

needle work, Mrs. Becket, Diploma.  
Best specimen of Ayrshire needle work, Mrs. J. C. Lawrence, Diploma.

Best knitted Ottoman cover, 13th Ward R. S., 2.00.

Best lace collar, Mrs. M. Johnson, 2.00.

Best netted lace collar, Miss Charline Bergmann, 2.00.

Best specimen of silk embroidery, Mrs. E. P. Butler, 3.00.

Best worked cushions, Eighth Ward R. S., 2.00.

Best hair wreath, Mrs. M. Orr, Diploma.

Best white bed spread, Mrs. Eliz. Richards, Dip.

Best hearth rug, Eleventh Ward R. S., 2.00.

Best toilet mats, Miss Jane Park, 2.00.

Best lamp mats, Mrs. L. J. Thurston, 2.00.

Best specimen of dress making, Mrs. Dr. P. W. Calder, 3.00.

Best Gingham, Ninth Ward R. S., 2.00.

Best patch work quilt, by the late Mrs. Townsend, made when 70 years of age, 2.00.

Best collection transferred needle work, including corsets and gloves, Z. C. M. I., Dip.

Best braiding, 14th Ward R. S., 2.00.

Best framed card basket, 13th Ward R. S., 2.00.

Best display of millinery, Mrs. W. B. Wilkinson, \$3.00.

Best gents' straw hat, Mrs. M. Cushing, 2.00.

Best assortment straw braids, 14th Ward R. S., 2.00.

Best col. of wax flowers, Mrs. Dr. Calder, Diploma.

Best skeleton leaves, Mrs. A. C. Smith, Box Elder, \$2.00.

Best col. of colored flowers, including seed, Berlin wool and wax wreaths, Mrs. Porter, Diploma.

Best shell work, Big Cottonwood R. S., 3.00.

Best woollen socks, 8th Ward R. S., 1.00.

Best cotton socks, 8th Ward R. S., 50c.

Best woollen stockings, 9th Ward R. S., 1.00.

Best white quilt, Mrs. E. Richards, 3.00.

Best suit boy's clothes, 8th Ward R. S., 3.00.

Best swan's down trimmings, 13th Ward R. S., 2.00.

Best tatted collar, Mrs. Toms, 2.00.

Best bead work, 13th Ward R. S., 2.00.

Best knitted window curtains, 15th Ward R. S., 2.00.

Best rag carpet, young ladies of Ogden R. S., 2.00.

Best knitted woollen shawl, American Fork R. S., 2.00.

Best crochet work, Miss Nettie Hocking, (eleven years old,) 2.00.

#### CLASS U—Produce.

AWARDING COMMITTEE.—Wm. Wagstaff, Thos. Fenton, Wm. S. Muir, Mark Lindsey, Thos. Maycock.

Best 100 lbs. flour, T. Neil, Diploma.

Best display of cheese, Brigham Young, Diploma.

Best 10 lbs. of butter, Mrs. S. Woodruff, \$5.00.

Best Abernethy crackers, Utah Cracker Factory, Diploma.

Best ginger snaps, Best picnic crackers, Best soda crackers, Best lemon snaps, Best Legrande biscuit, Best butter crackers, Best Santa Clara crackers, Best currant wine, and best grape wine, Mark Lindsay, \$3.00.

Best grape wine, Mark Lindsay, 3.00.

Best butchered beef and mutton, Levi Garrett, Diploma.

#### Miscellaneous Class.

AWARDING COMMITTEE—Board of Directors.

Best woollen yarn, Prest. B. Young, Diploma.

Best hearth rug (angora goat skin) dressed and colored, Prest. B. Young, \$3.00.

Best cork boot, Clarence Barrett, 5.00.

Best hair wristlets, 3.00.

Best ship, 5.00.

Best set of teeth, Miss Jane Barlow, Diploma.

Best two silver bullion bars, Walker Brothers, value \$1890.74 and \$1803.88, Diploma.

Best flower stand, 3.00.

Best specimens of wax flowers and fruits (leather frames), Wallace, Diploma.

Best fruit ladder, 2.00.

Best specimen of new portable fence, recommended for farmers, G. Goddard.

One fire engine, Salt Lake City, Diploma.

WILFORD WOODRUFF, President.  
ROBERT L. CAMPELL, Secretary.

\*R. S., contraction for Relief Society, which is composed of Ladies.

## GENERAL CONFERENCE.

THE Forty-third Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, convened in the New Tabernacle, Salt Lake City, on Monday, October 6th, 1873, at 10 o'clock a.m.

The assemblage present was very large for a first meeting.

Present on the stand were:

#### Of the First Presidency.

Brigham Young, President; Geo. A. Smith, Daniel H. Wells, Lorenzo Snow, Brigham Young, Jr., and Geo. Q. Cannon, Counselors.

#### Of the Twelve Apostles.

Orson Hyde, Orson Pratt, Sen., John Taylor, Wilford Woodruff, C. C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, Geo. Q. Cannon, Brigham Young, Jr., and Joseph F. Smith.

#### Patriarch—John Smith.

Of the first Seven Presidents of Seventies.

Albert P. Rockwood, Horace S. Eldredge and John Van Cott.

Of the Presidency of the High Priest's Quorum.

Elias Smith, Edward Snelgrove and Elias Morris.

Of the Presidency of this Stake of Zion.

George B. Wallace and John T. Caine.

Of the Presidency of the Bishopric.

Edward Hunter, Leonard W. Hardy and Jesse C. Little.

There were also Bishops, Elders and other leading men from nearly every settlement in the Territory.

Conference was called to order by PRESIDENT BRIGHAM YOUNG.

My God the spring of all my joys,  
The life of my delights.

was sung by the combined choir.

The opening prayer was offered by PRESIDENT GEORGE A. SMITH.

The choir sang:

With joy, we own thy servants, Lord,  
Thy ministers below.

ELDER GEO. Q. CANNON

read over a number of subjects suggested as being profitable to be dwelt upon by the Elders who would address the Conference.

PRESIDENT GEORGE A. SMITH

alluded to the visit of himself and party to Palestine and other countries, and stated that his appointment as Trustee in Trust for the Church, at last Conference, caused him to return home sooner than he anticipated. He returned thanks, and desired the blessing of God to rest upon all those who assisted him to go on that journey, and those who had the disposition to do so but had not the means to carry out their desire. He believed that the visit to Palestine would ultimately result in much good.

The desolation that had rested upon the land of Palestine, because of the disobedience to the commands of God by her people, should be an abiding lesson to the Latter-day Saints to be faithful to the Holy Gospel they had received.

Every Elder who addressed the Conference should have the faith of the people assembled.

PRESIDENT BRIGHAM YOUNG

stated that the gospel of Christ, embraced in the faith of the Latter-day Saints, comprised every truth, of whatever nature, in existence. No false theory was admitted into the grand system of salvation. Predicating his remarks on those grounds President Young delivered a most instructive discourse, manifesting great breadth and liberality of view. His remarks on the work which the faithful living had to perform for the dead were logical and conclusive. He said professing Christians generally did not believe that the living could be baptized for the dead, or that they could act in any way for them. He maintained that if this position were correct and one intelligent

being could not perform proxy or vicarious work for another, Jesus could not die for anybody but himself.

Those who testified that Jesus was the Christ, without doing so by the Holy Ghost, did so by the promptings of a merely historical or traditional faith, but the true testimony of Jesus could only be given by inspiration, for the things of God were only made known by the Spirit of God.

The next point dwelt upon by the President was the unity that existed among the Latter-day Saints. He also explained the cause that produced this oneness, and what would be the grand and beneficial result of the spread of this principle among the people. If the Saints could only see things as they were, there would never be another apostasy from the Church, and if the outside world could also understand the nature of the work of the Lord all their opposition to it would cease. He showed that to be self-sustaining in all material things was within the purview of the gospel.

#### PRESIDENT DANIEL H. WELLS

bore testimony that the system embraced in the faith and practice of the Latter-day Saints was the Gospel of the Son of God, and that Joseph Smith was the favored individual chosen as the instrument to usher in that plan of salvation in the present dispensation. All intelligent beings would eventually have to confess that Jesus was the Christ, before they could enter the Kingdom of Heaven. Jesus said that none could enter that kingdom without first being "born of water and of the Spirit." All had to be baptised, and in the cases of those who went behind the veil without having attended to this ordinance somebody living in the flesh would have to be baptised for them. This was on the same principle as that explained by Jesus, when he said that in heaven there was neither marrying nor giving in marriage. Those ordinances had to be performed on the earth by the authority of the holy priesthood.

#### ELDER GEORGE Q. CANNON

spoke of the prejudices that existed in the world with regard to truth, caused by tradition and education. If a man went forth into the world with the Bible in his hand to search for the Church of Christ, and was devoid of prejudice, he would look for a church organized in every particular similar to that described in the Testament, and which would have the same attendant gifts and blessings. When the servants of God bore testimony of the work of the Lord, and did so under the influence of the good Spirit, many people believed, but considerations and reflections with regard to the immediate consequences of obeying so unpopular a doctrine as that taught by the Latter-day Saints had choked down the testimony of Jesus within them. It required an overwhelming desire for salvation and a sublime courage to obey and be faithful to the truth as revealed in the gospel. Hence Jesus had spoken of the straightness or narrowness of the way that led to eternal life.

The Latter-day Saints, in their gathered capacity, were placed in a position to be tried and tempted in a way that they had scarcely previously dreamed of. Persecution had been endured by them without much of a failure of faith on their part, but the effects of the trials of the present day were having very visible and deleterious effects on the faith of some of the people.

The speaker hoped that the Saints would never again be assailed by the violence of their enemies, but if they ever became fitted for exaltation in the presence of God they would have to be tried. The evil to be avoided now, however, was too much love for the things of the world. There was more danger to be apprehended from this source than all the mobs that could be organized and brought in opposition. Lust after the things of the world had ruined the most powerful nations that had existed. The Saints therefore should hold all that they had subject to be used for the building up of the kingdom of God. Wherever there existed a hunger for ease and wealth in place of a hunger for righteousness, sooner or later the parties thus inclined would lose the Spirit of God and go into darkness. After the lust for women, this greed for gain was next in order in its corrupting tendencies.

If the people would only be devoted to the cause of God, they would eventually become wealthy, for there was nothing to hinder this result.

Elder Cannon then presented the names of the following brethren as having been selected to go on missions:

#### TO THE UNITED STATES.

Simeon A. Dunn, of Brigham City.  
Moroni Campbell, North Ogden, (New York State.)

#### EUROPE.

Joseph F. Smith, of Salt Lake City, (England.)

John Squires, of Salt Lake City, (England.)

Joseph Harker, West Jordan, (England.)

W. N. Fife, Ogden, (Scotland.)

Richard V. Morris, Salt Lake City, (Wales.)

Henry Hughes, Mendon, (Wales.)

Hester Call, Bountiful, (England.)

Charles Sansom, Salt Lake City, (England.)

F. M. Lyman, Fillmore, (Eng.)

Volney Kins, " "

Lafayette Holbrook, Fillmore, (England.)

Archibald McFarlane, West Weber, (Scotland.)

William Geddes, Plain City, (Scotland.)

James Hanson, Brigham City, (Scandinavia.)

John Anderson, Grantsville, (Scandinavia.)

Knuk Peterson, Logan, (Scandinavia.)

Christoffer Winge, Hyrum, (Scandinavia.)

Saml. Johnson, Salt Lake City, (Scandinavia.)

#### SANDWICH ISLANDS.

Richard G. Lambert, Salt Lake City.

Saml. Parker Richards, " "

Bryant Stringam, " "

Hyrum Smith Woolley, " "

The choir sang:

Great is the Lord.

Conference adjourned till two o'clock p.m.

Prayer by ELDER BRIGHAM YOUNG.

## LOCAL AND OTHER MATTERS.

FROM MONDAY'S DAILY, OCT. 6.

PERSONAL.—Bishop L. E. Harrington, of American Fork, called to-day. He reports the rails laid about two miles beyond American Fork, and would have been at Battle Creek by Saturday evening but for the people coming to Conference.

JUMPING.—Late numbers of the Beaver Enterprise speak of considerable land jumping in that city. Among other cases it mentions that of an impecunious individual, very desirous of obtaining valuable city property who, perceiving

CAUTION.—Mr. John Horspool, Jun., of Ogden, on Saturday was quietly relieved of his pocket book containing between \$30 and \$40. He was met on East Temple Street by two men, with one of whom he was slightly acquainted. The other appeared to take great interest in a new suit of clothes Mr. Horspool was wearing, examining the material and asking various questions regarding its cost, durability, &c. The next time Mr. Horspool had occasion for his pocket-book it was gone. This little incident should act as a caution to our visitors to conference not to permit strangers or slight acquaintances to be too familiar or too interested in their welfare. If advantage is not taken of their unsuspecting habits in one way, it will most probably be in some other.

DESERET TEACHERS' ASSOCIATION.—The association met at 7 o'clock on Saturday evening as per adjournment. After the singing of a very interesting piece by the choir, Gen. Barnum delivered a classic address, in which he contrasted our modern civilization with that of the ancient nations, and maintained that the ancient civilizations were not only not inferior but in many respects superior. He supported his arguments with varied quotations from ancient authors on religious, intellectual and artistic subjects, and on law and statesmanship, adding thereunto examples of modern discoveries of ancient advancement.

A vote of thanks was unanimously tendered to General Barnum for his very interesting and elaborate address.

Mayor Wells, being called upon, delivered an address, in which he expressed his gratification at the course pursued by the Teachers' Association, and proved that Utah had done more for the cause of education than any other territory

or State in the same period, her facilities and peculiar position being considered.

The Association then adjourned until Tuesday evening at 7 o'clock.

THE FOURTH DAY OF THE FAIR.—The number of visitors at the Fair to-day was greatly in excess of that of preceding days, whilst the interest manifested is by no means on the wane.

Fresh collections and specimens continue to arrive, among the most noticeable are—

White and fancy colored woollen yarns and other productions from the Timpanogos Mills, at Provo.

An Angora skin exhibited by President Brigham Young.

Hair switches manufactured by Squires & Sons, of this city.

An interesting collection of petrifications, principally from Southern Utah and Northern Arizona, including petrified charcoal, gum, bark, wood from a tree 210 feet long, found in a petrified forest in the neighborhood of the Moyencoppy, and, most curious of all, a petrified potatoe taken out of a sack containing a number of others.

A set of artificial teeth, made by Miss Jane Barlow (aged 16 years), of this city.

The home made wagons manufactured by Messrs. Naylor Brothers, should have received an earlier notice.

SATURDAY'S RACES.—We published in Saturday's NEWS the result of the first heat in the roadster to buggy race, for 50 dollars at the Fairgrounds, which heat was won by Latey's Billy Button. This horse had the advantage, however, of trotting with a sulky, by consent of the others. In the next two heats he was required to trot with a buggy, when he was left behind, T. R. Jones' Roan Charley, driven by A. O. Collins, came in first in the next two heats easily, and won the 50 dollars. Time 3.9½ and 3.10½.

RUNNING RACE.

The next was a running race for a \$50 purse. Staggering Buck, owned by Mr. Hammond, of Montana, won the first heat; time 2.56½. The second heat was won by Red Bird, owned by Mr. Dan. Dougherty, also of Montana; 2.57½. The race was won, in the third and fourth heats, by Mr. W. Roach's Utah bay Charley, ridden, in the last two heats, by a ten year old son of Mr. H. P. Kimball, who had only been under training for ten days.

TEAM AND BUGGY RACE.

The following were entered: Lady Hamilton and Honest Billy, Sharp S. Walker's; Bay Charley and Emery, Collins'; Lady Elgin and Doe, Benham's. The race was for \$50. Won by S. S. Walker's team. Time, 3.20½ and 3.19½.

Correspondence.

BRIGHAM CITY, Oct. 3, 1873.

Editor Deseret News:

A very large camp of Indians from surrounding localities are here, awaiting contributions of provisions from the citizens, which they will receive to-day on quite a large scale; some of them have been quite annoying of late, by letting their ponies feed on the remaining crops in the field; moreover they are friendly as usual.

At 9 p.m. yesterday evening the city bell was heard tolling at a furious rate, and many reports of firearms were heard in succession, which soon caused all the male citizens to convene at the public square, and a systematic search was instituted for two little girls who were missing. They were found again about 11 o'clock (same evening) at Bro. Barnard's place, four miles north from here, to where they had been carried by hanging to and riding on the back end of a strange wagon passing here sometime before sun-down.

The tolling of the bell and the reports of the arms, followed by the sudden appearance of a number of mounted men in camp, created the utmost consternation among the natives who are encamped near here, waiting for said contributions. They were hiding in the bushes with their limbs trembling. After a while Mr. David Wright, an excellent interpreter, put at rest their heaving hearts by explaining what the fuss was about, but the red men said "they would not join in the search before the dawn of day, because if the papooses be drowned in the creek they be dead anyhow and it can't be helped." A.C.