

MINUTES OF A CONFERENCE

Held at Manti, San Pete County, January 7th and 8th, 1860.

At 10 a.m., Saturday January 7, Conference was called to order.

Elder O. Hyde presiding.

Present—Elders O. Hyde and E. T. Benson, of the Twelve; W. Chapman, President of the Stake and Council; W. S. Snow, presiding Bishop with council; C. G. Edwards, Bishop of Fort Ephraim, San Pete; G. W. Bradley, Bishop of Moroni, San Pete; W. Seeley, Bishop of Mount Pleasant, San Pete; G. Black, delegate from Limhi, San Pete; Br. Jones, delegate from North Bend, San Pete; R. Johnson, delegate from Mountain Green, San Pete; together with many visiting from the settlements and other counties.

After singing and prayer, Prest. Hyde addressed the people with the introduction, that Elder E. T. Benson and himself had not come to San Pete to do the people's will nor their own, but "to do the will of their God"—treated on the three distinctions of goodness, "good, better and best;"—said that so long as God sustained Brigham Young as our Prophet, the L. D. S. would stand by him; maintained that the progress of this people since Brigham had been their leader was evidence sufficient that God had been, and still was with him—enlarged on ancient Israel's opposition to Moses, and on the folly of men aspiring to what they were not qualified to accomplish;—that a good man would be willing to either push or pull and be content so long as he saw the kingdom advance;—referred to the law of the Priesthood; and concluded by observing that our teachings as well as judgments should be tempered to suit the times, prayed that the people might have the Spirit of God according to their necessities.

Elder E. T. Benson arose and in a forcible manner spoke on concentrating our thoughts on the object of our worship; having a unity of spirit; this Church being an institution of freedom to do right; that the supremacy of the Priesthood would not be oppression, but would promote the happiness of the faithful; said if the saints would do God's will they would ultimately rule the world and be repaid a hundred fold for all their sacrifices, but our selfishness with each other often deprived us of blessings; concluded with remarks on the exaltation of the Saints.

Adjourned till 2 p.m.

2 o'clock p.m.

Meeting called to order with the usual preliminaries.

Prest. Hyde called on the presiding officers of the various branches of the stake, to represent the condition of their respective wards.

Prest. Chapman spoke in relation to the condition of the Saints in Manti, that there was a general good feeling manifested toward the authorities of the Church, etc.

Bishop W. S. Snow followed, representing the Church in Manti, as being in a prosperous condition with but little exception; exhorted the brethren to prepare to take upon themselves the responsibilities of preaching and presiding among the nations, etc.; to be full of sap, to cling to the vine, and to be awake to the things of eternity, etc.

Bishop C. G. Edwards represented the Branch at Ephraim—said the Saints there were generally doing as well as they knew how; meetings were well attended—improvements there were yet in their infancy, and thought that in that respect the people could and would do better.

Bishop Bradley of Moroni, represented his Ward as being in a flourishing condition, the people felt well, and the place was rapidly improving.

Bishop Seeley of Mount Pleasant, represented the Saints in his Ward as being obedient and willing to sustain the Church authorities, and in point of improvements he thought they were not far behind the people of the town of Moroni.

The Branch at Limhi, (Canal Creek) was represented by Elder George Black.

Elder G. W. Johnson represented the settlement at Uinta Springs, or Fountain Green.

Elder James Jones represented the settlement at North Bend, and Elder Reese the Coalville settlement.

E. T. Benson then addressed the people on taking an interest in public improvements, particularizing Bishop Bradley's Ward as an example of rapid and praise worthy progress; that other settlements would do well to emulate, especially Fort Ephraim, the people of which deserved severe reproof for their selfishness and tardiness in improvements, etc. They were too rich to afford to build public buildings, and the people of Moroni were so poor that they had nothing else to do but obey their leaders, etc.; prayed that the people might get the true light to shew them that public interest was their interest.

Prest. Hyde added remarks on public interest being like a ship in a storm, which was only saved by every man working at the pumps, but if the entire crew merely sought to secure their own personal property and made no effort to secure the ship she would in all probability be lost and with her would go down the crew with all they possessed, their selfishness included; hence it was a misfortune to be rich if our riches made us selfish.

Meeting adjourned till 8th inst.

Benediction by Bishop Bigler.

SABBATH, Jan. 8th, 1860.

Conference continued.

Meeting called to order, and after singing and prayer, President Hyde spoke from the text found in Isaiah, "The earth is defiled under the inhabitants thereof;" dwelt on the ful-

fillment of ancient prophecy; the nature of the "covenants" alluded to in the text, and our having made covenants with the Father previous to our leaving "the courts above," to receive the agents and obey the mandates of Heaven; enlarged upon the principle of "Guardian angels," and "the veil" that hid them from our view which would ultimately be withdrawn when we should "see as we are seen," etc.; our return to God would only be on condition of our obedience to "the everlasting covenant" and that through a long circuit of circumstances, and we were now as much in eternity as we ever would be; referred to the various manifestations of presumption and foolish ambition now existing in the hearts of men, which like "The Tower of Babel," might bring down the anger of God—that the follies of man were speedily made known to God, and we all should be rewarded according to our works here, etc.

Bishop Bigler, of Salt Creek, spoke on the gathering of the Saints, and building up the kingdom.

Prest. Hyde delivered an able discourse on the "pre-existence of man;"—then gave instructions to the Bishops regarding the necessity for cutting off all "dead branches;" and every man that encouraged iniquity, or those that practiced it were to be dealt with.

Adjourned till 2 p.m.

2 o'clock p.m.

Elder E. T. Benson addressed the congregation on various subjects reverting, more particularly to the principle of fellowship being gained by being subject to the organization of God's Kingdom;—read from Doctrine & Covenants 81st Sec., 2d Par., and enlarged on the subject of planting fruit trees, and our joy on being rewarded with fruit for our industry.—"By their fruits ye shall know them;" this applied to our position as Saints—referred to the ideas of some that there was oppression in the Priesthood or Church; said this was a mistake, for we as a people had all the liberty we wanted, to do right. People could serve God or the devil as they choose—said the world had long believed in dead prophets, but ere long they would be constrained to receive a living one, for a time was near when every knee should bend, etc.

The speaker exhorted the people to take care of their grain; they had been warned and warned again on this head, even as Noah warned the people in his day; but hitherto there had been a manifest recklessness with many, and it might be that the Lord would give them a lesson; they had to show "faith and works," the latter proved the former, and the man that would be faithful in storing up his grain should have all the influence he could wish for; next referred to the people that had come from the States to moralize the Mormons—said they had much religion, but little morality; but the Saints added to their faith, virtue, knowledge and charity—exhorted the Saints to be economical in their temporal arrangements, etc.

Prest. Hyde again addressed the people, and in a very lucid manner enlarged on the text;—"Many shall seek to enter the kingdom, but shall not be able," showing that it not only applied to those that did not obey the gospel, but also to the Saints that disobey counsel.

Conference adjourned sine die.

ORSON HYDE, President.

F. C. ROBINSON, Clerk.

—Rev. William Berry, Rector of St. Matthew's colored Episcopal Church, at Detroit, has been fined \$50, with the alternative of going to jail for ninety days, for marrying a white girl to a negro.

—A spirited woman in a highly respectable family in Baltimore, caught her husband in the act of breaking up her hoops. The exertion, or something else, had a very singular effect upon him. His hair came out at an astonishingly fast rate.

—A Cincinnati paper estimates that between two and three million dollars are invested in that city in the business of manufacturing carriages.

—An iron cannon of 70,000 pounds weight, the largest ever made, was cast lately at the Fort Pitt Foundry, Pittsburgh, Penn., for the United States Government. The casting is fifty inches in diameter, and nineteen feet four inches long.

Too Good to be Lost.—A gentleman who was recently in pursuit of "Christ's Church," located in Salem street, stepped into a store in the neighborhood, and inquired of the proprietor if he could direct him to Christ's Church. The proprietor stepped to his store door and, directing the attention of the gentleman to a small spire which loomed up before him, he remarked, "that sir, used to be called Christ's Church, but I don't believe he's been there for more than a year." The gentleman being well acquainted with the fact, through the papers, that unhappy difficulties were of frequent occurrence in that church, was perfectly satisfied with the information and the joke which contained quite as much truth as poetry.—[Boston Post.

A MAN OF MOUTH.—A man with an enormous large mouth called on a dentist to get a tooth drawn. After the dentist had prepared his instruments and was about to commence operations, the man of mouth began to strain and stretch his mouth till he got it to a most frightful extent. "Say, sir," said the dentist, "don't trouble yourself to stretch your mouth any wider, for I intend to stand on the outside of it to draw your tooth."

CAPE OF GOOD HOPE MISSION.—We have received from the Cape, from Elders Paul and Provis, letters, dated Mowbray, August 20th, and also a report of the Mowbray Quarterly Conference. The Saints of that mission are making preparations to gather to Zion in the coming season. Elder Stock, of the Port Elizabeth Conference, writing to the Elders at Mowbray concerning emigration, states that he is himself making preparations, and expects that from 30 to 40 from that Conference will be ready by January next to start for Zion. It is expected that about 70 Saints will emigrate the coming season for the valley.—[Mil. Star.

IDLENESS.—Said the distinguished Chatham to his son: "I would have inscribed upon the curtains of your bed, and the walls of your chamber: 'If you do not rise early you can never make progress in anything. If you do not set apart your hours of reading; if you suffer yourself or any one else to break in upon them, your days will slip through your hands unprofitable and frivolous, and really unenjoyed by yourself.'"

Married:

At Mendon, Cache county, on 13th inst., by Elder James G. White, Mr. JAMES H. HILL, and Miss CHRISTINA SORRENSEN, both of that place.

In this city, Dec. 12, 1859, by Pres. B. Young, Mr. S. LUCE and Miss LOUISA C. NEELEY.

New Advertisements.

CITY ELECTION.

NOTICE is hereby given, to all whom it may concern, that in compliance with a requirement contained in the sixth section of "An act incorporating Great Salt Lake City," approved January 20, 1860, I have this day selected or appointed Richard Bentley, George Woodward and H. W. Church, as judges of the election, which will be held at the City Hall, in said city, on Monday the 13th instant, according to the provisions of said act.

B. SMITH,

Probate Judge, G. S. L. County.

G. S. L. City, Feb. 4, 1860.—49-1

MUNICIPAL ELECTION.

IN VIRTUE of provisions of the sixth section of an "Act incorporating Great Salt Lake City," approved Jan. 20, 1860, notice is hereby given to the qualified voters of Great Salt Lake City that an election will be held at the City Hall, on Monday the 13th inst., for the Election of the following officers, to wit:

One Mayor;
Five Aldermen;
Nine Councilors;
One Marshal;
One Treasurer, and
One Recorder for said city, whose term of office

will continue for two years, and until their successors are elected and qualified.

The polls will be opened at eight a.m. and closed at six p.m. JOHN G. LYNCH, County Clerk of G. S. L. County.

NOTICE.

I HAVE in my possession a small 2 year old STEER, black and white pided, underbit in right ear. The owner is requested to prove property, pay charges and take him away.

GEORGE TERUSTON,

Alpine City, Utah co.

LOST!

BETWEEN the hours of 9 and 10 o'clock, on the evening of Feb. 4th, a BELT, with brass clasp and slide, with rings for sword. Whoever has found the same and will bring it to Dr. Sprague, will confer a favor on

49-1

Z. DERRICK.

ESTRAY HEIFER.

I HAVE in my possession a Black HEIFER, over one year old, white spot in the forehead, white spot on the forehead, white spot on the back and under the belly and on the tail; brand on left hip not known. Owner please come and property, pay charges and take her away.

49-1

JOHN RICHINS, 4th Ward.

STRAYED,

FROM Left, last fall, a Red STAG, about 4 years old, with white flanks, white spot on the forehead and half of the tail white; branded J T on the right hip, J wrong way. Any person who will give information that will lead to the recovery of said stag will be liberally rewarded.

49-1

MARY TITCOM, 13th Ward.

ESTRAY NOTICE.

(I AME into my enclosure about the 15th Jan., 1860, one Red and White HEIFER, two years old, small crop off left ear; no brands visible. The owner is requested to prove property, pay charges and take her away.

Also, strayed, from the subscriber, one red OX, branded J B on both horns and I on right shoulder.

Also, one yearling Roan Steer CALF, branded J on both hips.

Any information leading to their discovery will be liberally rewarded.

49-2

JOHN RIDDLE, North Ogden.

ESTRAY CATTLE.

I HAVE in my custody the following:—One White STEER, 3 years old, branded A S on left hip, a crop off left ear.

One Red and White HEIFER, 2 years old next summer, branded A H on left hip, a slit in left ear, crop and 2 slits in right ear.

One Red and White STEER, 2 years old next spring, white on his face and belly, a slit in left ear; branded S H on right hip.

One dark Red OX, 5 years old, some white on forehead, jaws, belly and back, the end of the right ear cropped off, no brands visible; his horns point in front.

One White BULL, 2 years old, with black ears, half crop off both ears, no brands visible.

JOHN WELKER, Poundkeeper, Willard Precinct, Box Elder co.

49-2

"OUR MUSICAL FRIEND."

A RARE COMPANION for the Winter Months. Every Pianist, Should procure this weekly. Every Singer, Publication of Vocal and Every Teacher, Piano Forte Music, costing but 10 CENTS a number, and pronounced

By the entire Press of the Country, to be "THE BEST AND CHEAPEST WORK OF THE KIND IN THE WORLD."

Twelve full-size. Pages of Vocal and Piano Forte Music FOR 10 CENTS.

Yearly, \$5; Half-yearly, \$2.50; Quarterly, \$1.25.

Subscribe to "Our Musical Friend," or order it from the nearest Newsdealer, and you will have music enough for your entire family at an insignificant cost; and if you want Music for the Flute, Violin, Cornet, Clarinet, Accordeon, &c., &c., subscribe to the

SOLO MELODIST,

Containing 12 pages, costing only 10 cents a Number; Yearly, \$2.50; Half yearly, \$1.25.

All the Back Numbers at 10 cts., and Bound Volumes, containing 17 numbers, at \$2.50 each, constantly on hand. C. B. SEYMOUR & CO., 107 Nassau st., New York.

ESTRAY OX.

CAME to my corral, six weeks since, one Brindle OX, 5 years old, no brands, tips of horns sawed off, stand out wide. WM. BLEASDALE, Centerville.

ESTRAY HEIFER.

CAME to my enclosure, on the 5th of Dec., a White HEIFER, with brown spots on her. The owner may have by paying all reasonable expenses. JOHN LEES, 19th Ward.

ESTRAYS.

I HAVE in my possession two yearlings—one STEER, light brindle, white face, white under the belly, the hind legs and tail mostly white, no brands or ear marks. One HEIFER, dark brown, line back, white under the belly, crop off both ears and underbit in the right ear. The owner is requested to prove property, pay charges and take them away. W. G. THOMPSON, Session's Settlement.

AN APOLOGY

TO THE CITIZENS OF PROVO.

WHEREAS, in our advertisement in this paper of Jan. 4, No. 44, and printed handbills, we omitted our expression of thanks to you, and some persons remarked "that we did not care a fig for the trade of Provo;"—we beg leave to apologize and express our sincere gratitude for your almost universal patronage and hope you will continue the same. Owing to the

TREMENDOUS RUSH

of Customers in after part of the day, we would be thankful if you would call earlier in the morning to trade, so that we may have more time to wait on those from the other cities and settlements. As we are selling goods

EXTREMELY LOW

we cannot afford to hire more clerks. To those who doubt we are still selling a good article of

SUGAR AT 30cts. PER LB.,

we would say, call and see; such is the solemn fact. We are willing to do business at a living profit, and do not wish to be in a hurry to get rich.

COFFEE 33 1-3cts. PER LB.

For our general assortment we would refer to the above mentioned number of this paper.

GREATER REDUCTION!!

In consequence of expecting our train of merchandize from California early in the spring, we desire to close out all our present Stock-in-Trade, and will sell

CALICOES AT 12 1-2 cts. A YARD.

Our stock of medicines is very large, and we shall always give our advice in the treatment of all disease free. Our

DRUG STORE

is complete. And we have always an extra large assortment of everything in the

BAKERY.

And we are happy to inform our customers, in consequence of the

SOLDIERS LEAVING

Our mountain home, we have made a new and splendid purchase and intend to sell as we buy,

VERY CHEAP.

We have a complete DRY GOODS STORE.

Also

TIN SHOP.

As well as a large

GROCERY STORE,

Without any liquors. And all that favor us with their patronage will say we have the

LARGEST ASSORTMENT OF MERCHANDISE IN UTAH TERRITORY.

We have just made a trip through the southern portions of this Territory, and tender our

THANKS

To our numerous friends for their many acts of kindness and courtesies extended towards us. We have opened a Store in

FORT EPHRAIM,

where we have for sale an assortment of Notions, Tinware, Cotton Yarn, Medicine, &c. &c., under the control of

MARTIN LENZI,

for which we will take Oats, Butter, Eggs, Buckskins, &c. &c. Our friends in San Pete will do well to give him a call.

WANTED,

A Young Man, from 15 to 17 years old, of good parentage and good education, who can come well recommended, to learn everything in the merchandizing business. Application can be made by letter. None need apply but those who would be willing to engage till they are 21 years old.

LOST, NEAR BATTLE CREEK.

One link of New Pipe. Whoever has found the same shall be liberally rewarded by leaving it at

GEORGE GODDARD'S

BOOK STORE AND BAKERY,

Great Salt Lake City, or with the Subscriber at Provo City.

Interest paid on deposit at our

BANK.

H. L. SOUTHWORTH, Opposite Mr. Carter's

BIG BLACKSMITH SHOP.

Our name is over the door. We give a certificate from the Bishop of Provo and judge of Utah county.

"This certifies that I have examined H. L. SOUTHWORTH'S Stock of Goods, and I find them of good quality, and he is selling at PRICES ADVERTISED."

Those wishing to buy goods CHEAP would do well to give him a call.

SILAS SMITH.

Provo City, Feb. 1, 1860."

WANTED,

Wheat, Oats, Corn, Barley, Butter, Eggs, Cheese, Buckskins, Smoked Hams and Bacon. A few yoke of good

AMERICAN WORK CATTLE,

from four to seven years old. No moolies, blind-eyed or bob-tailed.