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# THE DESERET NEWS.

fifty. With regard to true theology a more Logan, we met with I suppose about half as ignorant people never lived than the present many people as there are here to-day, just as In making 125 rods of turnpike beso-called Christian world.

Saints, live your religion faithfully, and you many started to go there that were disaffected In making 65 rods of turopike bewill enjoy life; and when you are as old as I -those that were inclined to turn away from tween 1st and 2d Bishops' wards am, your hair will be as bright as mine is. Mormonism-I supposed they were in Cache In making 41 rods of turnpike in If I live to the first day of next June I shall valley, but they are not there, they went somebe sixty years old, though I do not look nor where else. We do not know of any there but feel as though I had reached that age. What good people. And it is a good land, the peo- In making 66 rods of turnpike on preserves me? The Spirit of my religion-the ple and the mountains, and valleys, and founpower of God that is upon me and through me. tains of water are all good. I love it; it is better to me than meat and We still feel to bless Ogden City and the drink-than my temporal life. Many a man regions round about, and this people are going will lay down his life for his religion, but will to be blessed mightily, I mean all the right- Improving North Temple street not live it one day. Live your religion, and eous, although there are a great many perhaps have no desire but to build up the kingdom of who are wicked, who are inclined to steal, to Putting in brash to the water by God on the earth. The love of God is be- be dishonest; but the Lord God will bless the stowed upon this people, and what is its effect? righteous all the time, and he will not forsake Bridge repaired by Baddley's in 10th Persons in foreign lands, for the gospel-for us; and the wicked will come to an end. This Bridge repaired in field west of T. the sake of Jesus and the kingdom of God- world will roll on, and the kingdom is estabhave left fathers, mothers, children, wives, lished here in tops of the mountains, and it husbands, and every other relative they had never will be removed, no not one hair's and come to this distant region. The gospel breadth. We never shall go from these mounwill take two of a city, and, once in a while, tains until the Lord God calls us to go, or in City creek by H. C. Kimball's one of a family; it will take one here and an- when we go back to the central place, in Improving East Temple street and other there. Fathers, mothers, brothers, and Jackson county, where the Lord God our sisters are no more to me than are any other Father planted his garden, and commenced persons, unless they embrace this work. his work, and there he will finish it, and that Improving street and filling mud hole Here are my fathers, my mothers, my sisters, day is near at hand. Therefore let your hearts and my brethren in the kingdom, and I have be of good cheer, and let your souls rejoice, none outside of it, neither in any part of the and cultivate the earth in hope, and enrich it, Repairing crossings in the 16th earth nor in all the eternity of the Gods. In and make the earth like a garden, as our this kingdom are my acquaintances, relatives, father did. For when he comes, he will not and friends; my soul, my affections, my all. | make the garden for us, but he will cause his | Opening ditches in the 16th Bishop's

I will carry this idea a little further, for the sons and daughters to do it, that is, those that ward sake of those who are unmarried. Since I are qualified for it, and those that are not Lumber . . .

good a set of people as I ever beheld. A great

### LABOR ON STREETS;

tween Kanyon creek and Gates' \$500.00 325 00 2d Bishop's ward 115 75 The second second second In making 20 rods of turnpike between 3d and 8th wards 80 00 Emigration street 297 00 In making 20 rods of turnpike in 3d Beshop's ward 40 00 Improving streets in the 7th Bishop's 53 95 WILK OF PROVIDE CONTRACT 300 00 do streets in the 11th Bishop's 69 50 ward Cottam's 35 50 Bisbop's ward . 10 00 14 50 Clarke's Bridge repaired in field west of B. 30 40 Young's Bridge repaired by H. C. Kimball's 50 95 Improving street and putting plank 20 00 35 00 fixing crossings Improving sidewalk and filling street 85 00 by J. Hepworth's at the south west corner of Union 10 00 square Improving street west of Courthouse 10 00 6 50 Bishop's wa d Cutting ditch and bridging the same 15 00 in 15th Bishop's ward 5 00 CELLING AND DESCRIPTION OF THE ACT OF 46 50

and a start of	the second
1	RECORDER'S SALARY ACCOUNT- Orders drawn on Recorder's salary . 273 95
Y	ASSESSOR AND COLLECTOR'S SALARY ACCOUNT-
	Orders drawn on Assessor and Collector's salary
	TREASURER'S SALARY ACCOUNT- Orders issued on Treasurer's salary . 100 00
	SURVEYOR'S FEE ACCOUNT- Orders drawn for surveying cemetery lots 18 00
	COMMITTEE ON MUNICIPAL LAWS ACCOUNT-
	Orders issued for drafting city ordinances . 44 00
	EXTRA SERVICE ACCOUNT- Orders issued for extra services of the members of the City Council and Marshal . 123 02
	B. YOUNG'S ACCOUNT- Orders issued on personal account
	A. O. SMOOT'S ACCOUNT- Orders issued on personal account 1780
	JETER CLINTON'S ACCOUNT- Orders issued on personal account
	TRUSTEE IN TRUST'S ACCOUNT- Orders issued in payment of taxes on said ac- count
	ELECTION ACCOUNT- Orders issued to pay officers of election . 150
	Total amount of orders issued since June 1st, 1860 \$3544 19
	Very respectfully submitted by your obe- dient servant,
	ROBERT CAMPBELL, Auditor of Public Accounts for G. S. L.
	City. Sept. 1st, 1860.
	A Romance of Yesterday.
	A DEPARTMENT OF

was baptised into this church and kingdom, qualified of course will be taken by then if all the female beauty had been simmered apprentices to learn. Mormonism is down into one woman not in this kingdom, and you know it, and every person that ra she would not have appeared handsome to me; their hands against it will perish, and th but if a person's heart is open to receive the their end, they will go down to hell. truth, the excellency of love and beauty is God bless you brethren, peace be with

there. How is it with you, sisters? Do you and peace be multiplied upon this people distinguish between a man of God and a man ever, and upon their children after them of the world? It is one of the strangest things ever. Amen.

REMARKS

13, 1860.

[REPORTED BY G. D. WATT.]

you have received from Prest. Young. I feel

Brethren and sisters, let us go to work now

I have not much to say; but I f-el as tho?

that happens in my existence to think that any man or woman can love a being that will not receive the truth of heaven. The love By HEBER C. KIMBALL, Kay's Ward, this gospel produces is far above the love of women; it is the love of God-the love of eternity-of eternal lives.

May God bless you: Amen.

### REMARKS By President BRIGHAM YOUNG, Bowery, p. m., Oct. 7, 1860.

### REPORTED BY G. D. WATT.

to bless the earth, and to bless the seed you I wish the people could realise that they may place in the earth, you and your wives walk, live and abide in the presence of the and your children and your children's children. Almighty. The faithful shall have eyes to I am aware that you are not fully aware of see as they are seen, and you shall behold that the great work that will yet spring from this you are in the midst of eternity and in the people, and the great work of our Father that presence of holy beings, and be enabled ere has to be accomplished in the latter day. long to enjoy their society and presence. You are greatly blessed. How many there are and cultivate the earth. I see a great deal of who say, "God bless you." How many times land here that is vacated. I am glad of it, for it is said to the Saints, "I bless you, and may some have tried to farm more than they could the Lord bless you." You shall be blest all attend to well, and have made nothing. Let the time. Good is poured out on the people, us cultivate well what we do cultivate. Make and we say amen.

gardens and adorn them, and build good houses The brethren have done nobly in their con- and adorn them. What a blessing it is for tributions to the missionary fund, and we ex- this people to have the privilege of beautifypect to continue to do nobly. How much do ing the earth and making it like it was in the we expect to do for the kingdom of God? beginning in the garden of Eden. It is not The talent, ability, and everything placed in necessary to build such tremendous great the hands of this people shall be devoted to houses, but houses that we can complete and his cause and kingdom on the earth, in the plaster over head, and on the sides and all name of the God of Israel. These are my over and make them beautiful. feelings; as far as I have control and as far go; and when we want means, we shall have to the mountains, and here we will do the will here again. When shall we meet to part no Jackson county, we shall know how to do more? Never, never; no, never. That is a right, and make beautiful gardens, etc. curious idea, and I have not time to give full explanations. We shall go and come; and when we are in the eternity we shall be on this earth, which will be brought into the Quarterly Report of the Auditor of immediate presence of the Father and the Son. We shall inhabit different mansions, and worlds will continue to be made, formed, and organized, and messengers from this earth will be sent to others. This earth will become a celestial body-be like a sea of glass, or like a urim and thummim, and when you wish to know anything, you can look in this earth and see all the eternities of God. We shall make our home here, and go on our missions as we do now, but at greater than railroad speed. It is time to close our meeting, and by the power and right I have in the priesthood of the Son of God, I bless the Saints of latter days: Amen.

mas	Digging hole for flag pole at CityHall Building privy in Public square, in	16 00
true,	8th Bishop's ward	45 00
aises ais is	Erecting stray pound in Public square in Sth Bishop's ward Hauling poles and wood to the City	71 00
ball ( ) ( )	Hall	8 00
you,	Wheelbarrews	23 00
e for-	Scrapers ironing and repairing	26 00
for-	Three picks and one shovel	15 00
13254	and the lot of the second second second second	\$2559 39
1.975	On Supervisor's salary .	150 00
June		2709.39
Juno		discourse and and the

Balance left for collection in tha hands of Supervisor

#### TREASURY.

I had a right in my calling and by virtue of Exhibit of the amount in the Treasury, June 1st, 1860, the Holy Priestoood upon me to bless you, and and amounts paid therein during the quarter, as per to pray the blessing of our Father and God to Treasurer's receipts on file, and setting forth the several be with you in connection with the blessing accounts to which they are credited:

	Cash.	City Scrip.	County Orders.	Territoria) Ordere.	Flour.	Total.
In the Treasury, June 1st On Assessor and Collector's	\$ 955 35		\$ 31 73	73 \$ 125 16	\$ 205 79	\$ 1318 03
account	1051 30	\$ 1503 50 207 65 180 84 7 00		. 20 00	66 00	2503 50 1324 95 200 84 7 00
Tetal	2301 60	1898 99	31 73	145 16 125 60 ±	271 79	6354 32
	705 05			16 51 ±	271 79	

The Independence Belge of August 11th, says that about a month ago, a legal gentleman called in his carriage at the French Conservatoire, and inquired for M'lle Mathilde Benoit, a young lady who was one of the pupils. He requested her to call with her mother on the following day at his office, on business of importance, and drove away. She went at the appointed hour, but was never more seen at the Conservatoire. Her lover, one Georges Durand, also a pupil, became very grave and reserved on the mysterious subject, and short-2709 39 ly after he also disappeared, and was seen no more. What took place behind the scenes, 11900 00 meantime, was as follows:

The next day after the appearance of the notary, Mathilde and her mother called at his office, as already stated, being very anxious to ascertain what he wanted. When they were seated the notary said:

"Peter Benoit, born 1760, was a pupil of the Conservatoire. Afterwards he gained a great reputation as a composer, a singer and a professor. In 1804, a rich American, who wanted a professor of singing and composition for his daughters, engaged him to come to New York. Here, under an Italian name, he soon acquired a great renown. His music was sung in the theatres, and he gave concerts which were always crowded. Finally, his lessons were so much sought after that they paid him as much us twenty dollars per lesson.

He died two months ago, at the age of ninety-one. Having no direct heirs, he leaves all his fortune to the children and grandchildren of his brother Thomas. You, Miss, are the granddaughter and sole descendant of Thomas, consequently your grand-uncle's fortune belongs to you."

"Has that inheritance some importance?" inquired Madame Benoit.

"Well," said the notary, who already appeared much interested in the young girl, "you had better guess." "Will it be as much as-thirty thousand francs?" inquired Mother Benoit, who did not dare to hope so much. "Better than that." "Fifty thousand francs?"

## REMARKS

#### By HEBER C. KIMBALL, Ogden, June 12, 1860.

### REFORTED BY G. D. WATT.

I can say as President Young has said, God bless you, and peace from God our Father be with you always, and may peace be multiplied Amount of delinquent road taxes unto you, and to the whole house of Israel, and to the elect in all the world. I am not disposed to say much, I am not very well in health. We have had a very pleasant journey, I think I can say with safety it has been one of the most pleasant journeys that I have ever taken. On all other journeys that I have traveled with the Saints, the companies have been strictly organized, but on this journey we have not been organized at all, and every man has been orderly in every respect. We have been into one of the most beautiful valleys in these mountains. Last Sabbath, at

We shall be blessed and stay in these mounas I have influence in this kingdom, all with- tains. You need not be disheartened, for we in its poles shall be devoted to its upbuilding. shall stay here, and all hell cannot help it .--When Elders are called to go and preach, they We have done as they told us, until we got in-

of our Father in Heaven, he helping us .-To-morrow morning we expect to meet you Let us prepare ourselves that, when we go to May God bless you: Amen.

Public Accounts for G. S. L. City.

To the Hon. Mayor and Members of the City Council of Great Salt Lake City:

GENTLEMEN:- I have the honor to present you my quarterly report of finance of the city, ending Sept. 1st, 1860:

### CITY TAXES:

Amount of taxes of 1859 remaining in the hands of Jeter Clinton, Esq., collector, for collection at last report, June 1st, 1860 . . \$2447.71 Amount of taxes for 1860 placed in 5740.40 the hands of the collector . Of the above there was collected and paid into tha treasury as per receipt of Treasurer: Cash 1000.00 1503.50 City scrip . Merchandize 8 50

Balance of taxes remaining for collection .

### ROAD AND WATER TAXES:

from 1854 to 1860, and road and water taxes for the present year in the hands of Isaac Groo, Esq., the street supervisor, since last report . . There has been collected during the quarter and paid into the treasury, and also expended in labor in making improvements in various parts. of the city, the following, as appears from the Street Supervisor's report: In city scrip, as per-Treasurer's receipts. on file . . \$180 84 In Territorial orders, as 20 00 per ditto . . \$200 54 Statement and

### CITY ORDERS.

The following accounts exhibit the amount of orders which have been drawn on the Treasury since June 1st to date:

ON POLICE ACCOUNT-Orders issued during the quarter on police. \$334 04 debt . . . . . . Orders issued to pay standing police 708 00

"OLD FORT" ACCOUNT-Orders issued for putting up fence round "Old 157 26 Fort" block . . . . . NORTH TEMPLE STREET ACCOUNT-Orders issued for improving North Temple street the state of the second second CITY PRISON ACCOUNT-Orders issued on account of the erection of the \$\$188.11 City Prison . . . . . . CITY HALL ACCOUNT-Orders is used for fitting up Recorder's office. CIY LOT FENCE ACCOUNTT-Orders issued for putting up fence round city 101 . . . . . . . . 2512 00 P LICE STATION ACCOUNT-Orders issued for carpenter work, plastering 5676 11 and whitewashing police station . . RENT ACCOUNT-Orders issued to pay rent on police station MOUNTED POLICE GUARD ACCOUNT-Orders issued in payment on mounted police 209 28 guard . . . . . . . .

DESERET NEWS OFFICE ACCOUNT-\$14509.39 Orders issued for publishing city ordinances

and advertizing

"Go on."

"Sixty thousand?"

"Still higher, still higher-go on still."

"A hundred thousand?"

"Oh! you are going so slowly that we shall never come to an end. Peter Benoit has left a fortune of fifteen hundred thousand francs."

But what of the young man, her lover, Georges Durand, the other poor pupil of the Conservatoire? His fellow-pupils could never guess, though they guessed every way they could think, what had become of him. But in about three weeks time a letter of invitation to the marriage of Mr. Georges Durand ---- \$1042 04 with Miss Mathilde Benoit was received by the Professor of the Conservatoire, and by several pupils. The ceremony was to take place at Saint Phillippe du Roule and the dinner at the mansion inhabited by the newly 30 00 married couple in Ceurcelles street.

> ONE JONAH PRESENT .- Not long since, in 123 25 South Carolina, a clergyman was preaching on the disobedience of Jonah when commanded 79 85 to go and preach to the Ninevites. After expatiating for a cosiderable length of time on the truly awful consequences of disobedience to the divine commands, he exclaimed, in a voice of thunder, that passed through the 21 40 congregation like an electric shock, "And are there any Jonahs here?" There was a negro 64 95 present whose name was Jonah, who, thinking himself called on, immediately arose, and, turning up his white eye to the preacher, with the broadest grin and best bow, answered, "Here be one, massa."

EXPENSE ACCOUNT-Orders issued for expenses accruing in feeding prisoners . . . . . . .

CARRIAGE ACCOUNT-Orders issued on carriage hire for procession on the celebration of 4th of July . .

FLAG AND FLAG STAFF ACCOUNT-Orders issued for making a national flag and erecting a flag staff .

STATIONERY ACCOUNT-Orders issued for stationery .

159 98 SENSIBLE PRAYER BY A BOY .- A little boy, one day, had done wrong, and was sent, after 215 parental correction, to ask in secret the forgiveness of his Heavenly Father. His offense had been passion. Anxious to hear what he 37 50 had to say, his mother followed to the door of his room. In lisping accents she heard him 226 45 ask to be better, never to be angry again, and then, with child-like simplicity he added, 47 25 "Lord, make ma's temper better, too."