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DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR.

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THE REDEEMER.

As this is the last issue that will ap-

a day of rest as well as, in this in- inspiring character of certain occura day of rest as well as, in this in-stance, one of rejoicing. It will af-ford a better than ordinary opportuni-ty for those who have practically taken spon them the name of Christ to worship Him who rules in heaven and consider what so shared an obligation means. The ob-ject of every true disciple is to emulate the glotious example of Him was died and authered for a sin-Him was died and andered for a sin- commencement of the reign of the laden world. The object of pursuit judges, and with the year 510 after the should be the attainment of the departure from Jerusalem, was adopt-"measure of the stature of the fulness ed. In the 86th year of the reign of

the effort of each should be to reach one of the most remarkable characters sufficient. the perfect standard that He of all history. What a swift moving erected by putting into prac- brilliantly flashing comet of the first tical effect all that was good magnitude is among the stars of heaand noble. He was harmonious ven, Samuel, the Lamanitish Prophet, with His own-divine nature, and with is among historical characters. Other the principles by which the moral uni- prophets have, perhaps, left more lastverse of the Father is governed. ing monuments of their missions, as

Witness the humility of Him who came not to assert His own will, but ribrs and statesmen whom an overthe will of the Father that sent firm to ruling Providence has, from time to With what force He could, in con time, raised up to accomplish its wise sequence of His examples pro- purposes. But when viewed in the claim the necessity of the can- light of his semi-barbarous ancestry, didates for citizenship to the king-dom of heaven becoming as little children. That injunction came from one who wasned the feet of His disciples; being the exemplar of all, He events which he had been was, notwithstanding His greatness, sent to announce, Samuel the the servant o. all. How frequently He Lamanite stands without a counterwas moved with compassion. There part. The sudden fulfillment of his is a world of meaning in these two sig- prophesy, which so quickly followed nificant words-"Jesus wept." While its atterance, and so much reseabled

His meetaess was so marked as to ex- the wrecking, by a collision, of a large Blances under which it was evinced, such supremely tragic interest, has served the 6th of January as the anni-He was not incapable, when in mortal. seemed to eclipse the light that would ity, of being aroused to intense but otherwise have so brilliantly radiated righteous indiguation, under which the trom this remarkable revelator.

thieves and money changers who des. Ho declared that, in five more years, ecrated fits Father's house felt the the Christ would be born in Judea; and weight of His right hand wielding a that the event showld be signalized by whip of thomys. His love for little the appearance of a star, the like of

events it is evident that they incked called in the district traversed, gave that stability of character, and that the sensationists their opportunity and firmness and fixedness of purpose of course it was eagerly embraced. firmness and fixedness of purpose of course it was eagerly embraced. which usually accompany, in races and individuals, the characteristics of re-serve, solemnity and taciturnity. The the loss of life being enormous. The serve, solemnity and taciturnity. The the loss of life being enormous. The readiness with which they could forget facts prove to be that two people the causes and import of great calami- froze to death in each State through ties, and the significance of wonderful exposure, and while the blasts were of and miraculous phenomena, as well as that peculiar penetrating character their religious covenants and obliga- which find their way through all kinds tions, render justifiable the surmises of fabrics, there was no more than the that they were more or less given to usual amount and character of distress pleasure, amusement and frivolity, under such circumstances. Nevertheand hence to an observance, pethaps less, one of those waves is a terrible

excessive, of feast days and holidays, thing to encounter and we care not Whether or not the Nephites obhow seldom they come.

served Christmas as a day to be celepear before the dawn of the day ob- brated, they signalized in a most efserved as the anniversary of the birth fective manner, the birth day of the of the Redeemer, we wish one and all Redeemer by starting from it a new -friends and those who do not feel chronology. They had more striking friendly-"A Merro Christmas and a reasons for taking that event as the zero date of a new era than did the

of Carist." He is the ideal man, and the fadges there came upon the scene

Sports, Games, etc.

GUARD YOUR RIGHTS.

have, perhaps, some of the great war when, in a rude stable, in Bethlehem and wise men fell down before and worshipped. Christmas was first kept derived from Christ and the Saxon masse or mass, and the two words of God

versary of both His birth and circum-cision. But in the fourth century, Pope Julius ordered an investigation of the matter, and after long delibera-tion the theologians of both the east and west inited in appointing Dec. 25 to be kept as Christ's birthday.

mas Eve, and are believed to bring It seems not improbable that in segood health and fortune to, all the lecting Dec. 25th as the date of the thy fathers were influenced by a desire to supplant the many heathen testivals of the winter solstice, such as the such as to regin of the yule clog is doubt children surpassed description. they which had never been seen before, and greatest event save one-the cruci-being of the Kingdom of heaven; the by many great wonders and signs in thy fathers were influenced by a desire less to be found in the fact that in the side in the discharge, velous import showid be given in proof of the winter solstice, such as the that the Christ was coming: the night saturnalia, or great festival of Saturn Church, Christ and Ops, which began on the 19th of mas was called the Feast of December (or after Censar's reforma-His rebukes of this revolting sin He as day. A small minority only of tion of the calendar on the 17th) and and because Christ, whose birth it continued for seven days. This piecommemorated, was to become the samption is made more probable from Light of the World, and as the Yule log the fact that for many cen urles the dayes tar back before the use of san-dies by many nations who had emfestivities of Christmas were pro-longed till "Tweitth Night"-Jan. 6th braced Christianity, it was probably used as a primitive substitute. The Sazons called their principal feast Jul and even till"'Candlemas Day"-Feb. s, while they usually began as early as the night before "All Saints Day" or "Hallow Eve." Thus showing the or Youl, and hence came to apply the tering the room where the nurse and same term to the log which on that | patient were, discovered that his fathdesire to make the heathen converts to great occasion and subsequently, when er was breathing faster with short-it had transformed into Christmas, ened breath. The mark of death was Christianity feel that they had lost nothing in harmless pleasure and engave at once their principal fire and joyment by the substitution Probably one of the most generally of the Christian festival of the winter solstice for the heathen one. Not only did the Romans obknown of the old Christmas observances next to the giving of presents, is household, and in presence of the serve this period of the year as a time the single of Christmas carols. These family, at 1:40 this afternoon, he were pious canticles designed to ze- quietly and gently ceased to breathe. For a day, a night and a day, the light of mirth and rejoicing. The ancient Ceitic and Germanic races did the celtic and Germanic races did the some. The Germans, especially, were-then accustomed to hold great leasts, of which the most prominent con-tinued during the twelve days from Dec. 23 to Jan. 3. They believed that throughout that time their great defties place the ribald songs of the old heat hen festivals, and the custom of children and oven grown people going about from bouse to house and side ing them at the door en Christmas Eve, and being rewarded with Christmas cheer and Christmas spending moved about the earth and that, though money, is maintained in many parts of invisible, their personal movements England at the present day. Many collections of these quaint medieval carols were made from time to time; but of the oldest of such collections but ode sheet recould be readily traved. By the nelebration of Christmas, with its grand liturg: , its magnificent music and its pictorial and dramatic repre-sentations of the principal events in the life of him whose birth it com-memorated, the church sought to remains, and it contains only two. It is carefully preserved in the Bodleian Library at Oxford, as is also a collegplace these heathen features and to lift tion of "Christmasse Karlles" pub lished by Wynkin de Worde in 1581 up the minds of the people to some-thing bigher and holler, but many of Later collections of these old Christ mas hymns of various nations have a certain extent Christianized, and not been published in our own century a few of them have survived even One of French carols (noels) was issued at Poitiers in 1823, one of Eng-lish at Londoii in 1833, and one of Eng-German at Gratz in 1853. It is re-markable that the Welsh have pro-duced even more of these Christmas down to our own time. Indeed, so much is this the case that many of our most distinctively Christmas customs, sports and games can be distinctly traced to a heathen origin. The day was regarded from the first carols than the English or any other both as a holy commemoration of a nationality. Their Lyffyr Carolia (book of carols) and their Blodeuyendd (anthology of Wales) contain remost sacred event, and as a mirthful, ovful festival; but in the middle ages the festive observance of the day often se far overtopped its more sacred fea-tures, that the Clargy were frequently sompelied to check int unseemly merspectively 66 and 48 of these canticles. GEOFFREY WILLISTON CHRISTINE. fiment of their flocks. All persons, old Ex-Secretary of the Treasury Daniel and young, were then accustomed to lacuige in what were called "De- Manning died at his home in Albany, cember liberties"-wild gambols, New York at 140 the afternoon Thus gambols, New York, at 1:40 this afternoon. Thus pranks and masquerades of the most passes away a conspicuous figure not extravagant and grotesque character; in which every thing and every body were absurdly satirized and buronly of the President's Cabinet, but of the Democratic party. Mr. Manning

to the ancient Germans, who, during the continuance of their great feast the winter solstice already demany other fabulous personages charged with the duty of bringing gifts to good children, as does also the beautiful fable that such offerings are brought directly by the sweet hands of the loving "Carist Child"-the infant Jesus Himself.

In the primitive Church, Coristmas day was preceded by an eve or vigil, and hence the Christmas eve of the present time, which in the associationsthat cluster around it, in the sports and pastimes, its ancient memories and even in its devotions, has ever been, in all ages, second only to Christmas itself. One beantiful ob-

christmas itself. One beautiful oo-servance of Christmas eve, having a heathen orkis, is the decorating of churches and dwellings with evergreen, holly, isurel, beys and mistletoe,

SERIOUS business demands the attenbeing a perpituation of a cus-tom of the old British Druids tion of the citizens of this city, alwhose belief it was that kindly sylvan spirits sought these ornaments of livthough it is a season of festivity; and Happy New Year." This time the obtained dates on the Sabbath. This is appropriate, being control to the marvelous and awe-touched and unharmed by nipping touched and unharmed by nipping touche stances names of registered voters are the old church calendar appointed af-ter the universal adoption of Dec. 20 being stricken from the lists by the as Christmas, the eve of that day is registrars. Voters, to prevent being marked "Templa Exomantur" (Let the Temples be Adoraed) deprived of their rights, should see to

To the mistletoe, a favorite bow fet it that their names remain upon the Christmas decoration, there has atlists. Persons eligible for registration. tached, from time immemorial, a traditionary "kissing right" that is popu-larly considered as inviolable as any secured to Englishmen by Magna Charta. Any male who, during the Christmas season can catch a female who have removed from the preciacts in which they were registered should interview the registrar in whose precinct they now reside, and all who ander a sprig of mistletoe is entitled have the right to register and vote, and to a kiss, which the damsel-be she have not, for any reason, secured that maid, wife or widow-is in honor bound to accord him without resistright, should not neglect to do so. A ance or remonstrance of any kind. On Christmas Eve in all parts of Italy the people play upon lustruments hint to the wise should and will be

and sing before the shrines of the Blessed Virgin Mother with the poeti-TRADITIONS OF CHRISTMAS. Origin of Some of Its Customs,

sweetest, while from a tradition that

the Savior came into the world at It is now 1789 years since the birth of the Savior of markind was was cel-grandest, most imposing character. In ebrated for the first time after that glorious morning, 1887 years ago, rated, and after the midnight thas a collation is served to those who have of Judea, a babe was born whom kings spent Christmas Eve in this pious work of adornment. One of the oldest customs of Christ-mas Eve, and one that is still observed as a holy day A. D. 98. Its name was in the north of England, is that of placing on the principal fire of every household a great log of wood called the Yule - Clog were combined to denote a special or Christmas block, where service in honor of the birth of the Son it is supposed to illuminate the whole where beuse and in every part of it to turn for God. For the arst three centuries Christ-

For the first three centuries Christ-mas was one of the most movable of all religious festivals. The exact date were huge trees, and we are told that even just before the close of the last in English find. He also sent the following cite wonderwhen we read of the circum division of the earth, being an event of certain, and the eastern church obgentieman, residing a ar Shrewsbury, was totally destroyed by fire in consequence of too large a yule log having been lighted on his hearth stone. When the yule elog is not all consumed before dawn, but burns on into the light of Curistmas day, its ashes are care-

fully preserved until the next Christ-

TO-DAY'S TELEGRAMS Ex-Secretary Madning Died His Home in Albany at 1:40 p. m.

President Cleveland Sends Mrs Manning | a Message _ of Condolence.

curred

with the affair.

French Facis.

A Cigar War.

Ryan is Knocked Out Paddy Time and Pugilism by

McAuliffe. Daily Bailway Disaster The Does Not Fail .- Other News Items.

The Movement for the Admission of Dakota Assumes Tangible Shape.

By Telegraph to the NEWS. Dakota's Statehood.

ST. PAUL, Dec. 24,-The Proneer Press recently sent printed inquiries to members of the present Congress asking their views on the question of the division of Dakota and its admission either as two states or one. This morning it publishes replies from sev-enty-six members of the House, repstruggle. resenting twenty-six states and including fifts eight republicans and eighteen democrats, which indicate a strong probability of the passage of

the enabling act admitting the terridential campaign, if such action will be acquiesced in by the people of the territory.

Government Telegraphy. NEW YORK, Dec. 24 .- The Knights of Labor are busily engaged circulating petitions which, when filled with signatures, will be sent to Congress, and call on that body to take steps to establish government telegraphy.

> MANNING DEAD. Details of the Closing Hours.

ALBANY, Dec. 24 -- Manning is still living but his vitality is so nearly exhausted that his physicians say while he may survive the day, he cannot live trative incidents that are introduced throughout another night.

Later--Manning died at 1:40 p. m. THE PRESIDENT'S RESPECT.

WASHINGTON, 24. - The President this alternoon ordered the fligs at half-maston all the public buildings telegram:

> EXECUTIVE MANSION, WASHINGTON, Dec. 24. To Mrs. Daniel Manning, Albany, Neu York:

Though in this hour of unutterable grief your sorrow is too sacred to be snared and too deep to be reached by earthly comfort, may I express to you my sincere and tender sympathy, saddened by my own afflictien at the loss constituting a rich and entertaining of's true and trusted friend and loyal

sasofidte, who but lately istood at my with patrio



sed on mutual innocence, combined with the helplessness of thetlittle ones. How utter would have shocked the sensibilities of modern society people. When duplicity was exhibited even by sees, hypocrites!" He abjured the spirit of retaliation or revenge; this trait was signally exhibited when He was treated with disrespect and two of His disciples wanted fire called down feil to the ground as if dead, being "Ye know not what manner of spirit ye are of, for the Son of Man is not come to destroy men's lives, but to of the sun failed not. By this startsave them," He excl-fmed.

The crowning manifestation of magnanimity, pationes and outjug love, under the greatest ordeal and sacrifice of which this creation has been the scene was given while He hung upon the cross and was enduring unspeakable agony. He cried, in pleading forgotten, for time was thenceforth tones,"Father forgive them, they know not what they do .!

struggle along, gradually gaining crucifixion. ground, sten by step, precept upon

Saint, in the true sense of the term.

He who ascended on high will in peadous event will be preceded by and popularly believed to occur tomorrow, struction fortoid by Samuel, for will before long appear on this crea- several generations, the nativity being tion, over which it is His right to reign. still kept in mind by the chronology in Who will be prepared to meet Him?

OUR CHRISTMAS NUMBER.

THE anniversary of the birth of the lar belief, to-morrow (Sunday), Mon- Redeemer's birth was celebrated durday, December 26th, will be observed, ing this period, as a holiday, and we in honor of the occasion, as a holiday. are left to conjecture upon the sub-In consequence the NEWS will not lect. issue sgain until Tuesday. We have endeavored to compensate for the necessary omission of one number by making this a double issue.

The whole of the matter contained original contributions from local writers of recognized ability. Doubtless our readers will find shem to be interesting, as they not only present a variety in style, but the subjects are ceived, and the fact that He was pracalso distinct. The attraction will be tically repudiated by all but a few inall the greater because of the two nection.

e heavens. One sign o that the Christ was coming; the night was His detestation for hypocrisy. In preceding his birth should be as light those who heard these predictions believed them, and as the time approached when the illuminated night should those who invited Him to happen, the anbelieving masses fixed partake of their hospitality He falled | upon a day for the massacre of all wno not to exclaim "ye scribes and phari- believed in Samuel's words, unless they should be sooner fulfilled.

Barely in time to avert the berribie carnage, the great sign was given. The nours of the day passed but no night came. The unbelieving multitudes overcome with terror and remorse. ling event the greater part of the people were led to listen to the Goopel,

and to repeat, though a spirit of lying stubborn unbellef preand vailed extensively. The mem-ory of the great suspension of the order of nature was not reckoned from it; but a lew years only had elapsed when the masses of the

When men who have takon spon peo, le, who had been everwhelmed by them the name of that great Being it, and a realization of what it imcontemplate such virtues and self- ported, forgot the terror and remorse immolation, and reflect that it is their with which they had been filled with by the old neathen festive usages were to duty to emulate His brilliant example, it, and dwindled in unbelief and wickthey sink into self insignificance at the edness, to a degree which justified the greatness of the task. But while men [fulfillment of the portion of Samuel's may not hope to approach within sight prophetic message having reference to of the standard, they can at least the events which should altend the

With the scene on Cavalry came, upprecept, until the whole life is devoted on this continent, a fulfillment of to the doing and production of right- Samuel's awful warning. Of the popucousness and the establishment of lation of the western half of the world truth. It is a great thing to be a all but a mere remnant were destroyed in a few hours. In any attempt to re-He who ascended on high will in count the manner in which these latter times descend. That stn Samuel's words came to pass, the most graphic pen becomes too feeble cotemporaneous with mighty revolu- for the service. No language at the tions in the affairs of men. The fig command of uninspired man can detree is putting forth its leaves. The pict, with justice and completeness, summer is nigh. It is given to the accomplishment of his prediction. the faithful to know the The memory of Christ's birth, and signs of the times. That same an understanding of His mission and glorious personage, the anniversary of a tonement, continued in the Church whose birth into this mortal sphere is which He raised up after the great de-

arried in great state the whole length of the immense banqueting hall, upon a massive silver platter, borne by the mayor domo of the househeld, atstill kept in mind by the chronelogy in use. For two hundred years after the crucifixion, the members of the

great pomp and ceremony. Church of Christ on this continent were a happy and peace al people. Their record continues silent as to Savior occurring, according to popu- whether or not the anniversary of the dings, nuts, sugar and honey, and

Be that as it may, no people on earth had more signal reasons to keep eternally in memory the birth and cruci fixion of the Savior than did the anclent inhabitants of this continent.

of the divinity of His message, and of the necessity of forever remembering in which a blindfoided person was and obeying it, were as striking, strong and overwhelming as can well be condividuals within four, hundred years of tween mes and women, who, thus atstories presented having a local con- the time when He ministered among tired in the habilments of the opposite ection. So far as the news portion of the the wreck of the continent, is a deplorable cheer with the inmates. In a very

was a journalist by profession and At the Christmas dinners of the old was a journalist by profession and r feudal barons, the first dish brought politician by instinct; he was regarded to table was a huge boar's head having as an honorable, upright and sagacious a lemon placed in its month. It was man in all the walks of life

man in all the walks of life.

FRAGMENTS.

"HOODMAN BLIND" drew another large house at the Theatre last evening and went off as well as before

followed by great trenchers of beef. DAVID JAMES & Co. have placed four venison, pork, mutton, turkeys, capons, hens, geese, ducks, plum pudlarge galvanized iron spires on the new county jail, greatly improving its apmonstrens bowls of punch and waspearance. ail. Thea came Christmas sports aud

games of many kinds, the festivities being presided over by a specially ap ated officer of the household called the lord of misrule or the household called in the lord of misrule or the abbot of anreason, who reighed supreme, from "Hallow Eve." Oct. 31st, to Candlemas Day, Feb. 2nd, Provide the household called ind selling real estate on commission F. Y. AND M. W. TAYLOR are among

Prominent among these Christmas the real estate men who bid for patdiversions were "snap dragon"-a game which consisted in trying to rouage through the columns of the in the four page extra consists of The testimonies that were given them snatch raisins from burning brandy NEWS. They have their office in the and place them in one's mouth with-Old Constitution Building and are getting a good run of business. struck by the other members of the HENRY REISER, the watchmaker, is not making any special display for the company and required to guess the name of each person dealing him a blow, and "mumming," which con-sisted of an exchange of garments beholiday season, but he will sell you a good and cheap watch notwithstanding, or do anything in the repairing

line as well and at as low a rate as any

zeal, of a solemn public duty. GROVER CLEVELAND. (Signed) A RALLY.

leading a sober life, and vice versa. Manning seemed to rally and bright-But we presume the circumstantial en considerably this morning to the narratives, constituting the bulk of surprise of his family, and about 1 o'clock this afternoon his son James the book, will be the part that will be H., who had been up watching at his specially popular. bedside almost without rest, went out for a sport walk in the fresh air He returned in a fow minutes and en-

have a good wagon.

ombined

of their combination fence, sewing ened breath. The mark of death was machines and wire mattrasses. The on his countenance, and though Man-ning had repeatedly requested his fence made and carried by this company is being placed in every county in family not to witness his passing away it was deemed best to summon the the Territory. Its cheapness and adaptability will recommend it. They which, with its many recent improve-

Missing. Lowron, Dac 01. Archibald Mc Nelll, a leading member of the Sportsman is mysteriously missing. He was last seen on Tuesday, when he em-barked for Boulogne.

Properly Bailed. DUBLIN, Dec. 24 -- Captain Dunne, who was committed for trist here for firing a revolver at Rev. Henry Mel-ville, the betrayer of Danne's daughter, has been admitted to ball.

> Parnell. LONDON, Dec. 24 .- Parnell will

spend the Christmas holidays with Mr. O'Shea at Eltham, in Kent. Par nell's health is much improved. Ho will probably address his constituents

A Good Christmas Gift.

NEW YORK, Dec. 24.-Subscriptions to the "national purse" to be given to Edward Burgess, designer of the Puri-

tan, Maydower and Volunteer, each of which in turn successfully defended the America's cup, has reached \$10,-172.25 and a check for that amount was ent to Mr. Burgess at Boston last night

A Fenlan Gone. NEW YORK, Dec. 24 .- Dennis Corbett, one of the most prominent and sctive members of the Clan-na-Gael, died yesterdey morning at his resi-dence in this city. He had suffered for nearly two months with cancer of the brated for its durability and style

tongue. Corbett was one of the Fenians who sought to invade Canada. Getting Off Easily.

SACO, Maine, Dec. 24 .- A telegram was received from Halifax last evening

saying that the authorities could not lawfully hold young McNeally, who roobed the Saco bank, any longer and had released him from custody. They failed to find any of the bank's prop-

GEO. M. & JNO. M. CANNON CON-tinue to do a good business in buring fax as he was in Liverpool. He cannot and selling real estate on communication buring fax as he was in Liverpool. He cannot be extradited on any charge the bank may bring."

The Duty on Ores.

CITY OF MEXICO, Dec 24.-Inquiries are being received by cable from the United States remarding the proposed new law placing a heavy duty on the

exportation of ores, The matter has not yet been decided, but it is believed the measure will become law. Re-cently a powerful English company

bought and took possession of the San Felipe reduction works near Chinnahua. This company is working hard to secure the adoption of the measure. Ryan Done For.

face ; gentle SAN FRANCISCO, Dec. 24. - Paddy visible; gentle. One pointo MARE, 2 years old; no brands



