

J. D. ROCKEFELLER FEELS LIKE A SPONGE

Because He Has Absorbed so Many
Blessings in the City
of Cleveland.

TALKS ABOUT DIFFERENT CROPS

Asks His Sunday School What Kinds
They Have Harvested—His Last
Day as Superintendent.

Cleveland, O., Oct. 8.—In his closing talk to the Sunday school class of the Third Avenue Baptist church, of which he is superintendent, John D. Rockefeller tonight made a comparison of the crops that grow in the field and the crops that may be cultivated by each person that will be of more benefit than those which grow in the ground.

Mr. Rockefeller referred to personal virtues and, in part, he said:

"I don't know how many of you children have been in the city since you were born, but many of you have come to see me at my home and have made me happy."

"I want to ask you what crops you have harvested this year. I want to find out if you have not done very well. If you have forgotten, for we older ones do the same thing, but struggle along and resolve to do better. I want to suggest to you children that you speak a kindly word and extend the hand of friendship."

"Some of us have not had much education, some of us were never graduated from college, but we can raise crops just the same. Let us cultivate the spirit of patience; let us cultivate that crop right here in our own city. In New York, or wherever we may be, another crop that we can cultivate is charity. Still another crop that we can raise is that of good will. Patience, charity and good will toward others are ever so much better for ourselves and for others than are the material crops that grow out of the ground."

"I feel like a sponge because I have absorbed so many blessings while I find myself in the city, but I remind you that we should be like a pump, which not only sucks up but also gives out. If you will cultivate the virtues that I have mentioned, you can make a happy way on earth for yourselves and for all those with whom you associate."

Today was Mr. Rockefeller's last day as superintendent of the Sunday school class of which he has had charge during the summer. He will return to New York city during this week.

OFFICIAL RETURNS OF JAPANESE CASUALTIES

Victoria, B. C., Oct. 8, (per steamship Tsuru).—Official returns of the casualties of the Japanese army throughout the war show 43,180 killed, 19,570 of the wounded, and 13,000 died of disease, a total of 75,750 dead.

MAJ. GEN. KONDRATENKO. His Body Buried in the Venerable Nevsky Monastery.

St. Petersburg, Oct. 8.—The arrival of the body of Maj. Gen. Kondratenko, commander of the Seventh East Siberian Rifle, who was killed last December at Port Arthur, and the interment in the venerable Alexander Nevsky monastery today was marked by the most impressive military and civil spectacles witnessed here since the early days of the revolution. The body of the population of the capital awakened from that apathy which was untouched by the news of the battles of Mukden or the Sea of Japan or the announcement of the conclusion of peace.

"Thousands of spectators, standing silent and uncovered in a drizzling rain walked the broad Nevsky Prospekt from the Moscow station to that of the monastery while grand dukes, ministers of state, and the highest officers of the army and navy, many of whom had won distinction at Port Arthur, and in Manchuria, followed the coffin through the muddy streets as common mourners with the widow and son of the dead general."

In the procession could be seen the uniforms of every order of Russian military. Each regiment of the St. Petersburg garrison sent a detachment of veterans many bearing the 30 year service medals to form the military escort.

Conspicuous among the clergy were two militant priests from Port Arthur, wearing the broad yellow and black ribbons of the order of St. George awarded them for gallantry during the siege.

Many cities were represented by deputations. The emperor had expected to attend but he was unable to do so, he was represented by Grand Duke Vladimir.

Japanese Held Prisoners

Victoria, B. C., Oct. 8.—(Per steamship Tsuru).—The Japanese Gazette says many Japanese are held prisoners in the direction of Kamchatka by Russians. The Yokohama paper says a dozen Japanese vessels have been buried off the Kamchatkan peninsula and most of the crews stabbed to death by the garrison. Lieut. Gunji and party are held safely, with the exception of some youths who were killed when it was learned they understood the Russian language.

CONFERENCE OVER UNTIL APRIL NEXT.

(Continued from page five.)

appeared in the remarks of those who have addressed the conference which would indicate any lack of faith in these men. Neither has there in the spirit of the meetings held. We do not any of us know, in detail, how the work of God would be developed, but we know that the Lord of heaven has spoken. The reports of the presidents unambiguously state that the Church is making rapid headway against all opposing forces. Our course from the beginning has been an upward one. There are thousands of people by their visits to our part of the country are becoming acquainted with us; and I doubt not that they feel that there is a power with the Saints and their religion which will enable them to overcome before they come in contact with us.

"Where there is no vision, the people perish," says the ancient prophet. And elsewhere in the Old Testament, the Lord declares that he will do nothing without revealing his purposes to the prophets. The record of God's people in the past exemplifies the truth of these passages. In this dispensation of the gospel, the Lord has not been different from what he was when he made this statement through his servants. He raised up the Prophet Joseph to set up the Church once more and to call men to repentance. This is because of the events which are to occur in the last days. And thousands of men and women have hearkened to the testimony of the Elders who have come into the world to preach. This fact is a stupendous testimony of the power that the Lord gave to the modern prophet and his fellow preachers.

Men charge us with being a fanatical, fanatical people, with having no freedom of action. But the fact is that the Holy Spirit has drawn these thousands from the nations of the earth to a place where their thirst for the word of the Lord can be quenched. It is only a fulfillment of what the prophets of old have declared should occur in the last days. The people were to come up to the mountain of the Lord's house, where they might learn more perfectly of his ways. God's work was to be a marvelous work and a wonder. Where are the people who believe in the fulfillment of these prophecies, or who are laboring to bring them to pass. If we exclude the Latter-day Saints, we believe that the arm of the Lord is not shortened that he cannot fulfill the prophecies of his servants.

No power will be permitted to interfere with the enrolling of God's purposes.

Miss Judith Anderson, the choir then sang the anthem, "The Restoration."

ELDER SAMUEL W. RICHARDS

spoke upon some of his experiences at Nauvoo. About six months before the death of the Prophet Joseph, he was asked to aid in the exploration of the great west for the purpose of removing the Church from Illinois. This was a wild country at the time. The company of 24 young men was organized by Joseph in person, and many meetings were held at which plans for the expedition were discussed. This company, a few days before the tragedy at Carthage, crossed the Mississippi river, and would have been joined by Joseph himself if false friends had not interfered.

The Prophet on one occasion, in the hearing of Elder Richards, declared that he would lead the people to the tops of the mountains, where they might speak to the Lord face to face, as Moses did anciently. And the speaker declared that he felt, when he heard this remark, that he was not the person to make that journey, on account of his fallings; that he was not worthy, and would have no informed the leading brethren. But he was told by the Spirit not to do so. Elder Richards here related a vision which he had received at the time, in which, in spirit, he had traversed the country now occupied by the Saints, and many other things.

The quartet selection, "One Hundred Years," was sung by Lottie Owen, Margaret Cooper, Genie E. Pysner and Mrs. S. Ensign. This is the composition of Prof. Evan Stephens in commemoration of the birth of the Prophet Joseph Smith, and was very beautifully rendered by these well known singers.

ELDER ORSON F. WHITNEY.

Bishop of the Eighteenth ward, next addressed the conference. He spoke in the same manner as follows:

Since the year 1829 he had been connected with the historian's office. He had therefore been thus associated with this office during the incumbency of Elder Joseph Smith, his successor as church historian, President Lund. In saying that the records of the Church are in a better condition than at any previous period, he was expressing an opinion upon the administration of that office during previous years. But he could truthfully say that all the energy, care and ability that could be devoted to the work had been so.

The great gathering of people from the north and the south, from the east and west, suggested to his mind a figure—the rivulets flowing into streams, the streams flowing into rivers, and the rivers emptying into the ocean. Why do all the streams of the earth find their way to the bosom of the sea? It is because the sea would otherwise become stagnant and lose their virtue. Similarly, the Saints come together twice a year, to receive spiritual sustenance that they might scatter abroad the spirit and influences of these great meetings.

Moses declared of the children of Israel that their bounds had been fixed before they came upon the earth. They were predestinated to become the chosen people of God, and set apart from the nations that they might fulfill the mission assigned them. If this is true of the whole house of Israel, how much more true of those great spirits who came to them during their history.

The Prophet Joseph was one of those whose work had been preordained. He had been given a mission to perform. And so with other servants of the Lord who have performed noble parts in this dispensation. How necessary, therefore, it is that we refrain from judging the men whom God has placed to lead us. Joseph said that in all their complaints they should not attack the servants of the Lord. "Touch not mine anointed, and do my servants no harm." It is that the angel prophet said. And Jesus in one of His great parables declared that people honored Him when they administered to the least of His children.

I bear my testimony that President Smith is the choice of God. No mistake has ever been made in the selection of a president of the Church. No mistake could be made in this important matter. These men come to the earth with a mission to perform. It does not matter what their names are here. Their selection for high positions is due to their own individual merits. And so with President Smith. It is because of his merit that he is the head of the Church today. I love him, not only because he has been kind to me, but because he is a servant of God, he is God's choice.

It is written that without the Melchizedek priesthood no man can look upon the face of God and live. I once asked President Snow how it was that Joseph Smith saw both the Father and the Son without the priesthood in the flesh, and he said that Joseph held the priesthood, he had been ordained before he came to earth. I believed this before, but I wanted President Snow to say it. All the prophets had been called to their work before they came to dwell in the flesh. How necessary, then, it is that we adhere to the words of these men, and sustain them in their conduct of the work of God.

Those who were endeavoring to destroy the work of God, and who defamed the servants of the Lord. He would not harm them for the world. And he advised the brethren to allow them to run their course of evil with all the freedom of speech they could desire. He blessed the quorums of priesthood, that they might magnify their callings. Let the testimony of this assembly go out to the world as a witness that "Mormonism" is a growing, moving, active organization.

Sister Lizzie Thomas Edwards, and the choir then rendered the beautiful anthem, "When Thou Comest to the Judgment." The benediction was pronounced by President John B. Winder, after which the conference was adjourned for six months.

Saved His Life.

J. W. Davenport, Wingo, Ky., writes, June 14, 1905: "I want to tell you I believe Ballard's Snow Liniment saved my life. I was under the treatment of two doctors, and they told me one of my lungs was entirely gone, and the other badly affected. I also had a lump in my side. I don't think that I could have lived over two months longer. I was induced by the first application to give me relief, two fifty-cent bottles cured me sound and well. It is a wonderful medicine, and I recommend it to suffering humanity." E. C. 606, 1106 Sold by Z. C. M. L. Drug Dept. B.

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by week or month, at low rates. The Singer is acknowledged the lightest-running and most convenient of any. Try one and be convinced. Only at the Singer stores. Look for the red S. 43 South Main St., Salt Lake City, Utah.

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PRESIDENT SMITH.

made a few closing remarks. He offered to the men and women of Israel the gratitude of himself and his brethren for their attendance at the conference and the spirit which they had manifested. And he blessed the Saints in the name of the Lord, that they might be blessed in their baskets and their store, and in everything to which they might put their hands in righteousness. He promised the leading brethren that inasmuch as they were diligent in performing the duties of their callings, the Lord would give them joy, and the Saints should call them blessed and pray for them. He trusted that the Saints would return to their homes with a firm determination to do their work well, notwithstanding what the world might say. He extended the thanks of himself, his brethren, and the congregation, to Professors Stephens and McCellan, and the tabernacle choir. He pronounced the blessings of the Lord upon them that their voices would continue to bring forth melody in the songs of Zion. In his own behalf and his colleagues, he blessed the Apostles in the name of the Lord, for their integrity and faithfulness. He knew them to be men of God. In like manner he blessed the Presiding Patriarch of the Church, that he might speak only the truth to the Saints. He blessed the United Veterans' Union, his brethren, and the congregation, and recommended it to suffering humanity. E. C. 606, 1106 Sold by Z. C. M. L. Drug Dept. B.

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THE last opportunity to get one of those swag-

\$9.95 Suits. As these two days will exhaust our

stock on these garments, and they cannot be

replaced. Women who come tomorrow will share the

final disposal of these splendidly made garments. A

regular \$15.00 value for

these two days for

only

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\$9.95 Special for Tuesday and Wednesday is a beautiful Ven-

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and sleeve full satin lined. Skirt full and nicely

pleated, only

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\$11.95—Three Special Numbers for

Tuesday and Wednesday.

Our three special numbers, one in the medium length, one in the

50-in. semi-fitted back, and one the 50 inch tight fitting back, all the

numbers are made up in the latest styles, and are regular made

garments, are a good value at \$15.00, and especially

priced for the two days only

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Women's Skirts.

\$3.95 Tuesday and Wednesday, a good skirt special is an all-

wool black knotted Etamine skirt, made very

full, for these two days only

\$3.95

\$4.73 Tuesday and Wednesday special is an all wool skirt,

made up in the latest styles, of quality of

dark, blue and brown; for these two days

only

\$4.73

\$5.48 Tuesday and Wednesday special is an all-wool Herring-

bone Panama, 12-barred skirt, inverted pleat with side

pleats around bottom, colors black, blue and brown; es-

pecially priced for these two days only

\$5.48

Women's Coats.

\$7.95 A special number for these two days is an all wool Ker-

back, attached strap, turn-back, cuffs, full sleeve, satin lined to x-

colors black, tan and brown; a good value for \$10.50,

only

\$7.95

Children's Coats.

\$2.48 This is a beautiful little garment for an all around wear;

in the brown mixtures and blue mixtures; loose box back

and yoke effect, 3-inch storm collar; strap cuff effect, and trimmed

with metal buttons; sizes from 8 to 14 years; especially

priced for Saturday at

\$2.48

Children's Coats in all wool ladies' cloth; all colors; full lined; nicely

trimmed, \$4.25, and a special

for

\$2.50

The bear skin Coat for the little ones is all the rage now. We have

them in all the leading colors and styles, and all prices. We have

our leader Tuesday and Wednesday for only

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\$4.69—Fur Special For Tuesday

and Wednesday.

Our special for these two days is an Isabella Opposum Scarf 58

inches long, with six large tails on each end, with silk cord tie with two

large tails. This scarf would sell ordinarily for \$7.50, but is

priced for these two days

\$4.69

Ready-to-Wear Millinery.

When in the store you must be sure and pay this department a

visit, as we carry the largest line and most varied assortment of any

house in the state—styles, variety, originality and lowness of prices

has brought this department to the front. A special num-

ber for Tuesday and Wednesday is our Polo Turban for only

\$1.95

Tuesday and Wednesday—Tennis

Flannel Underwear Special.

Tennis Flannel Undershirts, a good quality, in the blue and white

stripes and the pink and white stripes for

only

25c

A good quality in the broad stripes, tennis flannel Skirt, 12-inch

flounce, finished on edge with 2-inch lace, for

only

59c

Tennis flannel Gowns, in the pink and white, blue and white

stripes, finished with the fancy braid to match. Es-

pecially priced for only

59c

A good grade of tennis flannel Skirt with a 12-inch

flounce, broad stripes, for only

45c

A Tennis flannel Skirt, in a good quality of material, a

flounce with two tucks finished with scalloped edge, nicely

stitched, for only

65c

A Tennis flannel Skirt, in a good plain pink and the plain blue, with

yoke effect, and collar, full sleeve and full length, finished

with fancy braid, for only

\$1.00

Cuticura Saved My Baby.

Curing her of a terrible eczema.—Mrs. G. A. Conrad, Lisbon, N. H.

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6 BESTSELLING BOOKS

For Month of September.

According to reports from the leading

book sellers of the country, the six

books which have sold best in the

order of demand during the month are:

1—The Garden of Allah. Hichens. \$1.50

2—Sandy. Rice. 1.00

3—The Princess Passes. William.

800. 1.50

4—Pan-Val Hutton. 1.50

5—Constance Trevel. Mitchell. 1.50

6—The Missouriian. Lyle. 1.50

We have them all as well as a large

stock of other popular fiction.

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