TRUTH AND LIBERTY

VOL. XVIII.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 15, 1885.

DESERFT EVENING NEV

NO. 223



Manufacturers of and Dealers in COTION ALL DUCK, "Woodberry," Druid Mills "POLIFEMUS" and other favorite brands, at numbers-Hard, Medium and Soft. STAR HORSE NAILS, DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREE COTTON CANVASS of all numbers-14 to Di inches wide, for Deck, Car, Trunk and Wagon Coverings, Machine Aprons ani for other purposes, constantly in store and POLISHED OR BLUED, made to order. Agents for U. S. Runting Co., "Standard" and " Eagle," by the Case or less quantity These Goods can be obtained at Z. C. M. I. Will hold a shoe on Longer than any other. We guarantee our Nails to be Equal in Quality and Durability to any made. Made from the Best Norway Iron, Finished Already te drive, by the



As I have already said, the assento-ling together of a people in a congre-cational capacity to pay their adora-tions to God their Heavenly Father is the prophecies, and in the introduction of a nigher and a purer law." These As I have already said, the assemb-ing together of a people in a congre- were to be consummated and brought not a strange or an exceptional spec-tacle, but is common throughout the world. Nevertheless there is great di-to the people after this fashion, and versity of opinion regarding divine worship: there are varied methods of "Blessed are they which are perse paying those adorations to the Su- cuted for righteousness' sake: for offer to Deity is presented in ritualis-tic forms and described methods, in systematic modes; in the form of hom-say theirs is the kingdom of neaven. say all manner of evil against you ties, in the exercise of prayer, of sing-lag of psalms, of the administration of "Relation of "Below and be

DISCOURSE

BY.

GEORGE G. BYWATER,

"Rejoice and be exceedingly glad: sacraments, that differ very widely the one from the other. But who on ac-count of this diversity of opinion, who on account of this presented variety of This language, my beloved friends,

on account of this presented variety of modes of bowing before, or of lifting up unto the Supreme Being our hands in adoration and praise, or in the dis-charge of our devotional obligations charge of our devotional obligations, tions of uninspired men may not be would say that but one, two, three, or altogether uninstructive or un

"Blessed are they which are perse-

"Biessed are ye when men shall re-

with the writings of the blessed Proph-eis-with the writings of Hosea, of isters tell us that they of all other men Jeremiah, of Amos, of Joel, of Habak-kuk, of Zecharlah, of Malachi, and of the times, ought to have been able to the times, ought to have been able to denv that which he knew to be true, or sli the prophets in their possession, read them, and in reading them to have wherein are found so many prophecies discovered that the set time had come relating to the coming of the Messiah, for God to bring forth His Son Jesus Free Mason or an Odd Fellow or In any

The section of second

hose unrestrained passions which ran that we live that the revelations which riot, and of which the adherents of the we have received-against which the Christian religion pronounce against; world are now fighting-are of God, because Jesus upbraided them for sin and iniquity. He cried aloud, "O, generation of vipers, who bath warned will do all we can, we will keep every you to flee from the wrath to come?" law that it is possible for us to keep, It was because he told them the truth against themselves that they were opposed to Him. What were the prin-ciples He taught? "On," says our God or Belial, what do you take us he people after this fashion, and d to them such passages as these: Blessed are they which are perse-ed for righteousness' sake: for it's is the kingdom of heaven. Blessed are ye when men shall re-peo, and persecute you, and shall all manner of evil against you secution which they endured even un- what may be the consequences. to death, even to the ignominious death | Suppose we are put to death some of us, what of that? By putting us to Well, suppose we were to ask the question now, what is the reason that the Latter-day Saints are everywhere spoken against? What is the answer? Well, we would be answered variously kill the soul; but rather fear Him but all in harmony with one certain which is able to destroy both soul and note of disapproval. The answer would body in hell." Now, if we are philose-

Constipation

causes, directly or indirectly, fally one half the sufferings which afflict manhand. It is usually induced by inactivity of the liver, and may be cured by the use of Ayer's Pilis. C. A. Schomerus, Great Bend, Kansas, writes: "I have used Ayer's Fills for Costiveness, with the most beneficial results." J. Windholm, Newark, N. J., writes: "Aver's Pills cured me of chronic Constipation." Martin Eoch, Houtington. Ind., writes : " Last year I suffered much from Billousness

And Headache

After using one box of Ayer's Pills I was quite well." C. F. Hopkins, Nevada City, Mo., writes : "I have used Ayer's Pills, and think they are the best is the world. They have cured me of Sick Headache and Neuralgia." W. L. Page, Richmond, Va., writes : "I have been a severe sufferer from Headache. Ayer's Plas afford me speedy relief." A. J. Forster, Dauphin st., Mobile, Aia., writes: "For a number of years I have been troubled with Constipation and Headaches. After trying a number of so-called Liver Invigorators, without benefit, I was at last

Cured by Using

Ayer's Pills." Rev. Francis B. Harlowe, Atlanta, Ga., writes: "For years I was subject to Constipation, from which I suffered increasing inconvenience, in spise of the use of medicines of various kinds. Some months ago, I began taking Arm's Pills. They have entirely corrected the costive habit, and have vasily improved my general health." Hermann Bringhoff, jewelry engraver, Newark, N. J., written "Costiveness, induced by my sedentary habits of life, at one time became obreak

and exceedingly troublesome. Aver's Pills afforded me speedy relief, and their occasional use has since kept me all right." I.d. O. Easterly, Rockford, III., writes that he has been cured of chronic Constipation by the use of



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o them a barrier to national and uni-versal progress.

o them a partier to national and uni-ersal progress. The subject that we have had pre-inter who preceded me is a very in-rother who preceded me is a very in-ides than one, interesting from more ides than one, interesting from centre to cir-index that was the cause of the opposition which was so pro-index that was the secure to cir-index that was the cause of the opposition which was so pro-index that was the cause of the opposition was not index that was the cause of the opposition was not index the regions round about, nor in Galatia, nor anywhere. You must renounce these doctrines they said. But they did not renounce, and they would persist in maintaining that in Juces, nor in the regions round about, nor in Galatia, nor anywhere. You must renounce these doctrines they said. But they did not renounce, and they would persist in maintaining that in Juces, nor in Galatia, nor anywhere. You cumference, in part and in entirety. an opposition that was not limited

It is the subject of the liberty to wor-ship God according to the dictates of a people's own conscience, unrestricted and unrestrained by arbitrary or com-paisory measures. He has referred to instory to circumstances under which indify the development of which the pirit of persecution, the spirit of intolerance, the spirit of tyranny and oppression has manifested isself. It is a well known and univer-tiself. It is a well known and univer-

sally recognized fact throughout all christ-udom to-day that Jesus Christ is the Savier of the world; that Jesus it Nazareta, the Son of God, the re-teemer of the human race. Is the care is the Savier of the world; that Jesus with him as to what the Apostle Paul minister in the same ordinances, and of Nazareth, the Son of God, the re-theemer of the human race, is the cap-tain of our salvation, and that there is of experiences and observation; so up other name given under heaven much so that one of the learned rables of "Ah!" says one, "it is not that exactly. no other name given under heaven viereby man can be saved but the name of Jesus. This will be readily and simmorously conceded persistently revery church that hays any claim to the mane of Christian throughout the whole world; that he was the founder ind finisher of that faith which can alone save the family of man; that whole world; that he was the founder the midst of w ind finisher of that faith which can slone save the family of man; that "We desire

"We desire to hear of thee what thou thinkest: for as concerning this sect, we know that everywhere it is spoken faith every principle and doctrine that rough Ifis life, death and resurrecn, in connection with the principle we know

to profess a religion and a polity dif-ferent to us. The constitution of your social structure is at variance with our ideas of morality. We are enthu-siastically, frantically, and mercilessly we trust that used our heavenly Father siastically, frantically, and mercilessly incensed against your social system We cannot endure it. You must be-lieve as we do. You must think as we do, and if you den't choose to think and believe as we do, you must act as we do, or you must be in teriowship with us.' Now, my friends, this is the spirit of the age in which we live, and I am respectfully at the whole world's defiance to present to me or any other intelligent Latter-day Saint a solid, logical or truthful to me or any other intelligent Latter-day Saint a solid, logical or truthful argument of a contradictory nature. There never has been and there never

"You are unlike us. You choose phers, if we are men o

of crucificion.

praise Him and the residue He will restrain. May God grant this, is my prayer in the pame of Jesus. Amen.

Lesson from a Mastadan

Lesson from a Mastaday. The tusks of a mastaday. The tusks of a mastaday. found in fillerin could find pounds found. What a gigantic toothache that animal must have been capable of hav-ing! And such neuralgis! Neuralgia, or nerve-ache.generally proceeds from a disordered condition of the blood Brown's Iron Bitters enriches and purifies this and drives neuralgia out. Mr. W. Redman, Pique, O., says, "Brown's Iron Bitters permanently cured me of neuralgis." they put them to death. Ah! That is

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tality FILES! PILESII FILESIII Sure care for Bind, Bleeding and Itching Piles One box has cured the worst 'ases of 30 years' standing No one need suffer five minutes after usin, William s Indian Pile Ointment its theories tumors, allays itching, acts as poultice, gives instant relief Pic vocate the same doctrines, who ad-minister in the same ordinances, and who in every doctrinal particular are tollowing their divine Master and felpared only for Piles, tiching of the private parts, nothing else. Nold by druggists and mailed ar receipt of

ri c, 50c and \$1.00 For sale by Z C M I Drug Dept FRAZIER MEDICINE Co. Prop's, Cleveland, Obio

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