DESERET EVENING NEWS: SATURDAY DECEMBER 30, 1905.

SAINTS SHOULD KNOW THE TRUTH.

Address by ELDER HYRUM M. SMITH.

At the Seventy-Sixth Semi-Annual Conference of the Church Of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, Friday, October 6, 1905.

My brothers and sisters, I greatly desire that you shall accord me the same attention you have extended to my brethren who have spoken already, and that you will assist me by your prayers, that in bearing testimony to the truth of the everlasting Gospel I may do so under the inspiration of the Spirit of the Lord. The Latter-day Saints certainly have wonderfully good times when they gather in their general conferences. They never fail to come together in the spirit of prayer and with a great desire in their hearts that the Lord will have something to say to them through His servants who shall speak; and when they come together in this spirit they never fail to receive the word of the Lord, that word which fills their souls with joy and thanksgiving, and which allays any doubt that may have found lodgment in their minds. They never fail to be built up and strengthened, and they go home

after the conference is over, feeling that the Lord is with His people. Now, the thing that is on my mind this afternoon is the greatness of the work which has been introduced into the world in this day and age through the Prophet Joseph Smith We there the Prophet Joseph Smith. We meet together here in vast numbers, and yet though all the Latter-day Saints were met together they would only be a handful compared to the multitudes of neople that dweil in the earth. We have been highly favored of the Lord, in that He has sent His servents unto in that He has sent His servents unto us with the word of truth and of reve-lation, and He has put it into our hearts to receive that word and to ob-tain a testimony of the truth of the revelation which He has given to the world. We younger ones, the young men and the young women of Israel, who have been so highly favored as to be born in the Church, having the testi-mony of the truth born in us and hav-ing the seed of truth grow and develop within us, most assuredly ought to feel thankful to our Father in heaven for it. The whole world still lieth in darkness. "This Gospel of the King-dom must be preached in all the world as a witness before the end shall come." The angel who introduced this Gospel came with it that it might be preached to every nation, kindred, tongue and

they may learn of Him. They have the Holy Scriptures, the Bible, which contains the word of God; the Book of Mormon, the Doctrine and Covenants, and the Pearl of Great Price: they have the Journal of Discourses; also period-icals, books and papers which are pub-lished from time to time containing the discourses and inspired words of the servants of the Lord. All these they have, and all they need do, if they have the desire, is to open the books and there read the word of the Lord. In addition to this it seems essential that the Twelve and the Seven Presidents of the Seventies shall visit the various Stakes of Zion and spend all their time, month after month, year after year, of the Seventies shall visit the various Stakes of Zion and spend all their time, month after month, year after year, exhorting the Saints to faithfulness, re-proving them at times for wickedness and folly, laboring to keep them, as it were, to the line and from departing by degrees from their fail duty. Now this is what I think ought not to be. I think that the Saints ought to know the truth as well as the ser-vants of the Lord. They ought to be as firmly grounded in the faith. It ought to be just as impossible to move them from the truth as it is to move them from the truth as it is to move them from the truth as it is to move the men who stand at the head of the Church; and the time of the Twelve, and that of the Seventir⁶ (who labor among the members holding the Priest-tood of Seventy) might be given to these hundreds of millions of people who still dwell in the world without a knowledge of the truth. I am con-strained to believe that if the same amount of inspired preaching of the word of the Lord that is done among the Saints were done in the world, thousands and tens of thousands of housest eauls who are now in the world. the Saints were done in the world, thousands and tens of thousands of honest souls who are now in the world might be brought to the knowledge of the true Gospel, and they might gather with the Saints and enjoy the blessings of the house of the Lord, and there labor for their own salvation and for the redemption of their dead. We ought to rely a little more than we do upon the Lord and upon the intel-larence He has given us to develop the do upon the Lord and upon the intel-ligence He has given us to develop the light within us, to become better in-formed, to be more faithful than we are, notwithstanding good testimony of our faithfulness may be borne now. My brethren and sisters, there is no reason in the world why the Saints chould not have the commandments of for it. The whole world still lieth in darkness. "This Gospel of the King-dom must be preached in all the world as a witness before the end shall come." The angel who introduced this Gospet came with it that it might be preached to every nation, kindred, tongue and people. And while we are doing a great deal towards the carrying of the mes-sage unto the nations of the cearth, still the progress we are making, when we consider the vast amount of work that must be done, is only small, and we have only advanced a little way. I believe all that has been said of the Latter-day Saints by our brethren who have spoken. I believe they are the children of God, and that they have the testimony of the truth burning within their sours. I believe they to the truth and desire to keep the com-mandments of the Lord. Yet I am constrained to believe they still need more labor among them every day than ought to be necessaris. I believe that they should be firmly founded in the knowledge of the truth, by reason of the great blessings the Lord has been said of the great blessings the Lord has been stowed upon them, and the great means He has placed in their way whereby

out in great abundance. Prophecy, revelation and the glits of the Holy Ghost are also enjoyed by them. All these things the Lord has done for us. Ought we not then to be true and faith-ful in keeping His commandments? We curful account of the provided and the second and second and go and we do not have in our midst one of the brethren known as the authorities of the Church. Why, my brethren and sisters, all men who hold the holy Priesthood are auwho hold the holy Priesthood are au-thorities in the Church, and through the Descon the Lord may speak unto the people, and give His word of praise or reproof, or bestow upon them His blessing. The Priest and the Teacher likewise. The Bishop, the High Priest, the Seventy, the President of a Stake-all of these sevents of the Lord are all of these servants of the Lord are authorities of the Church, and when you have them in your midst you may hear the word of the Lord preached, you may hear and see and feel the in-

spiration of the Lord. Therefore you should be content. You should not feel to complain, even though one of the Twelve, or the First Council of Seventy, Twelve, or the First Council of Seventy, or even the First Presidency, find it impossible to be with you. You should read the word of the Lord from the books, and kneeling down around the family altar, you should commune with the Lord and ask Him for wisdom, judgment and enlighten-ment. You should depend more upon Him and less than some of us do upon Him and less than some of us do upon those who constitute the authorities of those who constitute the authorities of the church. Then turn your hearts, my brethren and sisters, to the nations of the earth, to the kindreds, and tongues, and peoples, all of whom are the Lord's children, who are scattered throughout the length and breadth of the whole world in untold numbers, many of whom are only waiting for an oppor-tunity to hear the word of the Good Shepherd. Pray not only for your-selves, but for them also. Pray that the door of the Gospel may be opened to them, that the servants of the Lord may be sent unto them, and that those may be sent unto them, and that those who have this work upon their shoul-

who have this work upon their shoul-ders of carrying the Gospel unto all na-tions may be at liberty to go. Say that they may go with your blessing, and that you will endeavor to more greatly appreciate the local authorities of the church, some of whom sit round your own tables and hearthstones, and are your sons, husbands and fathers who hold the holy priesthood. I was going to read from the Scrip-ture, but I have almost let it go by: Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly Who, when he had found one pearl of

great price, went and sold all that he had, and bought it. (Matthew 18: 44-45.) Do we appreciate the kingdom of

Do we appreciate the kingdom of God in this way? Do we value it above all else? Is it more dear to us than the fruit of the field, than the treas-ures of the mine, than the wealth that can be gathered from all of the avoca-tions and occupations of life? Do we value this kingdom of God even as a goodly pearl, which is beyond price? I believe we do. All else is as nothing when compared to it, and we would gladly, if need be, sell all we had to possess it and make it our own, or al-least to become a member in the kingleast to become a member in the kingdom

Now, my brothers and sisters, cleave unto the truth. Lay hold upon the "iron rod," and never release that hold. Go forward steadily with your eyes set takers of its fruit, which is the word of the Lord, and which above all else is upon the tree of life until you are par-most joyous to the soul of the righteous most joyous to the soul of the righteous man. Be faithful all your days. Pre-pare yourselves to help in the work of the redemption of the human race; and do not be content to say, "In my heart is a knowledge of the truth. I know the gospel is true, and I rejoice in it." and then stop. Do not stop there. Say that and still more: "O Lord, make me an instrument in Thy hands. Make all Thy servants who have been called



of Thee wonderful and powerful in-struments in Thy hands, that this same gospel which lighteth my soul, and which filleth me with gladness, may be sent unto all the world, that my neigh-bor, my brother, Thy children, may re-joice in Thee, even with me, by being you, my brothers and sisters. May the brought into Thy kingdom." May the powers of evil never be permitted to testimony of the truth ever be with tempt you from your duty or from the path of right. The Lord will be with you, and build you up, and make you a power in the world for good; and through Us, wes through us, even as through Father Abraham, because of our faithfulness in keeping the com-Thee wonderful and powerful inour faithfulness in keeping the com-mandments of the Lord, shall the whole world be blest and be led to glorify This is my prayer in the name of Jesus. Amen.

Doctors Could Not Help Her.

Doctors Could Not Hein Her. "I had kidney trouble for years," writes Mrz. Raymond Conner of Shelton. Wash. "and the doctors could not help me. I tried Foley's Kidney Cure, and the very first dose gave me relief and I am now cured. I cannot say too much for Foley's Kidney Cure." It makes the diseased kid-neys sound so they will eliminate the pois-ons from the blood. Unless they do this, good health is impossible. For sale by F. J. Hill Drug Co.



The matter in this column is edited and prepared by ladies of Ogden interested in temperance work.

Although the ultimate products of Although the ultimate products of the American saloon are crime, poverty, misery and madness, only the ballots of a majority of the voters can close that saloon. Hence the supreme im-portance of that majority being edu-cated as to the evil nature and effects of the adults the saloon has to cell of the drinks the saloon has to sell, these facts are shown by modern

Scientific temperance instruction, which is compulsory in all the public schools of this country, is the only in-strumentality by which we can acquaint the majority with these facts, and it can be done only when the study of temperance physiology is thorough-y pursued in the lower as well as in the more advanced grades; for school statistics show that the average at-tendance in this country is only about

five years of 200 school days each. The community, therefore, that carelessly allows this study to be neglected or to be put into the upper grades only, omitting it in the primary and fourth and fifth years, is providing a tem-perance education for only a minority of the future voters who will be helpessly voted down on the saloon ques-tion by the untaught majority.

Three things are essential to a thor-ough inforcement of a temperance eduation law.

The adoption by the school board a course of study like the international, which shows the progressive topics that should be taught each year, eginning with the first primary



It'll be a Sale of Tremendous Magnitude. It'll be a Sale Far-Reaching Into Effects. It'll be a Sale that will Easily Rank as the Most Remarkable in the History of the Dry Goods Trade. It'll be the GREATEST SALE this Store HAS

SEE THE BIG AD IN MONDAY'S PAPERS

The service of the Nickel Plate Road to New York City and Boston, is un-surpassed. Three fast express trains, in each direction daily. These trains are composed of modern first-class day coaches, elegant vestibuled sleeping-cars between New York and Boston and other eastern points; superior dining-car service, meals being served on American Club Plan, ranging in price from 35c to \$1.00, also service a la carte. Passengers can travel comfortably and economically via the Nickel Plate Road. No excess fare charged on any Nickel Plate train. See that your ticket revids that way. Chicago City Ticket Office III Adams Street. Depot, La Salle Street and Van Buren Street, on The service of the Nickel Plate Road Salle Street and Van Buren Street, on the Elevated Loop.

EVER HELD.



At Half Price for One Week.

Schools and associations who con-Schools and associations who con-template having Xmas trees on making presentations to children during this holiday week will do well to call on us. DESERET NEWS BOOK STORE, 6 Main St.

HALF RATES

For Christmas Holidays.



Before you buy a GASO-

Hotel Green covers nearly two blocks ground space. It is surrounded by

