it refers alone to the revelation given to John. Man is forbidden to add to the things there written, but the Lord does not limit Himself or say He will not reveal more, and the facts that He has revealed truths since that which was given to John.

In the present age also He has restored His Gospel, and the Latter day Saints bear testimony of this to the world. Those to whom this testimony is carried should ascertain whether or not it is true. The servants of God point out a way whereby men may know whether their doctrine is of God or of man, and that is by doing His

will in having faith, repenting of sin, being baptized by one having authority, and having hands laid upon them for the gift of the Holy Ghost. Jesus made this same promise and preached the Gospel to the poor and the humble among men.

It is the same in this age. God called a humble, unlearned youth, but one whose heart was full of integrity. He had sought to know the things of heaven—to understand for himself the way to eternal life. Acting on this desire he sought the Lord in earnestness and faith. He had tried the various religious bodies whom he found in possession of conflicting ideas, and could obtain no satisfaction. He turned to the Bible, and learned from the writings of the Apostle James, that if any man lacked wisdom he might ask God in faith, and would receive it. The words of the Apostle seemed to suit his case exactly. He was in the midst of professed Christians, yet could not obtain information regarding his first duty in the path of salvation. He obeyed the injunction of the Apostle and went into the woods, where he poured out his soul in prayer to God. He asked in faith for instruction as to the course to pursue. The power of the adversary rested upon him until he thought at one time it would crush him. He called to his Heavenly Father, and was relieved, and saw two glorious personages—the Father and the Son. The Father, pointing to Jesus, said, "This is my beloved Son, hear Him." The Saints today bear testimony that this is true; that the calling of Joseph Smith was divine. They have obtained this knowledge through the testimony of the Holy Spirit.

Joseph was told that all of the sects of the day were without authority; he was further instructed what to do. To him was revealed the Gospel plan, so broad, so deep and so high as to embrace all the creations of God. It opens the way for every son and daughter of the Almighty to return to His presence, and enjoy the blessings of eternal life, if they will but walk in the light of truth.

The Lord makes certain promises upon certain conditions. If we expect to receive the fulfillment of those promises it must be by conforming to the conditions that they are based on. Thus, to receive a knowledge regarding the truth, the laws necessary to give that knowledge must be obeyed. Joseph Smith bore testimony that God lives, for he saw Him and heard His voice. Many may wonder that people believe this. But the Saints do more; they know that these things are so; that the work Joseph Smith inaugurated is the truth from heaven. The message borne by the Saints is true. May God enable us to place our feet in the path that will bring us into His presence.

BISHOP O. F. WHITNEY

next addressed the congregation. He said: The remarks of Brother Morgan have brought to my mind a passage of Scripture which reads, "As it was in the days of Noah so shall it be in the days of the coming of the Son of Man." To those who gaze at things with the eye of faith it needs no argument to show that this is being fulfilled. Of the same spirit was the declaration of the Apostle Paul, when he said that in the last days perilous times should come, when men would be lovers of pleasure more than lovers of God, etc. I have no doubt that, could we retrace the path of centuries, and stand on the earth at the time Noah was preaching and prophesying, we would find it in many respects similar to the age we now live in; we would find that spiritual things were at a discount, and that a great temporal wave had passed over prior to the literal wave that deluged the earth. Even as that generation ridiculed Noah, so the world today ridicules the man who lifts his voice to warn them of impending calamities.

Obedience to the voice of the Spirit, to the laws of God, is as necessary in one age as in another. There never has been and never will be found an adequate substitute for the plain and simple obedience to God's laws. The universe is governed by law. All men and nations are under the sway of the Ruler of the Universe. It will be found that obedience to Divine law brings blessings, and disobedience cursings. Those who disregard the laws that bring salvation must suffer the penalty. In the Book of Doctrine and Covenants it is said that all kingdoms have a law given, and that there is no space in which there is no kingdom; meaning not the kingdoms of earth, but the kingdoms of the universe, the planets, the worlds on high; the sun, the moon, the stars. The Gospel teaches us that these are the kingdoms of God; that they are peopled with beings, intelligent, exalted and glorified—beings saved by obedience to law, the same laws which this earth and its inhabitants must obey in order to attain the same glory. It teaches that the earth is an intelligent being, capable of obedience to the highest laws. The passage I have referred to goes on to say that the earth obeys a celestial law and will therefore become the home of celestial beings hereafter. This might be a surprising doctrine to many, but more surprising would it create some day if perchance the earth should speak, and bear testimony of the wickedness of its inhabitants. In the days of Nauvoo, a

learned lecturer came to that city and lectured on the ebb and flow of the tides. The Prophet Joseph told the lecturer that he could give a better reason for the phenomenon than he had, and when the Professor asked what it was he answered: "Why the earth breathes." This was an astonishing doctrine, but doubtless a true one. "There are more things in heaven and earth than are dreamt of in our philosophy."

If the earth obeys a celestial law it does better than many of us who have deemed it unintelligent. Beings of a celestial order, we are told, are to inherit the earth eternally. This is consistency, for like cleaves to like and truth embraces truth, mercy has compassion on mercy and justice claims its own, throughout the Creator's vast economy. This great law will decide who shall inherit the earth. Those who do so will be those who have obeyed the same laws that the earth obeyed, or have become celestial beings, and those who do not must go to another kingdom; for those who obey not a celestial law are not meet for a celestial glory. So it is with the terrestrial and telestial glories. Thus will justice be done to all, and all be rewarded according to their works.

Among the laws which the earth obeys is one which is sadly neglected by man in these days, and that is the law pertaining to the Sabbath. Man was commanded to rest on the Sabbath day and keep it holy. It may seem but a little thing, but we will find that we cannot with safety ignore the smallest command of God. This earth is about to enter upon its Sabbath, when it will rest from its labors. The laws God gave to man are doubtless typical of those He gave the universe. Man is required to rest one day in seven of twenty-four hours each; the earth is to rest one day in seven of one thousand years each; for as Peter says, a day with the Lord is as a thousand years. The Lord showed to Abraham the mysteries of the universe, the heavenly bodies from the least unto the greatest. Far up, at the head of the starry stairway shone a great planet named Kolob, which governed the rest, being nearest to the throne of God, and revolving once in a thousand years. So that a day with Kolob is a thousand years with earth, and this was doubtless the day meant within which Adam was to die after partaking of the forbidden fruit, as he lived 930 years. The earth has labored nearly six days. We are living in the Saturday night of the world's history. We are approaching the dawn of the great Millennium, the 1000 years in which the earth shall rest. After this reign of peace and righteousness, the earth (having formerly been buried in water) will be baptized with fire and the Holy Ghost, and become the fit and proper abode of the righteous, who have kept the same laws that it has obeyed. This will qualify men to inherit the earth in eternity. They must become passive and obedient as the earth is, and not like some erratic comet, determined on having its own way, sweep along regardless of law and order.

The Prophet Joseph also declares that this earth is composed of the broken up fragments of other earths; and here, again the wisdom of God answers the folly of man. While man stands aghast with all his learning and is tempted to reject the Mosaic account of the creation because the testimony of the rocks as to the age of this planet disagrees or seems to disagree with the inspired record, a single spark of fire dropping from the throne of God kindles up the darkness, dispels the mystery, and sweeps away the sophistries of man. No wonder the material of the earth seems to be older than the Mosaic account would indicate when, according to Joseph, it is older than the earth itself. The broken fragments of other earths thrown back into the mill, ground over and reduced and again brought forth. Such, it seems, is our mother earth today.

But why were these other earths broken up and destroyed? Was it because they were disobedient and kept not the law? But now the Lord says the earth obeys the celestial law, and therefore shall it be sanctified and made glorious, that those who have kept the celestial law may inherit it. These things are worth our serious consideration. If we fall short in our obedience and faithfulness, we are taking the terrible risk of being deprived of our eternal inheritance on this earth, which is to be our heaven. They who break the Sabbath are taking a course that perchance may enable the earth to rise up and testify against them, and spin them from its presence as unfit to dwell upon its glorified surface.

The choir sang the anthem,
Lord, what is man.

Benediction by Elder Jas. Moyle.

CACHE COUNTY.

Notes and Happenings in the North Country.

Samuel Ogray was arrested on Thursday last, at Paradise, Cache County, on an indictment charging him with unlawful cohabitation. He was placed under \$1000 bonds.

Mr. C. M. Goldsberry, who was severely injured some time ago by a runaway team, was taken on Thursday morning to Salt Lake City to be placed in a hospital. Dr. Ormsby accompanied him. In Salt Lake City an operation for removing a broken bone of the skull was performed by Drs

Pinkerton, Fowler and Ormsby. Quite an extensive fracture of the skull was discovered. On Friday morning word was received in this city that Mr. Goldsberry was dead. His remains were brought to Logan on last night's train, and today will be forwarded to his home at Paradise.

On Wednesday evening Deputy Marshals Steele and Whetstone arrested on the charge of unlawful cohabitation Erick Eliason, of Millville. On Thursday morning Mr. Eliason was before Commissioner Goodwin. W. W. Maughan appeared for defendant. Mrs. Annie Eliason, Stenle Anderson Eliason, the second wife, and Emma Eliason, a young lady about eighteen years of age, the youngest daughter of Stenle Anderson Eliason, were examined. The evidence produced went to show that Mr. Eliason and his second wife had not lived together as husband and wife for sixteen or seventeen years. The Commissioner, in view of getting further evidence continued the case until next Tuesday at 10 a. m. Mr. Eliason was placed under \$500 bonds.


About 10 o'clock on the morning of Aug. 15, John Newbold, while on his way to the store with a few eggs, in passing the residence of Thos. Smith, stopped under some shade trees and passed a few words with a son of Mr. Smith who was fixing up a plow. He remarked, "well, if it rains it will do both good and harm." Just then there was a loud peal of thunder and quick lightning, which struck Mr. Newbold on the right shoulder, passing down his right side and killing him instantly. His underclothing was burned, but the outer clothing was not injured. The young man was struck down and stunned for a minute and his back was scorched; otherwise he was unhurt. The bark was torn off the tree, and two strands of the ribbon wire fence burnt some, but the eggs in the basket were not damaged. The deceased was born May 20, 1820, in Leicestershire, England. He was baptized March 26, 1848. He leaves a wife and a large family. All of his children are married.

On Thursday evening George Bird, a fourteen-year-old son of Wm. Bird, of Mendon, went after cows, and took a gun with him. On coming home he obtained the privilege of riding on a hay rack on a waggon. While climbing up, the lock on the gun caught on something and the contents were discharged in the boy's left arm below the elbow, terribly shattering it. A little boy about nine years of age was driving the team and after the accident occurred he drove very rapidly to the injured boy's home, the sufferer holding himself onto the hay rack with the right hand. Blood flowed copiously and the boy became quite weak. Dr. Ormsby, who was returning from Salt Lake on the evening passenger train, was met at the Mendon depot. The doctor stopped off but had to send to Logan for his instruments and was unable to perform the necessary amputation of the arm until nearly 12 o'clock at night. The arm was taken off just below the elbow joint, a very neat operation being performed. On Friday the boy was getting along as well as could be expected under the circumstances.—*Logan Journal*, Aug. 18.


ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One red HEIFER; about 3 years old; large horns; no marks or brands visible.
If not claimed on or before Saturday, September 1st, at 8 o'clock a. m., will be sold to the highest responsible bidder.
J. M. FISHER, Jr.,
Poundkeeper.
East Mill Creek, Salt Lake County, Aug. 17th, 1888.


ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One bay MARE; 12 years old; with young colt; branded  on left thigh with saddle marks.
If damaged and costs on said animals be not paid within 15 days from date of this notice, they will be sold to the highest cash bidder at Enterprise estray pound, at 1 o'clock, on the 9th day of August, 1888.
Dated at Peterson Precinct, Morgan County, Utah, this 18th day of August, 1888.
J. W. OVARD,
Poundkeeper of said Precinct.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One red hockle faced COW; branded  on left ribs and HK on left shoulder; under slope of right ear.
If said animal is not claimed and taken away within fifteen days from date of this notice, it will be sold to the highest cash bidder at the estray pound in Cedar Fort, at 1 o'clock p. m., September 1, 1888.
Dated Cedar Fort, this 17th day of August, 1888.
J. S. HACKING, Poundkeeper.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One sorrel HORSE; about 6 years old; white strip in face; branded  on right thigh.
If not claimed and taken away within 15 days, will be sold for costs and damages on September 1st, 1888, at 10 o'clock a. m., to the highest cash bidder, at the Kanosh estray pound.
ANTHONY PAXTON,
District Poundkeeper.
Kanosh, Millard Co., Utah, Aug. 17th, 1888.