

DESERET EVENING NEWS
Organ of the Church of Jesus Christ of Latter-day Saints.
PUBLISHED EVERY EVENING.
Corner of South Temple and East Temple Streets, Salt Lake City, Utah.

NEW YORK OFFICE
In charge of B. F. Cummings, Manager Foreign Advertising, from our Home Office, 117 Park Row Building, New York.

CHICAGO OFFICE
In charge of B. F. Cummings, Manager Foreign Advertising, from our Home Office, 117 Park Row Building, New York.

SALT LAKE CITY, SEPT. 4, 1902.
DEFINITE ACTION DEMANDED.

The City Council may have taken the wisest course, all things considered, in the matter of revoking the licenses of saloon-keepers convicted of violating the ordinance in relation to the Sunday liquor traffic.

One member of the council intimated that, in attempting to revoke a saloon license, that body would be assuming "the functions of the court."

"To license and regulate or prohibit the manufacture, selling, giving away, or disposition in any manner, of any intoxicating, malt, vinous, mixed, or fermented liquor, the license not to extend beyond the municipal year in which it shall be granted, and to determine the amount to be paid for such license; and said license shall be subject to the same restrictions as are required by the general laws of the State."

The Revised Statutes of Utah, in Section 1247, provides that:

"The Board of County Commissioners, City Council, or the Board of Trustees, for good cause and upon not less than three days' notice to the licensee of the time and place at which the proposed revocation will be considered, may revoke a license granted to the keeper of any saloon, tipping house, or dram shop, or for the selling or giving away of any intoxicating drink or malt liquors within the county, city, or town, as the case may be."

The City Council will never be able to cope with the illegal traffic in intoxicating liquors, until it takes a firm and determined stand upon the city ordinances, and exercises the powers vested in that body by the laws of the State.

The City Council was elected on an anti-gambling and anti-Sunday liquor selling platform, adopted by both the opposing parties, and the public expects definite action instead of broken promises on the part of that body, and of all branches of the city government.

This may as well be understood first as last, and some regard be shown to ante-election pledges and also to the public interest.

ROOSEVELT'S NARROW ESCAPE.

The people of the United States have cause for gratitude that they were spared the occasion of mourning at the grave of President Roosevelt, so short a time after the sad loss of his predecessor.

The tragic incident will be thoroughly investigated, and it is not safe, in advance, to express any opinion as to who is to blame for the occurrence.

The story of an eye-witness is that the car came at a rapid rate of speed some distance behind the carriage occupied by the President.

The distance between the carriage and the car, when the driver of the carriage started to cross the track, was about 100 feet.

From the facts, as stated, it appears strange that the driver, if he heard the car, took the chances of crossing the track at so short a distance in front of it.

On the other hand, if the motorman saw the presidential party and knew that it had to cross the track at a certain point, as he must have known, why did he not slow up in time?

The position of a motorman is a very responsible one. It is a question whether the street car companies always select their men with due regard to the intelligence and common sense necessary for the place. To do the right thing

at the right moment, and not get confused, is of the utmost importance in all walks of life.

GOOD OUT OF INTEND'D EVIL.

A few days ago we published some particulars of the intolerant course pursued by the Mayor of Winchester, Virginia, who not only refused Elders Walter Wright and John Evans, "Mormon" missionaries, the privilege of preaching on the streets of that city, but forbade their preaching at all, and also their distribution of tracts.

The Elders, however, while conforming to the regulation against street preaching, did not recognize his right to prohibit their preaching in a hall, or church or private house, and so held meetings at the home of a gentleman named Lockhart, and announced through the press their intention to exercise their rights as citizens to assemble for religious worship and teaching, while they still held to the Twelfth Article of the Latter-day Saints' faith, which is: "We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law."

In referring to this matter we depreciated the exercise of undue authority by the Mayor of Winchester, and applauded the liberality of the Evening Star of that city, which gave both sides of the controversy and published the statement of the Elders and their refutation of the charges made against "Mormonism."

We also expressed the opinion and expectation, that "some good would arise from the dispute occasioned by the arbitrary action of the chief executive of Winchester."

We now learn that the Elders were successful in their efforts in that place, to the extent that two persons received the Gospel and were baptized into the Church.

It is right for our missionaries to observe the laws and regulations established in any country, city or town where they are called to labor. We are commanded to uphold and maintain all constitutional laws of the land.

At the same time, rulers and magistrates should be governed by correct principles, and not attempt undue exercise of the authority committed to them. They should be governed by law as well as the humblest citizen.

It is the right of every man and woman, to maintain that liberty of conscience and of action which is guaranteed by the constitution and institutions of the nation in which they live.

This, of course, should be done in a peaceable and Christian manner, with a due regard for the rights of others, and also for the vindication of true freedom and the promulgation of the Gospel of the latter days.

THE TRUST QUESTION.

There is a rumor about the contemplated formation of a gigantic combination, with a capital of half a billion dollars, for the purpose of securing all the packing houses and stockyards, with their collateral interests, in the United States.

Such a combination, it is thought, would be in a position to control the entire meat trade, fix prices and compel every family in the country to contribute to its profits.

Those who have conceived this plan seem to argue that a combination of gigantic magnitude is more lawful than one of smaller size; or, that it can defend itself against the law, if it put to the test.

Should this scheme go through, other interests, we presume, would follow suit, and the consequence would be that the consuming public would be at the mercy of the combinations, as far as prices on commodities are concerned.

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tempt on the part of the government to create a sentiment in the hearts of the Hungarians in America against this country.

M. Ambrose, president of the Supreme Assembly of the National Slavonic society, has made the following statement: "The sending of this flag, especially bearing the inscription that it does, is an insult to the American flag, and to the American nation."

Uncle Russell Sage has risen in his place and made a few telling remarks on the subject of trusts.

Mr. Morgan is riding high, these days, and there seems to be no end to the combines ready to his hand, but beware the snare, Mr. Morgan.

Mr. Sage is not credited with being a deep philosopher, but he is acknowledged to be a far-seeing business man.

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take an interest in election affairs. We appreciate the courtesy of the county authorities. They will please accept our cordial thanks.

In the death of Dr. Edward Eggleston the country suffers a real loss. A quarter of a century ago the reading public was enjoying to the full his "Hoosier Schoolmaster."

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For Friday's Special Selling
School shoes for the girls, made with good, plump out soles, blue and red uppers, patent tip, neat London toe, \$1.50 and \$2.00 quality.

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Store closes 6 p. m. except Saturday.

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Curtain at 8:15.

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PRICES: Night, 25c, 50c, 75c. Matinee, 25c.

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The Beautiful Melodramatic Production
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The September number of Mind completes the fifth year of that magazine.

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We have an equally choice variety, including Polka Dot, Moire, Striped, Scotch Plaids, etc.

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Z. C. M. I. T. O. WEBBER, Supt.

Eye Headaches.
Many people have them without ever suspecting that the cause is due to eye strain.

DR. J. J. Buswell, Ophthalmic Specialist. Rooms 328-330, "News" Building.

DON'T QUARREL WITH YOUR WATCH.
Probably your watch isn't to blame—it would keep good time if you'd let it.

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