eye witness. Has not this gospel the same power it had eig iteen hundred years ugo? It has, for Gal his renewed it unto us, and conveyed it to us through Joseph Smith by the ministration of an angel. We have received the grapel and we have received the grapel and we have received the Priesthood, and the keys and power pertaining thereto, and the Kingdom of God is restored, and it will never be overthrown ogain, but will overthrow all iniquity, or power that undertakes to wrestle with it, I care not whether it is a ration or a kingdom. Do the world believe this? Who cares whether they do or not, God! knows it will do it, and I know it, and that is enough. If there was not another man in heaven or on earth knew it, and I knew it, and was authorized it would overthrow all other governments, and they could not help themselves. You the chief point of interest. We procured a current of the chief point of interest. We procured a current of the chief point of interest.

Let us be brethren. As I have often said I had, with his daughter, set out. Winding up the want to see this people acting like brethren; and if any of you have got full lots in the city, let your mother, or your sister, have a portion; and if you have got more hand than you can caltivate do have got more hand than you can caltivate do have got more hand than you can caltivate do.

The second of the control o likewise; and if Weher county has got more than they need, let Davis haven pires, and let us be one. Let us be brethren, and let us be one, and then what will the world be to us?

Pulsee, with beautiful country so is and villus were seen. Now the view began to open, and we saw far in the distance the Isle of Jesus, and beautiful us, farms, cottages, orchards, wheat-fields, and beautiful tempths. ish you all felt as I do, and then you would know that God will not suffer his righteous screams to be overthrown; and you must never andertake to overthrow them if you calculate to be priests of our God, and reign forever.

summit, or as near it as carriages ascend. Beneath a wide spread clin we sat down to feast our eye; on the inequality scenery below. First

I know what will save you, it ages not train much knowledge to tell that, for it consist, it amends knowledge to tell that, for it consist, it consists for many more around was intekty almost will save you. May God bless you, and help you to live faithfully before Him from this the sun streamed steadily down, apparently re-

### [From the Dollar Times.] MONTREAL.

The Ca'hedral - The Mountain - Nunnerius-Great Tubular Bridge-Miscellaneous Matters.

MONTREAL, Aug. 10, 1854. DEAR TIMES:—Three hundred and nineteculy years ugo, a lonely vessel came suiling along the North American coast. It entered a Gulf, and to erect a cross and take possession of the land, in the name of Gad and his King. He did so where the city of Quebec was afterwards haid out; but he did not turn back then. A few days after the came in sight of a tall mountain. At the base was an extensive Indian village called Hochelagu, and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain's side were fields of wheat and on the mountain of the where the city of Quebec was afterwards had out; was a strict believer in the story, and being a but he did not turn back then. A few days after the story, and being a he came in sight of a tall mountain. At the base, was an extensive Indian village called Indeeding. This offernoon I went down to where the turn and on the mountain's side were fields of wheat and corn, and many fruit trees. Well, up that bridge is being creeted. The project of mountain climbed this old navigator, and he says veras, and several plans were all p

Apacities of old preschied it; and that it is now being presched in Ill United States, in Europe, in the ladinate of the see, and will be presched in Ill United States, in Europe, in the ladinate of the see, and will be presched in the United States, in Europe, in the ladinate of the see, and will be presched in the Presch lad commenced, the English in Ac. See the being presched in the United States, in Europe, in the ladinate of the see, and will be presched in the Very Unition, kindred, tongtone ond people under the volued beavers; and the same fruits, the same fruits of fruits of principles, or new principles, or new same fruits, the same fruits of fruits of principles, or new same fruits, the same fruits of fruits of principles and the same fruits of fruits of principles and the same fruits of fruits of fruits of principles and the same fruits of Smith prenched it in its purity and fullness, as the one vast forest; even the Pigrim Futhers had tively employed in pushing on the labor, erecting cares to look at a piece of bungling work manship?

And yet even this attracts notice, if it exhibits sity of pain, or payment becomes impossible.

These costumes of our ladies, and such a style some new principle, or new application.

such a manner that they never need to have any more repentance from this time, and forsake their sins, and do their first works, and the training the from the formal time, and the first works, and t such a manner that they never need to have any more repentance from this time, and forsules their increased a remark from me; but my compiler, and to their first works, and turn unto the Lord with full purpose of heart while it is their privilegs, and then it will not be required for a main to preach to this people the first principles of the properties, and then it will not be required for a main to preach to this people the first principles of the government to preach to this people the first principles of the government to preach to this people the first principles of the government to preach to this people the first principles of the government to preach to this people the first principles of the revenue and keeping the most of the first principles of the remission of their sluss, but never go into the water again and be haptized for the remission of your slus, of the Grey Nuns. While standing in the at let a scent you forsake them and be south from that the x candles, like little liberty but my companion, a resident, and a sinewd, well-informed gentleman, said they were tin, covered with wax had not be required for a long with great interest. The Cutholic Church is a large share of their regulation, with great interest. The Cutholic Church is a long share of the revenue and keeping the pople in a state of bilindness confiningly.

Yours, &c., Richard Evenue or their from the farmer or which is a long share of the revenue and keeping the pople in a state of bilindness confiningly.

Yours, &c., Richard Evenue or their liberty but their labors, or their labors and be haptized for the remission of your sins, except you forsake them and be sents from that time forth; and not cultivate the principle of initiation of the Grey Nuns. While standing in the artists, a discrete was opened at the opposite side, and a procession of Nuns, veiled, walked showly in, singing a selection of Nuns, veiled, walked showly in, singing and not cultivat: the principle of Integrity with yourselves nor with your families, nor among this people. Let every man und woman iso up and purgo iniquity from our mildst, and if you do not, all I can say is, you will see sorrow, and you will see sorrow that will cleave to you, though you repent in tears, and in sack cloth and sake and you cannot get the features of those nearest me to see if I could detect my expression of discontent, or worldliness, if I may call it so, but in value. All wore a cold, and you cannot get the features of those nearest me to see if I could detect my expression of discontent, or worldliness, if I may call it so, but in value. All wore a cold, and we have a cold, and you cannot get the features of these nearest me to see if I could detect my expression of discontent, or worldliness, in I may call it so, but in value.

though you repent in tears, and in sack cloth and ashes, and you cannot get out of it until the Lord has a mind to deliver you.

Brethren and sisters treasure an the gospel, read the Scriptures of the Cld and New Testament, and the Book of Mormon. What does the Lord say:

"The govery one who will read the Book of Mormon who will read the Book of Mormon will read the Book of Mormon, and the spirit go and read the Book of Mormon, and the Book of Dattrice and Covenants and you will get it again more or less. There are but few who know anything about these books, and what they company of ghosts, out of the Chapel. They how anything about these books, and what they mean.

I wanted to bear testimony in connection with br. Grant of the truth of his statements with regard to the healing power of Go1 manifested in Martrese, for I want with the Prophet and aman any way with secret his executive for the statement of the truth of the truth of the says:

Once were index, and with another chant, passed like a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel. They were dressed in close grey habits, with hoods and vells, and each curried a string of beads with a company of ghosts, out of the Chapel.

"Once wirm in love, now with ring in my bloom, Lon in a convent's solir y gloom; There, stern religion quenched the anwilling dame, There, died the best of passions—love and fame.

And in another place, speaking of her entrance to the convent, the amiden tells us that

" Heaven scarce believed the conquest it surveyed: And Saints with wonder Learl the vows I made!" But now.

46 The world forgetting, by the world forget, 97 they have given themselves soul and body to their

all know this, dun't you be through (Yes.)

Let us be brethren. As I have often said 1 falo, with his daughter, set out. Winding up the neath us, farms, cottages, orchards, wheat fields, roads, forests, all blended together in one paucramic view. A brief space, and we were o be priests of our God, and reign forever.

Millions of men will be saved who will never which above on the needed roofs and then slice. be Gods. They may be the saints of God, and be submissive to the sons of God, and do as our head tells us to do, and we will prosper from this thus head tells us to do, and we will prosper from this I know what will save you, it does not require city lies St. Helen's Isle, bristling with forifica-

Waken the flawers in their dow spangled bowers, the birds in their clambers of green, and mountains and plain glow with beauty again, as they bask in my mainal sheen.

Oh, if such the great worth of my presence to earth, Though fifth and fleeting the while.

that glories must rest on the home of the blessed, Ever bright with the Doity's smile? One of the villas here bears the reputation of then followed up a noble river which emptied into it. Her Captain was a bold, adventurous man, and he kept ou his course, now and then lauding misss ever since. It has been so for the villas here bears the reputation of them followed up a noble river which emptied into McTayish once resided there, but committing and he kept ou his course, now and then lauding misss ever since. It has been so for the villas here bears the reputation of mises ever since. It has been so for many years,

man was Jaques Cartier, and he wild his erw on, so near as can be estimated, seven millions were the first whites that ever visited this region. of dollars! The elevation will be such as to Household and the four damed the Gulf and River? St. Lawrence, and from the tille "Mount Royal," come the machinery? Who receives more notice abroad than he is now receiving? On the other hand, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and then as the residence of the cars running out as a trading post, and th

(Orson Hydo, it is true.) True? Yes, as true as that God reigns in the heavens; and there are thousands more in this Charch who know it is true. The testimony of br. Grant and other men are just as true, and will be valid just as much as the testimony of Peter, James and John, for they speak the truth as it is in Jesus Christ.

I rejoice that I live in this day. You have heard me say a great many times that Mormonism and this people are the pride of my heart. I whelf to see the saints do right and repent of their sins to such a manner that they nover need to have any pictures, and tho full was brought from an old work remarkable cures and this people are the pride of my heart. I whelf to see the saints do right and repent of their sins to such a manner that they nover need to have any in a rethred can leave in the deared away. I was tail by a stead on the deave in the description occurred from Her Majesty's buttalions in Canada, at an unexampled ra'e. A regiment lately at this city lot seventy men in a few weeks. I saw one company of Infantry marching down to the dock this morning. The men were very small, old, and had a dispirited look. But as some old English commander once said, "Tut, tut, man, food for powder-food for provided in the price of prayers and gifts were offered. On the walls were some good pictures, and tho full was candles, like little liberty.

Powder!"
There is an "anxious inquiry" here about the "Know-Nothings." Protestants were watching

# Mechanic.

Large quantities of paper have been wasted by more than one class of the community, in trying to convince the public that they were very hadly We could refer to repeated efforts made by those who, in reality, had nothing to complain of to show that the re-pect which was in fact paid them, was less than they had a right to demand.
We can even point out a large body of clergy-men, who, a few years since, were foolish enough to assume such an attitude. School teachers have done it repeatedly, and one of our own humble efforts, years ago, in a discourse be-rore an association of reachers, was partly direct-the folly of such conduct. Parents look to teachers as necessary helps. They rely on them the lony of such conduct. Parents look to teachers as necessary helps. They rely on them exclusively for giving to their conducts a certain position in society, which, without education, they cannot retain. Hence they must regard them with especial favor. But it is not strange that they should be cautious and watchful of the individual to whom they introduce they are the conduction of the individual to whom they introduce the conduction of the individual to whom they introduce the conduction of the conduction o individual to whom they intrust such impetant matters. Hence, while they honor teachers as a class, they are [or ought to be] strict in the examination of the candidate for the office of teacher, and until he has earned for lumelf a cepitation for unsultied integrity in his pofessional duties, he ought to he watched narrowly. We cannot believe it possible that the people, in mass, can interfain a recently against any

Formers and inechanies are not exceptions to remarked, its rule. They have had, and must have had, Wealth in the main, their proper place, as certainly as water attains its proper level. Nor is it true that other professions or pursuits of similar culture, stand higher than they do. We can refe to a case in illustration:-

We are acquainted with a town where, twenty years ago, the finest houses were occupied by merchants, lawvers, and educated men of leaver, who were always locked up to as at the to of the social ladder. They employed mechanis of various sorts, who, by prudent management, ob-They employed mechanis of ained a prosperous business, and acquired con-iderable estates. The lawyers and merclants died or otherwise disappeared, and by and hy it came to pass that these same mechanics, artists. elc., purchased and occupied those same fine houses. What was the result? Those who

to them. I bear testimony to all men that Joseph | Those were old times indeed. America was orders. Six or seven hundred men are now ac- will arrest the attention of a crowd. But who checked, we can pay, but the very first moment of On the Uselessness of Bearing-Reins.

and yet, we repeat, with the exception of seam engines, books, and small articles of inxury, the New Yorkers make nothing. They are merely exchangers. All this wealth has come out of the pockets of American Farmers. A City is a concentration of Will and Power. Farmers are separated and weak. The City determines the price which Farmers must take, and must pay; and the Farmers of America are entirely in the power of the Traders of our Metrapolis.

New, is this necessary? We believe not.

Why should not American Farmers and Mann-

Facturers put this wealth into their own pockets?
Why not make their own exchanges, instead of paying so much to city men to do it for them?
We have made a woful mistake in our puticy. I want a cost. I have wool, grown on my own farm, to make it of. But I do not make it. I individual to whom they intrust such important matters. Hence, while they honor teachers as elass, they are for ought to be] strict in the examination of the candidate for the office of teacher, and until he has earned for lumed; a centration for usualized integrity in his professional duties, he ought to be watched narrow; and integrity in his professional duties, he ought to be watched narrow; and in Mebigan. He uses our own bricks, timber; we cannot believe it possible that the people in mass, can culculate against any useful calling. Whence could such a felling arise? What state of things can be inargised in or commission we get a good price. It is the same without our weed. As their are no extinsic expanses, if once excited by some casual occurrence, should grow into a suited babit?

Executioners, we have, an everywhere despited, and perhaps abforced—but even this does not bring into disrepute the office of sheriff and marshal, although upon flese officers are some and including the output of the class, or by the dyrace of the majority. "What is fund to upon the position of every class is determined by the average cultivation of the class, or by the dyrace of the majority. "What is fund to upon the contract of the country that we before taken occasion to show that the position of every class is determined by the average cultivation of the class, or by the dyrace of the majority. "What is fund to upon the position of every class is determined by the contract of the country that when the position of every class is determined by the position of every class is determin they constitute part of the price. Now is not this unnatural? Lock at the other side of the

## Extravagance.

Because in Cont in weight, which was a second of a proper in the property of t rork men took so thany, so glossy, and so jolly. How is this? These men make nothing. They are not producers. They neither create food nor manufacture cloths;—where do they get their good looks and velvet collars? There is only one solution of the question. This wealth all comes out of the farmers and the workers of the world. Toi ing in the hot's in we raise aur grain and send it to New York. The manufacturers of Europe, in Exchange, send their woollens and eoltons to the same place, to be distributed for our consumption; and these gentlemen, quietly sitting in their pleasant offices, grow rich and loll in luxury by what we pay hem for exchanging our grain for the manufactures of England and Belgium. Fifty years ago, New York was a will great their most beautiful, and fithiest cities in the worlds, most beautiful, and fithiest cities in the worlds and yet, we repeat, with the exception of secan engines, books, and small articles of luxury, the infantum, scarlatina, measles, small-pox—not even a toothache! So extraordinary a thing was it for a son to die before his father, that an instance of it is counted worthy of special notice; of course with his head tied tightly to his back and this case of the reversal of nature's law was 2000 years after the creation of Adam. See how this first reversal of nature's law has for us become the law; for how rare it is now for all the child-ren of a family to survive the parents. Rachel died at the birth of Benjamin; but this is the only case of purporal death mentioned in the first 2,400 years of sacred history; and even this happened during the fittingnes of a patriarchal the salouis of a rail car or steamboat. Had Adam think you tuberculous lungar Was Eve flut-chested, or did she cultivate the serpentine I want a coat. I have wood, grown on my own farm, to make it of. But I do not make it. I send this wood to England, paying feeights, commissions, deck dues, reals, profile, and fifty other taxes; and it sells at Liverpool for twice what it get for it in Michigan. The English munifacturer makes it in o cloth; adds his profits, all the taxes, duffies, and infry of what would the source of the possible, the control of the country Merchant, all adding profits and interest; and by the time my coat is made I have to pay 300 or 400 per cent advance on the real value of the article, hesides the cost of manufacture. In consequence, I sell low and buy dar; and when I purchase good to find the following the first words and others of find the following the first words and dates, reciping the control of finding which is a control of the farmer pays by his toil and care.

England does not pay her own taxes—we pay them whenever we use an English article, because they constitute part of the price. Now is not his unnatural? Lock at the other side of the price of the price. Now is not help the price. Now is not help the price. Now is not help the price of the pric

wealth is only another name for the risults of Windows are seldon put into stables and as for think a bearing rein can be of any service the Wealth is only another name for the risults of useful labor. Gold, back notes, corner lots are not wealth. It is the sweat of the brow, the straining of the sinews, the toil of the mind, which constitute true wealth. Riches are nothing else, and the more labor we keep at home the richer we are. Let the manufacturer and the farmer—the producer and the consumer—he side another to close up fight when desirable; also with other prevent a horse's falling down, though it is a mistake to think it can be of any service which can be of any service which constitute true weath. It is the sweat of the brow, the straining of the sinews, the toil of the mind, which does not enter into the plan or into our calculations at all. Stabler should be provided with apertures to admissake to think it improves a horse's appearance. The manufacturer and the farmer—the producer and the consumer—he side another than the straining of the sinews, the toil of the mind, which does not enter into the plan or into our calculations at all. Stabler should be provided with apertures to admissake to think it improves a horse's appearance. The producer and the consumer—he side another than the straining rein can be of any service when the solver, unless, as a very exceptional case, but the the should be provided with apertures to admissake to think it into the plan or into our calculations at all. Stabler should be provided with apertures to admissake to think it into the plan or into our calculations at all. fariner—the producer and the consumer—be side apertures for the escape of the foul air which is by side, and both prosper. Let them be fir septonstantly generated within. As hundreds of been the means of preventing many an old or oyside, and both prosper. Let them be for seperated and the middle man or trader prospers. He eats the oysters and gives the other tie shells. While dependant on foreign trade we are only employing foreign laborers to do for us what our own can do as well, and what man that loves his country would wish to do this.

Constantly generated within. As hundreds of fectovering from a stumble; but until nur horse the eats the oysters and gives the other tie shells. While dependant on foreign trade we are only employing foreign laborers to do for us what our own can do as well, and what man that loves his follows: Make some boxes 4 or 6 inches square inside, and 6 feet long. Wait them too the nester inside, and 6 feet long. Wait them too the nester inside, and 6 feet long. Wait them too the nester inside, and 6 feet long. Wait them too the nester inside, and 6 feet long. Wait them too the nester inside. of the frame, flush with the inside, letting the lower end down to within 10 inches of the floor. clc., purchased and occupied those same fine houses. What was the result? Those who know them at an earlier period, and occur-tely measured their ceal worth, allowed them just the close, especially our wives and daughters, as we which will reach an inch beyond the hoarding outside, giving them a little stant downwards to py a finer house. But with their increase of property, they were able and were disposal toxing. Our wives does not of the highest police scales and you have a cheap apparatus for adjusting these closes and you have a cheap apparatus for adjusting these continues. same argree or respect when they came to ceasing op a finer house. But with their increase of property, they were able and were disposed togice our vives dress, out of the highest noble crules a good education to their children far betterlian they themselves had, and while they contine to maintain the same reputation, the society of heir children is valued and cultivated as were the children of the form a companied of the betterlian, or in the Bois de Boulogne of Paris, or in the part to the control of the form a companied of the form a control of Vienna,—but nowhere are such highly the ends. The heated are of the stables will naking such costly displays of silks, satins, laces, one may imagine that he knows the original of this very description.

Let our readers of various callings practise occording to these singgestions, and thus test fietr property. We know that individuals, from some accidental occurrence, or some physical imperiation of the form and the grade of the practice, with the calcap paratus for admit these good and adusy Prejudies on the elocation of the form above, the field of the practice, with the calcap paratus for the calcap paratus for bloes, and you have a cheap apparatus for admit the each copation in the Bois de Boulogne of Paris, or in the Bois de Boulogne of Paris, or in the Bois de Boulogne of Paris, or in the Bois de Boulogne of

and then a fort was beilt. Slowly it increased in importance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, for its authors to some improved type, we might hope to see fed, fostered, and kept up this extravagance, much to some surface, the interior being inportance, first as a missionary station, then side the tube, on its surface, the interior being inportance, for its authors to some improved type, we might hope to see fed, fostered, and kept up this extravagance, much to some surface, the interior being inportance and surface, the interior being inportance, for its authors and the hiterof flourishing character of our stocks, have ed lard, and boil the whole until the value with the hiterof flourishing character of our stocks, have ed lard, and boil the whole until the value with the hiterof flourishing character of our stocks, have ed lard, and boil the whole until the value with the hiterof flourishing character of our stocks, have ed lard, and boil the whole until the value with the hiterof flourishing character of our stocks, have ed lard, and boil the whole until the value with the hitero

of course with his head fied tightly to his back we observed to a laborer near, What a shame not to undo the bearing rein with such a load"Oh yes, sir," was the reply; "I like myself a
see 'em free, but it's custom, sir, custom; the
thinks they look well." However, it is to
feared the truth is, thought has little enough to do with it; if people did think, the days of bearing-reins would soon be numbered.

The fully of the practice was, some years ag ably shown by Sir Francis Head, in his " bles, by an Old Man," where he contraste most unfavorably our English custom of tying lightly up, with the German one of tying loss