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DISCUSSION

Prot. Orion Pratt

Rev. Dr. J. P. Newman On the Subject,

DOES THE BIBLE SANCTIO

POLYGAMY? Mold in the New Tabernacte, 5

Lake City, August 19th, 19th To which is added the Covrespondence prior to the Discussion between the Rev. Mr. J. P. Newman and President Brigham Young.

OR NEW MAN'S WARGINAL LAW THREE DISOCURSES

On the same subject, by President Geo. A. Smith and Elder .

Oreon Pratt and Geo. Q.

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REPORTS.

have been prompt in trying to defend our rights, and we feel sorrowful indeed to see how blind the different denominations of the day have become in this enlightened age, for when light comes into the We are now prepared to furnish age, for when light comes into the world they choose darkness rather than light because their deeds are

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WARM UP

opened a new depot for the sale delivery of the celebrated

WM. SALMON

new friends and oustomers. His prices bet A ton delivered, \$8.75. A ton at new depot, \$8.25. (First in road Storepay GRAIN, EALED HAY AND KINDLING WOOD in favor of theism, but objections can always be raised, and this the atheist mistakes for a proof of his own view. It never occurs to him to ask whether his own theory be not in every way more objectionable and unsatisfactory; he reats his case on the difficulties of the opposite doctrine. — Prof. Borden P. Browns in Sunday Afternoon.

EVENING NEWS

The course of the weariest river. Ends in the great gray sea;

The acorn, for ever and ever, Strives upward to the tree.

The rainbow, the sky adorning,

The rainbow, the my guorming,
Shines promise through the storm;
The glimmer of coming morning
Through midnight gloom will form;
By time all knots are rive;
Complex although they be,
And peace will at last be given,

Then, though the path may be dreary,

Let faith inspire the scul. Seck the right though the wrong be temp

Let strong hand and keen eyes be ready For plain and ambushed foes; Though earnest and facey steady Bear best unto the close.

The heavy clouds may be raining,
But with evening or mes the light;
Though the dark are low winds comple

Yet the sunrise gilds the height; And love has his hidden treasure For the patient and the pure: And Time gives his fulk at measure To the workers who endure:

And the Word that no law has shaken Has the future pledge supplied; For we know that when we "awaken" We shall be "satished"

Correspondence.

MUDDY CREEK BRANCH, Near Paintsville, Johnson Dei, 15y., June 15th, 1879.

rived here, they have created quite

attend this church until the last of

the immoral "Mormon" mission-aries. I went to the baptism, more

to gratify my own curlosity than anything else, but I listened attentively to their preaching for the

first time, and found out that they

preached the same gospel that Paul taught, the laying on of hands for the gift of the HolyGhost and that the signs should follow the believers as they did in ancient

days. I can testify to the truthfulness of this power being made manifest in this vicinity, while all the different denomina-

tions of the day deny this power, "having a form of godliness but denying the power thereof."

I returned home, determined to

And it was made manifest to

there will be hundreds who will

ee the error of their ways and flee

rom the wrath to come. We have two meetings each week

ne on Sunday at 10 o'clock a.m. and one on Thursday evening

Last Thursday evening, the 12th inst., there was quite a crowd assembled at the place of worship,

which was quite astonishing as it is not the custom of the people in this part of the moral vineyard to assemble together in large audiences to listen to the teachings of Scripture by those "degraded Mormons!" To-day, this being Sunday, we had quite an intelli-

Sunday, we had quite an intelligent congregation, and all seemed to be very deeply interested in the discourse. We have been expecting a new missionary for quite a while, to labor with Elder Vincent, as Elder Holt is released to return

hey have opened new fields of la

have been received with cordialit

by some few and by others with contempt. Through the divine grace of our Heavenly Father we

TOLITHA J. BROWN.

The Logic of Unbelief.

The logic of unbelief is a curious study. In science and philosophy a theory is judged by its positive

In atheistic arguments we constantly meet with this oversight Objections are urged against theise and various difficulties are pointed out both in the argument and in the

me that on the following day at 10 o'clock a. m , my father, Thomas S. Brown, was to be immersed by

Editors Descret News:

Dear, both to you and to me.

Look onward to the goal; Though the heart and the hear

ing, Speak truth at any ocst;

Vain is all weak exempting

When once the gem is lost.

Some Little Things Learned by Experience.

Experience.

If your coal fire is low, throw en a tablespoonful of salt, and it will help it very much. A little ginger put into sausage meat improves the flavor. In leing cakes, dip the knife frequently into cold water. In boiling meat for soup, use cold water to extract the juices. If the meat is wanted for itself alone, plunge in boiling water at once. You can get a bottle or barrel of oil off any carpet or woolen stuff by applying dry buckwheat plentifully and faithfully. Never put water to such a grease spot, or liquid of any kind. Broif steak without salting; salt draws the juices in cooking; it is desirable to keep these in if possible. Cook over a hot fire, turning frequently, searing both sides; place on a platter, salt and pepper to taste. Beef having a tendency to be tough can be made very palatable by atewing gently for two hours, with pepper and salt, taking out about a pint of the liquor when half done, and letting the rest boil into the meat. Brown the meat in the pot. After taking up, make a gravy of the pint of liquor saved. A small plees of charcoal, in the pot with boiling cabbage removes the smell. Clean oil cloth with milk and water; a brush and soap will ruin them. Tumblers that have had milk in them should never be put in hot water. A spoonful of stewed tomalor iried meats is an improvement. The akin of a boiled egg is the most efficacious remedy that can be applied to a boil; peel it carefully, wet and apply it to the part affected. It will draw off the matter and relieve the soreness in a few hours. Since Elders John R. Holt, Jesse Vincent and David C. Dunbar ar-

a lively sensation in this vicinity, as all the different sects or parties, including the Methodists, Eaptists and Campbellites have made them and Campbellites have made them the gossip of the day. But amid all the persecutions that they have had to endure, they have by the grace of Almighty God borne a faithful testimony to the truthfulness of the Gospel of Jesus Christ, and have been the means of bringing a few of the honest in heart into the light and liberty of the Sen of God. They have baptized twenty-five members into the Church, and I am one of the number. Having been a member of the Methodist Church for quite a while, and not being satisfied with their doctrine and mode of baptism, and having a desire to be immersed, I considered the matter over with all the sincerity of my heart. To the Free Will Baptists I went at once and demanded baptism by immersion, which was complied with about the first of last October. I continued to attend this church until the last of December, where on the evening of MATT CARPENTER SMOKING

A LOST. December, when on the evening of the first of January the news came A T the Tabernacle on Sunday last a Jet A Neckince, belonging to a visiting lady. The person that picked it up with piease leave it at this office for the owner off.

J. M. BARLOW.

FAMILY

lay aside all prejudice and read the Bible for myself and compare it with thir teachings. My father loaned me "The Voice of Warning," and I read it and the Bible and compared them together and prayed God to reveal the true gospal unto me and I would ambrace. WE ARE NOW PREPARED RECORDS of an approved form pel unto me and I would embrace Each book is divided into five the Church, and nine others were baptized March 6th, and as there are a great many still seeking after the truth, I think that ere long

The first form is that of a "FAM-ILY RECORD," with ruled and printed spaces for births, marriage and deaths, in each family, also for names, dates, and places, one page commodating one family.

The second form is a "CHURCH RECORD," with spaces for bles ings, baptisms, confirmations, or finations, endowments, and patriarchal blessings and various particu lars of the same.

The third form is a "SEALING and ADOPTION RECORD," with spaces for name of person scaled birth, death, time, place, etc.

Elder Holt is released to return home. They have been very faithful in promulgating the true principles of the gospel, and as they have not been permitted to hold many weekly meetings on account of every person being busily engaged in different employments, they have gone from house to house, trying to inculcate truth, wisdom and wirtue in the hearts of the people, The fourth form is a "MISSION and APPOINTMENT RECORD, birth, field of labor, date of appointent, departure, release, etc.

> The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS ORDINATIONS, and SEALINGS

> Each book is furnished with a litle page, on which the perso owning the record can enter his o her name. An explanation of the forms, or instructions how to keep the record to also nationed in car book. Inner Ta banks

These Records are well printed Woman's Exponent Office, and ruled on good ledger paper, theory is judged by its positive proofs and by its adequacy to the sets; but in unbelief a theory is proved, not so much by positive facts and arguments as by its objections to opposing views. In particular, a theory of which an irreligious use can be made acquires a a very high degree of probability from that fact alone. The chief strength of unbelief, so far as it is a matter of reason, lies in this false mathod. We fail to notice that the unbeliever is also a believer, or that his stenials are also affirmations. When this is seen, it may appear that his doctrines require at least as much faith as those of his opponents; urnish them of any size, from one to five quires, or larger, but probably five quires is as large as will the various forms in a record, pro tioned to each other to order.

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NOTICE.

In the Probate Court in and fo Salt Lake County To

ARAMINTHA C. PETTIT,
Plaintiff,
Regainst
LORENEO PETTIT,
Defendant,

The People of the Territory of Utah, The People of the Territery of Utah, to
Lorenzo Pettit, defendant, Greeting:

VOU are hereby summered to appear in
L an action brought against you by the
above named Aramintha C. Pettit, plaindiff, in the Probate Court in and for the
County of Salt Lake and Territory of Utah;
and answer the complaint filed therein,
within ten days (exclusive of the day of service) after the service on you of this summens—if served within this County, and if
not within this County but within the Third
Judicial District of the Territory of Utah
within twenty days; otherwise within forty
days, or judgment will be taken against
you by default according to the prayer of
said complaint.

days, of judgment will be taken against you by default according to the prayer of said complaint.

This action is brought to obtain a decree from this Court dissolving the marriage contract existing between this plainting and you, and if you fail to appear and answer, as by law provided, the plaintinf will apply to this Court for the relief prayed for in her said complaint and goet of suit:

In witness whereof, I hereunto is set my hand and Seal of said Court, in Sait Lake City, this 22d day of may, A.D. 1879.

D. BOCKHOLT,

Clerk of the Probate Court,
dlmo

Sait Lake County.



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bearing a similar name, no other preparation is a substitute for this under any circumstances, Look out for the name and address J. L.FELLOWS', St. John, N. B. on the yellow wrapperlin water-mark, which is seen by holding the paper before the light.

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