

CHURCH INTELLIGENCE



NEW ZEALAND MISSION.

The Elders Meeting With Success in Some Parts.

In Other Parts Prejudice is a Great Barrier in the Pathway of Truth.

Elder W. B. Erikson reports as follows, from Auckland, N. Z., September 23:

In some parts of New Zealand the Elders are meeting with encouraging results, while in others the harvest is slim, indeed, especially in the case in the European cities, where the minds of the people are biased by the literature which they read against us. Prejudice is the great barrier in the pathway of truth.

The open-air meetings in Auckland have been well attended, many familiar faces being seen regularly, but it seems it is our lot to sow the seed, others who follow us may water it and I trust be privileged to gather the fruit.

Last May the Elders in Christchurch and Dunedin suffered some from the mob element, who broke up many meetings, but street preaching has been resumed in both places, and in the latter city no further violent opposition is anticipated. The young hoodlums of Christchurch, however, informed the Elders the other night that eggs were cheap now, and then proceeded to storn them with fresh ones and, perhaps, would have inflicted bodily injury had not the police come on the scene and dispersed the juvenile rioters.

As rapidly as conditions and circumstances will admit steps are taken for the advancement of the Maori Saints and as a help in this direction, President J. E. Magley has established Relief societies in several branches. The sisters are taking a great interest in this work.

The first Relief Society in this mission was organized in the Te Horo branch of the Bay of Islands conference, last March, with Mangu Rewiti as president. Several more have since been organized in various parts of the island.

On August 6 Elder Magley and the writer left Auckland to attend the conferences of several of the southern districts. We first went to Te Hauke, where a two days' conference was held with the people of Hawkes Bay. After visiting several branches in that district, we continued our journey to Hume, Wairarapa, near the south end of the island. Here also a good spirit existed and one man received the ordinance of baptism. Our next conference was at Wairoa, Mahi district, where two more were added to the fold. The day following we rode to Nuhaka and stopped at the home of Hirini Whangana, who is now residing in Salt Lake City, and had the pleasure of seeing four of Mahia's influential people baptized by Elder John E. Taylor. Their names are Waka, Mahi, and two others. Waka is a brother to Hirini Whangana.

At Muriri, Poverty Bay district, the assembly was not so large as at the other places, but the Spirit of the Lord was with us and excellent instructions were given by Elder Magley and others. An Elders' council meeting was held at which the following Elders were present, and as usual, it proved a spiritual feast: J. E. Magley, J. M. Hixson, J. E. Taylor, C. A. Allen, R. H. Solomon, B. N. Christensen, J. B. Johnson, K. O. Cannon, J. W. Silver, J. Johnson, Jesse Reeder and W. B. Erikson. After the conference the Elders departed for their several fields of labor, the writer returning to Auckland by steamer, and Elders Magley and Taylor going on to the Bay of Islands with the view of visiting the Maori villages on the way. They expect to arrive in Auckland in about two months.

DR. LIFF HEARD FROM.
One of His Pyrotechnic Displays Let Off at Dayton, Ohio.

Elder S. S. Smith Jr. writes from Dayton, Ohio, Oct. 17:

Myself and other Elders of the Church have been laboring in this city during the summer months. We have canvassed a portion of this city of eighty-five thousand in a systematic manner, distributing religious tracts, and conversing with the people on the plan of salvation. We have held many meetings, on the street corners, proclaiming the restoration of the Gospel of Christ, calling the people to repentance; warning them of the judgments that are soon to overtake the wicked, and endeavoring in our weak way to preach the Gospel in plainness and simplicity. We have made many friends, and a few investigators.

The city officials have treated us with respect and the people have been very tolerant. But the adversary has succeeded in stirring up some sectarian ministers, who seem to realize that should the Gospel in its purity and simplicity be preached, many of their communicants would believe, and obey. Last Sunday evening the Rev. Dr. C. Liff, who claims to have been laboring as a missionary in Utah, during the last thirty-one years, delivered a lecture in a M. E. church of this city, taking for his subject "Mormonism, Its Menace, and Remedy."

In commenting he (Dr. Liff) said the "Mormon" Church has the most perfect form of government on earth. He spoke of Joseph Smith, the Prophet, his parentage, birth and life; ridiculed visions of heavenly messengers, revelations, revelations, etc., and denounced the Book of Mormon as a fraud. He related the persecutions and drivings of the "Mormon" people, saying "It was because of their unsavory character and pernicious practices." The Smiths were murdered by a mob while in Carthage jail. He deprecated mob

violence, however, and said he did not believe in mobs of any kind.

Spoke of President Brigham Young as a great leader among men. He has a great influence over the minds of the "Mormons." But defied the laws. Dr. Liff said the United States had to send an army to Utah, as the "Mormons" were in a state of rebellion. Continuing, he gave what purported to be a history of "Mormonism," and the crusades against the Church down to the present time. But his sermon was full of vituperation.

At the close of Mr. Liff's sermon, we went and made ourselves known and applied for an opportunity to reply to Dr. Liff, but we were promptly refused the church. We have also applied for many churches to preach in, but are always refused. The answer invariably is, "We don't believe in 'Mormonism,'" and cannot let you preach in our churches.

We believe the opposition arrayed against the work of God will result in good and will cause many to investigate the doctrines taught by the Latter-day Saints.

The "News" and "Era" are welcome visitors and are anxiously looked for by the Elders.

A GOOD CONFERENCE.

Elders and Saints in West Virginia Have an Enjoyable Gathering.

Our fall conference, which was held in Suttons, Braxton county, ended last night and now the Elders are starting again for their fields of labor.

Elder McQuarrie, of Brooklyn, the fourteen Elders of the conference, and some of our Saints were in attendance, besides many others who had come out to hear us. We were very well treated. Eloquent sermons on the restoration of the Gospel and the divinity of the mission of Joseph Smith were delivered.

The instructions the Elders received came from the Lord through His servants and the Elders are all feeling well in the work. We have many good fields to labor in and many honest souls to carry the Gospel to, and we look forward with pleasure to the time our Heavenly Father will see fit to reward our labors.

Our number of Elders is constantly being diminished and thirty-nine large counties to only twelve Elders furnish ample work for all, but we pray for the Lord of the vineyard to send more laborers and to make those now here qualified for their great work.

The people among whom we labor are simple in their tastes, and the Elders and the Lord has opened many avenues for us to carry the Gospel to them.

NEWS FROM SWITZERLAND

Something About Conditions in the Zurich Branch.

A Regular Haul of Religious Denominations—The Work of the Latter-day Saints.

Elder Daniel F. Harding writes from Zurich, Switzerland, Oct. 1:

Brother Ralph T. Merrill, the president of this branch, and I are co-laborers at present, and we find that the work of the Lord is progressing, and also that we have His power with us from day to day.

The two main religions of Zurich, almost equal in strength, are the Catholic and Protestant, although Douvism and twenty-five or thirty other religious sects have good footing.

The population of Zurich is 200,000. The members of our branch reach two hundred. All classes are thoroughly organized. Sunday school finds us with three departments, the primary intermediate and theological.

Mormon night we have two classes in the English language; teachers, Ralph T. Merrill, D. F. Harding. Tuesday night thirty members regularly attend our singing practice. Brother D. F. Harding teaches anthems and psalms for the meetings. Thursday night Brother Merrill instructs seventy-five members in the Bible class. The average number of meetings held here is twenty-two per month, including the Relief Society, which holds forth monthly.

The average number of baptisms per year will probably reach 150; seventeen having been immersed since my arrival in the field.

It seems as though investigators and conversions are innumerable, people making inquiry and seeking information from every direction, fulfilling the prophecy that is given in Amos 9: 11, 12, and 13. "And it shall come to pass in that day, saith the Lord, God, that I will cause the sun to be felt."

Figprune Cereal

Children who drink FIGPRUNE thrive and grow strong.

The perfect food drink for growing children is FIGPRUNE. It is made from carefully selected California figs, prunes and sound, well ripened grain.

Looks like coffee. Tastes like coffee. But—there is not a grain of coffee in it.

Boil from 5 to 10 minutes only.

ALL GROCERS SELL FIGPRUNE CEREAL.

to go down at noon, and I will darken the earth in the clear day. And I will turn your feasts into mourning, and all joy into weeping; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day. Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.

It seems as though God gives us the language because in three months after our arrival, we are able to understand the people and explain to some extent the Gospel of Christ. When we enter the houses of strangers day after day, we are so filled with the spirit, that we are not aware of the fact that we are and what we have to present to them. We refer them, to present to them. We refer them, to present to them. We refer them, to present to them.

The blood in rheumatism has an acid impurity which irritates the sensitive tissues that unite the joints and cover the muscles, thus causing those indescribable tortures which rheumatic sufferers endure.

Rheumatism is always dangerous as it is liable to attack the heart. Years ago those affected were bled; as if taking away some of the impure blood could remove the disease. Only has been abandoned and today physicians prescribe and druggists recommend the use of Dr. Williams' Pink Pills for Pale People.

KENTUCKY CONFERENCE.

The Work of the Lord Said to Be Progressing There.

Saints are Feeling Well, the Elders Enjoying Good Health, and Many Baptisms Take Place.

Elder T. R. Canova, writing from Louisville, Ky., Oct. 17, reports as follows:

Since the amalgamation of the North Kentucky and Kentucky conferences last June our labors have been among Saints, friends and investigators with conference headquarters at 222 Third street, Louisville. At our June conference about 30 Elders were assigned their fields of labor but since then our little band has been reduced to 17. The Saints number about eight hundred and being in a scattered condition we find it necessary for each pair of Elders to travel over from six to eight counties in order to reach all of them.

I have just completed a tour of the conference during which I had the pleasure of visiting quite a number of the Saints in district conferences. Most of the Saints are firm in the Gospel and in our testimony meetings many bear strong testimonies. All the traveling Elders are enjoying very good health and each rejoice in the good work he is engaged in.

We have quite a number of good friends and investigators who are always pleased to see any of the Elders, and many have been baptized during the last few months.

In company with Elders Daniel Perkins and Samuel S. Cluff, I am now visiting some of the principal cities of the north, including the city of Buffalo. Among other places of interest we will visit Niagara Falls and Amherst.

Received a Testimony.

Sister Ida Prentice, writing from Eau Claire, Wis., Oct. 19, says in part:

I have a dream that there would come a stranger to my gates; and I distinctly heard these words: "Bid him enter." In the morning I told my daughter of the dream.

That very afternoon the stranger came and I bade him enter. He was a Latter-day Saint, Elder, the first one I had ever met. He told me that he had been to the conference at Salt Lake City, and that he had seen the "Mormon" religion was founded on such good principles as he explained. When the Elder departed we invited him to call again. Four weeks after their departure I had another dream in which I saw a star which seemed to be a bright ray of light. In the morning I opened my Bible at these words: "I will take you one of a city, and two of a family, and I will bring you to Zion." I decided at that time to go to the conference at Salt Lake City.

Again on the 13th day of April, 1901, I opened my Bible at these words: "Prepare for Zion." Again I turned to my Bible and read: "Prove that day I was converted. I know the Latter-day Saints are right."

Sister Prentice closes her letter by stating that she had been baptized, and that she was now a member of the Church.

PROGRESS IN CALIFORNIA.

Details of the Work Done in the City of San Jose.

Missionary Work of the "Deseret News" Highly Appreciated by The Elders in the Field.

Elder James M. Anderson, writing from San Jose, Cal., Oct. 16, says:

The Elders join with me in expressing our sympathy at the loss of our dearly beloved President Joseph. We realize fully the saying: "God's ways are not our ways."

We must express our appreciation of that welcome visitor the "Deseret News." Located as we are here, just across from the beautiful St. James Park, when hundreds of people spend their leisure hours, we put to good use the extra copies of the "News" by placing them in the hands of these people. We are, indeed, messengers defending and preaching the Gospel of Christ to those who perhaps could be reached in no other way.

With us the work is progressing. We have here a well organized branch presided over by Elder A. W. Hale. We hold our Sabbath services at 11 a.m., and again at 7:30 p.m.; also our prayer and testimony meeting each Tuesday evening. Our Sunday school, with two K. J. Henderson as superintendent, has three well organized classes: Book of Mormon, Bible and English. We have a very pleasant part of our program. Our meetings, not taken up in appointments with investigators, are put to good use in holding street meetings. The "Mormon" Elders are well known in the city, and we find no trouble in drawing good crowds. Let me, incidentally, remind young men taking

A POSTMAN'S STORY

AN EXPERIENCE DECIDEDLY OUT OF THE ORDINARY.

C. W. Allen, a Letter Carrier for Thirteen Years, Tells Interestingly About It.

The postman often has strange experiences. One of these came recently to Mr. C. W. Allen, of 27 St. Albans street, St. Paul, Minn., who has been a letter carrier for the past thirteen years. He is 35 years old and has passed the greater portion of his life in St. Paul. Owing to exposure, Mr. Allen contracted a severe case of rheumatism, which his doctors failed to relieve. Hearing of the merits of Dr. Williams' Pink Pills for Pale People he was persuaded to try a box. His improvement dated from that period. To use Mr. Allen's own language:

"The first box brought me the first real relief from suffering I had experienced in well over a year. I was practically well again and, since taking the third, I have had no recurrence of the rheumatism, though it has been more than a year since I used Dr. Williams' Pink Pills. Why shouldn't I recommend them?"

The blood in rheumatism has an acid impurity which irritates the sensitive tissues that unite the joints and cover the muscles, thus causing those indescribable tortures which rheumatic sufferers endure.

Rheumatism is always dangerous as it is liable to attack the heart. Years ago those affected were bled; as if taking away some of the impure blood could remove the disease. Only has been abandoned and today physicians prescribe and druggists recommend the use of Dr. Williams' Pink Pills for Pale People.

Dr. Allen took the one unflinching remedy for this affliction, and was cured. Dr. Williams' Pink Pills for Pale People will not only cure rheumatism but are a positive specific for many other ills, whether in male or female. Other medicines act directly on the blood and nerves. This makes them invaluable in such diseases as locomotor ataxia, partial paralysis, "St. Vitus' dance," neuralgia, rheumatism, nervous headache, the after-effects of the grip, palpitation of the heart, pale and anemic complexion, and all forms of weakness either in male or female.

Dr. Williams' Pink Pills for Pale People are sold by all dealers or will be sent postpaid on receipt of price, fifty cents a box, or six boxes for \$2.50. Send your order to Dr. J. C. Williams, Medicine Company, Schenectady, N. Y. They are never sold in bulk or by the hundred, and are not to be confused with never cured any day.

Missionary courses to spare no pains in becoming proficient in music. Good singing will draw the sympathy of a crowd and the young way to their hearts as nothing else can.

We are looking forward with fond anticipation to the 20th inst., when the San Francisco conference of the California mission will hold its semi-annual gathering. The Elders who have been separated in their different fields of labor for six months will then come together with the Saints in a truly spiritual feast.

In the European Mission.

Arrivals.—Elders Francis M. Cox of Mantel, and Francis Starkey of Roy, Utah, arrived in Liverpool on Thursday, the 3rd inst. Accompanying them were Elder Levi George Richards of Salt Lake, en route to Paris to take up the study of art. Elder Richards labored in the Sheffield conference three years ago.

Departures.—Elders Francis M. Cox and Francis Starkey have been appointed to labor in the Birmingham and Leeds conferences respectively.

Departures.—The following Elders have for home today: s. s. Cox, wealth: George Perkins Joseph S. Dixon, Stephen Thurston, Fritz Keller, Anders Nielsen, Lars Christofferson, Alexander Nielsen, and Sister Elizabeth Patterson. Sisters Lucy B. Young and Emma Lucy Gates were passengers on the same boat, both having spent the past three years in Germany, where the latter has been studying music and voice culture. There was also about Sister Janet Thwaites, who for upwards of a twelvemonth has been a valued member of the choir of the All Saints' church in London. They all have our best wishes for a pleasant journey and a safe arrival at their respective destinations in Zion.

RETURNED MISSIONARIES

Elder Clarence Dana, of Mesa City, Arizona, in a letter dated October 14, reports that he was set apart for a mission to the southwestern States on the 12th of September, 1899. He was assigned to labor in the South Texas conference, where he labored twenty months, and while there he traveled companions had the privilege of reading twenty-nine souls into the waters of baptism. He was then transferred to the St. John conference (Kansas), where he labored until being released Oct. 13, to return home at Mesa City, Arizona.

Elder Thomas Ashton, in a letter dated Woodruff, Utah, Oct. 14, reports that he was set apart for a mission to the Southern States Nov. 16, 1899, and left the following day. He was assigned to labor in the Chattanooga conference, where he labored all the time as a canvasser and traveling Elder, and also as superintendent of Sunday schools. He spent the last two months of his mission in the city of Chattanooga. He was released Oct. 9, and arrived home on the 12th. He had good health, met many friends and enjoyed his labors.

Elder Stephen Thurston, of Hyde Park, Cache county, was set apart on the 12th of July, 1899, for a mission to Great Britain. He labored four months in the Norwich conference with good success. He returned home on the 23rd of this month.

Elder Joseph J. Porter, of Escalante, Garfield Co., returned on the 19th of this month, from the Eastern States mission, for which he was set apart on the 12th of July, 1899.

mission, for which he was set apart on the 12th of July, 1899. He has been laboring in the South West Virginia conference the entire time. He says he was treated kindly and enjoyed good health, and that the conference is growing satisfactorily.

Sister Anna Hult Mohr, of Murray, Salt Lake county, was set apart on the 2nd day of March, 1898, for the Scandinavian mission. She was assigned to the Maine conference, where she labored all the time. She was well received and had many opportunities of testifying to the truth of the Gospel. She returned on the 21st of September last.

Elder John Cook of Rexburg, Idaho, returned home on the 23rd of this month from a mission to Great Britain, for which he was set apart on the 21st of July, 1899. He labored in the Norwich conference fourteen months and the Manchester conference twelve months. He states that the work there is progressing well and that he had an enjoyable mission.

Elder J. S. Staker, of Anabolia, Sevier county, was set apart on the 2nd day of November, 1900, for the Northwestern States mission. He has been laboring in southern Oregon, in the Ashland conference. He returned home on the 22nd of this month having had an enjoyable time, although the field was new and much prejudice was encountered. Brother Staker was released earlier than expected on account of sickness.

Elder Wilford Tuttle, of East Oxburgh, Davis county, returned home on the 26th of September from the British mission, where he labored in the Leeds conference. He was well received and had many opportunities of testifying to the truth of the Gospel. He returned on the 10th day of November, 1899. The conference, he says, was in a prosperous condition when he left. There were 183 houses under his care, and he was there, and there were many investigators.

Stricken With Paralysis.

Henderson Grinnett, of this place, was stricken with partial paralysis and completely lost the use of one arm and side. After being treated by an eminent physician for quite a while without relief, my wife recommended Chamberlain's Pain Balm, and after using two bottles of it he is almost entirely cured.—Geo. R. McDonald, Man, Logan county, W. Va. Several other very remarkable cures of partial paralysis have been effected by the use of this liniment. It is most widely known, however, as a cure for rheumatism, sprains and bruises. For sale by all druggists.

ONE COUNTRY.

"After all, One country, brethren! And we rise or fall With the supreme republic! We must be free!"

"Her freedom—freedom— Her glory or her shame— Liegemen to God and fathers of the free!"

"After all, This Freedom wears the loveliest coronation— Her brow is to the Morning; in the sod She breathes the breath of patriots!"

Answers—Every old And rises like a wall Against the foes of Liberty and God!"

—Frank Stanton in Atlanta Constitution.

GRAVE DISASTER

Will Retell Those Suffering From Nervous Weakness and Kindred Afflictions Who Depend Upon Drugs For a Cure. Electricity Is Nature's Remedy and Will Cure You—Get My Free Book on These Afflictions and Their Cure by Electricity.

Nature's most powerful and mysterious force is Electricity, yet it is the exact opposite of the force of the Nervous Force or Vitality. Electricity is a force, and you soon become weak, and you lose your vitality. I have discovered a method of applying Electricity to the human body, and I have discovered a method of applying Electricity to the human body, and I have discovered a method of applying Electricity to the human body.

My system of Applying Electricity for the relief of those suffering from Nervous Weakness and Kindred Afflictions is a success, and this system is used by no other individual or concern. I call my Electricity "Electricity," because it is really the proper name for the force that is used. I have discovered a method of applying Electricity to the human body, and I have discovered a method of applying Electricity to the human body.

My Electrical Appliances have soft, spongy electrodes, which do away with that fearful burning and blistering caused by all other electric belts, which are now being offered to the public in great variety on the reputation of my Belt. I owe my success entirely to the sterling worth of my Appliances.

My Electrical Appliances have soft, spongy electrodes, which do away with that fearful burning and blistering caused by all other electric belts, which are now being offered to the public in great variety on the reputation of my Belt. I owe my success entirely to the sterling worth of my Appliances.

RHEUMATISM

Is a dangerous and painful blood disease in which my method of applying Electricity is especially indicated. There never was nor ever will be a case of Rheumatism perfectly and permanently cured by drugs.

My system relieves all pain from almost the first application, and usually cures the most severe case in thirty days. Secure at once my special literature and books on Rheumatism. Sent free.

My Electrical Appliances will cure in any case of Rheumatism; will restore Strength, Power, Vigor and Vitality to other cases; will cure Rheumatism in any form, Kidney, Liver and Bladder Troubles, Constipation, Stomach Disorders, all Female Complaints, etc. My New Electro-Suspender cures all cases of Men's Weaknesses free to male patients. Write to me and get my free books on electric belts, and their cure by Electricity. Sent postpaid to anyone. Address: Dr. J. C. Williams, Medicine Company, Schenectady, N. Y. Send no money unless stamps. Dr. Bennett and numbered. Sold only by

Dr. Bennett Electric Belt Co., 110 to 114 Union Bldg., - - Denver, Colo.

Buyers of Royal are protected by this label.

Bread

A Fine Line of

SUIT CASES

at the

Trunk

Factory,

155-157 MAIN ST.

REPAIRING.

Time Table

In effect Aug. 1, 1901.

LEAVE SALT LAKE.

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis, 7:00 a.m.
For Garfield Beach, Tooele and Terminus, 7:45 a.m.
For Tintic, Mercer, Provo, Nephi and Mantel, 7:55 a.m.
For Ogden, Butte, Portland, San Francisco and intermediate points, 9:45 a.m.
For Ogden, Omaha, Chicago, Denver, St. Louis, and San Francisco, 12:45 p.m.
For Ogden, Denver, Kansas City, Omaha, St. Louis, Chicago, and intermediate points, 7:00 p.m.
For Provo, Nephi, Milford, Caltico and intermediate points, 7:05 p.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points, 10:50 p.m.

ARRIVE SALT LAKE.

From Ogden, Chicago, Omaha, St. Louis, Kansas City, and Denver, 5:30 a.m.
From Ogden, Portland, Butte, Helena, San Francisco, Provo, Caltico, and intermediate points, 9:10 a.m.
From Ogden, Chicago, Provo, Omaha, Denver, San Francisco, and intermediate points, 9:35 a.m.
From Ogden, Logan, Brigham, and Tintic, 4:00 p.m.
From Ogden, Logan, Brigham, and Tintic, 6:35 p.m.
From Tintic, Mercer, Nephi, and Mantel, 6:40 p.m.
From Ogden, Butte, Portland, and San Francisco, 8:30 p.m.
Trains between Milford and Frisco do not run Sundays.

Daily except Sunday.

City Ticket Office, 201 Main Street, D. E. BURLEY, Gen. and T. A. W. R. BANCROFT, Vice-President and Gen'l Manager.

THREE TRAINS DAILY FROM Utah and Wyoming VIA

UNION PACIFIC

DO NOT FAIL to be fully informed of the quick time and fine train service offered by the Union Pacific to all Principal Eastern Points.

Palace Sleeping Cars, Ordinary Sleeping Cars, Dining Cars, Meals a la Carte, Free reclining chair cars, Buffet Smoking and Library Cars, With Barber Shop and Pressing and Tailoring.

For time tables, folders, illustrated booklets, pamphlets, descriptive of the territory traversed call at Ticket Office, 201 Main St., Salt Lake City.

For THE EAST

DO NOT FAIL to be fully informed of the quick time and fine train service offered by the Union Pacific to all Principal Eastern Points.

Palace Sleeping Cars, Ordinary Sleeping Cars, Dining Cars, Meals a la Carte, Free reclining chair cars, Buffet Smoking and Library Cars, With Barber Shop and Pressing and Tailoring.

For time tables, folders, illustrated booklets, pamphlets, descriptive of the territory traversed call at Ticket Office, 201 Main St., Salt Lake City.

Direct Route to Chicago

CHICAGO-UNION PACIFIC & NORTHWESTERN LINE

FASTER than any other route. "THE OVERLAND LIMITED," equipped with Palace Sleeping Cars, Buffet Smoking and Library Cars (with barber) and Dining Cars, meals "a la carte," LEAVES SALT LAKE CITY AT 12:45 p. m. DAILY. The Limited Fast Mail leaves Salt Lake every evening at 7:00. First class equipment, including Free Reclining Chair Cars. The Chicago Special leaves at 7:00 a. m. For tickets and reservations apply to ticket agents, or address C. A. Walker, Gen'l Agent Chicago & Northwestern Ry., 206 S. Main St., Salt Lake City.

THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table.

LEAVE SALT LAKE CITY

No. 4—For Grand Junction, Denver and points East, 8:15 a.m