

DESERET NEWS:

WEEKLY.

TRUTH AND LIBERTY.

WEDNESDAY, - Sept 22 '1875.

ADVICE GIVEN TO THE INDIANS.

The following is from the San Francisco Chronicle—

"Salt Lake, September 9.—Specials from Deep Creek state that the Indian trouble originated from a couple of white men failing to pay two Indians for information furnished by them relative to mining discoveries, resulting in the killing of several Indians and white men. This with the bad advice given by Mormon missionaries when several tribes of Indians were lately baptized in the Mormon faith, to the effect that outsiders were bad men and imposing on them, caused a general uprising of the Indians in southwestern Utah and the country adjacent. In southern Utah people are in a nervous state of excitement, and are daily asking assistance."

The person who forwarded the above dispatch knew well enough that the latter part of the same was false. He knows that there are not daily *bona fide* applications from the people of Southern Utah for assistance against the Indians. The asking that has come from Southern Utah has been of the nature and lineage of the old ring intrigues, to make a sensation out of which to express political capital.

The advice which has been given by the "Mormon" Elders to the Indians who have applied to them for baptism has invariably been to lay aside their old notions of stealing and war, to cultivate the arts of peace, to live peaceably, industriously and virtuously, to adopt the virtues and to eschew the vices of the white people.

The command given to the apostles, and self-applied by most Christian religionists, was—

"Go ye into all the world, and preach the Gospel to every creature."

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

"Every creature" includes Indians as well as Caucasians, red men as well as white men. But in these Indian baptisms hereabout the Indians come to the white men and request baptism at their hands, and it is not right to refuse them baptism or to refuse to instruct them in the gospel of Jesus Christ, the gospel of peace and salvation, as far as they desire and can comprehend and are willing to obey.

UNWORTHY BUSINESS.

DURING the recent Indian scare hoaxes at Corinne and Deep Creek, the press of Nevada and California was very forward to attribute the cause of the reported troubles to the "Mormons." The facts proved the injustice and the essential littleness of those imputations, and left their originators and those who accepted them with keen and undisguised relish to appear in a very unenviable light.

The facts show several things—First, that the "Mormons" were perfectly innocent of any actions or intentions of the nature of exciting the Indians to hostilities.

Second, that the Indians were engaged in no such hostile actions and had no such hostile designs as were attributed to them.

Third, that the advice of the "Mormons" to the Indians has been altogether and emphatically to live peaceably, to learn useful industry, and rather to suffer injustice than do violence to others.

Fourth, that the Indians, to a remarkable and highly commendable degree, have acted in the spirit of that advice, have refrained from

acts of hostility, have sought and practised peace, have betrayed a pleasing desire to be instructed in the peaceful industries of civilization, and have exhibited much energy and perseverance in endeavoring to acquire and follow and live by those industries.

Fifth, that this whole scare business arose with what are termed Gentile whites, who by their vicious and censurable course manifested a great and wicked desire to excite hostilities with and towards the Indians, even the most peaceable of them, if it could possibly be done.

It is but adding insult to injury to charge the "Mormons" with being the inciting cause of these Indian scare sensations, and it becomes every member of the press, who has had any hand in spreading such an impression, to acknowledge his fault, own himself either deceived or a deceiver, and sincerely ask the pardon of the people whom he has thus wronged, slandered, and libelled.

The several fierce and furious threats made towards the "Mormon" people were still more disingenuous, they were absolutely brutal, as most of them were of a nature to needlessly irritate the prejudiced and lawless portion of the community and incite them to acts of reckless violence and bloody extermination. Such threatenings in the public journals are utterly inexcusable, and they deserve the severest reprobation. Their indubitable indiscretion, palpable injustice, ineffable meanness, and ferocious cruelty are a disgrace to civilization.

Have the "Mormons" ever injured the people of Nevada or California, or sought to injure them in the least, in thought, word or deed? Not that we have the slightest idea of. On the contrary, the people of this Territory have desired and endeavored to live on good neighborly terms with all their neighbors in other Territories and States, and it is not the fault of the former if such is not the case. Why, then, should the press of Nevada and California apparently seek and embrace opportunities to cast censure and obloquy, utterly undeserved, upon the people of these valleys? Why should the press of Nevada and California indulge in foul insinuations and hurl brutal threats against our citizens, on premises which are baseless? It is a small, illiberal, narrow-minded, unworthy business.

FIRST IN THE ROW.

A DISPATCH in the New York Herald, from San Francisco, Sept. 7, concerning the recent Nevada Indian scare, says—

"How the difficulty commenced is not stated reliably, but it is quite as likely that the white man was the first transgressor. He is always the first in the row."

That is true enough. The difficulty in this case, what bit of a difficulty there was, arose because the whites were the "first transgressors." They were "first in the row." In the difficulty on the Bear, in this valley, the white men were first, last, altogether, wholly and solely in the row, because all that row began, proceeded, and ended with them. The Indians had nothing whatever to do with the affair, only to leave their farms when requested to do so by the soldiery. The Nevada scare was much of the same character. The fact is, there is a great deal of the mean, greedy, overbearing, lying rascal in the composition of the white man, more so, there is reason to believe, than there is in the Indian.

WHEELING INTO LINE.

Now comes the San Francisco Chronicle and declares that the Indians are not to blame in the recent scare, that they are this time, and generally, more sinned against than sinning. We have said so all along, and now the Chronicle, like some other journals, is finding out that we have been telling the truth, and is pleased to exonerate the red man, blame the white trash who rased the hue and cry, and speaks of the latter and their deeds in no flattering terms.

Our sensational contemporary,

however, has not yet been sufficiently just to retract its unmanly insinuations, charges, and threats towards the "Mormons," and acknowledge that they were false and unmerited, as we told the world at the time, and as the facts have demonstrated. This is a piece of journalistic reparation that justice demands, and the demands of justice should be promptly complied with.

MATTERS JUDICIAL.

OUR dispatches say that Hon. Alexander White, ex-Representative to Congress, has been appointed associate justice for Utah. So far as we know, there is no associate justiceship vacant in Utah. The chief justiceship is vacant, by the resignation of Chief Justice Lowe. Therefore it is natural to conclude that Mr. White has been appointed to the chief justiceship, instead of to the associate justiceship.

Mr. White is a Tennessean by birth, but he settled in Alabama, which State he represented in Congress from 1851 to 1853, and also in the last Congress.

Governor Emery, as appears by his proclamations, has assigned Judge J. S. Boreman to the Third District, and designated the following dates for commencing the terms of court in this district—the first Mondays in February and May, the fourth Thursday in September, and the second Monday in October, at 11 a. m.

The British Mission. — The following are from the *Millennial Star*, Aug. 30—

SPECIAL EMIGRATION NOTICE.—We earnestly recommend all the Saints that can possibly leave for Zion on the 15th of Sept. proximo to do so. The accommodation on board the ship will be very good, and we may also anticipate pleasant weather on the sea, and also crossing the Plains.

There will be another opportunity on the 13th of October next, for any to embark for Utah who desire to avail themselves of it.

The through fares to Ogden City, Utah, for the next and for the succeeding company, which will be the last for this year, will be as follows:—

Adults—all over 12 years	- £14 16 0
Children bet'n 8 and 12 yrs	9 18 0
" " 5 " 8 "	7 8 0
" " 1 " 5 "	2 10 0
Infants (under 1 year)	1 1 0

RELEASES.—Elder John Squires is released from his labors in the Nottingham Conference to return home September 15th proximo.

Elder R. V. Morris is released from the Presidency of the Birmingham Conference, to return home Sept. 15th proximo.

Elder Archibald McFarland is released from the Presidency of the Newcastle and Durham Conference, to return home September 15th proximo.

Elder John H. Burrows is released from his labors in the *Millennial Star* Office, to go to Utah with the September 15th company.

RELEASES AND APPOINTMENTS.—Elder William H. Maughan is released from his appointment to the Newcastle and Durham Conference, and from his labors in the Sheffield Conference, where he was temporarily assigned, and is appointed to succeed Elder R. V. Morris in the Presidency of the Birmingham Conference.

Elder A. Galloway is released from his appointment as traveling Elder in the Newcastle and Durham Conference, and is appointed to succeed Elder A. McFarland in the Presidency of said Conference.

Elder Richard Warburton is released from his appointment as traveling Elder in the Manchester Conference, and is appointed to labor in the Liverpool Office and Conference.

WANTED, the address of Archibald McCue. When last heard of was in the neighborhood of Ogden City, Utah Territory, U.S.A. Is supposed to be of weak intellect. Any information respecting him will be thankfully received by his father, John McCue, 54 William street, Hulme, Manchester.

Local and Other Matters.

FROM WEDNESDAY'S DAILY, SEPT. 15.

Quick Passage.—Elder Albert Carrington, wife and son, arrived in Liverpool on the eighteenth day from the time they left this City.

Watery.—Dull and cloudy all day, and the rain commenced to come down this afternoon, with every indication of a copious and refreshing fall.

City Council.—There not being a quorum present to do business at the City Council meeting last night, an adjournment was taken till next Tuesday evening at seven o'clock.

The Next Company.—The next company of Saints, emigrating to Utah, was to leave Liverpool today. It is expected that Elders Joseph F. Smith and John Squires, and other returning missionaries accompany them.

Brown Bears and Grizzlies.—A gentleman who has lately been about twelve miles up City Creek informs us that bears are very numerous in that locality, and that they are killing the cattle off. Three head were lately found that had been killed and gnawed up by these brutes, and several others are missing, supposed to be from the same cause.

A Rough and Tumble.—Albert Householder and N. Knop engaged in a rough and tumble, in front of the Theatre last night, which caused them to have an interview with Alderman Raleigh this morning, when each was fined \$5. Knop's countenance looked as if he might have been butting against a locomotive and got the worst of the collision.

Indulging on the Cheap.—This morning a waiter, a porter and a cook, all in the employ of the proprietor of the Salt Lake House, were arrested on an accusation of indulging in a jollification of the drinking order, at the expense of their employers, it being asserted that they abstracted from the cellar of the hotel named sundry bottles of wine, champagne and other stimulative beverages.

Assault and Battery.—Yesterday afternoon William Friday made an attack on Mr. H. Wagner, knocking him down, and belaboring him with a cane, punishing him severely about the head and face. The affair appears to have grown out of the fact of Friday having been discharged from his situation at the Walker House, he believing it to have been at the instigation of Mr. Wagner, who has lately acted as a kind of overseer at that hotel.

The case will come before Justice Raleigh.

Accident at Lehi.—On Wednesday evening, September 8, Eliza Caroline, daughter of Thomas F. and Eliza M. Trane, attempted to get upon a mowing machine which was being brought from the field, attached to a load of hay. In so doing she lost her balance, fell under the wheels, and was dragged and crushed considerably. However, hopes were entertained for her recovery until Monday morning, Sept. 13, about 6 o'clock, when death came to the relief of the little sufferer. Deceased was aged five years and ten months.

Madame Le Vert's Readings.—That intelligent and accomplished southern lady, Madame Le Vert, will give her postponed reading at the Presbyterian church to-morrow evening, commencing at 8 o'clock. The lady possesses extensive resources for entertaining an audience, gathered from her various travels and her comprehensive acquaintance with people of letters, remarkable personages, and polite society in both hemispheres. A very enjoyable evening is anticipated.

Runaway Accident.—Night before last, while Robert Harmon, of Mill Creek, was driving home from this city, he accidentally dropped a line, which frightened and caused his team to run away. He pulled on the one line, causing the wagon to run into a ditch and tip over. Besides himself there were a man, a woman and an infant in the wagon, and all were thrown out, and we learn that the child was so badly hurt as to render its recovery doubtful. We have not been informed as to the injuries of the others.

Sickening.—Mr. A. Coon informs

us that people residing in the vicinity of the river Jordan are constantly annoyed, disgusted and sickened by the filthy practice of certain parties who throw into the river the essence of nastiness in the form of butchers' offal, paunch, entrails, heads, feet, and horns. Besides this mass of corruption, by way of variety, dead horses, from this city, are tumbled in. This is done from the bridge southwards, and so unbearable has this defiling of the Jordan waters become that the settlers in the neighborhood have had to fish out the stuff by means of poles and other extemporized apparatus, and they have resolved determinedly to see that a dose of the law is applied to the very first party they catch at that kind of thing again.

Negligent.—To-day a gentleman from Tooele was asked by a friend if there were any Indians out there. He had seen a couple of squaws and a blind Indian just before he left, whereat the inquirer administered an ironical reprimand for his so far neglecting his duty to his fellow-citizens as not to call upon the Governor for troops under such alarming circumstances. Perhaps at that very moment that same blind Indian, aided by the irresistible prowess of his two female companions, was engaged in wholesale surgical operations on the craniums of the hapless Tooele-ites. In the language of that delectable, milk and water, whining document from Beaver, "we know not what those things mean, which makes us all the more suspicious."

Runaway.—To-day the team of Mr. Nathan Sears, which was standing in front of Mr. S. W. Sears' store, attached to a loaded wagon, were frightened by some boys playing at ball on the street, and ran away. One of the animals got one leg over the tongue of the wagon, and kicked and plunged, striking the hind legs of the other animal, and peeling the skin from the inside of its own thigh. The wagon collided with the delivery van of Phil. Kohlheyser, causing its driver to be thrown over the dash board, the single trees of the butcher's vehicle breaking at the same time freed the horses, but the driver held on to the lines and prevented them running away.

The damage done by the affair was only slight.

The Indians.—We learn from Bishop John Rowberry, of Tooele County, who is now in town, that the Indians who have been farming in Skull Valley have raised and harvested, this season, about four hundred bushels of wheat and a quantity of potatoes, and those who have been similarly engaged in the vicinity of Deep Creek have been about as successful in the same direction.

Those Indians who have been baptized, are greatly improving, having a great aversion to even the thought of anything in the shape of fighting, which feeling they manifested during the late Indian scare sensation. When the trouble occurred in Spring Valley, Nevada, a number of Indians who did not want to get mixed up with any trouble moved towards Deep Creek, and those who were located at the latter place and had been farming, for fear that there might be hostilities and that in case there was trouble other Indians might force them to join, they at once left their farm and took to the mountains to avoid such a contingency.

The desire to beg is also leaving those Indians who are adopting civilized habits, and they want to do their own farming and be independent.

When news of the late Indian scare, which the report of the sheriff of Lincoln County, Nevada, officially, clearly and unequivocally states was an unmitigated fraud, reached Tooele, interpreter W. Lee repaired at once to Deep Creek, and found, as is now proved beyond the possibility of a doubt, that not a shadow of a hostile movement had been made by the Indians.

Startling Encounter With a Grizzly.—About a week or ten days since, a big old she grizzly and a couple of cubs made an attack on the sheep herd of Brother Enoch Richins, Charleston, Wasatch County, killing seventeen head in one night. The settlers turned out for the purpose of killing the brutes, which had taken refuge in a thicket of willows. They were tracked, and the two cubs soon dispatched, by firing into the thicket where they lay, but the old one