A MOMENTOUS QUESTION.

A PROMINENT Boston clergyman has been stirring up his hearers on their duties as members of the body politic. His remarks in a recent discourse were so timely and so applicable to citizens of the United States everywhere, that we clip a paragraph or two for the tenefit of our readers. He said:

"I will invite your attention to what I consider a great source of peril—thrt is, the growing disposition on the part of many persons to neglect the privileges and powers, the duties, I may say-of citizenship. I mean those duties which pertain to personal participation in national politics. Because every citizen is a factor in the government, responsibility for the character and destiny of the government focalizes itself upon each individual. Citizenship in America involves the right to vote. That right to vote resolves itself, on a moment's thought, into an obligation to vote. One vote in a million may determine a vital change in the policy of a nation.

And, whether it does or not, you are morally responsible for that yote, as truly as you are for any act of your life."

'It is time that upright meu, men of culture and character, more generally aroused themselves to a clear sense of their responsibilities. Men plead that they are too busy to go to caucuses, committee meetings and conventions too busy even to go to the polls. Those whom the insane lust of gold has made faithless to the duties they owe their country are guilty of the double crime of promoting their own rain and bringing back disaster upon their fel-

'If politics have become corrupt, if the force of the individual voter is lost in the power of a machine, if elections are in danger of becoming a farce, if the halls of Congress are the resort of political axe grinders and bullies, whose fault is it? What is the reason? If our politics have become an Augean stable, then the honest, true men of the country, the Christian men, must become the Hercules who shall cleanse away the fith encumbering and defiling our political institutions and meth-

"We need a revival of political morality. It must come through the energetic action of individual men who have the triumph of justice at heart, and through the fearless and persistent advocacy of pure principles by an incor-ruptible press. It must come through the clear, resolute, continuous utterances of the Christian moralities in their relation to political life, by a consecrated and unfettered pulpit. The problem of our national presperity and security is a moral problem. Almigaty God has an interest in human government If that government is contrary to His will, He will crush it; nay, it will speedily crush itself, for wickedness is weakness, and wrong carries in its heart its own undoing.'

right to vote,"the truth of these utterauces will commend itself to every reasonable mind. All persons born in the United States, and aliens who become naturalized are citizens. Women as male adults. But the right to vote is not given them. There are certain qualifications prescribed by law, added to the condition of citizenship, which must be had before the citizen obtains the right to vote. These qualifications differ in various parts of the Union and are regulated by local enactment. A man, therefore, may be a citizen, either native-born or naturalized, without having the legal right to vote.

But that a meral obligation accomproposition. This we have always maintained. If we are responsible and accountable beings at all, we will have to account for the use, misuse or nonuse of every faculty, power and privilege. And if "Almighty God has an in- if God revealed this knowledge, why terest in human government," to Him must we account for our acts in relation to that government. The Latter-day Saints will not dispute this when they come to reflect upon it. this when they come to reflect upon it-And if there is a moral duty to perform tion between the powers of Heaven in regard to national politics, does it and the children of men. not apply with at least as much force to local politics?

We have heard of men who have been selected by the people to take a prominent part in the political affairs of this Territory, complaining that they have no time and no inclination to engage in them. If this is the case, how can it be expected that the "rank and file" will be active in political duty? The apathy of some of our people on the voting question is often deplored. Can this be wondered at, if business men and members of the people's committees take but small inte rest in poitical matters?

One of the duties enjoin ed upon the Latter-day Saints is that of supporting good and wise men for p ublic office. They are commanded to search for them diligently, and then "uphold" them. The importance of this must be evident. There can be no dispute about it. The only trouble is that I read from the Doctrine and Covenpeople become careless and indifferent | ants of the Church, from Section 87: in regard to these things, and if they think at all about them, content themselves with the assurance that it will be all right without them and "one vote will not be missed, anyhow."

Some go so far as to allow their personal feelings to prevail, and if the men they had thought of for office do not get the nomination they will not your at all. This is all more and and the southern states will call on other nations, even the nation of Great Britain, as it is called. vote at all. This is all wrong and to a certain extent suicidal. Principles are at issue more than men. The persons selected by the people, through their delegates, are chosen to represent principles which are deemed essential to the well-being of the community.

All who believe in those principles are aid. The event to which interested in their maintenance and accomplished fact, and the fulfilment will suffer if they are defeated at the polls. Personal preferences should pale before the magnitude of a cause.

An election is about to be held in An election is about to be held in this Territory. There seems to be lit-tl econcern about it. And yet it is of would like to see anyone today, withgreat importance to the interests of out the aid of a superior power, make the people. We hope they will become of magnitude to occur twenty-nine primaries and conventions will be fully attended, and that the majority will of the prophecy I have read from Aposmaintain their supremacy at the the Orson Pratt traveled through this polls. Every man who has been nation and warned the people of the selected to act in these mat-ters should see to it that he is not farseeing statesmen could not see

ters should see to it that he is not seedligent, and that his influence is exerted in the right direction and to the full extent of his powers.

The masses of politicians may net believe in the preacher's views, quoted above, as to the interest of Delty in human government, but they are familiar to our people and are in line with our faith. They have often been expressed in these columns. History bears witness to their truth. The future will corroborate the past.

Events near at hand will add their Events near at hand will add their testimony with unmistakeable emphasis. And if the nation feels the force of its own wrongs and the results of its own weakness, will not the same effects, in degree, be felt in every part of the country where evils are permitted to prevail or political duty is commonly neglected?

Logan Temple.

The Logan Temple will close for enovation and repairs on Friday evenng, July 13th, 1838, and open on Monday, August 13th, 1838.

M. W. Merrill, President.

M. W. MERRILL, President.

SUNDAY SERVICES

Religious services were held in the Tabernacle, Salt Lake City, Sunday, July 15, 1888, commencing at 2 o'clock p. m., High Councilor Eflas Morris presiding.

The choir and congregation sang: Great God attend while Zion sings, The joy that from Thy presence springs To spend one day with Thee on earth, Exceeds a thousand days of mirth. Prayer by Elder Joseph Horne.

The choir sang: How sweet communion is on earth,

With those who've realized the birth Of water—who the Spirit's powers Receive, in genial quick'ning showers. The Priesthood of the Tenth Ward officiated in the administration of the

Sacrament. ELDER JOHN NICHOLSON

addressed the congregation. He said that in endeavoring to perform that duty he trusted that he would have the sympathy and faith of the congregation. In order for the speaker to be heard in a building of such proportions, it is necessary that the audience should keep very still. I trust that I shall be in possession of the Holy Spirit to direct me in my thoughts and give me facility of expression. The field of subjects is so wide that the calef difficulty is in making a choice of

I trust that my remarks may be prompted by the Spirit of Truth, and I should come in conflict with the

views of any of the audience, I hope they will not charge me in any degree with uncharity, for I am not so disposed. What I say will be from the standpoint of the Latter-day Saints—commonly called "Mormons." This people are largely misunderstood, because of misrepresentation concerning them and their faith. It is not infrequently the case that those who live at a distance regard the "Mormons" as distinct from the balance of the human race; they form conceptions far apart from the true condition of things. popular idea of a "Mormon" is that he is a roughly dressed individual, wearing a pistol on one side and a bowie knife on the other. Strangers come here and see that we are as other mortals, only with less of their vices of the world, and are astonished. They see what has been accomplished in this formerly desert region—cities and towns inhabited by a happy, a peaceful and a moral people, and they say, How we have been deceived regarding this community.

Many classes have taken part in the misrepresentation of the "Mormons," among them those that should have been most anxious for the dissemination of truth on every subject. Many visitors come here to see things as they are, but there are others so filled with prejudice that they wear prejudicial spectacles while they are here and retain them after they depart. They are like the Irlshman who came to New York. He was met by a citizen, who asked him what his politics were; the Irishman asked, Have ye a government here? The reply was, yes. "Then I'm agin it," said Pat. And so

t is with many regarding anything It is interesting to study the infla-ences which brought the 'Mormons' here and the purpose for which they came. These can be explained in their religious dectrine and bellef. Some people are even astonished to learn that the latter-day Saints are believers in Jesus Christ, for they imagined they were heathens. It pleases many prowere heathens. It pleases many pro-fessed Christian ministers here and With the exception of the idea that elsewhere to draw this line of demar-Joseph Smith taught that the Gospel "citizenship in America involves the cation between the Saints and the mental principle of our religion is the acceptance of the doctrine of atonement of our Lord Jesus Christ. We are also commanded to follow Him through good and evil report, and we flad that with us it is mostly and children are citizens, just as much | through the latter that we have to follow Him. The inquirer may ask, Is it not true that you believe in Aposties, prophets and other inspired men, and in rev-elation from God, and is not this su-We do believe in these perstition? things, but that is no sign that they are superstitions, or that we are be nighted, for if so, then Jesus and His disciples were in a similar condition.

It is true professed Christians repudiate these inspired and divinely appointed officers the doctrine of revelaion, but that does not make belief i them a superstition. This doctrine of revelation was a distinguishing feature of the primitive Christians and consti panies the right to vote, is a sound tuted the chief difference between peoples cotemporaneous How does a Christian get them and with them. the information, if he possesses it, that he is serving God? Does he get

t from men. If so, where did they get answer must be, from God. Then, from Ghost is the medium of communica-Jesus promised the Comforter to his disciples, and said it should show them things to come. This, then, was the spirit of prophecy. It is stated that man obtains all his knowledge

through his five senses, but there is evidence beyond doubt of another faculty of a spiritual nature. This is the menta power by which man can know the exstence of his Maker, and perceive things that are spiritual. It is the power which was perfectly developed in Jesus, and by which He could perceive even the thoughts of the multitude. It is the Spirit of Truth operating on the spirit of man. lence the statement,"There is a spirit in man, and the Spirit of God giveth it understanding." It is the Spirit by which the Prophets foretold the great events of the future. I remember on one occasion, when speaking, while abroad, I laid down

ae proposition that Joseph Smith was Prophet; that I had read in the Scripture that if a man's words were fulfilled, it was evidence that he was a true Prophet; and this had been the case with Joseph Smith. An individual in the audience called for the proof, and

the wars that will shortfy come to pass, be-ginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls.

2. The days will come that war will be poured out upon all nations, beginning at that place;
3. For behold, the Southern States shall

This revelation was given twenty-nine years before the breaking out of the great war of the Rebeilion. It designates not only the division of the North and South, but the place where the war would begin, and also that the can make predictions with similar ac-

by the erdinance of the laying on o now desirous of preserving their orhands of those having authority; and lastly a life in conformity with the laws of God. This course will bring the spirit of prophesy and the testimony and gifts desired. It may be argued that the Latter-day Saints are apple orchards were in as good connected parties and their testimony dition as they are at this time. The interested parties and their testimony | dition as they are at this time. The as to their having received the Holy trees are well filled, and the fruit Ghost is consequently not entitled to credit. The same objection was equally applicable to and probably was used against the former day Saints.

This objection is sometimes raised to Jeseph Smith as a Prophet: "Why should God choose one man, and shrivelled for the want of water, and favor him with the call to this great mission?" I presume the Prophet was the fruit, not only for this season, but selected on the same principle by to preserve the trees for coming years. which Jesus was chosen to be the Re-

deemer of the world. He was adapted to perform the great work assigned Him. He was selected because he was a suitable medium through whom the divine will could be communicated to mankind. The objective tion is no more reasonable than would be a complaint that all were not born Shakespeares or Miltons, or endowed with equal capacities to those of men who have shone in the history of the world.

There are many people who object to the Saints because they imagine them to be narrow in their conceptions of salvation; because they are imbued with a conviction that they are right. some of the people are now suffering, They are on that ground not more many predict a worse condition of narrow than others who are sincere, things in water matters in 1889 For When a position, religious or otherwise, is taken by a people it is necessarily on the basis of conviction that it is correct. The same accusatimes, measures should be adopted by tion could be made against Him who spoke as never man spake. He said the water that can the brought light into the world the coming spring. but the darkness perceived it not. The Saints are not so narrow as to say that o'clock a large column of black smoke all others are altogether wrong. They was seen ascending in the south part

concede that in all systems and sects, of the city. Shortly afterwards the Christian or heathen, there is some bells and whistles sounded the good.
On a question now agitating some parts of the Coristian world, that of probation after death, there are many disputes. The liberal idea of an op on the premises of Mr. Horace Enportunity to hear and embrace the sign, on south Main Street. A large truth after death is gaining ground in haystack was consumed, also a wagon, the world. This subject is so vast in a buggy and a set of harness. Al tits character that I cannot do more than touch upon the threshold of the taccustomed zeal, they were not able to takeme. Having spoken thus long, I now leave my testimony with you of theme. Having spoken thus long, I now leave my testimony with you of Joseph Smith being a Prophet of God, and of the restoration of the fullness of the everlasting Gospel in this dispensation for the salvation of mankind. A male sextette, members of the choir, sang:

O my Father, thou that dwellest In the high and glorious place. APOSTLE J. II. SMITH

addressed the congregation. The speaker who has preceded me has brought us to that idea which we hold as a church, and which has brought more people into this church than any other principle. It is the condition of the unnumbered dead. We believe that for many centuries there were no men on the earth authorized to administer the ordinances of salvation; and that the generations of men who have lived during this time were left in an unsaved condition. It has long been the belief of the Christian world that a man cannot be saved unless he has, with his lips, confessed, in the fish, his belief in Christ. There are those who believe today that the usands of earth's noblest sons who stood aloof while in mortality, from the different churches, have no chance of salvation. But the

religion of the Latter-day Saints is more liberal than this. It teaches a

happy release from the condition in

would be preached to all men, living and dead, and that the whole human family should have an opportunity to hear and embrace it. But he also taught that the Divine Master had established the rule that unless a man should be born of the water and of the Spirit he could not be saved. Connected with this principle of the Gospel is one of vicarious works, of which the world has lost sight. We are taught by Peter that the Gospel was preached to the dead that they might be judged according to men in the flash, but live according to G d in the spirit; and the Latter-day Saints

tion will be performed on earth vicariously, for the inhabitants of the spirit world.
This gives some idea of the vastness of the work which the "Mormon" people propose to perform. You who are visitors here and have seen the Temple which is being built in this city, will understand why the Latterday Saints contribute so liberally of their means in erecting such a build ing. It is that they may have a place wherein they may perform in behalf of their dead, the ordinances of salvation. Paul asks what shall they do who are baptized for the dead, if the dead rise not at all? Why then are ye baptized

believe that the ordinances of salva-

for the dead, and why stand we in jeopardy every hour? The Latter-day Saints expect to continue the work of redemption commenced by the Savior, until their ancestors, from generation to generation may have performed in their behall those works which will result in their redemption and in uniting them together in an unbroken chain.

The religion of the Latter-day Saints presents to the inquirer a complete system of salvation, both for the living and the dead; a system of Priesthood, Church have gone abroad to offer to the world without money and without price, begging their bread from day to day, and receiving the stripes the world saw fit to give them, that their garments might be clean of the blood of their fellow men! The choir sang an anthem,

Praise the Lord. Benediction by Elder George God-

IN THE JUNCTION CITY.

Scarcity of Water in Weber County .- Other News.

OGDEN, Utah, July 16, 1888. Editor Deseret News: In one of my former communications I spoke of the

SCARCITY OF WATER for irrigating and other purposes in this place. The matter now wears a very serious aspect. Sometime ago the superintendent of the waterworks told me that the prospect for obtaining sufficient water to supply the demands of the people this summer were any-thing but encouraging. The sudden and early fall of the waters in the Ogden and Weber rivers had also created a great deal of anxiety in the minds of the farmers and others, and now their worst fears are realized. Loud complaints come from nearly every settlement in this county of the scarcity of water. tricts are suffering, and thousands of bushels of vegetables and other late crops will not mature unless

water can be speedily obtained. and where it is to come from no one can divine at this moment. Many sources from which water was fer merly obtained are dried up, and there is no snow in the gulches or in the mountains where in past times a modthis season of the year. In many places the rivers are completely dry, where but a few weeks since a number of streams were from eighteen inches to two feet deep, and the weedy pottoms emit a sloughy, sickly odor. We have had no rains for a long time except a light thunder shower several days since, and which lasted but for a few minutes. In the meantime the heat has been intense and the products of farms, gardens and orchards have been drying up, or depreciating. I very much fear that

WORST IS YET TO COME;

for unprecedentedly low as the rivers are at this season of the year, the waters are still decreasing. These facts cause the utmost anxiety and alarm in the breasts of many who depend on the water to many who depend on the water to mature their crops. This scarcity has given rise to many contentions, and to claims to water privileges which have never heretofore been developed. The worst passions of some of the citizens have been aroused; a collision between some of them was imminent, and the civil authorities have had to interfere to prevent consequences that would have caused much sorrow, grief and

Quite a number of water companies in the western and northern settle-ments have held meetings and have adopted measures which, while they know they will not increase the supply, yet by economy and mutual agreement may enable them to save some things that are in great danger of being lost. Some of them have GIVEN UP ALL HOPE

reception of the Holy Ghost of saving their field crops but they are Delegates should receive credentials

properly authenticated by the chairman and secretary of the meeting electing them. By order of the People's Centra Committee of Salt Lake County. ELIAS A. SMITH,

DEATHS. ORLOB .- In the Twentieth Ward, this

rlob, aged 7 years War Department, Signal Service, U. S. Army. DAILY WEATHER BULLETIN Meteorological Reports Received at Salt Lake City on July 16, 1888, at 5 a.m. local time.

obtained a moderate supply of good water, which has been turned on to their lands and prevents their crops from perishing. We sincerely hope and wish for rain, but at present there is no prospect of it, and what PLACE OF 3 5 Force in Miles Per Hour. the real outcome of the present water State Temp.of A Hour Water. troubles in this county will be of It is certainly singular, if not ominous, to see men, teams and cattle walking dry-shod on the bed of the river where, heretofore at this time of L. City the year, copious streams of water were flowing. In addition to what Stockton Bingham . Park City .. Provo..... Calm Clear N Light Clear Calm Clear 8 w Light Clear Lake Park. 74 Signal Service reports taken at 11 a. m. city and county commissioners to save all the water that can be preserved in S. L. City .. 58 Sunday afternoon at half past one

> Boise City. Salt Lake City, Barometer 30.08. Posted in frame at 12 noon, July 16, 1888

Washakie

SPECIAL NOTICES. BR. EDWARD ISTACSON, ranslating the Book of Mormon into Hebrey The above cabinet photograph is new eady and can be obtained for 25 cents saved much other valuable property and perhaps the lives of a number of from C. W. CARTER, Photographer, animals which were in danger. Mr 3rd South, corner of Main. Ensign is away from his family on a N. B.-From the country send stamps

The grading of the New Union Depot grounds continues, but the hauling of the dirt for this purpose causes loud and just complaints from the citizens of Sixth Street. It is not so much the cutting of the streets by the heavy and numerous loaded wagons which pass over it every day and cut up the road, which-causes the complaints, as the tremendous clouds of dust which coninually arise, and at times almost suffocate pedestrians on that street, and also cause much appropriate to the citizens, who are compelled to keep their doors and windows closed during the day, and cannot obtain a sufficient

ALARM OF FIRE

seems almost entirely free from grubs

and worms. The pears also, and plums, look promising. It will be a loss almost amounting to a calamity if these and other profitable products of the orchard should be stunted or shrivelled for the want of water, and

Some few who have the means have

sunk flowing wells and thereby

course no one can divine.

- CIRCULATION OF AIR this hot weather. Besides this, the dust not only covers trees, vegetation and residences, but it penetrates the houses of the people and covers furni-ture, curtains, etc., to the great annoyance of housewives and others. A petition has been sent to the city council asking that body for relief, by either

changing the travel from that street or placing sprinklers there. On Thursday next there will be grand gathering at the Tabernacle in this city. Meetings will be held in commemoration of the anniversary o the day on which the late President B. Young last addressed the Ladies' Re-liet Society is this city. Some of the Apostles are expected to be present on the occasion, and a very enjoyable time is anticipated.

Some of our citizens are preparing to celebrate the entrance of the Pioneers into this valley. The Second and Fifth Ward Sanday schools have united and are prepar-ing to have a grand time together in Lester Park. In addition to the picnics there will be various athletic exercises on the square. At night the Fifth Ward-school will have a grand ball in the pavillion, and the Second Ward Dramatic Association will present in the opera house "The Green Lanes of England."

TO-DAY'S TELEGRAMS

Thorough Investigation to be Made Into Illegal Immigration.

The House of Representatives Refuses to Strike Wool From the Free List.

y Telegraph to the NEWS.

Immigration Investigation. WASHINGTON, July 16. - Speaker Carlisie has selected as the committee o investigate the importation of contract laborers, convicts, paupers, and other classes of immigrants in violation of law, Messrs. Ford, of Michi-gan, chairman; Oates, of Alabama; Spinola, of New Yerk; Morrow, of California; and Guenther, of Wisconspiritual gifts and temporal and spiritual gifts and healings, as of dreams, visions and healings, and the spiritual gifts described in the Scriptures. This is the system which the Elders of this investigations at such times and places as it may deem investigations at such and places as it may proper, may sit through the recess of Congress, send for persons and papers, etc. No limitation is placed upon the amount of the expenditures of the committee. The committee will begin its investigations in New York as soon as it has organized. The first subject to be investigated will be Italian immigration into New York City. The committee will visit the Pacific Coast later to investigate the matter of Chinese immigration.

A Vote on Wool.

WASHINGTON, July 16 .- In the House oday, at the suggestion of Mills of Texas, it was agreed that a vote should be taken on the free wool clause of the tariff bill at 1 o'clock today.

To Abolish Duelling.

Paris, July 16 .- Bishop Freppel in troduced a bill in the Chamber of Depulies today, abolishing duelling, and demanded urgency for the measure. In the course of his remarks introducing the bill, the Bishop referred particularly to the recent encounter between Floquet and General Boulanger. The demand for urgency was rejected by the Chamber.

Free Wool.

he free list.

WASHINGTON, July 16 -The comnittee of the whole has refused by a ote of 102 to 120 to strike wool from

THE PEOPLE'S CONVENTION Call for the County Convention and Primaries.

TEADQUARTERS PEOPLE'S COUNTY CENTRAL COMMITTEE, SALT LAKE COUNTY, July 7th, 1888 A People's convention for Salt Lake County is hereby called to meet at the erate or reasonable supply existed at City Hall, Salt Lake City, on Saturday, July 28.h, 1888, at 12 noon, for the purpose of nominating candidates to be voted for at the general election to be E. Y. & T. E. TAYLOR, held on Monday, the 6th day of August

Said county convention will consist of seventy delegates, allotted to the several precincts as follows:

Mountain Dell and Sugar House precinct.... Mill Creek precinct.
East Mill Creek precinct.
Big Cottonwood precinct.
South Cottonwood precinct.
Union precinct. Draper precinct

Herriman and Bingham precinct
South Jordan precinct
Riverton precinct
West Jordan precinct
North Jordan precinct
Granger precinct Granger precinct..... Brighton precinct.... North Point precinct...

Bluff Dale precinct..... Primary meetings for the election of delegates to the County Convention to be held on July 28th, 1888, will be held in the several precincts of the county at the usual place of holding elections therein, on Monday, July 23d, 1888, at

city, July 15th, 1888, of scarlet fever, Esther Alex, daughter of C. A. T. and Jorg ne

THERMOME-TER. STRAYED. diw FROM SEARS & LIDDELL'S STABLES, First South Street, one bay HORSE, s Light Clear star in forehead, white mark between the Calm Clear ears, weighing 1175, had halter on when lost. Return to Sears & Liddell and be re-warded. d&s if

> WANTED. work. Good wages to a good girl.
> pply at 346, Fourth East St.
> dif

A POSITION BY A YOUNG MAN. Has had experience in collecting and book keeping. Good reference given. dlw Address E. L., News Offices. W. A. KORTS, Serg't Signal Corps, U.S.A.

LOST, STRAYED OR STOLEN. FROM OPHIR CANYON, ONE SORREL

CURE FOR PILES. in America can be bought DINWOODEY'S.

BUCKLEN'S ARNICA SALVE, THE BEST SALVE in the world for luts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped lands, Chilblains, Corns, and all skin Eruptions, and positively cures l'iles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

BROWN'S COUGH BALSAM and Tar Troches are invaluable in every family for Coughs, Colds and Sere Throat. BROWN'S ARNICA SALVE

is every box warranted for Cuts, Burns, Bruises, Old Seres, Piles and Sore Eyes. No cure no pay. BROWN'S SARSAPARILLA has no equal. Stands alone as the Great Blood Parifyer and cure for Rheumatism. All Wholesale Drug-gists sell Brown's Family Medicines. J. C. M. I. Drug Store, General

HAMMOND TYPE WRITERS. 3 Months trial. C. ORLOB, Z. C. M. Salt Lake City INFORMATION WANTED. Of the whereabouts of George Mosely who, when last heard from about six

weeks since, was living in the 19th
Ward of this city. Address
Hannah Morris,
Salt Lake City.

DR. ELLIS R. SHIPP has removed her office to No. 26, West Temple St., two doors south of Valley House. Telephone No. 349. SAM LEVY.

Manufacturer of Fine Havana Cigars 171 & 173 s. Main Street. DOCTORS' BILLS. Nearly all diseases originate from inaction of the liver, and this is especially the case with chills and fever, intermittent fevers and malarial diseases.
To save doctors' bills and ward off disease take Simmons Liver Regulator, a medicine that increases in popularity every year, and has become the larity every year, and has become the most popular and best endorsed medicine in the market for the cure of liver or bowel diseases.—Telegraph, Du-

ouque, Iowa. WE CAN AND DO Guarantee Acker's Blood Elixir for it has been fully demonstrated to the people of this country that it is su-perior to all other preparations for times for Ulcers, Eruptions and Pimples deem It purifies the whole system and thoroughly builds up the constitution. For sale by Z. C. M. I. Drug Dept.

> THE SANDBERG FURNITURE CO. Manufacturers and dealers in all kinds of Furniture. School Furniture a specialty. Jobbing and repairing promptly attended to. Screen Poors and Windows. 108 and 110 W., South Temple St., Salt Lake City.

THE BEST REFRIGERATORS are at DINWOODEY'S.

DO NOT FAIL To order a Suit of Home-Made Clothes from JOHN C. CUTLER & BRO., No. 36, East Temple St.

HAPPINESS AND CONTENTMENT Cannot go hand in hand if we look on the dark side of every little obstacle. Nothing will so darken life and make it a burden as Dyspepsia. Acker's Dys-pepsia Tablets will cure the worst form of Dyspepsia, Constipation and Indigestion, and make life a happiness and pleasure. Sold at 25 and 50 ceets by Z. C. M. I. Drug Store.

CHINA MATTING. Splendid assortment of new goods at DINWOODEY'S.

SCREEN DOORS AND WINDOWS Made and put up on short notice it you order them at J. C. SANDBERG's Furniture Factory, 108 W. South Temple.

127 w. SOUTH TEMPLE ST.

Telephone No. 311.

MOTICE. To the owners of primary rights to the us of water from Parley's Canyon Creek. YOU ARE HEREBY NOTIFIED THAT YOU ARE HEREBY NOTIFIED THAT
day, the seth day of July, 1888, at 2 p. m., at
the School House, Farmers Ward, to take
steps to protect our rights to the waters of
said stream. A full attendance is desired.

JOHN WAGSTAFF,
JOHN GABBOTT,
WILLIAM GIBBY,
WILLIAM GIBBY,
WILLIAM CALTON,
WILLIAM CALTON,
WILLIAM CALTON,

PRESTO THACKRAH'S **GROUP AND VOWEL** INDEX.

ONE DOLLAR. FOR SALE AT Deseret News Office. | By H. E. CUTLER, Deputy.

B DAYS

EST RATES yet Offered to vibit your FRIENDS

Salt Lake to American Fork and Return \$1.15; Prove \$1.50; Payson \$2.50; Nephi \$3.25; Chester Nampete Valley, \$3.25; Chester Nampete Valley, \$4.73. THE ONLY EXCURSION this Season at these FARES. Trains

Utah Central at 4 p.m. and next morning, a m. EXCURSION July 24, at 7.20 Tickets Good for Eight till July 31; to Nephi and Days for one half Excursion Fare additional. The standard season Fare additional.

LOST. ONE SPOTTED COW HAS A BROKEN horn; branded SELC. Information regarding her will be suitably rewarded by G. F. Felt, with the Burton, Gardner Com-

PROM THE TITHING OFFICE YARD wild horse, with new heavy halter on.
Branded with a square on left hip. Leave information at Beck's Hot Springs, and be rewarded.

H. B. CLAWSON.

A POSITION, CLERICAL, COMMER-A cial or Accountant, Address "H. J. DESERET NEWS Office. d3t

NINETEENTH SCHOOL DISTRICT WANTED, FOR THE NINETEENTH N Instrict School, a first class teacher as principal; also, one as assistant for the Primary Department. Apply by letter, stating terms and reference, to Box 355, Salt Lake City. John N. Pike, W. H. Perkes, Andrew Kimball, Trustees. Salt Lake City, John S. Calt Lake Ci

d1w s4w w2 STALLION, branded resembling X on nock, B 3 on left shoulder, 5 on back of thigh. E on left thigh. Any one returning him to the undersigned will receive a reward of \$25.

ROBERT EVANS, d&s IW Ophir City. YOUNG BROS. CO., 38 Main St., Sait Lake City, have sold over 7000 Domestic Sewing Machines since 1880 and the demand for them is greater than ever.

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ESTRAY NOTICE. HAVE IN MY POSSESSION: One amall bay HORSE, 5 years old, no brands, white spot in forehead and on nose left hind foot white, saddle marked.
One cream colored HORSE, about 6 years old, branded — on left shoulder, four

white feet, roached mane, bald faced.

If the above described animals are not claimed and taken away on or before July 21st, 1888, they will be sold at public auction, at the city estray pound, Washington Square, to the highest responsible bidder, at 2 o'clock p.m.

M. SHELMERDINE,

City Poundkeeper. Salt Lake City, July 5th, 1888,

HOLSTEIN-FRIESIAN BULL, IMPORTED FROM THE NETHER lands, and registered in the Holstien-Friesian Herd Book, (No. 4655) will remain in the yard at the Bishop's General Storehouse, Salt Lake City, during the season of 1838. For terms apply to

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ELIAS MORRIS, Supt.

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NOTICE In the Probate Court in and for Salt La Lake County, Territory of Utah. In the matter of the Estate and Guardian ship of Willhelmina Garn, William F. Garn, Jacob Garn and Fanny M. Garn, Minors.

OTICE IS HEREBY GIVEN THAT Z.
Snow, Guardian of the Estate of Withelmina Garn, William F. Garn, Jacob Garn and Fanny M. Garn, Minors, has rendered for settlement, and filed in said Court, his account of his Guardianship of said estate and that the 25th day of July, A. D. 1888, at 11 o'cloca a.m., at the Court Room of said Court, in the County Court Honse, Sait Lake City and County, Utah Territory, has been duly appointed by the Judge of said Court for the settlement of and account, at which time and place any person interested in said estate may appear and show cause, if any there be, why said account should not be settled and approved.

Dated July 2nd, 1888.

JOHN C. CUTLER,

Clerk Probate Court.

SpecialSale SI. Tickets for sale at U. C. office, Coalter & Snel-grove's and Dwyer's. It SOUTH 100 ELEGANT WHITE & COLORED is a fine chance for an out. SOUTH

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