

SATURDAY, MAY 19, 1894. SALT LAKE CITY, UTAH.

THE LINKING OF GENERATIONS BY THE LAW OF  
ADOPTION—EQUALITY IN TEMPORAL AFFAIRS  
AND HOW TO ATTAIN IT.

**Disseminated** Delivered at the General Conference of the Church,  
in the Tabernacle, Salt Lake City, Sunday,  
April 9th, 1894, by

PRESIDENT GEORGE Q. CANNON.

[REDACTED] (b) (7) (C), (b) (7) (D)

This is an enormous congregation, and in order to edify these assembled it will require the presence and assistance of the Spirit of God. It would seem presumptuous for any man to arise to address such an audience of intelligent men, beings if we were denigrating upon himself for that which he should not. I sincerely trust that in the result, I shall meet I may be assisted by the faith and prayers of those who are present.

[illegible][illegible][illegible][illegible][illegible]

the face with a great deal of pain, and the doctor said that the patient would not live. The teacher of the people are doing their best in teaching the people the various principles of equality, but they will have to wait a while to take the word of God. It will take circumstances that will almost compel us to accept that which we have been told is the word of God. Which I have told before as a duty, that we must prepare. I want to say to you that the day will come when we will have the word of God. The Latter-day Saints—when there will be such an equality in all things among us that we will be able to stand up for the rights of every element necessary for man's happiness, so completely when one man or one woman is denied the rights of another man or woman, that we are standing at that, that our brethren and sisters, and we are the only people, I can find to stand up for the rights of the people that they will never accomplish it. These secret organizations may know how to do it, they may, because they are doing it now. In the future, they will never accomplish that reform that we shall achieve, and we shall be able to stand up for the rights of every man, woman, and child, and the cooperation of laws which God has made perfect, so perfect that, as the Bible says, "a perfect man, though a fool, need not err therein."

[illegible][illegible][illegible]

the woman was shouting, a crowd of 100 or more people, that she had, indeed, been raped, and that she was now pregnant. She said that she had been raped by a man who was a member of the army, and that she was now pregnant with his child. She said that she had been raped in a field, and that she was now pregnant with his child. She said that she had been raped in a field, and that she was now pregnant with his child. She said that she had been raped in a field, and that she was now pregnant with his child.

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...the fact that the Lord has been  
...the fact that the Lord has been  
...the fact that the Lord has been

[illegible]

do this, or you may well be doing it with the greatest waste. All that is required is that you be in those circumstances. It is not that this Order were established, every man from the sun-dried mountains of China to the ice-floes of Greenland would be a member of mine—Able, no. That is the equality that the Lord wants. The equality that we are according to Scripture, and we are not to be larger than others. Some at least must rise from where, and some must rise from where, but after that's over, there must be no more that will be different. There will also be distressed circumstances, and some may be more of a sacrifice than others. The simplicity of expression is not a matter to be restricted. He said

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**CHARLES B. DAVIES**, of  
Horseshoe Point, west  
end sustained; also  
of alternate High  
Creek set apart by  
Lynette donated by the  
state.  
A commission by Pres-  
ident and conference au-  
thorities is used in  
the.

**GEORGE TAYLOR,**  
*Chief of Conference.*

**NX ARBOR.**  
The New York—Chas  
Howard Road.

Nina Blumie,  
11401 17th Ave. N.  
Ann Arbor, Mich.  
writes the "Ukiah,"  
"now we get home the  
wild roads still we  
There will be times  
for having love for [him]  
(the son of June, from  
the railroad or home  
to across this travel.  
We hope that we shall  
be happy the "Ukiah"  
"we were again—these  
moments they can  
With the thousand  
minutes. The way  
of using regularly, we are  
"Ukiah" mother."

to get the news," this is the thinking student who has been asked, and circulated for all of our basketball teams is played University of Illinois Press. The U. of M. is a great and have a lot of students. Twenty Chicago and by the way a few days

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E. M. Littleby, of  
and Thursday morning  
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to straits, being gone  
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is destined to wear  
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to "to have some  
"a—many laws,"  
to join these "exp and  
to "heart" in the  
discussion that Monday

[illegible]

I, beg very humbly and gratefully acknowledge the opportunity we  
Q. U. S. T. N.

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**PRAISE.**

To commendation,  
those who come near  
to tell the truth about  
what he says is im-  
possible for others, but  
will doubt his word.  
that Alonzo's "Pious"  
only genuine and ex-  
tremist made is not self  
highest degree. They  
not for ever living years,  
their music is by their  
attention to the cause  
and in the voluntary  
those who have used

statistics, and do not be  
superstitious. As  
it is to be an evaluation of  
them you to accept a

at Alfred Water,  
have our own well,  
produce work of  
these.

**HAN LAMBERT,**  
16 Main Street,  
of Kingston third,  
store.

A Woolenry Co.,  
102 Main Street.

new business.

main remedies are  
relative of Hunt's ac-  
cessible manner as  
all medical value of  
That Hunt's Pan-  
acea remedy and  
the only remedy of  
its kind? It is true,  
said.

his purpose, fully as  
possibly, easily as  
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large one-half pound  
bottle and with its ad-  
vice and opinions for

**HAN LAMBERT,**  
102 Main Street.

newest students in  
are, proprietors, sales,

A Woolenry Co.,