CHURCH AND MISSIONARY NEWS

EASTERN STATES MISSION HISTORY

Brooklyn Conference. Chas. H. Owen, president, 36 West One Hundred Twenty-fourth street, New York City.—Elders David L. McBride and William O. Clark called upon a Catholic priest, and were received very kindly; an excellent supper was prepared for them, after which a pleasant evening was spent in conversation upon religious subjects. Not having room to entertain the elders over night the priest gave them money to procure a room at the hotel. The next morning, upon learning who the elders were, the hotel proprietor would not accept pay from them, although he knew they had been given money to pay their way. . . . Elders who have been laboring in the country during the summer months have been called in, and this winter will labor in Newark, N. J., Brooklyn, and New York city. Elder Charles T. Marsden has been transferred to the North West Virginia conference. . . . Elder Joseph H. Watkins, after a faithful and energetic service of nearly three years, has been honorably released to return home; a farewell party was given Elder Watkins at the home of James S. Knecht in Brooklyn. . . . On Oct. 21, in New York city a baptismal service was held and six converts were baptized into the Church of Jesus Christ. . . . President Ben E. Rich has returned to the mission and was the speaker at the services held on the 17th in New York, and also at the Brooklyn meeting in the evening.

East Pennsylvania. Wm. R. Dredge, president, 1837 Germantown avenue, Philadelphia, Pa.—The elders who have been laboring in the country districts during the summer months have been called into the cities, where they will labor during the winter months. . . . Mrs. Merle Colton, wife of Elder Warren Colton, has joined her husband in Philadelphia and will be a valuable aid to the church.

Maine. Wm. H. Steed, president, 385 Congressional avenue, Portland, Me.—The elders laboring in Portland will hold their Sunday meetings in a large hall in the Farrington block at 619 Congress street. Elders Almon J. Miller and Wisdom Evans held two successful meetings in Hainesville, and were entertained, while in the city, by the deacon of the church. . . . On Sunday, Oct. 10, Mrs. Mary E. Kennard was led into the waters of baptism, and on Oct. 15, Mrs. Ida Carlton was baptized, the former by Elder William R. Andrus and the latter by Elder A. G. Jewkes, Jr. . . . At the close of a cottage meeting held in Portland, a minister, who was in attendance, addressed President Steed and stated that he had enjoyed the services and believed the gospel as we preached it. . . . While at McAdam Junction, Elders Heber L. Barker and Dimon M. Laston sat for some time listening to a conversation between two gentlemen upon the subject of Mormonism. One of the gentlemen, a commercial traveler, stated that he had met a man by the name of Alfred (President Alfred) in New Hampshire and had bought a Voice of Reason (Warning) from him, and that it was the best thing he had ever read; says he: "I have read it and re-read it and have sent it home for my wife to read. It is the most reasonable and scriptural doctrine I have ever read." The elders then made themselves known to the gentleman, who was very pleased to meet them and he purchased another book.

New England. Taos. A. Spackman, president, 71 Worcester, Boston, Mass.—On Oct. 14, a baptismal service was held at South Boston. President Spackman states that in the near future a number of others will be baptized. . . . In Lowell, Mass., there existed in early days a flourishing branch of the Church. Elders George C. Rounds and Walter A. Hancock are now laboring there with good success, meeting many friendly people. They recently attended, by invitation, a meeting in the Pentecostal church; going before the time of the meeting, they distributed a few tracts, and also had the pleasure of meeting the minister, who received them very kindly and gave them the privilege of speaking at the service. . . . The hall meetings being held at Lynn are very well attended and everything looks encouraging for some additions to the Church in the near future. . . . Each week five cottage meetings are held in Boston. . . . A Mutual Improvement association has been organized in Swampscott with a good enrollment. . . . A number of students from the west are in Boston, which adds materially to the working force of the elders. . . . Five of our Church works have recently been placed in the public library of Lowell, Mass., by President Spackman.

New Hampshire. Jno. G. Allred, president, 229 Amherst street, Manchester, N. H.—Elders Griffith and Butterfield are meeting with good success in their labor in Laconia, where they have been laboring for the past month. In fact, their success has been so marked that the ministers of the city have recently met and adopted resolutions against the elders. This, however, has not hurt the elders; on the contrary, it has made a little notoriety for them, which has opened many homes to them, and people are really anxious to know what Mormonism really is. . . . Elders laboring in Nashua are meeting many friends, which is the effect of the good work done there last winter. Elder S. E. Quigley attended one of the prominent churches, and after the service, met the minister who gave Elder Quigley the privilege of conducting the evening meeting, which he did, assisted by Elders Lister and Skinner. . . . Although the weather is cold, yet the elders laboring in Manchester continue to hold interesting street meetings.

New York. Chas. L. Week, president, 145 N. Pearl St., Albany, N. Y.—Elders S. Ivan Nilson and Elmer Bowman write as follows: "We have just returned to Albany after spending six weeks in the country travelling without purse or scrip; we met many people who treated us kindly; we were entertained at 10 different hotels in the first two weeks. We recently attended a Baptist Sunday school and were invited by the class teacher to explain our belief."

Rhode Island. J. G. Anderson, president, 186 Vinton St., Providence, R. I.—Recently Elders James C. Glover and John N. Smith visited the Reorganized church, where they heard a very fair and interesting lecture on "Utah and the Mormons." The lecturer spoke of the beauties of Utah and that he had never met a nicer people than the Utah Mormons. . . . Elder Clarence Duffin has been transferred to the South West Virginia conference. Elder J. Wayne Petersen is a recent arrival from the west.

South West Virginia. Frank Leavitt, president, box 556, Huntington, W. Va.—On Tuesday, Oct. 19, President Leavitt and Elder A. J. Johnson commenced a friendly discussion with a minister of the Christian church at Winifred. The discussion took place in the opera house and lasted for five nights, with an average attendance of more than 200; the subject discussed was the "Kingdom of God." Such questions as "The Church of Jesus Christ of Latter-day Saints Is the Same in Faith, Doctrine and Practice as the Church of the New Testament," "Was Joseph Smith a Prophet?" "Is the Book of Mormon a Divine Revelation?" were also discussed. Those in attendance were the judges and if the treatment accorded the elders at the conclusion of the debate is any criterion to go by, then a very favorable impression was left in the minds of the people relative to Mormonism. Many of them invited the elders to their homes and many expressed themselves as being pleased with the doctrines advanced. . . . The Lord's work in Kanawha county under the able direction of Elder George F. Conrad and James A. Bateman, is being materially advanced; they have a driving Sunday school and many interested investigators.

West Pennsylvania. A. E. Jacobson, president, 1217 Arch St., Allegheny, Pa.—President Jacobson and Elder Heber D. Clark have recently returned from a trip through Washington county, where they visited among the members and friends whom they found to be in a prosperous condition, temporally and spiritually. The Sabbath school at New England is reported to be in a very thriving condition. . . . At Deep Valley, Elders Samuel E. Lewis, Jr., and John C. Wilcken attended a prayer meeting and were introduced as traveling missionaries, and the meeting was turned over to them and they had the privilege of preaching the gospel to those assembled. . . . A very successful conference was held in Pittsburg on Oct. 24, President Ben E. Rich being in attendance. Two public and one priesthood meetings were held, all of which were well attended. President Rich addressed both the public meetings and gave valuable instructions at the priesthood meeting. . . . Elder A. E. Jacobson, who has presided with ability over the conference for some time past, was honorably released to return home, as was also his wife, who has been with him for the past year. Elder Jacobson has won the love and respect of those among whom and with whom he has labored and together with his wife will be greatly missed. Elder Heber D. Clark was chosen to succeed Elder Jacobson. . . . Five new elders recently arrived in the conference—Elders Thomas S. Merrill, Ammon Morris, Thomas H. Cook, Victor J. Jenson and Charles A. Boss.

C. E. DINWOODEY, Secy.

WEST PENNSYLVANIA CONFERENCE MISSIONARIES.

Standing, from left to right—J. E. Grantham, M. J. Keeler, W. H. Oram, J. F. Pincock, T. A. Robinson, S. E. Lewis, Jr., H. R. Nelson. Sitting—Ray Duke, A. F. Coombs, Cora Jacobson, Prest. A. E. Jacobson, Jacob Frei, D. L. Hibbert. Children—Maria and James a Jacobson.

EASTERN STATES MISSION REVIEW FOR OCTOBER

West One Hundred Twenty-sixth street, No. 36, New York, Nov. 8.—The following is the statistical report for the work done during the month of October in the Eastern States mission: Hours tracting, 3049; families visited, 17,827; families revisited, 3,571; hours gospel conversation, 2,447; number of gospel conversations, 10,144; tracts distributed, 22,612; Church works distributed, 281; other books distributed, 3,065; meetings held, 353; baptisms, 17; children blessed, 11; Liahona subscriptions, 34; hours study, 9,859; hours with members, 7,598.

Arrivals and Appointments—James B. Evans, from Kanab, Ida., to Brooklyn conference; W. Ammon Morris, from Safford, Ariz., to West Pennsylvania; Thomas H. Cook, from Fountain Green, Utah, to West Pennsylvania; Victor J. Jenson, from Hyrum, Utah, to West Pennsylvania; George J. Webb, from St. George, Utah, to South West Virginia; J. Wayne Petersen, from Heber, Utah, to Rhode Island; Thomas S. Merrill, from Thatcher, Ariz., to West Pennsylvania; Vernia G. Ashcroft, from Teton, Ida., to North West Virginia; Wallace Austin, from Salt Lake City, Utah, to Vermont; John K. Wood, from La Grande, Or., to Brooklyn; Charles A. Boss, from Niter, Ida., to West Pennsylvania; Mrs. Merle C. Colton, from Vernal, Utah, to East Pennsylvania.

Transfers—Geo. F. Ryan and Chas. T. Marsden, from North Carolina conference to North West Virginia; Clarence Duffin, Rhode Island conference to South West Virginia; Jesse McCutchson, Brooklyn conference to East Pennsylvania; B. Cecil Gates, Vermont conference to New Hampshire.

Releases—Fred W. Cox from Vermont, released by Joseph H. Watkins from Brooklyn conference.

President Rich returned to the mission from the west Oct. 16, visited the East Pennsylvania conference on the 19th, and held conference in the West Pennsylvania conference on the 24th.

C. E. DINWOODEY, Secretary.

BAPTISMS IN LILLE, FRANCE.

In view of our recent success, we feel justified in sending to The News a brief report of the work being done in the northern part of the French republic. So little has ever been said in regard to the progress of the gospel in this particular nation, that perhaps the greater part of our people at home are wholly unaware that our elders are again working within the confines of France.

Some 15 months ago the Liege conference sent two elders to open up the city of Lille. Since that time over 20,000 brochures and several hundred books have been distributed there; a sure foundation has been laid and the outlook for a large branch is indeed gratifying.

During June of the present year the first special meeting was held. A Protestant meetinghouse was kindly placed at our disposal, and no less than 50 strangers assembled to hear our message.

Previous to the meeting, seemingly, the pastor of the little church was not aware that he was opening his doors to Mormon missionaries. After the meeting he probably felt that there were a number of "absurd" doctrines which should be explained to his parishioners; hence, to their regular services which followed ours, we were not invited; in fact, we were candidly asked not to attend.

Elders A. C. Snarr and O. F. Acord, who are now working at Lille, are shown on the accompanying picture, together with a family of saints baptized on Oct. 10, by Elder Acord. These, to our knowledge, are the first baptisms in France since the religious expulsion.

About 20 weekly visits are made with investigators, and the gospel of our Savior, Jesus Christ, is being announced to another nation of the earth; the precious truths enunciated by the latter-day prophet are being proclaimed from door to door that all may come to a unity of the faith. Surely the time is near when the name of the Lord's servant who stands at the head of this dispensation shall be held among all nations either in honor or reproach!

SAM D. THURMAN, Conference president.

ELDERS O. F. ACORD AND A. C. SNARR.

Together With the First French Converts to Mormonism Since the Religious Expulsion.

NORTHERN STATES MISSION NOTES

ARRIVALS.

The following elders reported at the mission office Oct. 17: Thomas H. Child, Jr., Salt Lake City; Livingston C. Montgomery, Heber Utah; James C. Olsen, Scipio, Utah; Ness Butler, Santaquin, Utah; Alva Chipman, Pleasant Grove, Utah; C. Van der Does, Salt Lake City; Omer M. Call, Rigby, Idaho; Roderick Williams, Pima, Arizona; Wells Cloward, Payson, Utah; Ward Hansen, Ephraim, Utah; Earl V. Cluff, Thatcher, Arizona; Albert W. Ferguson, Hinghan, Idaho; James H. Porter, Thatcher, Arizona and Edward P. Lyman of Grayson, Utah. And Sister Jennie Nelson of Salt Lake City, Utah.

CHICAGO CONFERENCE.

The conference of the Chicago branch was held in this city, Oct. 17, with a good attendance of elders, saints and students. The officers of all local organizations were appointed and sustained with branch and Church authorities. All meetings were well attended and everybody felt and enjoyed the peaceful spirit that the gospel brings. New plans were begun for winter's work and all feel that much good can be accomplished here this winter.

WISCONSIN CONFERENCE.

The elders and a large number of saints, laboring and living in Wisconsin, convened in conference at Milwaukee on Oct. 23 and 24. The opening session was a priesthood meeting under the direction of President George E. Liljenquist. Elder Reinhard Maeser offered words of encouragement, which, in conjunction with the reported success from various quarters, was very gratifying. Elder Maeser (who is one of Utah's leading educators) and his wife, came over from Madison where he is pursuing a course of study this winter. Saturday night the general meeting was well attended. The speakers were Elder Maeser, Elder H. M. Olmstead and Sister Jane Nelsen. Secy. D. A. Latimer of the mission office honored us with his presence. The many new members baptized during the summer have added materially to the interest in the conference. In the Sunday school is this especially noticeable.

At the Sunday afternoon session, the names of the general authorities, as well as local officers were presented by Secy. Latimer and sustained by the members present. A number of gospel addresses were made.

Monday morning another priesthood meeting was held in which the company reports were heard and a few timely instructions given the missionaries by Elders Latimer and Liljenquist and Elder Maeser.

For the coming winter, elders will labor in Milwaukee, Oshkosh, La Crosse, and Madison.—Elder E. M. Crawford, Wisconsin Conference.

NORTHERN INDIANA.

The elders in the conference are all well and enjoying their labors. During October, they have been quite successful and have disposed of a goodly number of Books of Mormon and have been well received by the people. Two children were baptized by Elder Angus Maloy. Elder O. M. Pope and President D. A. Banks enjoyed four days visiting friends and saints in Jay county. In this county there are lots of friends, many of whom will likely be "Mormons" some day. Much prejudice still exists among some of the people, but that will soon die out. Cold, stormy weather has caused the elders to take up city work, which is quite a rest after several months in the country. In a few weeks another change will put us in cities for the winter.—D. A. Banks, President Northern Indiana Conference.

SOUTHERN ILLINOIS.

The following letter from one elder to another will interest readers generally:

"Well, elders, how do you like the new plan of working? I find it rather lonesome myself, but many a time I ask myself: 'In whose service am I and what is my recompense?' I received a little consolation by listening to a Methodist preacher last Sunday. We read in 1 Cor. iii: 9: 'We are laborers together with God.' What a great honor we should esteem it if we were connected with the president of the United States in working out some great problem. But think of it, he said, not that we are connected with the president of the United States, but with the President of the whole world—God himself."

"Let us think of the many elders who come into the world to save souls then think of the many elders who in attempting to save the soul of his fellow man, saves the soul of himself! Will not the test apply to the Sunday school teacher, the ward teacher, and the Mutual Improvement workers?"

SOUTHERN INDIANA.

We have had quite a number of experiences of late in our labors that are worthy of mention to show how the cause of truth is rolling forth and removing the great bulk of prejudice with which the elders are confronted. Company "B," consisting of W. A. Baker, Jos. Rasmussen, Angus Maloy, M. J. Witbank and Wilford Ricks went to Bromer to hold a series of meetings, but on meeting the town marshal were refused the privilege of holding street meetings, but he referred us to the ministers of the Lutheran church, telling us perhaps we could hold meetings in that building. The minister was called on, but on learning who we were, immediately slammed the door in our faces, after rather politely telling us he considered Mormons worse than heathens. Not daunted by this, we called on the president of the town board, stating our mission and determination to hold meetings. Being much more broad minded than the others he told us to go ahead, which we did with a will. We put up posters and inserted a notice in the paper, after which we tracted the business section and found to our surprise that the minister had been ahead of us notifying the people of our being in town. Rather than a detriment, this was to our advantage, and we sold five Books of Mormon and 17 small books, one man even calling across the street for a Book of Mormon. We held one good street meeting and were given good attention, but have been unable to hold more on account of the bad weather.—W. A. Ricks.

EAST IOWA.

President Ira A. Pace of East Iowa conference writes:

The inclosed report shows part of the work done in East Iowa during the month of October. Only part, because it does not show nearly all the good we believe we have done and none of our splendid, inspiring experiences. For instance—Elders Bunderson and Peterson, who were assigned a circle of towns and fished patiently for a couple of weeks, then wrote me: "We can catch no fish here so we have decided to take a trip up the Des Moines river." The next week this came: "We have had a splendid time. Churches, hotels and private homes are thrown open to us where we can eat, sleep and preach to our hearts' content. People of one night want to know where we will be the next night. Some places they are almost quarreling to see who had the best right to entertain us. At Vanderlin, when we decided to accept the first invitation our hostess was called 'greedy and stingy.' At this place we went into the only store in town to inquire about the church. The merchant said the church had no directors, but it belongs to the town and 'if you want to preach it will be all right.' He notified the telephone part of town over the telephone and we got the school teachers to give it out in school. While we were practising our once acquired knowledge as deacons and singing some songs an old gentleman came and took us to his home for supper. He also wanted us to stay all night with him, so he was the stingy one. A large crowd came out to meeting. We sold several books and some were heard to say they liked that 'old time' religion. We preached in four churches, and if the rain had not interfered we would have held a hall meeting every night this week. We feel a thousand times paid for our trip up the Des Moines river and know a lasting impression has been left with the people."

Elder McArthur writes: Five of us are comfortably located in Cedar Rapids until conference. Billy Sunday has got the town stirred to its foundation religiously, so we get into nearly every home and talk religion as long as we want to. The little town of Viola is whispering for us to "come over unto us." Elder Call and I are going and maybe we will baptize some of our last spring planting there.

Elder Betts and Porrit write: We had the best time this week of any this year. No meetings for a report but the rest could not be beat. Three square meals and a fine bed every night free of charge and welcome. Sold a German Book of Mormon for a dollar and the good hearted old German gave me fifty cents for donation. Found a daughter of a Brother Jones, who has not seen an elder for twenty years.

DAVID A. LATIMER, Mission Secy.

FALL CONFERENCE IN AALBORG, DENMARK

The semi-annual gathering of the Latter-day Saints in Aalborg conference, Denmark, occurred in their large meetinghouse Valdemarsgade 2, Aalborg, commencing Saturday, Oct. 9, 1909, at 8 p. m. Those present were: Mission President Andrew Jenson, Conference President Isaac A. Jensen, President John C. Christoffersen of Aarhus conference, Elder Hans Mikkelsen of Copenhagen conference and 20 elders working in the Aalborg conference, making a total of 24 from Zion.

With President Isaac A. Jensen presiding, conference opened with singing and prayer, after which he made a short address of welcome. The reports of the different branches and districts were then given by the presiding elders. The reports were to the effect that they had made many friends but few converts during the last six months. Elder Ole C. Larsen, as presiding elder of Aalborg branch, said that during the last six months, 17 have been baptized and with the well attended meetings and many friends he thinks Aalborg branch has a bright future.

President Andrew Jenson gave an interesting talk.

Sunday morning session was devoted to Sunday school work. The reports were heard and an excellent program given by the Aalborg school. President Andrew Jenson and President John C. Christoffersen occupied the rest of the time speaking about Sunday school work.

At 2 p. m. conference continued, during which the following elders were each given a few minutes in which to give "Gems" or express their feelings: James C. Sorensen, James C. Peters, James Olsen, Don D. Hansen, Lars Fredericksen, Edward W. Jensen, Hyrum Petersen, Christian Andersen, Charles H. Sorensen, James Jensen, James A. Johnson and George S. Schow. All reported that they were enjoying their work and thanked God that they had been considered worthy to be sent out to proclaim the gospel of Christ to the nations of the earth. After which Elder Hans Mikkelsen, President Christoffersen and President Andrew Jenson each gave short, but instructive addresses.

Between afternoon and evening meetings baptismal services were held, when three were added to the fold, Elder Jens C. Christensen officiating.

Conference again opened at 7 p. m., when the following missionary work report of Aalborg conference for the last six months was read: Number of missionaries, 21; tracts distributed, 67,515; small books given out, 2,686; strangers houses visited, 31,175; gospel conversations, 5,265; meetings held, 474; children blessed, 7; baptisms, 24 (and three more during conference); children and members in Aalborg conference, 352.

President Jenson expressed his pleasure with the work done by the elders. The general and local authorities were next presented and unanimously sustained by the saints.

Elder Peter R. Petersen was released to return home in November, after an absence from home of about 26 months; President Isaac A. Jensen was released as president of Aalborg conference to fill an appointment as president of Aarhus conference, and Elder James A. Johnson was appointed in his place.

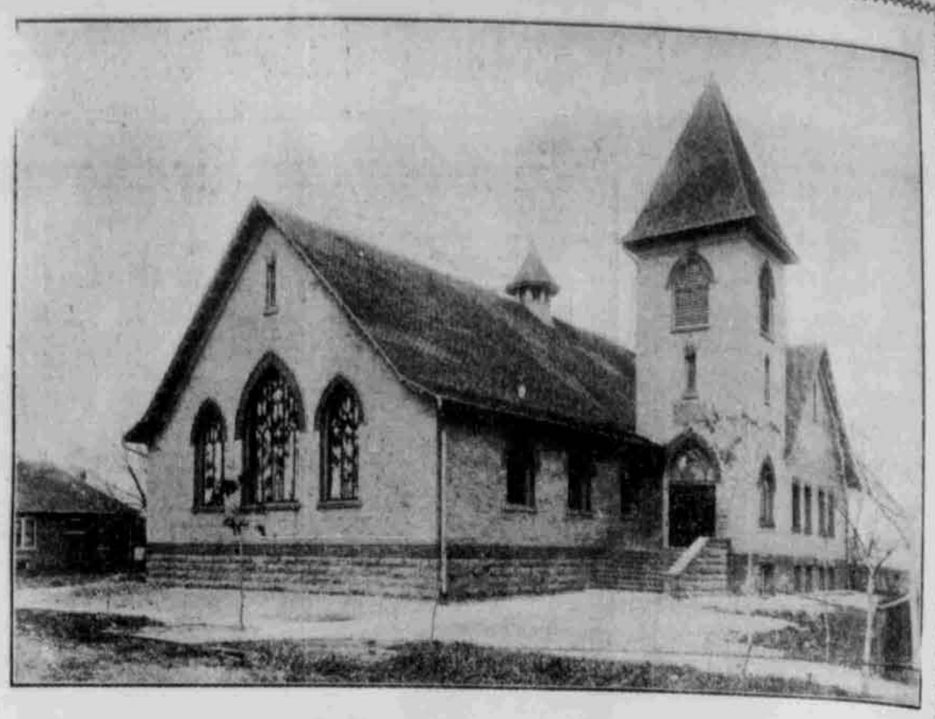
President Andrew Jenson then spoke at some length about the conditions in Utah or "The Fruits of Mormons."

Monday, priesthood meeting of the missionaries was held in two sessions that lasted some five hours. All the elders were given an opportunity to give their personal reports and experiences. In the evening sacrament meeting was held, when the sacrament was administered to the saints. After which good speakers encouraged the saints to faithfulness.

On Tuesday evening Relief society conference was held which was the last session of conference. An excellent program was rendered by the Aalborg society, after which the following speakers were heard from: Elder Louis Brindhald and Morten Petersen of Aarhus conference, and President Andrew Jenson.

The meetings were all well attended and especially Sunday night, when the large hall was full to overflowing. Wednesday night President Andrew Jenson and President Isaac A. Jensen, together with a number of elders from Aalborg, held a very successful meeting at Hjorring, there being between 300 and 400 present. Many remained after meeting to shake hands with the elders.

GEO. S. SCHOW, Clerk of Conference.



EMERSON WARD CHAPEL.

The above cut shows the Emerson ward chapel, which has just been completed at a cost of $13,000. The ground was first broken on May 30, 1905. The following March the amusement hall and basement were completed. Little more was done until this spring, when means were raised toward the completion of the chapel. It will seat about 700 people. Dedicatory services will be held tomorrow evening at 6:30 p. m., when it is expected members of the first presidency and stake presidency will be present. Special music will be rendered. The members of the ward generally are invited to be present.

RETURNED MISSIONARIES.

The elders and sister named below have reported at the Church Historian's office in this city their safe return home on dates given from the foreign mission field. All report pleasant and profitable missionary experiences. The work in all the fields represented, they report, is in a flourishing condition.

Sept. 28.—Edmund Chas. Bell of Georgetown, Bear Lake Co., Ida., from the Swiss and German mission; set apart Oct. 16, 1906.

Chas. Wilden Burt of Cardston, Alberta, Canada, from the British mission; set apart July 22, 1907.

Seth Samuel Green of Thatcher, Graham Co., Ariz., from the Eastern States mission; set apart Oct. 4, 1907.

Oct. 28.—Gustave W. Gunnarson of Logan, Cache Co., Utah, from the Swedish mission; set apart Aug. 26, 1907.

Reese T. Sowder of La Bell, Fremont Co., Ida., from the Southern States mission; set apart April 28, 1908. Returned on account of the illness of his wife.

Richard Jeffries of Grantsville, Tooele Co., Utah, from the British mission; set apart Oct. 1, 1907.

Nov. 1.—John G. Robertson of Spanish Fork, Utah Co., Utah, from the Southern States mission; set apart Oct. 1, 1907.

John E. Pickett of Gunnison, Sanpete Co., Utah, from the Southern States mission; set apart April 17, 1907.

Alva W. Keller of East Mill Creek, Salt Lake Co., Utah, from the Southern States mission; set apart Sept. 2, 1907.

Joseph H. Watkins, Jr., of Coalville, Roxelter Co., Utah, from the Eastern States mission; set apart Feb. 19, 1907.

Nov. 2.—Jacob Allgaier of Logan, Utah (formerly of the Fifteenth ward of Salt Lake City), from the Swiss-German mission; set apart Aug. 20, 1907.

Delbert Ray Allred of Lehi, Utah Co., Utah, from the British mission; set apart Sept. 17, 1907.

Ernest J. Nelson of Big Cottonwood, Salt Lake Co., Utah, from the Scandinavian mission; set apart Sept. 17, 1907.

Harold J. Hyde of Salt Lake City, Utah, from the British mission; set apart Aug. 20, 1907.

Morris R. Parry of the Sixteenth ward, Salt Lake City, from the British mission; set apart Sept. 13, 1907.

Albert Leroy Taylor of the Twenty-first ward, Salt Lake City, from the British mission; set apart July 15, 1907.

Charles Earl Gosslind of Preston, Oneida Co., Ida., from the British mission; set apart Oct. 2, 1907.

John W. McDonald of Ogden, Utah, from the Central States mission; set apart Sept. 3, 1907.

Nov. 3.—Israel H. Esplin of Golden, Kane Co., Utah, from the Southern States mission; set apart Nov. 1, 1907. Presided over the Ohio and Middle Tennessee conferences.

Nov. 9.—Joseph Wilford Booth of Alpine, Utah Co., Utah, from the British mission, over which he has presided since Aug. 4, 1905, being his second mission to the Holy Land. Sister Booth also returned with her husband and the other elders, and the Turkish mission is now closed.

Stephen B. Newman of the Sixteenth ward, Salt Lake City, from the Turkish mission; set apart April 18, 1906.

John T. Woodbury, Jr., of St. George, Washington Co., Utah, from the Turkish mission; set apart May 16, 1906.

Nov. 10.—Hyrum Ricks, Jr., of Rexburg, Fremont Co., Ida., from the British mission; set apart Oct. 13, 1904. Released on account of the ill health of his father.

John W. Peterson of Smithfield, Cache Co., Utah, from the Scandinavian mission; set apart Oct. 23, 1907.

Jean C. Christoffersen of Richmond, Cache Co., Utah, from the Scandinavian mission; set apart July 31, 1906. Presided over Aarhus conference, Denmark.

Charles S. Hyde of the Fourth ward, Salt Lake City, Utah, from the Netherlands mission; set apart April 22, 1907.

Edward T. Morgan of Layton, Davis Co., Utah, from the Southern States mission; set apart Jan. 4, 1906. Returned now on account of sickness.

A BROKEN BACK.

That pain in your back caused by your bags, stiff muscles or a strain is an easy thing to get rid of. Ballard's Snow Liniment cures rheumatism, lumbago, sore and stiff muscles, strains, sprains, cuts, burns, bruises, scalds and all aches and pains. You need a bottle in your house. Sold by Z. C. M. I. Drug Department, 112 and 114 South Main St., Salt Lake City.

DR. J. LLOYD WOODRUFF, 204-5 Sharon Bldg. Office hours 1 to 5. Bell 5094. Res. Bell, Forest 1914. Ind. 879.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—32 West One Hundred and Twenty-sixth St.

Chicago—140 So. Paulina St.

San Francisco—1448 Baker St.

Los Angeles—423 West Tenth St.

Denver—632 West Sixth Ave.

Chattanooga, Tenn.—711 Fairview Ave.

Portland, Ore.—562 E. Main St.

Independence, Mo.—302 South Leland St.

Mexico—Colonia Sta. Maria (la rodonda) nume. 22 (altos), D. F.

London, England, Deseret Hide Road, South Tottenham, n London.

Liverpool, England—295 Edge Lane.

Bristol—10 Albert Place, Cheltenham, England.

Zurich, Switzerland — Hoschgasse 68, Munster.

Copenhagen—Korsgade 11.

Stockholm, Sweden—Svartensgatan 3.

Honolulu—Punchbowl St.

Tokyo, Japan—81 Yakuojimae Machi, Ushigome Ku.

Toronto, Canada — 659 Bathurst St.

Rotterdam, Holland—Crooswijkseschesingel 8.

New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland.

Australia —"Victory," Pennell St., Newton, Sydney.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher