

feeling that she belonged to a different sphere. They mocked her valiant and ridiculed the characteristics which made her different from themselves. And in an evil hour for Henriette one of her envious and malicious female neighbors originated the theory that she was possessed of an evil spirit and that she was in constant communication with hell. This idea was eagerly accepted by the inhabitants of Fins-Haut, and the belief that she was in league with the devil came to be shared by her own family.

Then a period of terrible and relentless persecution began for the unfortunate girl. When she ventured to leave her father's hut to walk in the public roads, the little boys and girls of the village ran after her and pelted her with stones. The girls of her own age shrieked abusive names when they caught sight of her, and the older women crossed themselves and muttered prayers when she approached them. Once when she trespassed on a small plot of land belonging to another peasant of the village the owner and his two sons drove her off with the help of their long, thick cattle whips and many vigorous oaths. On another occasion, when she went to church the other women of the village mobilized their forces to repel the invasion of the evil spirit and drove her away from the house of God with violence.

In her own humble home, her brothers and sisters were mortally afraid of her, and her parents were ashamed of the freak which they had brought into the world. They feared to sleep under the same roof with her, and the result was that she was compelled to spend the nights in the loft of the stable, lying on the hay and fodder stored there for the horses. Her family also refused to eat at the same table with her. After a time they would not even speak to her, and if the unfortunate girl had been a leper they could not have shunned her more absolutely.

Her life of compulsory solitude was a martyrdom, but worse was in store for her. The old women of the village put their heads together and decided that the presence of a person possessed of an evil spirit was a serious danger to the whole community. A deputation waited upon the two parish priests and represented to their reverence that this ally of hell ought to be driven out of the place. The priests accordingly approached Henriette's parents with a view to taking radical measures to liberate the girl from the grip of the evil one. The parents welcomed the idea and handed over their daughter to the priests, at the same time giving permission for the employment of any methods which the holy fathers considered suitable for the case.

To begin with Henriette was placed in a prison improvised for her reception, and then the priests began their system of cure. First they subjected the girl to periods of starvation, keeping her without food for 48 to 60 hours at a time. She was incarcerated in a lonely hut, and from this she was made to crawl on her hands and knees over rough, stony ground to the village church, where she had to kneel for hours at a time in front of the images of the saints. And when she faints from the effects of this unique cure the priests who personally superintended the treatment brought her back to consciousness by slapping her face harshly and beating her back.

After a time she was led barefooted on a pilgrimage to the convent of St. Maurice, a distance of 60 miles from the village. This journey of humiliation she was forced to undertake with a crown of thorns on her head and a heavy cross resting on her shoulders. All along the road she was the object of the mockery of the ignorant rustic population, and on arrival at St. Maurice her bare feet were covered with deep cuts and sores.

Subsequently Henriette was taken on another pilgrimage to the convent of St. Bernard. This was a distance of over 30 miles from the village and she was compelled to do part of the journey on her hands and knees, while her persecutors goaded her on with a whip. After she returned from this pilgrimage she was placed on the altar in the village church and tied there for a continuous period of 48 hours. On another occasion she was compelled to do

other occasion she was compelled to do part of the journey on her hands and knees, and was then confined in the bell tower of the church, and, by way of variation to this treatment, she was forced to crawl on her hands and knees to the tomb of the dead.

The villagers of Fins-Haut watched the martyrdom of Henriette Gay with keen satisfaction. Her own family shared this feeling, and her parents were witnesses of the worst indignities and tortures which their daughter experienced. But the priests and the old women of Fins-Haut decided that their campaign against the devil had been unsuccessful, and more radical measures were necessary. So they held counsel regarding an improved method of treatment.

One Saturday afternoon the entire village of Fins-Haut was started by the sound of the church bells ringing an alarm. At first the people thought that they were being summoned to extinguish a fire, but soon the word was passed round that the priests commanded the attendance of all the villagers at the parish church. At 10 o'clock the church was packed with an astonished, wondering crowd and the senior priest, one Jean Paillet, ascended the altar steps and announced that he had summoned them to assist in exorcising the evil spirit with which Henriette Gay was possessed. The doors of the church were locked and punctuated at 2 o'clock the priests began the process of exorcising the spirit.

The process of exorcism lasted all Saturday afternoon, all Saturday evening, all through the long hours of Saturday night and all Sunday morning. For 24 hours Henriette Gay, the martyr, was subjected to every conceivable form of indignity and cruelty in the presence of a grinning mob of rustic mountain barbarians. The girl was chained by her hands and feet to the church while the priest stopped every few yards to beat her on the face and body, proclaiming all the while to the credulous congregation that it was not the girl but the evil spirit which he was thrashing. She was beaten with whips, sticks and with rods. The priests belabored her face with their fists and members of the congregation showered blows on her body. Her limbs were twisted in their sockets till they threatened to break and burning candles were held close to her face and neck. Her persecutors spat in her face, and in the early hours of Sunday morning she was immersed in a large font of consecrated water in the hope of washing her clean. The agonized shrieks of the poor, helpless victim made no impression on her tormentors, who really believed that they were dealing with an evil spirit.

Henriette Gay's martyrdom would undoubtedly have ended in death if chance had not brought a newspaper man into the remote village of Fins-Haut. This intruder from the outside world published accounts of the sufferings of Henriette Gay in the leading newspapers of Geneva and Zurich, with the result that the attention of the police was directed to the atrocities of the mountain village.

The priests' victim was rescued and placed under the care of nuns in a convent near Geneva. The Roman Catholic archbishop in whose diocese Fins-Haut is situated issued a public statement repudiating the barbarous practices of the two village priests, who have been suspended from their office. A medical examination of Henriette Gay revealed that she was suffering from epileptic hysteria, produced chiefly through the maltreatment to which she had been subjected. This complaint, however, was accompanied by symptoms which strengthened the ignorant villagers in their belief that an evil spirit was inside Henriette Gay's body.

A Thoughtful Man.

M. M. Austin of Winchester, Ind., knew what to do in the hour of need. His wife had such an unusual case of stomach and liver trouble, physicians could not help her. He thought of and tried Dr. King's New Life Pills and she got relief at once and was finally cured. Only 25c, at Z. C. M. I. Drug Store.

ASSASSINATION OF BOBRIKOFF.

Little Surprise Felt at St. Petersburg Over His Murder in Finland.

WAS A DESTROYER OF LIBERTY.

Sent as Governor to Do That Very Thing and Performed His Cruel Task Most Relentlessly.

Special Correspondence.

ST. PETERSBURG, June 30.—Little surprise was occasioned in official circles here by the news of the assassination of Nicolas Ivanovitch Bobrikoff, governor-general of Finland. The relentless measures which he adopted to crush out every vestige of liberty among the Finns aroused against him every instinct of patriotism among that sorely oppressed people, and it was felt that it was only a question of time when one would arise to rid his countrymen of their tyrant.

A MAN OF STERN TYPE.

Bobrikoff was chief of staff of the St. Petersburg district, when, in 1893, the reactionary advisers of the czar, having determined on the complete Russification of Finland, began to cast around for a man best fitted by temperament and training to carry out that policy. Before that the governors of Finland had been men of cultured stamp and high social position, but for the work to be done it was felt that a man of a sterner type was needed. Three prominent Russian statesmen declined the position, being moved thereto perhaps by considerations for their own personal safety, after which Bobrikoff was given the appointment.

"RUSSIFY" AT ALL EVENTS.

"You will inspire yourself," wrote the czar, "with the endeavor to impress upon the population of Finland the supreme importance of their complete identification with the common fatherland." The task thus set upon him was to break the national spirit and to wipe out the constitutional liberties of a people who loved freedom and who enjoyed it by virtue of the fundamental laws of the land, which their Russian sovereigns have successively sworn on their accession to observe.

FORCED THAT POLICY.

Bobrikoff enforced this program with ruthless severity and seemed to delight in the opportunities offered him to show his aversion and contempt for the dearest traditions and sentiments of the people whom he had been sent to rule. Wholesale decrees of exile and deportation to the interior of Russia were issued against the most distinguished leaders of Finnish opinion. All the leading newspapers were suppressed. Education, except of the most rudimentary sort, was practically forbidden. The Polytechnicum in Helsinki, the only technical institute in Finland, was closed. All meetings of students were stopped. A count was exiled because his wife, who had the misfortune to be an excellent singer, gave concerts in aid of Finnish schools.

Protests proved worse than useless. They were invariably followed by still more ruthless acts of oppression. Some of the leading jurists of Europe joined in an address to the czar protesting against the flagrant violations of Finland's constitutional rights. The czar's acknowledgment of it took the form of a decree investing Bobrikoff with despotic powers and empowering him on his own responsibility to take whatever steps he might deem necessary in the event of the measures adopted by the Finnish authorities proving ineffectual.

TIGHTENED HIS GRIP.

He made full use of his extraordinary prerogative and his iron grip tightened upon Finland. He turned the senate into a Russian police bureau in which only the Russian language was spoken and only his own orders carried out. He appointed Russians to all important offices and overruled the country with Russian spies. In the eyes of the Finns he became the incarnation of the most merciless form of Russian tyranny. Despair of every legitimate means of obtaining redress against the tyrant it is small wonder that his assassin, Herr Schaumann, should have concluded, as he stated in a letter found on his body and addressed to the czar, "There is only one way to take in self-defense for rendering him innocuous. The remedy is violent but it is the only way."

CAZAR TO THE WIDOW.

In a message to Bobrikoff's widow the czar has declared that Russia will ever treasure her husband's memory as that of a true hero and noble patriot, but history will pronounce a highly different verdict upon him. He transformed Finland from a loyal province to one that would welcome any opportunity to free itself of the Russian yoke. When Nicholas II would not dare now employ them for a similar purpose. Whatever perils that his empire may meet, he must know that it would be futile to appeal for the support of his subjects in Finland, whose chartered liberties he sent Gen. Bobrikoff to trample under foot, and against whose laws, traditions and language he conspired with M. de Plehva and all the forces of reaction.

A Grave Sensation.

There was a big sensation in Leen-ville, Ind., when W. H. Brown of that place, who was expected to die, had his life saved by Dr. King's New Discovery for Consumption. He writes: "I endured insufferable agonies from Asthma, but your New Discovery gave me immediate relief and soon thereafter effected a complete cure." Similar cures of Consumption, Pneumonia, Bronchitis and Grip are numerous. It's the peerless remedy for all throat and lung troubles. Price 50c, and \$1.00. Guaranteed by Z. C. M. I. Drug Store. Trial bottles free.

EXCURSION RATES.

Via Oregon Short Line.
St. Louis and return \$42.50
Chicago and return \$47.50
Chicago and return via St. Louis, 50.00
St. Louis and return via Chicago, 50.00
Through Pullman sleeper every day via the Union Pacific and Wabash lines.
Limit 60 days. Transit limit ten days in each direction.
Tickets on sale Tuesdays and Fridays each week. Stop overs allowed.

KOLITZ EXCURSION.

To Ogden July 10.
Fare \$1 for the round trip, via D. & R. G. R. R. Trout and chicken dinner at the Hermitage in Ogden canyon. A nice outing for families. Special train leaves Salt Lake 10:00 a. m. Returning leaves Ogden 10:00 p. m.

Dangerous to Delay.

DRS. SHORES, THE CHRONIC DISEASE EXPERTS, SOUND A NOTE OF WARNING TO THE THOUSANDS OF SUFFERERS FROM CATARRH, THROAT AND LUNG TROUBLES, WHO ARE PUTTING OFF TREATMENT FROM DAY TO DAY AND TEMPTING FATE BY ENTERING UPON ANOTHER WINTER WITH THE BARS THROWN DOWN TO CONSUMPTION.

One Month's Treatment Now Is Worth Three Months' Treatment This Winter.

SUMMER IS THE TIME TO CURE CATARRH AND CHRONIC DISEASES QUICKLY AND PERMANENTLY.

IF YOU HAVE A "BLIGHT COUGH"—IF YOU "CONSTANTLY SNEEZE"—IF YOUR HEAD AND NOSE STOP UP—IF YOU HAWK AND SPIT, IF YOU HAVE A TICKLING IN THE THROAT—IF YOU ARE GROWING HARD OF HEARING—HEED THE WARNING! THE AILMENT MAY BE SLIGHT NOW—IT WILL PROBABLY BE INCURABLE NEXT SPRING IF NEGLECTED DURING THE COLD WINTER MONTHS—IT WILL CAN PUT OFF TREATMENT—BUT YOU CAN'T PUT OFF THE UNDETAKEABLE. TODAY IS YOURS—ACT WHILE THERE IS EVERY REASON TO ACT—THE SEASON IS RIGHT—DRS. SHORES FEELS ARE NO LOW THAT THE POOREST IN THE LAND MAY BE CURED—HUNDREDS OF YOUR FRIENDS AND NEIGHBORS SAY DRS. SHORES CURED THEM—WHY NOT YOU? YOU CAN CONSULT DRS. SHORES FREE. WHY NOT CONSULT DRS. SHORES TODAY? THEY WILL EXAMINE AND ADVISE YOU ABSOLUTELY FREE OF CHARGE.

\$5 a Month—Medicines Free—For All Catarrhal Chronic Diseases—\$5.

READ THE STATEMENTS OF THOSE WHO HAVE TRIED DRS. SHORES' TREATMENT. EVERY DAY YOU LOSE ADDS TO THE COST OF YOUR CURE.

AN OLDEN LADY'S TRIBUTE TO DRS. SHORES.

READ THE STORY AS IT COMES FROM HER GRATEFUL LIPS—LOOK AT HER KIND AND MOTHERLY FACE—TRUTH AND HONESTY IS WRITTEN IN EVERY LINE OF IT.
IF YOU WISH TO KNOW MORE ABOUT HER CURE—WRITE HER OR CALL ON HER, SHE WILL BE GLAD TO TALK WITH YOU ABOUT IT.



Mrs. Mary A. Geertsen, 1425, 24th St., Ogden, Utah.

Here are Mrs. Geertsen's own words: "I deem it my duty to tender this, my testimonial, as an offering of gratitude, as I feel that under God the miraculous medicines of Drs. Shores & Shores has been the means of restoring me to health and happiness. I suffered for years, was all run down, could not eat, sleep or think—in fact, had Nervous Debility in the worst form accompanied with Catarrh and torpid liver, bad kidney and bladder trouble, and it seemed as though I must die until I began a treatment with Drs. Shores & Shores. I must say their medicine has done wonders for me, and I cannot praise them or their medicine too much, for I can now eat and sleep well and in every way feel like a new woman. It has been nearly nine years since I was cured, and I feel like encouraging every one suffering as I was to go to them for aid, for I know they will do their part to cure you if you will do yours. Doctors, go on in your good way, for in blessing others you may be blessed, is the wish of—
(Signed) MARY A. GEERTSEN,
1425, 24th St., Ogden City, Utah."

DRS. SHORES & SHORES,

(Opposite Keith's O'Brien)

SPECIALISTS,

Houston Block, 249 South Main St., - - Salt Lake City.

OFFICE HOURS—Week days, 9 a. m. to 5 p. m. Evenings, 7 to 8 p. m. Sundays and Holidays, 10 a. m. to 12 noon.

WE TREAT AND CURE.

Catarrh and Stomach Trouble, Nervous Debility, Kidney Disease, Bladder Troubles, Heart Disease, Diseases of the Stomach and Bowels, Piles, Fistula and Rectal Diseases, Female Complaints, Diseases of Women and Children, Rheumatism, Spinal Troubles, Skin Diseases, Deafness, Asthma, Bronchitis, Hay Fever, Neuralgia, Erysipelas, Eye and Ear Diseases, Gout (Grippe or big neck), La Grippe, etc., etc. Blood Diseases, Scrofula, all forms of Nervous and Chronic Diseases that are curable. Consultation free, call or write.

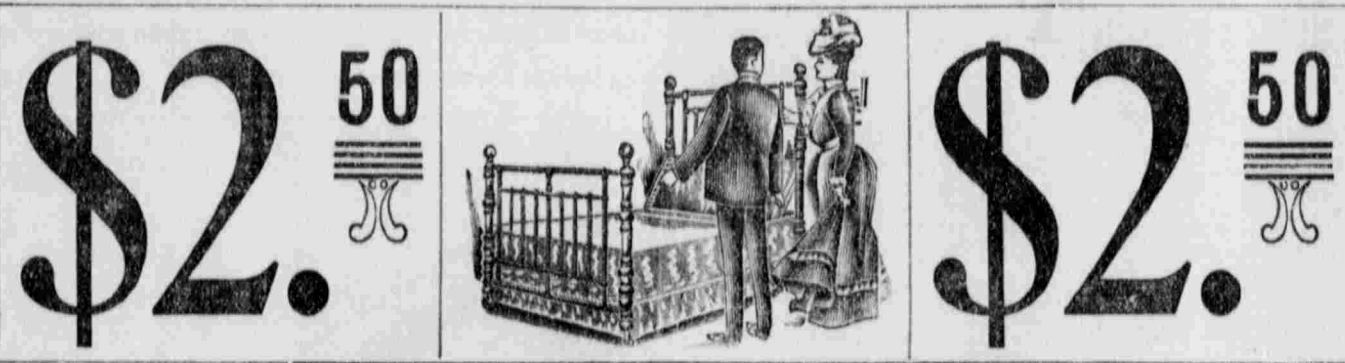
In Diseases of Men.

Fifteen years ago Drs. Shores & Shores established a special department, exclusively for men, suffering from private diseases. This department offers many advantages. First of all we say to those in need of treatment that we effect a complete permanent cure in every case undertaken. So confident are we that our treatment cures that we are willing to wait for our fee until a cure is effected. We have the finest equipped laboratory in the West, where medicine of known strength is furnished to patients, thereby taking away with the humiliation of taking a prescription to the druggist, who everybody who sees the prescription knows what diseases such medicines are prescribed for. All diseases treated. This is a great advantage to those suffering from private diseases, as it does not compromise your reputation to be seen coming or going to Drs. Shores' office, as it is generally known that they have a wonderful and most respectable practice of any physicians in Salt Lake City. We claim to be thoroughly competent and reliable. We offer absolute protection as to privacy. We furnish pure medicines. We make quick and permanent cures. And we are the only physicians doing business in the West who take the stand that a doctor is not entitled to his fee until his patient is cured. Remember the examination is free at the office or by mail, and if you conclude to take treatment for any private disease, we are willing to wait for our fee until you are cured.

Home Treatment. No one deprived of the benefits of the treatment of Drs. Shores' treatment because of living at a distance from the office. We send a complete and uniform success attending the treatment of Drs. Shores in their office is found in their home treatment of patients by mail. By the use of a symptom blank they are able to diagnose cases and prescribe for them, and by their reports keep a close watch upon them. Patients living in the country may enjoy the benefit of Drs. Shores' skill as well as those in the city. Write for symptom blank and have your case diagnosed. It will cost you nothing. The charges for private treatment are \$5 a month, all medicines free. CONSULTATION FREE TO ALL.

Two Carloads of Iron Beds

Have just been received by us. They are all of the latest design in brass and iron, but our warehouse facilities are such that we can't very well make room for them all, so for the next few days we are going to offer them at extraordinary low prices. They are all handsomely enameled and polished. The prices will range up from—



Home Comforts

Every man is entitled to a fair share of Home Comforts. How are you fixed in that line? We make your home cosy and pleasant at a reasonable price and you can pay "Just a Little at a Time." This method is advantageous. You are sure of getting furniture that will not fall to pieces in a few months—or you would be dissatisfied and refuse to complete your payments. Pay "Just a Little at a Time" and we guarantee that with fair usage the furniture will be as good and strong when you complete your payments as when you receive it from us. Come in and inspect our goods, and don't forget you can get Home Comforts at Reasonable prices by paying "Just a Little at a Time."

TERMS: \$1 on \$10; \$10 on \$100. No Interest.

P. A. SORESEN, President. Tel. 450. C. E. DAVEY, Vice President.
N. X. L. Furniture And Carpet Installment House
The Complete House Furnishers, - - 48 E. Second South Street.

SECRETARY SHAW ON WORLD'S FAIR

High Treasury Official Greatly Impressed With Its Magnitude.

A WORD TO FATHERS.

A Bit of Timely Advice to Those Who Are Not Able to Visit The Exposition.

The Louisiana Purchase Exposition is, to a certain extent, a Government enterprise in a financial way. Not long since, Secretary of the Treasury Shaw visited St. Louis to see how matters were coming on. He seemed to be wonderfully impressed with the plan, scope and extent of the Fair, and expresses himself as follows: "No one can see the exhibits at St. Louis in thirty days. Any father of a bright boy can afford to send him simply to study any one of a thousand exhibits."

These are wise words and should be borne in mind by all who have acquainted themselves with the Exposition. No one can see half the Fair in a week, but, of course, one glimpse is better than to miss it altogether. The story should be lengthy as possible. In planning a visit, the size of the Exposition must be kept in mind. The interest in the Fair can't be exhausted in the whole period it will remain open; therefore the best rule to adopt is to give it all the time possible. No one will regret the work or the money devoted to it.

But everyone can't make a personal trip to St. Louis. The next best thing is to secure the entire series as issued of that superb publication "The Forest City" World's Fair Art Portfolio, which constitutes a complete pictorial and descriptive record of the event. It will thus be seen that the Forest City series is official and authentic in every respect, and that its possession will be a source of pleasure. The regular price is 25 cents, but we have made arrangements whereby we can furnish to our readers any part issued for only 10 cents.

THE CAPTAIN'S STORY.

"Ah have seen steamboats and Ah have seen pokah games," said the old Mississippi pilot, "but let me tell you, sah, the days of steamboating on the Mississippi are dying and Ah have for pokah, there isn't a gentleman's game played once a year from St. Paul to New Orleans."

"You couldn't tell a gambler from a gentleman in those days," he said. "The gambler Ah mean the man who won't play fair. They dressed well and quietly, and their manners were perfect."

"Men played for big stakes, and there was absolutely no limit. Ah have seen men lose every cent they had in the world and get up from the table smiling."

"Ah have in mind a game which didn't turn out quite that way. It was some time in the '50s. A plantah, who had come up to St. Louis from Louisiana, to sell his cotton, was returning home. He had \$50,000 in a leather belt strapped undah his clothes."

"Among the passengers who got on at St. Louis were three men. They came aboard separately. They looked and acted like gentlemen. One of them introduced himself to the plantah and that evening suggested pokah. The other two were asked to join, which they did."

"The game was in the cabin, and all the men passengers stood around the table watching. At 2 o'clock in the morning they were still at it, the plantah winning sometimes but losing more often. At 4 he rose from the table and said, 'Gentlemen, my money is gone. However, Ah have reason to believe my next crop of cotton will be fully as good as the one Ah have just sold. It is acceptable.'"

"It was, though the valuation was placed at only \$20,000. The game went on. At 6 the plantah handed over to the others orders on his next cotton crop."

"Gentlemen," he said, "Ah have on my place seventy nigkahs. Shall we say they are worth \$100 apiece? That makes \$7,000."

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"Gentlemen," he said, "Ah have on my place seventy nigkahs. Shall we say they are worth \$100 apiece? That makes \$7,000."

"Again the cards were dealt. The cabin was full of tobacco smoke. The plantah hardly ever won now. The nigkahs went the same way the cotton and money had gone."

"The plantah, his cigar gripped in his teeth, rose. 'Gentlemen, Ah must ask one more chance to redeem what Ah have lost,' he said. 'You have been indulgent with me so far. Bear with me a little longer. Ah have a house; it is in good condition. Will you accept it?'"

"It was 8 in the morning when the plantah rose for the last time. He had lost his home, the home of his family for 100 years."

"Ah shall never forget his face. It was as white as marble and with as much expression. But his hand trembled. He was either a game loach or crazy."

"Ah am tired, gentlemen, and have no moah to lose. Ah dislike to break up a game that has been pleasant to us all, but Ah must go to my stateroom."

"He walked slowly to the door of his stateroom and shut himself in. The

Robbed The Grave.
A startling incident, is narrated by John Oliver of Philadelphia, as follows: "I was in an awful condition. My eyes were almost yellow, eyes sunken, tongue coated, pain continually in back and sides, no appetite, growing weaker day by day. Three physicians had given me up. Then I was advised to use Electric Bitters; to my great joy, Ah say they made a decided improvement. I continued their use for three weeks, and am now a well man. I know you needed the grave of another victim." No one should fail to try them. Ah say they guaranteed at Z. C. M. I. Drug Store.

BEAUTIFUL CASTILLA
Via D. & R. G. R. R. July 10.
Fare \$1.25 for the round trip. Leave Salt Lake 8 a. m. Good fishing; hot and cold baths. Baseball and other amusements. First class hotel accommodations. Everything remodeled.

The Children Are Home.
Why not buy a PIANO for them NOW? BEESLEY MUSIC CO. has some of the best kinds—at 49 So. Main.

LEGAL BLANKS, a full supply, of the latest forms at the Deseret News Book store.

FISHERMEN'S EXCURSION
To Provo Canyon via D. & R. G. R. R.
Leave Salt Lake Saturday 3:30 p. m. Returning leave Provo Sunday 10:30 a. m. and 9 p. m. The round trip. Take your family to Upper Falls, resort the prettiest place in Utah. First class meals. Trout and chicken dinners.

ATTORNEYS, NOTARIES and real estate men, find a full supply of legal blanks at the Deseret News Book store.