

(Continued from first page.)

demption will come short of attaining that glory. On the contrary, if you want to see the principle of devilism to perfection, hunt among those who have once enjoyed the faith of the holy gospel and then forsaken their religion. We have the best and the worst. Why the worst? Because the devil prompts men and women of the meanest and lowest grade to embrace the gospel and get a foothold in the kingdom of God to destroy it.

Will he destroy it? He will not—that is beyond his power. Can you destroy a true religion by persecuting it? No. What destroyed the Priesthood of the Son of God from the earth in ancient days? Was it persecution? No. The Emperor Constantine embraced it and sent out a decree for all his people to embrace it. Let this people be prospered and all persecutions cease, and then every description of characters would hasten to join this church. The Lord so orders and overrules as to keep out a share of them, though he suffers some to enter the temporal fold. We understand the root and trunk of the tree of wickedness, and we have many of its branches, more than we want. The Lord desires a pure people, a people that he can own and exalt, that he can bring into his presence, and that is what the priesthood of God is designed to accomplish. I would to God that the people would live so as to receive the blessings of the priesthood, increase in all godliness, have their eyes open to see, their ears to hear, and their hearts to understand, instead of falling away.

At times seemingly good men falter in their feelings and turn away from their God and their religion to take the road that leads to destruction; this makes my heart mourn. But those who are faithful will come out triumphantly, for God has established his kingdom on the earth no more to be thrown down. It was thought by our enemies, in the days of Joseph Smith, that if they could kill him, that would be the end of this fanaticism, as they called it, and of this fanatical race. But did that murder in the least shake this great latter day work? No. Brethren and sisters, no. What did it effect? The church and kingdom of our God has risen from an individual family to a great people, and we have been looked upon as a nation by our neighbors, independent of all other people on the face of this earth; and in their dealings they have dealt with us as such. Not that we desire it, but it is so in the providence of our God. They are determined, though they know it not, that they will make the kingdom of God triumphant on the earth, and all the powers of earth and hell cannot prevent it.

If we wish to be blessed, let us live our religion. If we promote the kingdom of God, it will bear us off triumphantly. If we falter in our feelings and say that we cannot abide this tirade of persecution but must leave this place and people, we shall be left in darkness and sink in iniquity, and shall be left by the kingdom far behind in our sins. The person that forsakes the faith of our Lord Jesus Christ will find himself ruined for time and eternity. How are they looked upon who have received the spirit of the gospel and forsaken it? Heaven with all its shining hosts despises and pities them; they will not have them, and hell is ready to spew them out. With a few exceptions, they are despised by the good and wise among men, by the noble and ignoble, all despise them, and they are in a most miserable condition.

I wish to have the blessed principles of civilization—of this Christian 19th century—spread over Utah. I desire to see the effect they will have on this ignorant people in the Territory of Utah. The world says, "Poor people, how sorry I am for you; it is a pity to have such intelligent men and women go to Utah, to join those fanatics. Let us send our Christian brethren there to civilize them." And here, sure enough, they have their gambling tables of civilization, and grog shops of civilization, and various other helps and aids pertaining thereto, and they are working hard to spread the principles of modern civilization. What would they do with their civilization? "O this polygamy! it is a dreadful evil," when, at the same time, they would say to me, if they dare, "Look here, br. Brigham, can I have the use of one of your wives to-night?" It is not so much polygamy that they are opposed to, but they hate this people because they strive to be pure, and will not believe in whoredom and adultery, but declare death to the man who is found guilty of those crimes. This is the awful, unchristianlike conduct of br. Brigham. It appears, by our late news, that among our Christian brethren it is death to adulterers, and so say I, and I ask no odds of such characters. I am able to take care of myself, with the help of God and my good brethren.

Our faith and patience must be tried in every thing, and it is not for us to take judgment into our own hands. We must be tried to prove whether we can endure to be imposed upon and have our religion derided, and not feel as some do when their names are called in question. To illustrate, I will tell an anecdote concerning Capt. James Brown. When the emigrants were passing through here and were asked by Capt. Brown as to where they were going, the answer would be, "To the gold mines, G—d d—n you;" and with them it was "G—d d—n Joe Smith," and "G—d d—n Brigham Young," but when it came to "G—d d—n you, James Brown," the captain was then ready to fight. I wish to know how much you can bear. You can hear the name of Deity, of the Savior, and the names of all holy things abused, but when it is "d—n you, Joe, Tom, or Dick," there is a fight on hand. You have to learn to suffer abuse, and to be patient under

it as the Savior was, if they spit in your face or abuse you in any way. You have to learn to hear your own names abused as you can bear to hear the name of the Deity abused. A few years ago a person in our streets was abusing the name of Deity, and another stepped up and boxed his ears, saying to him that he should not use that name in such a disrespectful manner, but some of these good Elders can hear the name of their Savior abused with seeming satisfaction.

We are here, and we shall live and grow, and no power can hinder it. I shall stick to the kingdom, God being my helper, and shall not let go until this earth is revolutionized and all nations bow to the Savior, and I be his priest and servant.

Cease bringing the names of God the Father and his Son Jesus Christ into disrespect, and learn to reverence those names.

I have detained you long enough. May God bless you, brethren and sisters, that you may have power to guide yourselves, by the aid of the Spirit, into all righteousness, independent of any power of man on earth. I do not want any power over my brethren only to lead them in the way of truth, and to run parallel with them in the ways of truth and righteousness. God bless you: Amen.

## REMARKS

By President Brigham Young, Tabernacle, p.m. of Sunday, May 22, 1859.

[REPORTED BY G. D. WATT.]

I am very happy for the privilege of bearing my testimony to the principles of the gospel of salvation. It is the only doctrine by which people can be saved in the celestial kingdom of our God, and should concern all people, as it is the government of God on earth. People have reason to fear a bogus or spurious theocracy. There are but few upon the earth who do not in their hearts acknowledge a Supreme Being, and also believe that Being to be holy; and if they could be dictated by that Being and be sure that they were directed by the influence from Him, there are but few who would object to that influence and that government.

The wickedness of the children of men is what influences them to fear. They are not afraid of their own laws, because they originated from themselves—they can manage them and blot them out of existence whenever they wish. But when that which is said to be the kingdom of God, or the theocracy of heaven, is upon the earth many of the inhabitants thereof tremble, and fear that it is not correct.

What is the proof of the existence of the Priesthood of God upon the earth? How would you find the positive proof that the Lord Jesus has his church upon the earth? As I observed to you, in the forenoon, it is not exhibited by the learning nor the implicit faith of its followers. I have never believed, for a moment, that the proof of the Christian religion was established by a close adherence to it by any sect or any person. We, as Christians, are divided and subdivided into many systems varying in doctrinal points. This one says, "I am right," and that one says, "I am right;" another rises up and varies, more or less, from the doctrines of the church he has left and says he is right.

What proof have you and what proof is there now upon the earth that this is the kingdom of God? If we had miracles to establish it, would they be positive proof? No, they would not. They will not satisfy me, nor have I ever seen the day when they would. Were I to see the sick healed, the eyes of the blind opened, and the ears of the deaf unstopped, that would not satisfy me. For me the plan of salvation must be a system that is pure and holy in all its points; it must reveal things that no other church or kingdom can reveal; it must circumscribe the knowledge that is upon the face of the earth, or it is not from God. Such a plan incorporates every system of true doctrine on the earth, whether it be ecclesiastical, moral, philosophical or civil; it incorporates all good laws that have been made from the days of Adam until now; it swallows up the laws of nations, for it exceeds them all in knowledge and purity; it circumscribes the doctrines of the day and takes from the right and the left and brings all truth together in one system and leaves the chaff to be scattered hither and thither. That is the proof to me, and has been from the beginning, that the principles are pure and holy; and every person living to them will attain through them sanctification.

Truth will endure forever and forever, and every man that preaches the gospel of salvation may take the old text that some of us took in the commencement of the building up of the kingdom of God upon the earth in the last days. I took truth for my text, salvation for my subject, and the whole world for my circuit, to go as far as I could and talk all I could about it. It takes every truth from every sect and party. What! in a civil capacity also? Yes, all law, all powers, all kingdoms, and all thrones; in fine, all things are under the control of God.

There is no nation nor kingdom that has not received its power from him, whether it be much or little—whether for a day, an age, or a century. Whether they make good or bad use of it, all power is ordained of God and is in his hand. He sets up a kingdom here and pulls down another there at his pleasure. He breaks the nations like a potter's vessel; He forms a nucleus and around it builds up a kingdom or nation, permitting the people to act upon their own agency that they may do right or corrupt themselves, as did the children of Israel; and after they have become ripe for destruction they will be scattered to the four winds. If the people of God in ancient days

had continued holy, they would have continued in power and authority to this day.

There is not a despot upon the earth whose power has not originally sprung from the Priesthood, and there is not a law in the Priesthood but what is founded on the revelations of Jesus Christ. These are the laws upon which all governments were originally based. Truth will endure forever, and every person that cannot abide truth will fail in obtaining eternal life. Truth is what we have; let us live to it and we shall abide forever, and no power can prevent it.

Be faithful, brethren and sisters. If you have light, acknowledge the hand of God in it and improve upon it, and acknowledge his hand in all things, for his providence overrules all things and he will triumphantly bring forth his kingdom, organize his people, and prepare the earth for his angels to dwell upon, and it will be given into the hands of His Saints when they are made pure and holy.

I told you, in the forenoon, that it has ever been my prayer never to have influence to lead men wrong, but that I would to God I had power to make them refrain from evil and do that which is right, that they may live for ever and ever. You are organized independent beings, framed to become Gods, even the sons of God, and yet, it is astonishing to see the use many make of their ability; they corrupt themselves and continue to do wickedly until they are prepared to go down to perdition. Why not turn away from their sins and love righteousness, that they may endure for ever and that all things may be given into their hands?

May the Lord help us to take that path that will lead us to victory and glory: Amen.

## TABERNACLE.

On Sunday, May 29, at 10 o'clock a.m., Elder Z. Snow addressed the congregation on the subject of salvation, the pre-existence of man and the obedience of the Saints; said that truth never was and never could be changed, because, in its very nature, it is unchangeable.

President B. Young bore testimony to the truth of the work of God and the principles advanced by br. Snow; admonished the Saints to cling to the fountain of intelligence; to encourage the Spirit of God, for without it men are liable to be led astray; said that the Almighty, by his angels and ministers, fills immensity, and by them governs and controls all the works of his hands; that the human race were placed upon this earth to prove themselves, that it was designed in eternity that man should taste the bitter and the sweets; but there is not a person upon the earth who does not want comfort and happiness; that it cannot be obtained by accumulating wealth, as many suppose, for that is not in the nature of things; that the only way to secure those blessings is by serving God, and no man could know God but by the Spirit of revelation.

At 2 p.m., Bishop E. D. Woolley spoke of the causes of people denying the faith and leaving the home of the Saints; bore testimony to the truth of the gospel revealed through Joseph Smith; exhorted the brethren to reason and reflect for themselves, that they might gain a perfect knowledge of the truth.

Elder John Taylor also made a few remarks.

## Answer to "Question for Arithmeticians."

By the condition of the question (see News No. 9) the fox ran at the rate of 9 miles per hour (3600 seconds).—Then he would go 1 mile in 1-9 (one-ninth) of the time required to travel 9 miles or 1-9 of 3600 seconds, which is 400 sec. So he would travel 1-400 of a mile (1760 yds.) which is 4.4 yds (four and four tenths yds.) in one second. Then, if he travel 4.4 yds. in 1 second, he must travel 45 times as far in 45 sec. (the time he had been up when the hound perceived him), which is 198 yds. Then it is plain that the fox was 440 yds. (80 rods,) the distance he was ahead of the hound when he commenced to run; plus 198 yds. (the distance he ran in 45 sec.) ahead of the hound when the hound commenced in pursuit, which is 638 yds. Then, according to the data given, the hound ran at the rate of 18 miles, while the fox ran only at the rate of 9 miles per hour or half as fast. Then if the fox ran as far again as he is now ahead of the hound, the hound will be up with him, for 638, plus 638 equals 2 times 638—or 1276 yds.—the answer. W. M. C.

## Arrival and Departure of the Mails.

The Eastern Mail leaves Salt Lake City every Friday and St. Joseph, Mo., every Tuesday at 8 a.m., and makes the trip in 22 days.

The California Mail leaves Salt Lake City and Placerville, Cal., every Wednesday at 8 a.m., and always makes the trip within schedule time, 16 days.

The Southern Mail leaves Salt Lake City and Fillmore City every Monday and Thursday at 7 a.m., and arrives each Wednesday and Saturday evening.

The Manti Mail leaves every Thursday at 6 a.m., and arrives at Manti on Saturday by 8 p.m.

Returning, leaves Manti on Mondays at 6 a.m., and arrives at Salt Lake City Wednesdays by 8 p.m.

The Northern Mail leaves each Monday and Thursday at 6 a.m., and arrives at Brigham City the next day by 12 m.

Returning, leaves Brigham City each Tuesday and Friday at 2 p.m., and arrives at Salt Lake City next day by 6 p.m.

The Mail to Alpine City leaves each Thursday at 6 a.m., and arrives at Alpine City next day.

Returning, leaves Alpine City on Fridays at 6 a.m., and arrives at Salt Lake City next day in the evening.

The Cedar Valley Mail leaves every Thursday at 6 a.m., and arrives at Cedar Valley next day by 12 m.

Returning, leaves Cedar Valley on Fridays at 2 p.m., and arrives at Salt Lake City next day by 6 p.m.

## Married:

In Payson, on the 15th of May, 1859, by Elder Norton Jacob, Mr. PHILLIP DICK and Miss CYNTHIA S. MAXHAM.

At Fort Clara, April 16, by Pres. Jacob Hamblin, Mr. FRANCIS M. HAMBLIN and Miss ARAMINDA CROW.

## Died:

In this city, at 11 o'clock p.m. of Sunday last, May 29, LEO, son of Samuel H. and Charlotte Hawkins, after lingering with consumption for about eight months.

He was born in London on the 19th of July, 1834, was baptized into the Church of Jesus Christ of Latter Day Saints by Elder John Banks on the 23d of Oct., 1843.—On the 10th of Nov., 1849, he set sail from Liverpool, reached New Orleans on the 25th of Dec.

During the year 1850 he remained with his father's family in St. Louis. On the 9th of June, 1850, he was ordained a Deacon under the hands of Elder William Piper. With his father's family, he arrived in G. S. L. City on the 24th of September 1852.

On the 20th of September, 1853, he was employed as a clerk in the Historian's Office, in which capacity he continued to act until prevented by the malady which terminated in his death. On the 7th of Feb., 1854, he was ordained a member of the 27th Quorum of Seventies, and on the 4th of Oct., 1856, was ordained a President in the 22nd Quorum.

He married Sarah, eldest daughter of John and Ellen Kay, Jan. 31, 1856. In September, same year, he was appointed Recorder for G. S. L. County, which office he held till the general election of August, 1858, when he was elected for a term of four years. He was Major in the corps of Topographical Engineers, honorary member of the Deseret Typographical Association and a member of the Deseret Agricultural and Manufacturing Society; was Secretary of the Legislative Council during the past three sessions and Assistant Clerk for two years previously.

He was a young man of extraordinary natural developments as well as educational acquirements; he possessed a thorough knowledge of the English language, as well as of the Latin. In the study of mathematics he took great delight, and in his calculations, was noted for accuracy. Of his mechanical skill and taste for the fine arts, his drawings and the maps of G. S. L. County are standing evidences. He was an excellent penman. We also attained some proficiency in Pitman's system of phonographic reporting.

His remains were interred in the cemetery on Monday evening, 30th inst. A large number of friends attended the funeral. The procession was formed at the house of his father-in-law, Elder John Kay, where, after prayer by Elder E. L. Campbell, by request, while the friends were gathering, Elders W. Woodruff and G. A. Smith offered some consolatory and instructive remarks.

In this city, of inflammation of the bowels, on Saturday, May 28, at 3 a.m., LEO, son of Leo and Sarah Hawkins, aged 4 months and 23 days.

## New Advertisements.

## TAKEN UP!

ON South Mill Creek, a white and black HOG, about one year old, weighing about 100 lbs. The owner is requested to pay charges and take him away. GEORGE BAILLY, ROSWELL BRADFORD, On County Road.

## STRAYED

FROM the herd boy, over Jordan, about a week since, a red and white COW, about eight years old, branded E on left hip, one horn broken and has a short tail. Any person finding her or knowing of her whereabouts will please report to widow JEMIMA HUGH, 12th Ward.

## NOTICE!

I have in my possession, a YOKE of CATTLE that I took out of a large herd that came from the Malad Valley, having been wintered there. Said cattle are of a light red, white in the face, T L on the left horn. The owner is requested to prove property and take them away. 12-2 SAMUEL HARRIES, 16 Ward.

## CAME TO.

MY place last winter, TWO YEARLING HEIFERS; one is red, except a little white along the belly, branded K on the cheek, crop off the left ear—the other is mostly white, with a few red spots on the neck and sides, crop off left ear; no brands visible. The owners are requested to pay cost and take them away. HENRY P. ROBBINS, Kaysville.

## STRAYED OR STOLEN

FROM the smith's shop of Henry Standish, 14th Ward, a YOKE of OXEN, yoked up, the one a red with some white spots, crumpled horns, branded E D W on left hip, and E D W on left horn; the other a red, with a little white, branded E D W on left hip, and E D W and J M W on left horn; left horn dropped. Whoever will return said oxen to E. D. Woolley's store, shall be paid for their trouble. 12-1 J. M. WOOLLEY.

## STRAYED OR STOLEN

FROM the range over Jordan, a YOKE of OXEN; one black, lined back, with tall three-fourths white, branded J B on left horn and M on the left rump. The other a brindle red, lined across the shoulders and loins, a little white in the face, branded J B on the left horn and M on the left hip. Any person finding said oxen and giving information to me will be liberally rewarded. JAMES BUSSELL, 15th Ward.

## NOTICE.

AS many of the subscribers of the GENESEE FARMER do not know where to obtain their papers, I take this method of informing all such that they will for the present find them at their respective post offices. I would also request those that fail in getting their papers regularly to inform me and I will supply the missing numbers. Subscriptions for this excellent paper will be received and forwarded by CHARLES H. OLIPHANT, Agent for Utah Territory. 13-1

## WELSH KANYON.

I want to work the road in this kanyon on Tuesday and Wednesday next, the 7th and 8th days of June. All persons desirous of obtaining wood from said kanyon will please take notice, and be on hand to work the said road, with picks, hoes and shovels. Eight loads of wood will be given for 18 hours work. Those wishing to pay otherwise than labor will be charged 25cts. per load for single team, 40cts. double team. N. B. No credit will be allowed at the toll gate of this kanyon. 13-2 A. COON.