

DESERET EVENING NEWS.

MONDAY, JULY 2, 1894.

SUNDAY SERVICES.

Elder Abraham H. Cannon Addresses the Congregation.

Have You a Home?
It will pay you to investigate the advantages of Forest Dale before buying elsewhere. We have a good water system; water piped, most durable cast iron pipes, and ownership of the water, including the cost of purchasing the pipes and your costs for laying the mains and other costs. The advantages of this will be readily seen, for the water belongs to the residents, each shares a lot, being allowed his proportion of the capital stock of the Forest Dale Water Company and it fits with them to fit the water uncharged. The expense of running the system is very small; and after the first expense of laying the mains is paid, the rates need not be more than one-half those charged by Salt Lake City.

Have You Saved Anything?

Some people have been waiting for years to land to reach bottom prices in the meantime they have paid rent and if they have made any improvements or done any work on their residences, the improvements have been made, or the work done, for their landlord. Many other people have built houses, and while those first mentioned have been "waiting for something to turn up," have paid for their property and now own the house that shelters them.

Don't Get in Debt

unless you feel assured you can get out again. But if you have money saved, buy a home. If you have an income, buy a home. It pays to have an object in view, and there is no more worthy object than procuring a home for those dependent upon you.

My clerks, at room 332 Constitution Building, will give you prices and show you the property.

Geo. M. Cannon, Owner.

Cash paid for Water Script at Cannon's Real Estate Office, 332 Constitution Building.

REFRIGERATORS

Best in the World, from:

\$4.00 up.

Baby Carriages
for \$4.75 and upwards.

GASOLINE STOVES
AND RANGES at 25 per cent
discount.

CARPETS AND FURNITURE
at lowest prices.

Cash or easy payments.

**FREED FURNITURE
& CARPET CO.**

30 to 40 E. Third South.

Highest of all in Leavening Power.—Latest U. S. Govt Report.

Royal Baking Powder

ABSOLUTELY PURE

Religious services were held in the Tabernacle Sunday, July 1, commencing at 2 o'clock p. m., Elder Angus M. Cannon, presiding at the Stake presidency.

The choir sang the hymns.

Worshipers returned to their Lord, and waited for the service.

Prayer by Elder Samuel W. Westley.

The offering was taken.

Prayer by the senior Deacons Master.

Lauds and responses.

Elder Abraham H. Cannon, of the Presbytery of the Twelve, addressed the congregation. He expressed his thanks to God for his goodness to the agents of the Lord that the meeting of our meeting together may be accomplished—glory to God and our own improvement.

The Gospel, he then said, is needed to comfort us in our trials, and always necessary for the salvation of all, but living as we do in the last time and expecting the early advent of the Savior, it looks like we are destined more of the gospel spirit than ever before. In his estimation the most dear to us when perishing the living ones are to some extent neglected. The speaker would suggest that these things be done to impress upon the hearts the present and past glorious moments in dwelling only in the past.

Speaking of the various missions among the members of the human race Elder Cannon said there were cases where the gospel had not yet been preached and magnifying the importance of these in our relations with the world at large. A terrible calamity prevails on earth destruction is scattered everywhere.

There are many who believe that it is not necessary that God should intercede upon us, the Spirit would suffice and strengthen the particular mission.

The speaker set forth the necessity of being filled with love for the whole human family. All are needed to make up the world, and whatever our condition may be, one should not be ashamed to be a member of the church. All are members of the spiritual body, and distinctions from one whom least favor is bestowed the most benefit to the whole is derived.

Even the Heathen and Indians are here, and notwithstanding the beauty of their countenances and grandeur of their may be many of them here in communion with the laws of the Almighty, as far as their knowledge goes, than the so-called Christians. This is the lesson in this universe.

The speaker then said that as far as investigation has been able to penetrate this mystery of nature, wherever it becomes us to improve ourselfs but everywhere with wisdom and prudence.

There was a time when mankind was broken up in clans and people thought themselves under but little obligation to those of other clans.

When the Gospel was presented and accepted by the world, the world was not more nor less that the world remained but one family. There may still be a tendency in our hearts to extend our sympathies to those far away, and to know our obligations to those in the past.

We sympathize with the persecutions we have lost dear lives in suffering in foreign lands. We admire ancient men of God, chief of whom is Jesus of Nazareth, the son of God, still when

He lived He was despised by His contemporaries, but was Joseph Smith while tortured on earth, although now His death is still one of the greatest trials of the soul that any man can undergo. The author said that a considerable distance away was suffered of the accident and at once ran to the scene of the drowning when he saw the body of the living person was recovering.

A physician was summoned and did what he could to save the drowning but to no avail.

The funeral was held today from the Cemetery church in Salt Lake.

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DEATH OF TWO SISTERS.

One Contracted Pneumonia While on Her Way Home from Salt Lake.

The New York Star and Express of June 21st contains the following account of the sad and sudden death of two sisters, with a request for Salt Lake papers to publish:

JOURNAL.—Monday morning, at the residence of her sister, Mrs. C. S. Lewis, Lewis and Clark street, Mrs. Eliza J. Johnson, widow of Mr. John Johnson, Salt Lake papers please copy.

SUN.—Wednesday morning, at residence 101 West Temple street, Mrs. Eliza J. Johnson, widow of Mr. John Johnson, Salt Lake papers please copy.

The above death notices appear in today's papers. The deceased were sisters, both died of pneumonia. Mrs. Johnson, with three children, died June 1st, and Mrs. Eliza Johnson, who had been ill for some time, died June 2nd. She had received a severe cold on the train, and but three days after reaching her native home, after marriage her second child, born but a month ago, died. Her efforts to reach him by telegraph have been unsuccessful. An mode of the disease has been charge of the girls.

JULY EVENTS AT SALT LAKE.

Fourth—Grand musical entertainment, one day and brilliant display of fireworks in the evening.

Tenth—Old Folks' excursion.

Eleventh—Grand marsh in hall.

Twelfth—Home industry fair.

Thirteenth—W. M. L. A. and Y. L. M. L. A.

Fourteenth—Great Democratic rally.

Fifteenth—Ivy Temple Python Bates.

Seventeenth—A. O. U. W.

Seventeenth—Deputywood Ward Sunday school.

Twenty-first—International Economic Forum.

Twenty-eighth—Order of the Eastern Star.

The Manito Club will go out on Friday of this week.

On Saturday.

Should there be no intervention by reason of railway strike, or other unforeseen circumstances, a small team from Salt Lake will leave for Manila tomorrow to bring the famous soldiers of the "Ivy" back to that place for the 40th anniversary of the victory.

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Drawn in a Canal.

Samuel L. J. Graves, the 10-year-old son of W. A. and Eliza Graves, was drowned on Saturday afternoon about 2 o'clock in a canal west of the Jordan River, in low vicinity of Harrington addition, where the private road is.

The lad had a number of young companions, but was in bathing and swam up the stream from where the

GARFIELD BEACH TRAINS.

Commuting May 2d, trains to Green Salt Lake and Garfield Park will run as follows:

Leave Salt Lake 9:15 A. M. 2000, 2:30 and 4:30 P. M.

Arrive Green Salt Lake 10:15 A. M. 3:15 and 5:15 P. M.

Leave Garfield Park 10:15 A. M. 3:15 and 5:15 P. M.

Arrive Salt Lake 11:15 A. M. 4:15 and 6:15 P. M.

Leave Green Salt Lake 11:15 A. M. 4:15 and 6:15 P. M.

Arrive Salt Lake 12:15 A. M. 5:15 and 7:15 P. M.

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Arrive Salt Lake 1:15 A. M. 6:15 and 8:15 P. M.

Leave Green Salt Lake 1:15 A. M. 6:15 and 8:15 P. M.

Arrive Salt Lake 2:15 A. M. 7:15 and 9:15 P. M.

Leave Garfield Park 2:15 A. M. 7:15 and 9:15 P. M.

Arrive Salt Lake 3:15 A. M. 8:15 and 10:15 P. M.

Leave Green Salt Lake 3:15 A. M. 8:15 and 10:15 P. M.

Arrive Salt Lake 4:15 A. M. 9:15 and 11:15 P. M.

Leave Garfield Park 4:15 A. M. 9:15 and 11:15 P. M.

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