



FOREIGN MISSION FIELDS.

The following notes on the progress of the Gospel in Europe are copied from the Millennial Star of April 5:

Petty Persecution in Norway.

President J. M. Christensen of the Scandinavian mission, writing from Copenhagen under date of March 31, 1906, informs us that President Nils Evensen of the Trondhjem conference, Norway, has been convicted of the "crime" of performing a baptism contrary to the laws of Norway. He has been sentenced to pay a fine of 500 kroner (127), or serve 45 days in prison. Two of the local brethren have been fined 50 kroner each for administering the sacrament. President Evensen has appealed his case, but we are not yet advised of the result.

The Norwegian law gives religious freedom to all Christians, but the Latter-day Saints are not recognized as Christians, therefore it is technically unlawful for them to perform any religious rite or ceremony. However, the liberty loving people of the country look with disfavor upon the law that it has been practically a dead letter.

Usually the police and the magistrates see the unfairness of the law and avoid, as much as possible, its enforcement. They proceed against the "Mormons" only when forced to do so by the agitation of the bigoted priests of the country, at whose instigation the law against the Latter-day Saints was passed. It seems that the Elders in Trondhjem have aroused the ire of the hirelings of that city. Whatever other results may follow such persecution, it is certain that by such a course the truth will be brought forcibly to the hearts of many honest people.

Baptisms at Barsley.

On March 23, 1906, a baptismal service was held at Barsley, Elder Fredrick Merrill officiating. Four persons were added to the Church, some of whom have had to sacrifice much for the Gospel's sake. However, the blessings of the Lord have attended them in their seeking after the truth.

Thirteen New Members in Leeds Conference.

A baptismal service of the Leeds conference was held on Sunday, March 31, 1906, in the Wapping Road School house, Bradford. After singing and prayer, Elder Alma V. Huius spoke of the object and motives of baptism; also urged those being baptized to prove faithful unto the covenants made, after which 13 persons were baptized, Elder Joseph W. McMurrin, Jr., officiating.

A confirmation meeting was held in the Westgate New Hall; also a local Priesthood and general meeting was held in the evening, the brethren of all the branches being present.

The anniversary of the Bradford Branch Sunday school was held in Westgate hall, Bradford, on Sunday, March 25, 1906. In the morning prizes valued at upwards of 14 were presented to the scholars for punctuality and regularity of attendance. Assistant superintendents Hanson and Kay addressed the scholars. In the afternoon Supt. Alexander and President Harper made spirited addresses, anthems and solos were rendered by the choir, and recitations were given by the children. Despite the inclement weather, the meetings were well attended, about 450 persons being present.

Eight Baptized at Darlington.

Elders Riches and Howell send the following from Darlington: "On Sunday morning a baptismal service was held at Darlington Public baths. After singing and prayer, Elders Robert Hagen, Jr., and Luther M. Howell spoke briefly upon the first principles of the Gospel, after which eight souls were initiated into the fold of Christ. Elders Riches and Howell officiating. The newly baptized members were confirmed in the afternoon fast meeting. We are pleased to state that the Lord is blessing our humble efforts to spread the truth, and we hope to be able to report more baptisms in the near future."

Thirty Baptisms at Birmingham.

President William A. Noble sends the following news of an unusually large addition to the Church in the Birmingham conference: "On Sunday, April 1, a baptismal service was held in Birmingham at the High school Turkish baths, where 30 honest souls were baptized, Elders William A. Noble and Moses L. Holbrook officiating. The ceremony was witnessed by a large number of Saints and investigators. The Spirit of the Lord was with us in rich abundance, and it was indeed a day of rejoicing which will long be remembered by those present as one of the grandest experiences of their lives. The prospects in the outlying districts are good."

ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the Gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—423 West Tenth St. Denver—422 West, Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Locust St. Mexico—Calzada Sta. Maria (la redonda) num. 4 (altos). D. F. London, England—97 Parlegh Road. Liverpool, England—10 Holly Road, Fairfield. Zurich, Switzerland—Hoschgasse 68, Munster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 5. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gomakachi, Yotsuya. Toronto, Canada—226 Wilton Avenue.

and the Elders are working hard for the spread of truth. In the near future we hope many more will be added to the fold of Christ."

Arrival at Athens.

Elder Joseph E. Thorup writes from Athens, Greece, of his safe arrival in that far-off land to preach the Gospel to the Greeks. He says: "I arrived here on the evening of the 19th of March. All is well with me, and I had a fine voyage, stopping three days in Lisbon, three in Malta, and one in Corfu. I found the Saints here in Athens overjoyed at my arrival. All seems well with them respecting the Gospel. A letter of introduction was awaiting me from President Booth. I need hardly say that I have plenty to do, both with the little branch here and in learning the language, which is quite different from the ancient Greek when it comes to speaking, though the written is not altered so much.

SO. WEST VA. CONFERENCE.

The South West Virginia conference was held at Kelley's Creek, Putnam county, W. Va., March 31, 1906. All the Elders were present except Elder Thomas F. Earl, whose physical condition would not warrant the 15-mile walk necessary to reach the designated place of meeting. Mission President J. G. McQuarrie was also present part of the sessions. Meetings were held at 11 a. m. and 2 p. m., Conference President Ephraim Blackburn presiding. After the usual devotional exercises, Elder Blackburn spoke on topics of interest, followed by Elders J. O. Sleight, J. S. Cox, W. L. Rouse, L. T. Farr, Charles R. Wilson, J. W. Gibbons, J. D. Bowen, G. A. Clegg, A. A. Fuller and A. D. Price. There were but few in attendance as the weather was very rainy, and the roads muddy.

In the evening four of the Elders went to the Winter schoolhouse, a distance of two miles, and filled an appointment to hold meeting. The house contained an audience of anxious listeners of about 65 in number.

The speakers were A. A. Fuller, L. B. Roberts and A. D. Price. President Blackburn in charge. Between addresses quartets were rendered by the four Elders present. By special request of the people, a meeting was held at the same place Sunday, April 1, at 11 a. m. The Elders present were E. Blackburn, J. D. Bowen, A. A. Fuller and J. O. Sleight. At the same time a meeting was held on Kelley's Creek by President McQuarrie and the other Elders. The rain having ceased and being a beautiful day, the building was crowded and many who were unable to get seats inside had to stand outside.

At 2 p. m. meeting was called to order by President Blackburn. Elder J. D. Bowen, having received his release, gave a farewell address, speaking interestingly on Gospel topics.

President J. G. McQuarrie followed, speaking very ably on Church organi-

zation and divine authority. President Blackburn thanked the people for their hospitality and kindness to the Elders, and exhorted the few Saints and many friends to continue in their earnest search for truth.

Another meeting was held at 7:30 p. m. at the Winter schoolhouse, when about 125 interested listeners were present, mostly strangers. Elder Blackburn and President McQuarrie were the speakers. At the same time a number of the other Elders held a successful meeting at Kelley's Creek, an attentive audience being present.

After returning to Charleston, President McQuarrie held a Priesthood meeting with the Elders, giving some invaluable instructions.

The Elders were assigned to their various fields of labor by the conference president.

On Thursday another Priesthood meeting was held and topics for the advancement of the work in the conference were discussed. Perfect harmony prevails and a more systematic work will be accomplished by all the Elders.

April 13 Elder J. D. Bowen, just released, took his departure for Cincinnati, where he will attend school, studying telegraphy and stenography.

Elder D. Price, also released, left Wednesday for Brooklyn, N. Y., where he will visit relatives before returning home.

EPHRAIM BLACKBURN.

NO. WEST VA. CONFERENCE.

Fairmont, West Virginia, April 13.—The North West Virginia semi-annual conference was held in Musgrave hall, Fairmont, April 7 and 8. The attendance was the largest in years. A good spirit prevailed at all the meetings, and the instructions given were timely and encouraging.

President McQuarrie addressed the Elders and Saints upon the divinity of Joseph Smith's mission, love and sacrifice. His addresses were highly appreciated by Elders and Saints.

President Matheson occupied a portion of the Sunday afternoon session in encouraging the Saints and teaching them their duties.

The general and local authorities were unanimously sustained by the vote of the conference.

The Priesthood meeting convened Saturday. The Elders gave encouraging reports of the work accomplished the past five months, and were instructed by President McQuarrie as to their duties. The Elders were assigned their fields of labor as follows:

R. Albert Allen and Orson Anderson, district No. 1; J. LeRoy Johnson and Thos. L. Davies, district No. 2; Thos. E. King and Earl H. district No. 3; Geo. W. Sorenson and Jesse N. White, district No. 5; Francis Webster and Jos. G. Woodbury, district No. 6; Geo. R. King and Earl H. district No. 7. Henry E. Hancey will remain in the office for the present.

President Lorenzo Matheson and Elder Archibald Nielson will labor throughout the conference.

LORENZO MATHESON.

RETURNED MISSIONARIES.

Elder Oscar Anderson of Peterson, Morgan county, passed through this city March 24 on his return from the Scandinavian mission, to which he was assigned Oct. 13, 1903. The Trondhjem conference, Norway, was his field of labor.

Elder H. L. Mulliner of Iona, Bing-ham county, Ida., arrived home April 3 from the Northern States mission, for which he was sent apart March 3, 1904. For nearly a year he labored in the Indiana conference, part of the time as its president, and the remainder of the time he spent in Chicago as mission secretary.

Elder William A. Wright of London, Utah county, passed through this city April 12 on his way home from the Eastern States mission, whither he was sent June 7, 1905. The New England conference was his field of labor. He returns now on account of poor health.

Elder Harold Roy Harrison of Auburn, Uinta county, Wyo., passed through this city April 18 on his return from the Southern States mission, where he has been laboring since March 22, 1904, in the Georgia and Ohio conferences, and two months in the mission office.

Elder Charles A. Brewerton, Jr., of Elba, Cassia county, Ida., passed through this city April 18, on his return from the Society Islands mission, for which he was sent apart April 12, 1904. The Marquesas and Tuamotu conferences were his fields of labor.

Elder James S. McIntosh of Basin, Cassia county, Ida., also returned April 18 from the Society Islands mission, whither he was sent April 23, 1903. The Tuamotu, Austral conferences, and the Leeward Islands were his fields of labor.

With the exceptions noted, all the Elders return in good health and spirits, and report having greatly enjoyed their missionary labors. Excellent progress is being made in all the fields reported, with many investigators and some receiving the truth, except in the Society Islands, where, on account of the terrific storms and the consequent

Milk that Will Not Sour

You can't keep raw milk very long—it isn't sterile and contains active souring germs.

Carnation Cream

(Sterilized) comes in sealed tins, and because of sterilization, will keep until opened, and from three to seven days after opening, according to temperature. Thunder storms won't effect it. Ask your grocer—he sells it—

Use Carnation Cream for Salad Dressing. It will not curdle.

destitution entailed upon the people of the islands, little is being done by the Elders. They, however, have completed a new residence in Papeete, Tahiti, and in a short time the new church will be ready for services.

PIRATING FOLEY'S HONEY AND TAR

Foley & Co., Chicago, originated Honey and Tar as a throat and lung remedy, and on account of the great merit return popularity of Foley's Honey and Tar many imitations are offered for the genuine. Ask for FOLEY'S Honey and Tar and you will receive the genuine. It contains no opiates and is safe for children and delicate persons. Sold by E. J. Hill Drug Co.

\$31.50—\$31.50.

To San Francisco and Return.

From Salt Lake via O. S. L. & S. P. Lines. Tickets on sale April 26th, to May 6th, inclusive, good for return to July 31st. City Ticket Office 201 Main St.

SCIENTIFIC MISCELLANY.

One of the scientific surprises of recent years is the discovery that we are often surrounded with substances—decaying meat, fish or wood—that may be shining with a faint, ghostly light from a covering of minute self-luminous plants. So generally overlooked is the phenomenon that one of the latest students of the subject, Dr. Hans Molisch, for two years vainly inquired of dealers for luminous meat, but on beginning investigation at home found that 87 per cent of beef and other flesh glowing spontaneously after being kept in a cool room for two or three days. The luminous meat seems to be everywhere present, due in all cases to a single species of bacteria. The same investigator has found luminous decaying leaves in tropical forests, and has proven that many fallen leaves of oak and beech in Europe shine with a soft, white, steady light, the luminous fungus in this case being unknown. With one or two possible exceptions, all luminous plants are now known to belong to two species of fungi, filamentous and bacteria about thirty species of bacteria and about as many of other fungi having been revealed as luminous. The luminosity differs from that of animals in persisting for days, months or even years instead of lasting not more than a few seconds or minutes, but a modern theory is that in both cases the light is due to chemical action of oxygen and moisture upon a hypothetical substance named photogen.

In a recent experiment, the addition of one per cent of vanadium increased the tensile strength of steel from 61 to 63 tons per square inch.

When the glass plate of a photographic negative is scraped free from film and cleaned chemically, nothing remains visible, but on breathing on the glass the photographic image may be brought out again as a faint gray and white positive. These curious "breath images" were described the other day by M. E. J. Bull in a lecture to British photographers. In the discussion that followed, the general opinion seemed to be that the latent image—the undeveloped photograph—is an electro-chemical formation of molecular nuclei, around which the visible image is subsequently built up by development.

A prize of \$500 has been offered by the Hydraulic Power Syndicate of Grenoble, France, for a device automatically limiting the consumption of electric current on the line of any user of power or light.

The "leafless acacia" is a peculiar tree that forms forests in Australia.

The tree has no leaves, but, respire through a little stem answering the purpose of a leaf.

The automatic gas kindler and extinguisher of Herr Raupp, of Mayence, is based upon the singular effect of light in increasing the electric conductivity of selenium. With the coming of daylight, the selenium permits the ready passage of an electric current, and this causes the shutting off of the gas, which the apparatus turns on again and ignites as darkness comes again. The selenium of course, is shielded from the light of the burning gas.



Utah's Most Popular Railroad.

CURRENT TIME TABLE

DEPART DAILY.

No. 1—Los Angeles Limited	4:45 p. m.
No. 3—Los Angeles Express	12:01 a. m.
No. 51—For Stockton and Tintic	7:45 a. m.
No. 65—For Nephi and Sanpete	Valley
No. 53—For Garfield and Hatch	8:30 a. m.
No. 55—For Garfield and Hatch	11:30 a. m.
No. 67—For Nephi and Lynn	4:45 p. m.
No. 61—For Nephi and Lynn	8:30 p. m.

ARRIVE DAILY.

No. 8—Los Angeles Limited	5:15 p. m.
No. 3—Los Angeles Express	6:30 a. m.
No. 62—From Lynn & Nephi	9:40 a. m.
No. 54—From Garfield	1:20 p. m.
No. 66—From Nephi & Sanpete	Valley
No. 64—From Nephi	1:30 p. m.
No. 52—From Tintic & Stockton	6:00 p. m.

Only direct line to Los Angeles. Stage connections for Nevada Mining Camps. City Ticket Office, 169 S. Main Street. 'Phones 1864. J. L. MOORE, Dist. Pass. Agt.



CURRENT TIME TABLE.

In Effect Dec. 10th, 1905.

LEAVE SALT LAKE CITY:	
No. 10—For Heber, Provo and Marysville	8:00 a. m.
No. 12—For Provo and East	8:15 a. m.
No. 5—For Denver and East	8:30 a. m.
No. 11—For Ogden and Local	10:25 a. m.
No. 1—For Ogden and West	10:35 a. m.
No. 13—For Denver and East	1:45 p. m.
No. 4—For Provo and East	5:00 p. m.
No. 12—For Provo and East	5:15 p. m.
No. 14—For Ogden and Local	5:20 p. m.
No. 3—For Ogden and Local	6:05 p. m.
No. 4—For Denver and East	8:00 p. m.
No. 3—For Ogden and West	11:10 p. m.
ARRIVE SALT LAKE CITY:	
No. 12—From Ogden and Local	8:40 a. m.
No. 1—From Ogden and West	9:50 a. m.
No. 13—From Denver and East	10:50 a. m.
No. 14—From Ogden and Local	1:35 p. m.
No. 1—From Ogden and the West	2:25 p. m.
No. 12—From Heber, Provo and Marysville	8:00 p. m.
No. 13—From Denver and East	10:50 a. m.
No. 15—From Bingham and the West	5:10 p. m.
No. 4—From Ogden and the West	7:50 p. m.
No. 3—From Denver and East	11:00 p. m.
All trains except Nos. 1 to 5 inclusive stop at intermediate points.	
Ticket Office, Dooly Block. 'Phone 905.	
Gen. Agt. Pass. Dept.	

Strange where all the time goes.
Phone 65 for the correct time.



THE LAGOON ROAD.

Salt Lake & Ogden Railway.
SIMON HAUBERGER,
President and General Manager.

Time Table in Effect Nov. 23, 1906.

LEAVE SALT LAKE.

6:30, 11 a. m., 2, 4, 6, 8:30 p. m.

LEAVE LAGOON.

7:30, 12m., 3, 5:30, 7:30 p. m.

Time Table IN EFFECT FEB. 18, 1906.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver.

No. 6—From Ogden, Portland, Butte and San Francisco.

No. 8—From Ogden and Intermediate Points.

No. 12—From Ogden, Cache Valley and Intermediate Points.

No. 18—From Chicago, Omaha, Ogden and Intermediate Points.

No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.

No. 10—From Ogden, Cache Valley, Butte, Portland, and San Francisco.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis.

No. 7—For Ogden, Portland, Butte, San Francisco and Intermediate Points.

No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco.

No. 11—For Ogden, Cache Valley and Intermediate Points.

No. 13—For Ogden, Omaha, Chicago and Intermediate Points.

No. 9—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago.

No. 3—For Ogden, Cache Valley, Butte, Portland, San Francisco and Intermediate Points.

D. F. BURLEY, G. P. A.

D. S. SPENCER, A. G. P. A.

City Ticket Office, 80 Main Street. Telephone 20.

Note—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.



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Only \$30.00 Round Trip.

For the Convention at Los Angeles in May, Utah's most popular road will sell round trip excursion tickets on April 26th to May 6th inclusive, good to return until July the 31st. Owing to the large number that will take advantage of these rates it is important to secure reservations early. Lowest rates also via the Salt Lake Route from Wyoming, Idaho and Montana Points. Be sure and specify the San Pedro, Los Angeles & Salt Lake when asking for rates of any railroad agent in your territory, or write for full information to J. L. Moore, D. P. A., Salt Lake City, Utah.

FINEST TRAINS OUT OF SALT LAKE CITY.



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