Blanks, Circulars, Labels, Invitations, Hat

and Watch Tips, &c., &c., &c.

ANNETTE, THE HEIRESS. A Tale of the last War.

BY J. H. INGRAHAM.

Edward Ogilvie was the youngest of five brave brothers who served their country, both in the field and on the sea during the last war. Their mother was a widow of comfortable estate, who dwelt in a pleasant homestcad facing the waters of Boston Bay. Large clms overshadowed the roof, and broad fields, interspersed with woodlands, extended away on the right, till they met the fields and woodlands of the property of Squire Harwood, a man of substantial wealth, who had an only daughter of eighteen, who was a belle and an heiress. The road from the homestcad of widow Ogilvie wound along the beach, with a hedge and green fields on one side bordering it, and the white sparkling sand and blue waves on the other. The distance between the two mansions was not less than a mile, and about half way was a bridge of stone, spanning a small rivulet, that had a course of half a dozen miles from the interior.

It was about an hour before sunsel, near the close of the last war, in the month of October, that Edward Ogilvie was crossing this bridge on his way to visit Annette Harwood, the beauty and heiress; for the young student's heart; and every evening for the last month he had directed his walk in the direction of her abode. Edward was in his twentieth year, of good figure, of a pleasing but somewhat diffident address, and with that calm meditative aspect peculiar to students—for such was the young man. Annette was not loved without giving her heart in return, but the Squire, although he had observed with apparent indifference this mutual attachment, had a mind of his own touching a matter so interesting to the lovers themselves.

were arrested by a sail in the offing. He continued to watch it for a few moments, and went on his way, from time to time glancing seaward to admire the stately and slow motion of its trackless passage over the ocean. Ashe came near the dwelling of Squire Harwood, he discovered that her course was toward the land, but seeing Annette on the plazza, he forgot the vessel, and hastened to her. The meeting was more like brother and sister than that of lovers; that is, it was affectionate, frank, and free from restraint.

"He was at the review, then?"
"Yes, and acted as major or colonel, I believe.
At any rate, he has just come home, on horseback, in full uniform, with a sword by his side, and looks as brave, I tell him, as a crusading knight. He told me to hold my little tongue, and so I have for a full minute."

Annette, and, so far as I can see, she loves you back I w'll lead you where you can win both honor and again. Now, Edward, you are a very correct, excellent young man, that I know; but you see I hava't but one daughter, and don't mean she shall marry any

"Snoken with spirit," exclaimed several.

"That rings like your brother George!" exclaimed but one daughter, and don't mean she shall marry any man who, through this whole war, has never drawn a blade, nor pulled a trigger for love of his country. Your brothers are all brave fellows, and serving her with honor. You stay at home to pore over dictionaries in the day time, and come to make love to my Annette by moonlight. Now, I have nothing against "The man has courage if he is a student," remarked Annette by modifight. Thus, I have made up my mind one to the other, with surprise.

what have you discovered? demanded two or cluding the Levitical Priesthood. Why the first rightly belongs to the literal descendants of the in the war against the English. If you are amind to three of the most forward of the men. follow the example of your brothers, and let me hear "Will you follow me and obey my orders, if I can something that you have done, that I can tell my neighbors of with pride, then you shall have my c ent to marry Annette, for her's, I dare say, she has given you long ago. A text, you know, is as good as a sermon, Master Edward; so if you want my daughter, you know how she is to be won."

Thus speaking, Squire Harwood took Annette under his arm, and bowing very kindly but firmly, to the astonished lover, disappeared within the house.

Edward remained standing a moment upon the spot where they had left hum, as if trying to realize what

ard deck, while he remained at home. The words of

While he was speaking, he saw that the ship, which cut off their retreat. he had noticed half an hour before at a distance, had drawn close in with the land, and had dropped anchor English party at the mills surrendered, after a brief stend, when the high priest is not present. about a title abreast of the inlet. The sun had al-ready set, yet he could see her distinctly, and discover within an hour after the Squire had left if. Edward that she was a merchant ship. He remained for some and his brave band boarded the ship without suspicion, and safer a short conflict he was master of her. He they have a right to officiate in all these offices of a detachment of the militia of the neighborhood, took her by the aid of the released American crew; and he walked with God 365 head of the church; and after a short conflict he was master of her. He they have a right to officiate in all these offices of the same in the church, when there are no higher author.

The walked with find, and the walked with God 365 head of the church; and after a short conflict he was master of her. He they have a right to officiate in all these offices of the same in the church, when there are no higher author.

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The walked with find, and the same in the church was necessary to the walked with God 365 head of the church; and after a short conflict he was master of her. He they have a right to officiate in all these offices of the same in the church, when there are no higher author. time watching her, and listening to the distant drum of a detachment of the militia of the neighborhood, took her by the aid of the released American crew, in the church, when there are no higher author-which was retiring homeward from their muster field. into Boston harbor the next day, and we need not add, ities present. The sound of the drum died away in the distance that within less than three months he was rewarded beyond the mill, and the low dashing of the waves with the hand of the beautiful Annette Harwood.

st the bridge, fell upon his ear

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"Truth and Liberty."

## GREAT SALT LAKE CITY, U. T., SATURDAY, JAN. 24, 1852. VOL. 2.

struck the shore close by the bridge within the inlet,

the Squire, although he had observed with apparent indifference this mutual attachment, had a mind of his own touching a matter so interesting to the lovers themselves.

Edward had got upon the bridge, where he used to linger a few moments as he crossed, to watch the flowing sea rush through the arch up the creek, and gaze upon its expansive waters; or, from the opposite side of the bridge, contemplate the dark inlet, as it lost itself amid overhanging trees in a dell where stood a mill belonging equally to the two munors.

Edward had paused a moment on the bridge to watch the effect of the purple light of the western sky, reflected upon its mottled bosom, when his eyes were arrested by a sail in the offing. He continued to watch it for a few moments, and went on his way, from time to time glancing seaward to admire the stately and slow realizable.

"Will you be led by me? There is danger to life

"The man has courage if he is a student," remarked

If there are twenty brave men here who of losing her who was so very dear to him. As he came upon the bridge he had made up his mind. He stopped, and speaking aloud said firmly:

If Annette is only to be won by taking up arms, and so the prize crew are ashore.

Who will enlist to morrow I it is honorable to serve one's country. I am not yet a clergyman, and can boat, take possession of it, and embark for the ship, one's country. This held armselves a clergyman, and can boat, take possession of it, and embark for the ship, one and to sit in country. This held armselves a clergyman, and can boat, take possession of it, and embark for the ship, one administer in spiritual things.

21. God called upon Cain in in the wilder-bishop; for this is one of the duties of this the coverants. This president is to he a bishop; for this is one of the duties of this the coverants. This president is to he a bishop; for this is one of the duties of this the time, Show your faith by your works, a respect to the time, Show your faith by your works, a term the order of Melchisedek, bave a right to office of elders is to preside over ninety-six elders.

This held armselves a clergyman, and can boat, take possession of it, and embark for the ship, it is the coverants. This president is to he a bishop; for this is one of the duties of this the time, Show your faith by your works, a term the order of Melchisedek, bave a right to office of elders is to preside over ninety-six elders.

41. Again, the duty of the president over the office of elders is to preside over ninety and the coverants. This president is to he a bishop; for this is one of the duties of the intermediate and the coverants. This president is to he a boat, take possession of it, and embark for the ship, the time, show your faith by your works, a term the order of Melchisedek, bave a right to office of elders is to preside over the office of elders is to preside the administration of the time, show your faith by your works, a term the order of Melchisedek, bave a right to office of elders is to preside over ni

The result was in all respects successful.—The

Well, to-morrow, I too shall march to the measures THE NEW HYMN BOOK.—We are pleased to state of fife and drum! I will enlist as a private and make that the number and size of the orders for Hymn way up. Annette shall be won."

The New Hymn Book.—We are pleased to state at ions. Why it is called the lesser priesthood, my way up. Annette shall be won."

Books are so large, that our binder is unable to finish is because it is an appendage to the greater, or dained under the hand of Methuselah. He paused, thinking he heard the sound of oars.

He paused, thinking he heard the sound of oars.

He looked seaward, but the twilight rendered objects so many as will supply the demand in time for this too obscure todetect any boat approaching. Yet each moment the fall of the sweeps came clearer and nearer, and he soon was enabled to discover a barge pulling in towards the bridge. His position, in the shadow of an overhanging limb, shielded bridge. His position, in the shadow of an overhanging limb, shielded him from observation.

Books are so large, that our binder is unable to finish the Melchisedek priesthood, and has power in administering outward ordinances. The bishop is times seventy are to work the last of May, being the Melchisedek priesthood, and has power in administering outward ordinances. The bishop is times seventy, if the labor in the vineyard of nour them; and also other seventy until seven is time. Seventy are to work them; and also other seventy until seven is time afained under the hand of Methuselah.

28. Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, times seventy, if the labor in the vineyard of nour times are seventy are to be a fittent option in the sound of the present of the seventy are to work them; and also other seventy until seven is the middle of March to the last of May, being the Melchisedek priesthood, and has power in administering outward ordinances. The bishop in the seventy in the labor in the vineyard of am, he called Seth, Enos, Cainan, Mahalaleel, to over them; and also other seventy until sevent is an appendance to the Melchisedek priesthood, and has power in administering outward ordinances.

In the Melchisedek priesthood, and has power in administering outward ordinances.

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In the Melchisedek priesthood, and

RESURRECTION DAY, BY WM. CLAYTON.

(TUNE .- The Field of Monteray.) When first the glorious light of truth, Burst forth in this last age, How few there were with heart and soul Tobey it, did engage;

Yet of those few how many, Have passed from earth away, And in their graves are sleeping, Till the Resurrection Day.

How many on Missouri's plains Were left in death's embrace, Pure honest hearts too good to live In such a wicked place And are they left in sorrow And in doubt to pine away ' Oh no! in peace they're sleeping Till the Resurrection Day.

And in Nauvoo, the city where The Temple cheer'd the brave, Hundreds of faithful saints have found A cold yet peaceful grave, And there they now are sleeping Beneath the silent clay, But soon they'll share the glories Of a Resurrection Day,

Our Patriarch and Prophet too Were Massacred, they bled, To seal their Testimony, They were numbered with the dead, Ah: tell me, are they sleeping? Methinks I hear them say, Death's icy chains are bursting, Tis the Resurrection Day.

And here in this sweet, peaceful valc The shafts of death are burled, And many faithful saints are call'd

as brave, I tell him, as a crosseding knight. He told mot bold my little tongue, and so I have for a full excitement, and a spirit manner was divested of all excitement, and a regulate all the affairs of the same, in all nations; first unto the Jows.

13. Again veril the most of wealth was proved and and results and feel to confess also, that we are substing and regulation of the sum of them the factor of the same, in all nations, first unto the Jows.

14. The excent proved and the decisis and feel to confess also, that we are substing and regulations of the sum of th on Edward's entrance, the landord first noticed with the music, father," said Annette.

"No,—no I stay at home, child," said the Squire, gravely. "I suppose master Edward has asked you to go?"

"Ah—so you can enter a tavern on a training day, like you for your brothers' him whom we have acknowledged to he out be pleasant."

"Humph! Look you, young man," said Squire Humph! Look you, young man," said Squire Harwood, bluntly—"military music is not made for the amosement of studious youths after idling away the day over musty books, nor merely to please a lassie's ear. It is the voice of the sprit of liberty, limit to the dews;—the landord first noticed only knows, we therefore feel to ask of him—who we shall meet again arate, is near; and when we shall meet again to the gespel of Jesus Christ, and first unto the Jesus.

"Yours &c...

"Ah—so you can enter a tavern on a training day, Mr. Harwood, I thought the walk would be presidency of the sign the hoor by the presidency of the bour by the presidency of the bourb, below to ask of him—who we have acknowledged to he out Bropher and Seer, that he enquire of God for Provo. Better! Better!! What Better? "What can we may look upon it when we are separated, the unto the Jesus.

I'd id, Mr. Harwood, I thought the walk would be pleasant."

"All—so you can enter a tavern on a training day, Mr. Oslvie; glad to see you. Though you are not good for Provo. Better! Better!! What Better? "What can we want look upon it when we have acknowledged to he out the dentiles, then unto the Jesus.

I'd id, Mr. Harwood, I thought the walk would be presidency of the sign the heigh priesthood; and the presidency of the sign the heigh priesthood; and the presidency of the sign the heigh priesthood; and the presidency of the sign the heigh priesthood; and the presidency of the sign the presidency of the benefit and so the Jesus.

I'd id, Mr. Harwood, I thought the walk would be presidency of the dentiles, then unto the Jesus.

I'd id, Mr. Harwood, I thought the walk would be presidency of the b lassie's ear. It is the voice of the sprit of liberty, in the affairs of the and calls the young men of the land to fight her batters, and the maidens to make them clothes to fight the batters, and the maidens to make them clothes to fight the bare assembled.

15. The high council in Zion forms a quobrancing a little way into the floor, he said with a more before the Lord; for this is the rum, equal in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in the first council of the church of God our heavenly Father to grant unto us thrown in the first council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the highest council of the church of God our heavenly Father to grant unto us thrown in authority, in the affairs of the church of God our heavenly Fath and calls the young men of the land to hight the reason and so many or you have assembled. If the brave men among you are willing to place corning our duty the coming season, even a in, and colors to fight under! You, I see, love my yourselves under my direction for the next two hours, great revelation, that will enlarge our hearts, I.6. It is the duty of the traveling high coun comfort us in adversity, and brighten our hopes cil, to call upon the Seventy, when they need Smith, jr., Kirtland, Ohio.

In compliance with the above request, I en- 17. It is the duty of the Twelve in all large

REVELATION ON PRIESTHOOD. 1. There are, in the church, two priesthoods; "Will you follow me and obey my orders, if I can place in your hands, as prisoners, twenty English seamen and an officer, who have just landed.

"Yes—lead on?" was the general response, and the after the order of the Son of God; but out of manner: men commenced arming themselves.

| respect or reverence to the name of the Su| Briefly, Edward told them all he had witnessed. preme Being, to avoid the too frequent repeti| by Adam at the age of 69 years, and was blessrespect or reverence to the name of the Su- 19. From Adam to Seth, who was ordained

ed on his horse and armed with his old days of the carte, because he (Seth) at from all sides.

2. All other authorities of office and of the carte, because he (Seth) at from all sides.

3. The contract acchess and skill took upon there are two divisions, or grand heads. One was a perfect man, and his likeness was the

has power and authority over all the offices in years and four months, by the hand of Adam.

one's country. I am not yet a clergyman, and can therefore act free. This is the last day the reproach shall be thrown to me, that I remain dallying at home while my brothers are abroad exposing their bosons to the weapons of their country's foes!

5. High Priests, after the order of the Melchisedek priesthood, have a right to officiate in their own standing, under the direction of the weapons of their country's foes!

5. High Priests, after the order of the Melchisedek priesthood, have a right to officiate in their own standing, under the direction of the weapons of their country's foes!

22. Mabulaleel was 496 years and seven days of the was ordained by the hand of Adam, who also blessed him.

23. Jared was 200 years old when he was ordained under the hand of Adam, who also blessed him. and also in the office of an elder, priest, (of the dained under the hand of Adam, who also bles-Levitical order) teacher, deacon, and member. sed him-6. An elder has a right to officiate in his

ities present.

The second priesthood is called the priesthood of Aaron, because it was conferred upon Aaron and his seed, throughout all their gener- ordained under the hand of Seth.

9. The power and authority of the higher or Melchisedek priesthood, is to hold the keys of ed down with age, being full of the Holy Ghost, all the spiritual blessings of the church; to have predicted whatsoever should befal his posterity unto them; to commune with the general assembly and church of the first born, and to enjoy 30. It is the duty of the Twelve, also, to orthe communion and presence of God the Father, dain and set in order all the other officers of and Jesus the Mediator of the New Covenant.

10. The power and authority of the lesser, or says: Aaronic priesthood, is, to hold the keys of the

previously mentioned. The Seventy are also ing of ordinances, and blessings upon the called to preach the gospel, and to be especial church, by the laying on of the hands.

witnesses unto the Gentiles in all the world;

32. Wherefore the office of a bishop is not must be by the unanimous voice of the same; cannot hold the keys of that priesthood; never-

amidst the powers of darkness. Orson Hyde, assistance, to fill the several calls for preaching Wm. E. McLellin, Clerks. To President Joseph and administering the gospel, instead of any

quired of the Lord and received for answer the branches of the church, to ordain evangelical ministers, as they shall be designated unto them by revelation.

18. The order of this priesthood was confirm-

namely, the Melchisedek and the Aaronic, in ed to be handed down from father to son, and is called the Melchisedek priesthood, is because chosen seed, to whom the promises were made.

All was enthusiasm. Among the milita-men was a tion of his name, they, the church, in ancient days, called that priesthood after Melchisedek, or the Melchisedek or the Melchisedek Priesthood.

2. All other authorities or offices in the 2. All other authorities or offices in the of the Lord; and that they should be preserved father, that his posterity should be the chosen where they had left him, as if trying to realize what had passed. He then turned away in silence, his cheeks burning with the glow of a mortified and sensitive spirit.

Edward, with great coolness and skill, took upon there are two divisions, or grand neads. One cheeks burning with the glow of a mortified and sensitive spirit.

Edward, with great coolness and skill, took upon there are two divisions, or grand neads. One likeness or image of his father's, insomuch that the Squire, with thirty men should cut off the retreat of the foraging party, and take them prisoners.

The profession which he had in view was that of a treat of the foraging party, and take them prisoners.

And what will you do?" asked the Squire.

And what will you do?" asked the Squire priesthood holds the right of Presidency, and only by his age.

20. Enos was ordained at the age of 134 and the standard priesthood had the colors in the conduction of the residency of the seemed to be like note his being spirit.

The profession which he had in view was that of a treat of the foraging party, and take them prisoners.

And what will you do?" asked the Squire.

You only by his age.

20. Enos was ordained at the age of 134 and the colors in the conduction of the residency of the seemed to be like note by the seemed to be like note only by his age.

23. Jared was 200 years old when he was or- travel into all the world.

dained under the hand of Adam, and he was 65, ses. Behold, here is wisdom; yea, to be a seer, his fellow man to impart the same, how little soever 7. The high priest, and elder, are to adminis- when Adam blessed him, and he saw the Lord, a revelator, a translator and a prophet, having that knowledge may be, I beg to offer a few remarks Edward ter in spiritual things, agreeably to the coven- and he walked with him, and was before his all the gifts of God which he bestows upon the under this head, through the medium of your valu-

27. Noah was 10 years old when he

ing in towards the bridge. His position, in the shadow issued in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of the church, who belong not into the I wave, ence, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of two thousand in Manchester, by order of a General Conference, in 1840; the second of the church, who belong not into the I wave, order of the Church, who belong not into the I wave, order of the Church, who belong not into the I wave, order of the Church, who belong not into the I wave, order of the Church, who belong not into the I wave, order of the

NO. 6.

congregation, and notwithstanding he was bow-

31. To the Church of Christ in the land of ence, faith and prayer of the church, form a querum of the presidency of the church. The twelve Apostles, or special witnesses of the name of Christ, in all the world; thus differing of the church; or in other words, the presidency of the church, in the duties of their calling; and they form a quorum equal in authority and power, to the three presidents previously mentioned. The Seventy are also in of Bro. Wm. B. Sessions. All partook of a feast, a good spirit prevailed, all enjoyed them selves well, and all dispersed to their homes in good selson. We have three meetings each week which are well attended, and last induction of the church; or in other words, the presiding high priest, over the high priesthood of the supplied with good fire wood. Let those who can, do better.

thus differing from other officers in the church equal unto it; for the office of a bishop is in adin the duties of their calling; and they form a ministering all temporal things; nevertheless, a quorum, equal in authority to that of the twelve bishop must be chosen from the high priesthood especial witnesses or Apostles, just named; and unless he is a literal descendant of Aaron; for every decision made by either of these quorums, unless he is a literal descendant of Aaron he that is, every member in each quorum, must be theless, a high priest, that is after the order of

church.

righteousness.

with them, and to teach them their duty, edify-

the office of the teachers, is to preside over ing home. twenty-four of the teachers, and to sit in council with them, teaching them the duties of their Brethren, will you do it? Wo say do it. office as given in the covenants.

presidency is a distinct one from that of the Seventy, and is designed for those who do not

42. And again, the duty of the president of the office of the high priesthood, is to preside supplied with, and that it is the duty of every per 24. Enoch was 25 years old when he was or- over the whole church, and to be like unto Mo-

25. Methuselah was 100 years old when he have seven presidents to preside over them, It is vegetables that garnish a majority of the vas ordained under the hand of Adam.

26. Lamech was 32 years old when he was the seventh president of these presidents, is to know the best and most expeditions mode of raising preside over the six; and these seven presidents themearly. I have observed ever since my residence enty, to whom they belong, and are to preside the middle of March to the last of May, being the

notwithstanding, they may hold as high and responsible offices in the church.

44. Wherefore, now let every man learn his duty and act in the office in which he is appointed, in all diligence. He that is slothful shall not be counted worthy to stand, and he that learns not his duty and shows himself not approved, shall not be counted worthy to stand; even so, amen.

## LOCAL CORRESPONDENCE.

DEAR NEWS. As you are a welcome messenger at our

firesides, and tell us about matters and things, from all the settlements throughout the Terriin the office of bishop, where no literal descend- And the Lord administered comfort unto Adum, tory; I want you to tell the good people of other ant of Aaron can be found; provided he is call-ed, and set apart, and ordained unto this pow-er, by the hands of the presidency of the Mel-chisedek priesthood.

In the discount of Aaron can be found; provided he is call-and said unto him, I have set thee to be at the settlements, how we are prospering in Little head; a multitude of nations shall come of cotton wood Ward. This is among the poorest thee; and thou art a prince over them forever. and weakest of the Wards, in the country, but 29. And Adam stood up in the midst of the there is peace and union among us, the ward 29. And Adam stood up in the midst of the there is peace and union among us, the ward ongregation, and notwithstanding he was bow- has been organized about one year and a half, yet there never has been a Bishops court in the ward, or a trial of any member of the church, the privilege of receiving the mysteries of the unto the latest generation. These things were the brethren are using every exertion to pay kingdom of heaven; to have the heavens opened all written in the Book of Enoch, and are to be unto them; to commune with the general assemtestified of in due time. the paper Manufactory, about two thirds [wby dont the third third of the brethren take the the church agreeably to the revelation which News? It is published for the benefit of the says:

Saints; and with this exception, (which will be soon remedied) we would like to see as good a ministering of angels, and to administer in outward ordinances, the letter of the gospel, the

straightful of church laws, respecting report from every ward in Utah, go ahead,
ward ordinances, the letter of the gospel, the ward ordinances, the letter of the gospel, the haptism of repentance for the remission of sins, agreeably to the evernants and commandments.

If of necessity there are presidents, or presiding officers, growing out of, or appointed of, or from among those who are ordained to the several offices in these two priesthoods. Of the Melchisedek priesthood three presiding high priests, chosen by the body, appointed and ordained to that office, and upheld by the confidence, faith and prayer of the church, form a church, form a church, form a church is say unto you, says the breather take the News; We have a good section to the office of an elder; and also priests to preside over those who are of the office of a priest; and five years go to school regularly; the number is about thirty five. We had a meeting at the office of a teacher, in like manner; and also the deacons; wherefore from deacon to teacher, and from priest to the school children, together with some of the deacons; wherefore to priest, and from priest to elder, severally as they are appointed, accordained to that office, and upheld by the confidence, faith and prayer of the church, form a church, form a church business: Verily I say unto you, says the breather take the News; We have a good in the church of Hood House of adobies, and nearly all of our children between the ages of five, and twenty is about thirty five. We had a meeting at the school house on Christmas day, composed of the deacons; wherefore from deacon to teacher, and from priest to second house of adobies, and nearly all of our children between the ages of five, and twenty is about thirty five. We had a meeting at the school house on Christmas day, composed of the deacons; wherefore from deacon to teacher, and also teachers to preside over those who are of the school house of adobies, and nearly all of our children between the ages of five parallel of the office of a priest; and also teachers in a local parallel of the office of a priest; and also priests, and also priests, and also priests

With sentiments of esteem, I remain dear News. one of your readers, BISHOP. Little Cottonwood, Jan. 9th, 1852.

> PROVO CITY, UTAH Co., } Jan. 4th, 1852.

EDITOR NEWS, A general time of health provails here. The agreed to its decisions, in order to make their decisions of the same power or validity one with the other; a majority may form a quorum when circumstances render it impossible to be judge in Israel, to do the business of the church

al decision upon controversics, in spiritual of bark, Lumbermen, hand him over 5000 feet of plank, Carpenters and Joiners, set your tools in motion and make the vats; Laborers, put in church who is exempt from this council of the the spades and sink those vats, and draw a few 37. And inasmuch as a president of the high loads of clay to pack around them; Tinners and priesthood shall transgress, he shall be had in Coppersmiths, make a heater; and tell Mr. emembrance before the common council of the Clark he is welcome; Best! Best!! In church, who shall be assisted by twelve counsellors of the high priesthood, and their deeision upon his head shall be an end of controver- counselled, The tanner may have 100 hides in sy concerning him. Thus none shall be ex- the vats, and in one hundred days Provo city apted from the justice, and the laws of God; will have leather of their own manufacture, at that all things may be done in order and in sol-empity, before him, according to truth and right coursess. 38. And again, verily I say unto you, the du-tanner to commence, he will bless you in turn y of a president over the office of a deacon, is with good and cheap leather; And then, when to preside over twelve deacons, to sit in council you come out of the waters of Baptism you ing one another, as it is given according to the will have the pleasing consolation that you have not got to run to New York to get a pair of 39. And also the duty of the president over shoes to keep your feet dry while you are walk-

We have the best set of inhabitants in Utah 40. Also the duty of the president over the there is in the world, but there is room for impriesthood of Agron, is to preside over forty-provement, and we want you to improve your teach them the duties of their office, as is given upper Leather, and your Sole Leather, before in the covenants. This president is to he a you have any more shoes made: And now is bishop; for this is one of the duties of this the time, Show your faith by your works, and report your doings, for the next paper, "a large

For the Deseret News.

Early Vegetables. Ma. Epiron-Dear Sir: Believing that many of the citizens of this place are lovers of carly vegetables, they being one of the greatest luxuries our tables are son who has any knowledge which would benefit

are to choose other seventy besides the first sev-