

Their attitude, however, does not satisfy either General Brooke or Agent Royer.

The fear is now that many dancers will decline to come to the agency for their rations, but organize incursions into the country bordering on the reservation. In order that this phase of the question may be properly met, General Brooks has ordered a large body of troops from Omaha and other points to Rushville. The troops at other points are under marching orders, to be ready to cut off any raiding parties that may leave the reservation.

ST. LOUIS, Mo., Nov. 23.—General Merritt, commanding the Department of the Mississippi. In accordance with orders received from Washington, today stated that the Seventh Regiment of cavalry and a company of artillery, with a battery of four guns, has gone from Fort Riley to the scene of the trouble with the Indians by special train.

KANSAS TY, Nov. 23.—Agent Painter of the Indian's Rights Association arrived tonight from Cheyenne and Arapahoe reservation in Indian Territory and says the Indians there have commenced ghost dances, but are not hostilely inclined. This is the first news of any general acceptance of the Mesiah idea by Indians in the southwest.

ST. PAUL, Nov. 23.—The *Pioneer Press* has the following somewhat improbable special from Washburn, N. D.: "It is reported that Indian warriors to the number of 6000 have left the reservation below us and are heading westward. Considerable excitement exists throughout the country."

CURRENT EVENTS.

Arrested by Deputies.

A correspondent sends the following: "Deputy Marshals Mount and Cudeback drove into Fremont, Plute County, on Saturday evening, November 15, and arrested Martin Weight, who gave bonds to appear at the commissioner's office in Salina on Saturday the 22nd inst. On Monday, the 17th, they arrested D. G. Brian, who is to appear on Friday the 21st inst., at Salina. Both are charged with unlawful cohabitation."

Released from Prison.

W. D. Newsome was released from the penitentiary Nov. 15, after having served six months' imprisonment for an infraction of the Edmunds law. He also served thirty days in addition to his regular sentence in payment of \$300 fine and costs.

November 15 Brother Christian Anderson, of Fillmore, emerged from the penitentiary, after having served a sentence of a term of eighteen months imprisonment for an infraction of the Edmunds-Tucker law.

Discharge Refused.

Application was made Nov. 22 before Commissioner Greenman for the discharge of Moses Wilkinson, from the penitentiary, where he was sentenced, May 23, for unlawful cohabitation by the Third District Court to six months' imprisonment and to pay a fine of \$150 and costs of court. The sentence has been served and discharge asked for by the prisoner, claiming that he has not means to pay his fine.

The application was denied on the ground that the prisoner owned property that was not exempt from execution.

Father Turnbow's Funeral.

The funeral ceremonies over the remains of Father Samuel Turnbow were held in the Twenty-first Ward meeting-house, November 21, at 11 o'clock. Bishop W. L. N. Allen conducted the services. The singing exercises were rendered by the ward choir, led by Brother Thos. McIntyre. Remarks eulogistic of the character of the deceased were made by Elder Joseph Horne (formerly associate counselor with Father Turnbow to Bishop Hoagland), Bishop Geo. Romney, Elders Edward Stevenson and Elias Morris, and Bishop W. L. N. Allen. A large cortege followed the remains to the cemetery.

I. M. Krogh Sentenced.

I. M. Krogh appeared before Judge Zane November 20, to receive sentence for violation of the Edmunds law, to which he had pled guilty. In reply to Judge Zane's question, "Have you anything to say why sentence should not be passed upon you," defendant answered "No." The court also questioned him as to whether he now believed it right to practice polygamy, to which the defendant also answered in the negative. Further interrogations elicited the fact that the defendant was a poor man and had no means whereby to support his family save what he earned by his daily labor. In consideration of these facts the court sentenced him to pay a fine of \$100 and costs.

Hydraulic.

The following business was transacted before Judge Zane on Saturday November 22:

The case of the People vs. Francis Armstrong and others, which has been pending for a year was dismissed on motion of United States Prosecuting Attorney Varian, who made the following statement:

"The People vs. Francis Armstrong et al.; conspiracy.

"Now comes C. L. Varian, United States attorney, and moves the court to dismiss the indictment herein, for the reason that upon investigation it has been found that no conspiracy existed between the defendants named in relation to the transaction set forth in the indictment, and that on the contrary the sale by the defendants of the alleged water rights to Salt Lake City was made upon the solicitation of the officers of the city and upon what the defendants believed to be a full and fair statement of the facts concerning

the basis of the water rights of the defendants.

"C. S. VARIAN, U. S. Attorney."

Remarkable Faculty of a Mute.

Little more than three years ago a man named Axel Amunson came to Ephraim from the old country bringing a deaf and dumbson with him, who had enjoyed the advantage of a good school for such unfortunates in the old country. He attended this school until he was able to talk in the unemphatic inflectionless way of those who acquire the knowledge of articulation through the medium of other faculties besides the ears. His father has recently been making application to have his son admitted to the deaf mute school at Salt Lake, and the application has been approved, and the boy is in attendance. The singular part of this is that during the three years of his residence in Ephraim, he "picked up," as his father expressed it, the English. If asked a question when strangers were present, he would enquire whether the answer should be given in Swedish or English, and never make a mistake by mixing the words of the two languages or substituting one for the other. How, without the power to hear, and without instruction, he has been able to "pick up" a part of a language is a marvel.—*Utonian*.

Returned Elders.

Elder Hyrum Bown, of Fayette, Sanpete County, returned Nov. 18, from a mission to Pennsylvania and West Virginia. He left home on October 18th, 1888, and first labored in various parts of Pennsylvania, where he met with a fair amount of success, and on the whole received good treatment at the hands of the people. Elder Bown attended several conferences in West Virginia, and during the last three months has been laboring in that portion of the State. The people were most hospitable to the Elders.

Elder Bown comes back to Utah in the best of health and spirits.

Elder Arthur Maxwell, of Beas, Summit Co., returned on Saturday, Nov. 22nd, from a mission to the Southern States. He left home on November 6th, 1888, and labored in Florida for the first three months. He next went to Barber County, Ala., thence to Covington County, and from there returned to Florida. Afterwards he sojourned in Coffee County, Ala., and the remainder of his time was spent in Crenshaw County, Ala. During his mission he met with moderate success and was well treated by the people wherever he went. On one occasion, while in Crenshaw County, he and his fellow missionaries were threatened with violence; but this amounted to nothing more than idle words.

Elder Maxwell returns to Utah in the best of health and states that through his mission he has gained much valuable experience that he could not have obtained had he remained at home.