

and this was a passport to the cars, three of which were comfortably filled as the train pulled out on time. With the badge, President Snow had also sent to each one a tinted card reading as follows:

BRIGHAM CITY, Utah, June 22, 1894.

WELCOME.

(Name of the excursionist.)

SALT LAKE TEMPLE EXCURSIONIST.

Entertained by.....

Soon after the train started each excursionist received a small folder giving an outline of the general plan of procedure for the four days' entertainment, and the care with which every detail had evidently been gone over before hand, was noticeable in every day's program, but a demonstration of this fact awaits us at the Brigham City depot.

When the train arrived at 5:10 o'clock p.m., we found the ample depot grounds here literally covered with people and conveyances, waiting to receive us, with President Rudger Clawson and his counsellors in charge. With the utmost dispatch and perfect order the visitors were transferred to the waiting carriages and the procession of nearly a hundred vehicles took its way up the shade-skirted avenue for which Brigham City is noted, to the town, where the united order came very nearly to perfection. At the edge of the city the party was saluted by the waving handkerchiefs of fully five hundred Sunday school children drawn up in lines on either side of the street. Passing on through the principal thoroughfares of the city, counter marching the while, the visitors had a splendid opportunity of seeing the town before being driven to their appointed places, and certainly not one of them but was struck with its solid improvements and beautiful houses.

At nightfall the "good, old-fashioned Mormon ball" of which the program spoke, was heralded by the Mendon band, which, by the way, had met us at the depot and had led the procession through the city, and upon reparing to the opera house, we found that, as at the depot, every detail had been arranged for our enjoyment.

The program for the evening ran as follows:

Short address of welcome, President Rudger Clawson.

Song, "Greeting".....Glee Club
Prayer.
Dancing.
Double Quartette, "Father's Coming Home, Mother".....Temple Choir
Dancing.
Recitation.....Miss Salmon
Song, "Bull Frog on the Bank".....Glee Club
Dancing.
Song, "Hunter's Chorus".....Temple Choir
Dancing.
Benediction.

President Woodruff, being tired after the drive, did not come to the ball, but Presidents George Q. Cannon, Joseph F. Smith and Lorenzo Snow and Apostle Franklin D. Richards were there and with their wives formed the first cotillion at the head of the ball.

President Rudger Clawson's opening address was as neat as could be. He said in part: "Owing to your labors for the good of the human race, aside from other considerations, and there are many of them, we consider it a

great honor to open our homes to you and to welcome you to the best our Stake affords.

To this, President Snow, in behalf of the visitors, responded briefly, closing by invoking the choice blessings of heaven upon all and the installation of the company into the easy comfort of an old time party was complete, when the "Greeting" had been sung by nine male voices under the able direction of S. N. Lee, and after the opening prayer had been offered by Brother Charles Kelley of the Stake presidency. Miss Belle Salmon recited "The Massacre of Zoroaster." As to the dancing there is no need to say it was done with spirit.

BRIGHAM CITY, June 25. — The meeting in the tabernacle yesterday was attended by hundreds of Sabbath school children, who filled the lower part of the large hall and presented a beautiful appearance. The exercises rendered by them were exceedingly creditable. They were addressed by Presidents Cannon, Woodruff and Smith respectively, and a series of questions put by President Cannon were well answered. Excellent instruction was given by the Presidency. The proceedings were diversified by music on the bagpipes by the veteran Elder W. C. Dunbar.

In the afternoon the people filled the tabernacle in every available part. Hundreds were unable to gain admission after coming miles to attend. The First Presidency occupied the time, with few closing remarks by Elder Lorenzo Snow. The tenor of the remarks specially related to training the youth and creating an opportunity for them to be a benefit to the community as they grew to manhood; encouragement of home enterprise; also the temple work for the dead and its object. Elder Lorenzo Snow explained that the object of the Temple workers' excursion, which was not an ordinary affair but was of a sacred character, and was given as a lesson to those whom the party visited, that all might be encouraged to continue the great work for the dead and press forward with renewed diligence.

The meeting held at 8 last evening continued till 10:30 o'clock. The male members of the Temple workers' company and three lady workers were called on to give five minute addresses each. All expressed the great pleasure experienced on the trip and their appreciation of the courtesy extended and the unanimous expressions of good will. They also told of the great pleasure realized in working in the Temple.

The building was crowded in every part. President Woodruff said he felt impressed to ask the question, Of all the millions of the inhabitants of earth, who among them are assured that the judgments of God will not overtake them? He answered, None but those who have the Priesthood and are entitled to its blessings and privileges. The Lord has commenced His work of pouring out judgments on the earth as prophesied by inspired men. The powers of air are more destructive than ever, and this means something. The Priesthood has power, and the heavens will listen to its prayers. Great changes are at our doors and many who were

present, and their children, would live to see them. He referred to statements of the Josephites, Strangites, and others, that Brigham Young had introduced endowments and temple work. He felt it a waste of time to debate with these people as to this or on the rightful authority to lead the Church, and he bore a powerful testimony that Joseph Smith himself had given him his endowments and bestowed in his presence all of the keys and powers on the Twelve Apostles to carry on the work. He also told them that if they did not do so they would be damned. God had been with this people always and it was folly to discuss it. Those disbelieving would learn it in the next world if not before. President Woodruff was filled with the spirit or testimony and prophecy. He stated that if God had not been with this people temples never could have been built. The speaker had been preserved from death by the faith of the Saints and he wanted to testify of these things, he being the only known man now living who had received his endowments from the Prophet Joseph Smith. He was followed a few minutes by President Geo. Q. Cannon. Sister Zina D. Young arose and testified to having received endowments from the Prophet Joseph Smith and attending the meeting when he stated that the responsibility of carrying forward the word after him devolved upon the Twelve. On being called for, thirteen persons in the congregation who were present at the same meeting and heard the same remarks arose. The services closed with the Doxology.

The party left here at 8:30 a.m. today. They stayed at Three Mile Creek a short time, then went on to Willard, where they held meeting and will return to Salt Lake on the evening train.

This has been a delightful visit, instructive as well as recreative, and all concerned have been benefitted by it.

FULLER REPORT.

SAURDAY MORNING.

Saturday opened bright and clear; the dust had been laid by the rainstorm of the day before, and with the stars and stripes unfurled to the breeze, the procession of thirty-three carriages, filled with visitors, took the road for Mantua. Through a gateway hung with verdure, carved by the hand of nature through the mountains to the east of Brigham City, we followed the winding way of Box Elder creek for five miles to a little nook literally in the tops of the mountains. Even the imagination could not paint a more lovely picture than is formed by the exquisitely tinted rolling hills that enclose this beautiful little settlement.

Arrived at the Mantua Tabernacle, we found two hundred or more Sunday school children ranged in banks on either side of the entrance. While the band discoursed an enlivening air, the procession counter-marched, the carriages were unloaded, and the teams were provided for. Here as elsewhere the utmost order prevailed, there seeming to be no detail that had not been anticipated.

Inside the commodious, well furnished tabernacle were to be seen the ever present "Welcome" spread upon