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Another Suit Filed.

In the Third District court yesterday afternoon, Lewis Hyman and John H. Ervin brought suit against Simon Benington, O. J. Matney and S. J. Kenyon. The plaintiffs allege that on May 11 last they delivered to Benington and Matney their notes for \$1000, and as collateral security for the same gave them parties their promissory notes from John Benington to them, amounting to \$1000, and further secured by 2000 shares of stock in the Benington and Thompson Mining company; that the notes of Benington provided for the maturity of the stock upon default in the payment of the notes in which they were collateral; that on November 15, S. J. Kenyon notified the plaintiffs that he would sell collateral notes of John Benington on November 18; that this is in violation of the agreement made; and that if such sale is made the plaintiffs will suffer great loss. They therefore ask that the defendants be enjoined from selling the notes until the plaintiffs have been made whole in which to take up the notes; that the defendants be ordered to sell the mining stock, or as much of it as will make the plaintiffs whole, and to pay the proceeds to the plaintiffs; that the defendants have made an order requiring the defendants to show cause on November 21.

Emery Stake Conference.

The quarterly conference of the Emery Stake was held at Orangerville on Sunday and Monday, November 10th and 11th, 1891. On the stand were Apostle E. M. Lyman and Arthur H. Lund, President C. G. Jackson and Counselors and representatives from the various "Bishop's" wards and Stake organizations. The stake came from all parts of the stake and filled the house. Two meetings were held on Sunday and two on Monday, and most of the time was occupied by the Apostles.

Apostle Lyman was the speaker at the first meeting. He treated minutely on a variety of subjects, most prominent being the responsibilities of missionaries, and how officers should report the conference so that a correct idea may be given. This leading President should consult with each other on all matters concerning the general welfare of the people. This young man into the service, he said, as Teachers, and send them along with older men. He urged the people to awake to the sense of their many duties, and showed the advantage of keeping a ward record or history in the general work.

President Lyman gave a brief report of the condition of the stake, and a corps of efficient leaders is entrusted with the education of the rising generation. Church schools are also established, but the report is not yet as good as could be wished.

In the afternoon the Stake was addressed by Apostle Lyman, who read the New Testament: "For I have received of the Lord," etc. We should receive ourselves before partaking of the holy communion: "as we may not eat and drink unworthily." Bishop Lund should be kept holy in every promise of Christ. He encouraged the Saints to be liberal in their tithes and offerings, so that the Lord may be liberal to us. The speaker dwelt at length upon the great necessity of training our children morally and religiously.

Apostle Lyman presented the remainder of the time, encouraging the people in doing good. He urged the great need of faithful service to the Lord, and exhorted the people to be diligent in their duties.

On Monday morning conference was resumed, and a large number of Saints were present. Apostle Lund was the first speaker. He dwelt upon the simplicity of the Gospel of Christ. Its doctrine were of low price, as the Lord's garment, but as they were fitting in the few believing members in the days of the apostles, so in the year 1891 for the few who remain true. When the Church was organized by the Prophet Joseph Smith, and they are completely fitting to the business of the world, who were in obedience and faith to the rules. Truth remains truth and cannot be changed. The Gospel was so perfect that any attempt of change will be found to be false.

Apostle Lyman presented the constitution, and all were unanimously sustained. He gave some good instructions concerning home missionary work among the people and spoke with firmness in the Word of Wisdom. As people we should not get lost after lunch and remember the poor in our midst.

At the afternoon meeting Brother Lyman was the first speaker. He dwelt, with plainness, on the necessity of obeying the laws of the country in relation to plural marriage, but held that every man should provide for his families and educate his children. He urged upon the listeners the necessity of submitting to the laws in the different wards, but let them all be conducted properly, so as to be a medium towards ennobling and elevating and set towards corruption and degradation.

Apostle Lund accepted the remainder of the time by speaking of the "Mast Temple," the importance of the work there, and also prepared the brethren for a call that should be made upon them before long to complete and beautify the surroundings of the holy building.

The Orangerville choir, under the management of Brother S. J. Jackson, deserves much praise for the sweet music rendered, which greatly enlivened the hearts of all present.

O. J. A. Simmons, Clerk.

Edison is enthusiastic over his new long distance electric system. It will transmit a signal, he says, and the news with the same to any place in the world. The time when about all light to go down the electric wires on long distance travel will be within the world's fair place, the railroad between Chicago and Milwaukee. The electric current will flow from a stationary engine to a central rail, thence to the motor. Dr. Edison's plan.

BROKEN OUT!



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