

senting themselves as Agents tal operations which I think good of the Government, making in-nocent people believe that by highest; I am content to bear the more importance when it is coupled with the statepaying the money to them reproach. Yet even in earthly ment that within five years over 250 different remedies for Catarrh have been placed on sale, and and a good round fee in the bargain, matters I believe 'the invisible they could avoid a trip to SaltLake, and thus save time and money. Do not listen to such frauds. Cases where people have suffered from this and other dishonest practices have come under my notice, and anything incompatible between the men they trusted have never paid the money to the receiver, or done anything towards obtaining the title whatever. The innocent settler, after waiting a year or two for his patent, writes to me to inquire, stating particulars as to who got his money, etc. and has had to again raise the \$200 to pay for his land. I can give the names of some of the persons who tellect. But he approached the have done this and never made amends in any shape or form. Some ask me as to what they have to in His holy temple, let all the earth prove, and whether they can get keep silence before Him." In that witnesses in Salt Lake City, or if sense the devout philosopher did affidavits will do? To this I will keep his religion and his science reply that you must prove by wit- apart, but he could not, and probnesses present here that you ably had no wish to keep them oba constant resi- solutely separate. Take for inbeen have with your family upon stance the following extract. dent the land, that you commenced living there either before or imme- associated forces which are diffused diately after filing on the tract, and have improved the land by cultivation to some extent. These facts, together with others I need scarcely mention, show that such evidence can only be given by persons either living in the immediate neighborhood or intimately acquainted with the applicant, and his family, with the land itself and the circumstances attending the settlement and improvement of the same during the entire period since the filing. Hence you Afternoon for March. should bring two witnesses knowing to these facts, and if you are a naturalized citizen be sure and bring your full citizenship papers with you; for we have to furnish a certified copy of them to be sent to Washingto with each final low is for horses, sheep, and other proof, no matter whether it be pre- animals. Testimonials of the e'emption, homestead, desert or timber culture entry. If you neglect to bring your papers it necesitates the outlay of a dollar to the clerk of the DistrictCourt for a certified copy, which we would furaish free if you had your papers rom which to copy it. Some ask, 'Can I file on land before I City. get my full papers?" You can file fter taking out your first papers, out the entry cannot be perfected in any case or under any law, till you are a citizen of the United States. You can get your first papers which cost \$2.50, and file on a gating District will be held in the schoolract of land the same day, and you house, on the 29th day of March, A. D., 1879, an obtain your second name at 7 o'clock p.m., for the purpose of electcan obtain your second papers ing officers by ballot, and levy a tax to costing \$5) two years afterwards, further complete said canal. By order of and then perfect your entry. But is you must wait in every case till wo years expire to get second papers t would be advisable for newly-arived immigrants to obtain first apers as soon as possible. I ad- Henneferville, March 15th, 1879. rise this as some wish to pay up or their land at the end of six nonths after filing, and are liable o be prevented on account of the elay in getting their full papers. an I file without going to the \$1.00. lity? Yes, just inform me what ract you want, and I will institute quantities. n examination of the plats, and dvise you whether there is any

things of Him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead, and I have never seen anything incompatible between those things of man which can be known by the spirit of man which s within him, and those higher bings concorning his future which hings concerning his future, which he cannot know by that spirit." Faraday came to the study of the laws by which God governs the forces of nature, fully convinced that there could be no more noble subject for the exercise of man's in-Deity in his rule over man now and forever, saying, "The Lord is

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through nature-when I think of that calm balancing of their energies which enables those most pewerful in themselves, most destructive to the world's creatures and economy, to dwell associated together and be made subservient to the wants of creation, I rise from the contemplation more than ever impressed with the wisdom, the benificence and grandeur beyond our language to express of the Great Disposer of all."-Sunday

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