CHURCH AND MISSIONARY NEWS

DEATH OF UTAH PIONEER.

Alden Burdick Closes Long and Eventful Career in California

Oakland, Cal., Sept. 5.—There are at the present time laboring in Oakland, Elders Joseph A. Harding, Joseph Green, H. A. Gull and the writer.

We are meeting with fairly good success, although we have not performed very many baptisms, yet we have made many good friends, and some investigators, that may come into the fold soon.

Previous to coming to Oakland, I labored at Sacramento, and while there performed four baptisms, one of them being Adelaide Young Bevan, a daughter of Phineas Young, and Lucy P. Cowdery Young, a niece of President Brigham Young, and of Oliver Cowdery. She was in her fifty-seventh year when baptized. We can't help but feel that we are blessed in our efforts in this part of the Lord's vineyard.

DEATH OF UTAH PIONEER.

A very sad incident occurred here on Aug. 23, 1905, at Fruit Vale, Alameda Co., Cal. Alden Burdick, one of the pioneers of Utah, while walking on the sidewalks of the above place, reeled and fell to the ground. He was picked up by his nephew and friends and taken to his daughter's home, where he resided. On reaching the home they found he was unable to speak, and in a short time passed away.

He was examined by a physician, who pronounced heart failure as the cause of his death.

Deceased was born at Kirtland, Geauga Co., Ohio, Jan. 6, 1839, and in his boyhood days was associated with President Joseph F. Smith, and told the writer, some few weeks before his death that they herded cows together, and at one time on the plains near Omaha, they being together, were seized by Indians, who demanded their horse. As the boys were not willing to give it up, they forced it from them and gave the boys a good whipping besides.

He came to Utah at a very early day, and was very active in the defence of the Latter-day Saints, and at the time of the invasion of Johnston's army he took an active part. He told the writer that he held Lot Smith's horse while the train of provisions was being fired that was en route for Johnston's army. He was married in 1859 to Albina Sheppard, and soon after left for Utah, California, to join the great army of goldseekers. He lived in California until about the year 1872, when his wife died, leaving five children. His eldest daughter getting married, he was then left with four children, whom he took with him to Utah.

After living in Utah two years he married a Miss Rosetta Elertson, and from that time he traveled very extensively in the western states, finally coming back to Utah in search of his children from the first family, who had married and were living in different parts of the state. He succeeded in finding some of his children. One of them was a Mrs. Frank Tidwell, and in the summer of 1902 he left for California again with Mrs. Tidwell, her husband and family, also his daughter Lottie, who afterward labored as a missionary in the city of Oakland for some time, until her father was rebaptized by Elder Geo. W. Newland, in the city of Oakland, Cal., Dec. 4, 1904. Since that time he has been a faithful member of the branch at Oakland.

The funeral services were held Aug. 25, in Oakland, at Albert Brown's undertaking parlors, which were crowded to the utmost with Saints and friends, who had come to pay respects to the departed.

The services were conducted by President Joseph E. Robinson of the California mission, who was the principal speaker. The deceased was laid to rest in the Evergreen cemetery of Fittsburgh, Alameda Co., Cal. The floral offerings were beautiful.

The deceased is the father of 17 children, nine of whom survive him. These with many dear friends are left to cherish his memory. He was a kind husband and father, and made friends wherever he went.

ELDER A. G. BENSON.

PROGRESS IN WISCONSIN.

La Cross, Wis., Sept. 4.—Missionary prospects are brightening up here. Two honest souls were baptized here recently and considerable interest is shown in "Mormonism," notwithstanding much misrepresentation and uncomplimentary advertising. The Elders have had the opportunity to hold many cottage meetings. There is now a live branch of the Church in this city, and many are investigating the Truth.

On the occasion of the last baptism there were many who came out to witness the interesting ceremony, among them were two prominent ministers, a Lutheran and a Methodist. Elder Nahum R. Jensen delivered a discourse upon the necessity and manner of baptism, attested by the Scriptures.

The work of the Lord is progressing here. The members of the Church are doing and trying to do all within their power to help roll on the cause of truth.

LOT S. HESS.

FOREIGN MISSION FIELD.

The following brief notes of the foreign mission field are copied from the Millennial Star of Aug. 31:

Middlesborough Sunday School.

The Sunday school of the Middlesborough branch of the Newcastle conference had an outing Aug. 21, 1905. There was a large attendance and a splendid time was had. The Elders report this school to be in a very prosperous condition. It is having an influence for good which is felt by many. The school is organized according to the plans outlined by the Deseret Sunday School Union board, and follows these plans as strictly as possible.

Report from Iceland.

President Bjarnason sends the following brief report of the work done on the Island of Vestmanneyjar during the month of July:

"We have visited the homes of 65 strangers; revisited 15 of them; distributed six books and 464 tracts; held four meetings and 40 Gospel conversations. We have also baptized and confirmed one lady who had been an earnest investigator for more than a year. We leave again for Reykjavik about the 22nd, and there we intend doing some traveling among the farmers of the surrounding country."

Notes from South Wales.

Elder R. J. Walker sends the following from Cardiff: "I am pleased to say that I had the privilege of baptizing two ladies, mother and daughter, on Aug. 24, at Brinsaddler, near Llantrisant, Glamorganshire, South Wales. "I have also to tell you of the death of Elizabeth Thomas, New Mill, Trigwillym, near Llantrisant, who died Aug. 19, having been a faithful member for 25 years. She died in her 83rd year. I conducted the service at the home of our departed sister. The house was packed and plenty of people were outsid. At the close of the service I distributed tracts among those present."

Baptisms at Ipswich.

Elders Martin I. Bushman and Hugh B. Brown send the following from Ipswich: "On the 26th inst. there were five more honest souls added to the Church of Christ by baptism, Elder Bushman officiating. The great prejudice that has caused the Elders and Saints here to suffer persecution, is being allayed. The Elders have many sincere friends and investigators. A minister's wife called at our lodgings, and said she knew that the different churches had strayed from the true faith. After conversing for about an hour and a half, we found she was almost a Latter-day Saint in her belief. She took three of our books and said she would read them and would be delighted to read all our works and talk upon the different subjects."

Converts at Northampton.

Elder William J. Yard writes from Northampton as follows: "Having labored in the Northampton district of the Birmingham conference during the summer months, I feel the Lord has blessed me, with other Elders who have preceded me. The homes of many friends have been opened to us to visit and to explain the principles of the Gospel. I take pleasure in stating that on Tuesday evening, Aug. 22, 1905, a baptismal service was held at the Public Baths, when four honest souls went down into the waters of baptism, Elder William J. Yard performing the ordinance. There was quite a gathering of Saints and friends to witness the ceremony, and the prospects are bright for some more baptisms in the near future."

Baptisms at Oldham.

Elder James J. Squires sends from Manchester the following report: "I take pleasure in sending you a brief account of the services held in the city of Oldham on Sunday evening, Aug. 20, in honor of the departure of Elder Charles W. Criddle to his home at Basalt, Bingham county, Ida. Elder Criddle was honorably released to return home on account of the untimely death of his wife and child through drowning. The services were very impressive, and the hearts of all present went out in deep sympathy for our brother. Last Wednesday evening there was presented to Elder Criddle a fine album, together with a photograph of the members of the Oldham Mutual Improvement association.

I also take pleasure in forming you that on the same evening seven more souls were baptized into the fold of Christ, Elder Criddle officiating. The baptismal services were preceded by a cottage meeting, which was attended by about 30 Saints and friends. A splendid spirit prevailed."

PROGRESS IN SWEDEN.

Kornettsgatan 9, Malmo, Sweden, Aug. 24.—Malmo is perhaps the oldest branch of the Church in Sweden. It has for many years been the headquarters of the Skone conference, until last New Year's, when it was transferred to Helsingborg. Since then the branch has greatly missed the advantages of the conference office, but nevertheless, through the united endeavors of the Elders and Saints, the Malmo branch is today in a flourishing condition. The Saints are justly proud of the Sunday school, which claims an enrollment of over 100 children of non-members, and it is to be hoped that some day will show that the efforts there expended have not been in vain. The Relief society and Mutual Improvement association also deserve honorable mention.

Some time ago the Elders held a series of 12 very successful meetings, assisted by President A. O. Ingelstrom and the traveling missionaries, Elder E. L. Swalberg and Sister Hilma Lofstrom, who were making a tour of the conference. Elder Oscar S. Bocker and the writer met them in Trelleborg, where we stayed three days, each night holding a public meeting in the open air. The attendance increased from 175 and 300 to about 500 the last night, which proved conclusively that interest had been aroused. After the meetings Gospel literature was distributed among the people and the Elders had some very good conversations. The other meetings were also very successful, however, the rain prevented us from holding as many outdoor meetings as had been planned.

We rejoice in the good work and feel that the kingdom of God is spreading. The prospects for the future are very encouraging.

The "News" is always welcome.

M. WILFORD POULSON.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—213 West, One Hundred Thirty-fifth St.
Chicago—149 So. Paulina St.
San Francisco—609 Franklin St.
Los Angeles—423 West Tenth St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 50.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland — Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaskamachi, Yotsuya.
Toronto, Canada — 226 Wilton avenue.

STAKE CONFERENCES

TOOELE STAKE.

The quarterly conference of the Tooele Stake of Zion was held at Grantsville, Saturday and Sunday, Sept. 9 and 10, 1905. There were present at the opening of conference Elder C. W. Penrose of the Apostles' quorum, Patriarch John Smith and Elders Geo. Reynolds and C. D. Fjeldsted of the First Seven Presidents of Seventy, the presidency of the stake, a good representation of the High Council, Bishops and other leading officers of the stake. Sisters Penrose and Foxworth of the general board of the Primary associations were also present.

The meetings were very well attended throughout the conference and we had a spiritual feast. The speakers admonished the Saints to kindness and brotherly love toward one another and diligence in serving the Lord and keeping His commandments. They also spoke very encouragingly to the Saints.

On Sunday afternoon Elder Penrose, among other topics, touched on the law of tithing, and explained some of the blessings derived from obeying the same; spoke with power and enjoyed much of the Spirit of the Lord, as did all the speakers, and all those who were present.

A Seventies' meeting was held on Sunday between the Sunday school session and the afternoon meeting, at which eight young men were ordained Seventies and Elder Ephraim Rowberry was set apart as one of the members of the council of the Thirty-first quorum of Seventy, making the Council again complete.

On account of ill health and age, Sister Louise Hale resigned from her position as stake president of the Primary associations, and was honorably released as she has faithfully served in this capacity for over 25 years, thus releasing the other officers, and the stake association was reorganized with the following officers: Annie Huntington, president; Mary A. Fredrickson, Mary Ann Barras, counselors; Fannie Palmer, secretary; Annie Millward, chorister; Iva Gee, organist. Aids—Susannah Dunn, Emma J. Atkins, Mary Halliday, Emma Sharp, Fannie Stooker.

Elder Ormes A. Bates was set apart as an alternate member of the High Council of this stake. Elder Alexander J. Shields was ordained a High Priest, and also set apart as an alternate member of the High Council.

The people generally felt thankful for the favor shown them in having so many of the leading brethren with them during conference. The general authorities of the Church were all unanimously sustained, as also were all the officers of the stake. Conference adjourned for three months, to meet in Tooele City, and all went home rejoicing.

E. M. CLARK,
Asst. Stake Clerk.

NORTH SANPETE STAKE

Mount Pleasant, Utah, Sept. 12.—A successful and well attended quarterly conference of the North Sanpete stake was held at Mt. Pleasant Saturday and Sunday, Sept. 9 and 10. Stake President C. N. Lund presided. The instructions given throughout the entire conference were timely, and will have much influence for good upon the daily lives of the people, who are willing to follow the counsels and teachings of the Priesthood. The main topics being gratitude to God for temporal and spiritual gifts and blessings, the exercise of true charity. The observance of the Word of Wisdom and the necessity and importance of proper education of the children and the beneficial results following their training in the duties of life, and teaching them the principles of the Gospel of the Lord Jesus Christ by precept and example.

Elder Joseph W. McMurrin of the First Council of Seventy was in attendance. In his stirring and impressive way he discoursed eloquently upon the principle of child education and the blessings of leaving to them for an inheritance a true faith in God and in His Church rather than the perishable goods of this world.

The excellent music under the able leadership of Prof. Andrew Larsen was much appreciated, as were also the beautiful solos rendered by Sisters Beatrice Ericksen, Tressie Larsen and Elder Carl Allred.

ADOLPH MERZ,
Stake Recorder.

ST. JOSEPH STAKE.

The people turned out in great numbers to attend the quarterly conference here in Thatcher. Sister Ida Smoot Dusenberry and Phoebe Y. Beatie, of the general board of the Relief Society, were the visitors.

Beginning with Relief Society conference on Friday, Sept 1, the conference continued until Sunday night, when the Y. M. and Y. L. M. I. A. had a rousing meeting.

During the regular quarterly conference Saturday and Sunday, the various wards and branches were heard from through their presiding officers, which with the various auxiliary organizations, were reported in good condition.

The singing from the combined choirs of the smaller wards was spirited and meritorious. The speakers were inspired and interesting.

The words of instruction and encouragement from the visitors were very much appreciated by the Saints.

The people of this stake are feeling good spiritually, are faithful and energetic in the work of the Lord.

ANDREW KIMBALL.

KANAB STAKE.

Kanab Stake quarterly conference convened in Kanab Social hall, Sept. 2 and 3, 1905. There were present Elders Francis M. Lyman and Rudger Clawson of the Apostles' quorum, the Kanab stake presidency, a majority of the High Council and Bishops of all the wards, representatives from the various organizations and a large attendance of people.

Edwin D. Woolley, president of Kanab stake, reported that all the wards were fully organized, except the Kanab ward, which was reorganized at this conference.

Reports from the various wards and auxiliary organizations were quite satisfactory in general, especially so with the report of the Bishop of the Mt. Carmel ward, that place having been reinhabited, since the removal of nearly all of its inhabitants two or three years ago. The condition of the stake was commended by the visitors.

The High Council met and attended to business, between the forenoon and afternoon conference meetings held on Saturday. After the afternoon meeting the Priesthood meeting was held.

During the afternoon meeting the stake historian reported the condition of the records of the stake and of the wards in the stake.

Sunday afternoon the general and local authorities were unanimously sustained. William H. Heaton was sustained as stake superintendent of Religion Class work, with John D. Roundy and Frederick Seamon as his assistants.

William West Seegmiller was sustained as Bishop of the Kanab ward, with Frederick A. Lundquist as first counselor and William Crosby as second counselor.

The excellent renditions of the Kanab choir under the very able management of J. F. McAllister, were appreciated.

Monday morning the conference of the Relief societies and conventions of the Young Men's and Young Ladies' associations were held.

William S. Lewis, a president in the Eighty-fifth quorum of Seventies was ordained a High Priest.

The instructions of Elder Lyman and Clawson were much enjoyed by the people. The Saints were admonished to get out of debt and keep out of bondage; to observe the Sabbath day and keep the commandments of the Lord, to cultivate the spirit of forgiveness and partake of the Sacrament worthily. The Bishops were instructed in their duties, and the people counseled to loyally sustain them in their duties.

FRANCIS L. PORTER,
Stake Clerk.

BIG HORN STAKE.

The regular quarterly conference of the Big Horn Stake of Zion was held at Byron, in a large bowery, Saturday and Sunday, Sept. 2 and 3. President Byron Sessions and counselors presiding.

The reports of the Bishops showed the people enjoying good health; excellent crops were being harvested; the organizations of the wards were complete, and the people were remembering their tithes and offerings.

The visitors from headquarters were Brigham F. Grant and Emily Adams in the interest of M. I. A. work, Sisters May Anderson and Wheeler in the interest of the Primary associations. The subjects treated upon were the keeping of the Sabbath day holy, obedience to parents and those in authority, missionary work at home, maintaining our good name, being kind to the wayward.

The spirit of the Lord rested upon the speakers in rich abundance, and was carried to the hearts of the listeners. The Saints were made to rejoice in the blessings of the Lord.

At the Priesthood meeting Saturday evening, the stake presidency instructed those present in regard to their duties.

A joint session of the M. I. A. was held Sunday evening.

The Relief society conference was postponed until Wednesday on account of Sisters Susan Grant and Emma Woodruff not arriving in time due to delay of trains.

The spirited singing of the Byron choir was one of the pleasing features of the conference.

EMANUEL THOMAS,
Stake Clerk.

RETURNED MISSIONARIES

Elder Peter T. Peterson of Mink Creek, Oneida Co., Idaho, passed through this city July 20, 1905, on his return from the Scandinavian mission, for which he was set apart June 2, 1903. He labored 23 months in Bergen, Norway, and one month in Copenhagen, Denmark, and reports the work of the Lord making good progress in these districts.

Elder W. Eugene Hamblin of Lyman, Uinta Co., Wyo., returned July 23, from the Colorado mission, where since April 28, 1903, he has been proselyting in Nebraska, South Dakota, Denver, North Colorado and Wyoming. He reports that the Elders in this mission are doing good work and making many friends.

Sister Laura McCarty, of Huntsville, Weber Co., who has ben laboring with her husband in the California mission for several months, was released Aug. 26, to return home. She spent most of the time in San Francisco, where, she says, an excellent work is being done and the Spirit of the Lord is enjoyed by the Saints and Elders.

Elder George Cowley of Logan, Cache Co., returned Aug. 31, 1905, from the New Zealand mission, for which he was set apart Oct. 21, 1901. The conferences of Mahia, Hawkes Bay, Manawatu, Wanganui, Whangarei and Bay of Islands were his fields of labor. He reports the mission in a prosperous condition.

Elder Stephen M. Peterson of Moroni, Sanpete Co., passed through this city Sept. 7, 1905, on his return from the Scandinavian mission, whither he was sent Aug. 4, 1903. The conferences of Bergen, Norway, and Aarhus, Denmark, were his fields of labor. The Elders in these fields are doing a good work. Many honest seekers for the truth have been found.

Elder Joseph Mons Nielson of Ephraim City, Sanpete Co., arrived in this city Sept. 7, 1905, on his return from the Scandinavian mission, to which he was assigned June 2, 1903. The Goteborg conference was his field of labor. The conference is in a prosperous condition. Besides some converts the Elders are making many friends and allaying much prejudice.

Elder David B. Foulger of the Fourth ward, Ogden, returned Sept. 8, 1905 from the Southern States mission, where he has been laboring since Oct. 20, 1903. The work in the Southern States is progressing nicely, and many are embracing the truth. He spent nine months in Virginia, 10 months in Alabama, over which conference he presided, and the last three months he spent in the mission office in Chattanooga, Tenn.

Elder Charles A. Wright of the Fourth ward, Ogden, returned Sept. 8, 1905, from the Southern States mission, for which he was set apart Oct. 20, 1903. He labored in Florida, Ohio, and in the office at Chattanooga, presiding in Ohio. The work suffers somewhat owing to the scarcity of Elders.

Sister Helen Maycock of Pleasant View, Weber Co., returned Sept. 8, from the Colorado mission, for which she was set apart Aug. 16, 1904. Most of her time was spent in Denver, where she met many excellent people and made friends for the cause. She greatly enjoyed her mission. The work is progressing in Colorado's capital, there not being enough missionaries to fill all calls.

Elder Alexander M. Clement of Bryan, Bingham Co., Idaho, passed through this city Sept. 9, 1905, on his return from the Northern States mission, where he has been laboring since Nov. 19, 1903, in the Southern Illinois conference. He reports that the gospel is progressing nicely in that part of the mission, the Elders are making many friends and converts, and the conference is in a prosperous condition.

Elder Henry G. Child of Riverdale, Weber Co., was set apart March 2, 1904, and returned Sept. 11, 1905, from missionary labors in the Southern States. The South Carolina and Ohio conferences were his fields of work. The gospel work in this mission is in a very progressive condition, more so than ever before in its history. The efforts of the Elders are being crowned with great success.

Elder Frank S. Epperson of Park City, Summit Co., who was set apart April 12, 1904, for the Southern States mission, returned Sept. 11. The Mississippi and Ohio conferences were the scenes of his labors. In spite of the bitter prejudice existing against our people, the gospel is finding its way to many honest souls in the south, and the restored gospel is making progress.

Elder John M. Isgreen of Tooele, returned this week from the Southern Illinois conference of the Northern States mission, where he has been laboring since last November. He was released to return on account of malaria, from which he has not yet recovered.

Elder George W. Yeaman of Afton, Uinta Co., Wyo., recently returned from the Northern States mission, where he has been laboring since Jan. 17, 1905, principally in the state of Michigan. For two months he has been ill and was released to return. His illness is due to a gastric ulcer. He reports the gospel work prospering in the north.

Elder Peter D. Maughan of Weston, Oneida Co., Idaho, passed through this city Sept. 12, 1905, on his return from the Eastern States mission, whither he went Nov. 3, 1903. The new England conference was his field of labor. Elder Maughan says he made many friends in his travels through the states of New Hampshire, Maine and Massachusetts.

Elder James F. Hoyt and Sister Mary A. Lambert Hoyt of Nephi, Juab Co., and Woodland, Summit Co., Utah respectively, passed through this city Sept. 15, 1905, on their return from the Samoan mission, for which they were set apart Sept. 2, 1904. The conference of Upolu was their field of labor, where they spent a busy though brief mission. The last two months Elder Hoyt spent in the mission office. The gospel work generally and that of gathering the Samoan Saints upon the new lands secured for them, is progressing well. They are working enthusiastically in a temporal as well as a spiritual way to make themselves new homes, where the gospel instead of heathen traditions shall be the standard of living.

Abscess.

W. H. Harrison, Cleveland, Miss., writes Aug. 15, 1902: "I want to say a word of praise for Ballard's Snow Liniment. I stepped on a nail, which caused the cords in my leg to contract and an abscess to rise in my knee, and the doctor told me that I would have a stiff leg so one day I went to J. F. Lord's drug store (who is now in Denver, Colo.) He recommended a bottle of Snow Liniment; I got a 50c. size, and it cured my leg. It is the best liniment in the world." ABSCESSES, with few exceptions, are indicative of constipation or debility. They may, however, result from blows or from foreign bodies, introduced into the skin or flesh, such as splinters, thorns, etc. Sold by Z. C. M. I. Drug Dept. B

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1805 **CENTENARY SOUVENIR** 1905

SUIT CASES

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155 Main Street.

"The Lagoon Road"

Salt Lake & Ogden Railway.
SIMON BAMBERGER,
Pres't & Gen'l Manager.

Time Table in Effect Sept. 5, 1905.

LEAVE SALT LAKE.
6, 9, 11 a. m.; 2, 4, 6 p. m.

LEAVE LAGOON:
7, 10 a. m.; 12 m., 3, 5, 7 p. m.

OREGON SHORT LINE Time Table
IN EFFECT June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver .... 5:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco.. 8:30 a.m.
No. 6—From Ogden and Intermediate points .... 9:30 a.m.
No. 12—From Ogden, Cache Valley and Intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco .... 7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis .... 7:10 a.m.
No. 7—For Ogden, Portland Butte, San Francisco and intermediate points .... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco .... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago .... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points .... 11:45 p.m.

T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. & T. A.
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Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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SALT LAKE ROUTE

TIME TABLE.
Effective May 1st, 1905.

DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.
No. 57—For Stockton and Tintic District .... 7:45 a.m.
No. 53—For Provo, Mercur, Manti and Points on Sanpete Valley .... 8:00 a.m.
No. 51—For Provo, Nephi and Lynn .... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points .... 5:00 p.m.
No. 55—For Nephi and Intermediate Points .... 11:30 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points .... 6:30 a.m.
No. 52—From Lynn, Nephi and Intermediate Points .... 9:50 a.m.
No. 56—From Manti, Nephi, and Intermediate Points .... 1:30 p.m.
No. 54—From Nephi, Provo and Intermediate Points .... 5:40 p.m.
No. 58—From Tintic District and Intermediate Points .... 6:00 p.m.

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J. L. MOORE, Dist. Pass. Agt.

DENVER & RIO GRANDE RAILROAD

Current Time Table,
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale .... 8:00 a.m.
No. 102—For Park City .... 8:15 a.m.
No. 6—For Denver and East.. 8:50 a.m.
No. 13—For Ogden and Local Points .... 10:25 a.m.
No. 5—For Ogden and west..... 10:35 a.m.
No. 1—For Ogden and west ..... 1:45 p.m.
No. 2—For Denver and East.. 3:20 p.m.
No. 8—For Provo and Eureka... 5:00 p.m.
No. 112—For Bingham .... [illegible]
No. 114—For Bingham .... 3:00 p.m.
No. 11—For Ogden and Local points .... 6:00 p.m.
No. 4—For Denver and East.. 8:00 p.m.
No. 3—For Ogden and West ... 11:05 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West .... 8:40 a.m.
No. 12—From Ogden and Local points .... 9:30 a.m.
No. 7—From Eureka and Provo. 10:00 a.m.
No. 5—From Denver and East. 10:25 a.m.
No. 1—From Denver and East 1:35 p.m.
No. 14—From Ogden .... 3:00 p.m.
No. 2—From Ogden and the West .... 3:10 p.m.
No. 101—From Park City .... 5:15 p.m.
No. 9—From Heber, Provo and Marysvale .... 6:00 p.m.
No. 113—From Bingham .... 10:10 a.m.
No. 115—From Bingham .... 5:40 p.m.
No. 4—From Ogden and the West .... 7:50 p.m.
No. 3—From Denver and East. 11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

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