SUNDAY SERVICES.

Elders George Teasdale and Brigham Young Speak to the Saints.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, March 19th, 1893, Elder Joseph E. Taylor, of the Stake Presidency, presiding.

The choir sang the hymn:

Behold, the mountains of the Lord
In latter days shall rise.

Prayer by Elder Elias S. Wright.

The choir sang:

Softly beams the sacred dawning
Of the great millennial morn.

The Priesthood of the Tenth Ward officiated in the administration of the Sacrament.

ELDER GEORGE TEASDALE

was the first speaker. He commenced by reading to a passage of Scripture that just came to his mind: "We know that we have passed out of death into life, because we love the brethren." He then expressed his gratitude for the privilege of again being able to grasp his brethren by the hand in Zion and of bearing his testimony to the wondrous work in which we are engaged. The speaker had lived long enough in the kingdom of God to be satisfied with his own insignificance, and he had seen much while absent from this Territory to strengthen his belief in the Gospel. The Saints are the redeemed of the Lord, who have been brought to Zion to learn His ways. Any failure which they might have been in this respect is not His fault but ours. His merciful love is extended to the children of men today as it always is. The promises are true always. The trouble with men is, they are improperly educated. Were they properly educated, they would know their own nothingness and also God's willingness to help and save.

True religion rests on revelation. This is clear from what Jesus says, that nobody knows the Father unless the Son reveals Him. The Lord is willing to reveal, but unless there is a desire to listen to the revealed word, there can be no benefit from revelation. Abraham was justified by faith because works followed. This is the true evidence that faith exists. If we believe that God lives and that He hears and answers prayer, that the atonement is accomplished, etc., we are placed in a position that we derive more knowledge about these things, and we can obtain it by communicating with God in prayer.

The Gospel is the scheme of revelation. The Lord says: "No man can assist in this work unless he be humble, is full of love, faith, hope and charity." To possess these attributes is absolutely necessary for anyone who wants to be associated with this work. If we believe in God and the atonement we will also believe the principles the Lord has taught, as naturally as Mohammedans accept the doctrines of their leader and the disciples of Confucius, his teachings. The Saints have been this very afternoon witnessed before God that they are willing to keep His commandments. Previous to joining this, they have had to repent, be baptized and become humble as was Jesus. This again presupposes that they have heard the Gospel, as presented by servants of God who have authority to promulgate it. Without somebody to bear a commission from the Lord, as Jeremiah of the Lord, there can be no walk and conversation of the ordinances. The Lord never sent anyone to preach without giving him authority, and this is shown by the signs following as well by the outpouring of the Holy Spirit. These are essential to the Gospel.

People say the Saints are deluded, but the speaker would wish to God that all the world would be equally "deluded," that they would repent and humble themselves before the Lord and accept salvation. This is what we profess to have done. And this is what we call upon the world to do. This is the true doctrine of the Gospel, such as the Lord and His servants in all ages have proclaimed. There is no danger of being deceived if we may use words inspired from God. But in order to understand the Gospel we must commence with the first principles, just as much as if we were to apply ourselves to any other science. Now, the Saints understand these things, and the only difficulty is to apply these principles to our daily lives and thereby cleanse and purify our characters.

The speaker dwelt upon the fact that those who have received of the Spirit of God love each other, because they realize that they are all the children of one Father; whose names are enrolled in the Lamb's Book of Life, have pledged to come to the earth in these last days. Now, to the end that we may be able to return to the presence of our heavenly Father as pure as we left Him, we must be cleansed through the atoning blood of Christ.

The speaker closed with a powerful testimony to the truth of the Gospel and the necessity for the Saints to live according to the precepts of the Lord.

ELDER BRIGHAM YOUNG

said he had listened with great pleasure to the testimony by the previous speaker. The Lord had been good to him during the time he was on his mission. The speaker found that even those who were abroad were filled with the spirit of the Gospel, and he was thankful to say the, to his understanding, the kingdom is growing. We have obeyed the principles of the Gospel, but the speaker had heard in the midst of the people things that were new and strange to him. We are here for the express purpose of keeping our minds pure. We are the only people who profess to be led by direct inspiration. It is therefore strange that the things of the world should have such a hold, continually, upon us. There is no time to be lost, if we shall be prepared to meet the Lord. If we give way to things that are of the world, we are transgressing. There is no other way of obtaining favor from the Lord than by serving Him. Clearly, He will not justify us if we seek in everything to be like the world. We are here to learn of the ways of the Lord and not to follow the world. The speaker very earnestly exhorted the Saints to eliminate from them all that is impure and improper. The whole world is against us. But no matter. Those who are honest will be saved, when the world shall perish. God alone can save us in the day that is approaching, and only this salvation is one for which we strive.

The choir and congregation sang:

Press on in the way we commenced with Zion's cause,
Jesus methinks the progress and work.

Benediction by Elder Abraham H. Cannon.

PROVO LETTER.

Still After Blackburn.—Elder Stout Meets With an Accident.—Salts.

Special Correspondence of the News.

PROVO, March 19.—The Provo attorneys held another such interesting session on Saturday evening, at which the committee appointed to prepare charges against Judge Blackburn reported progress and asked for further time, which was granted. There was some incidental talk concerning the judge's inclination to divulge in court, his "inking sides" in cases, etc.

Elder A. O. Smoot met with an accident on Saturday night, which, considering his age and infirmity, is quite serious. In stepping out of a bath tub he slipped and fell, and had to be assisted to his bed. It was at first thought a couple of ribs had been broken, but the doctor states otherwise.

Some petty thieving has been going on in the city. On Friday a pair of boots was stolen from the porch of the Provo Boot Shop, and in the evening an overcoat was stolen from a rack in a saloon while the owner was engaged at the pool tables. The boots were found in a pile of ties near the depot.

A few of the tough characters who have been infesting Salt Lake have found their way to the Garden City. Four boys were given twenty days each, on Saturday, on the charge of vagrancy.

Dr. G. W. Shores will in a few days leave the city for California. Dr. S. H. Allen, of Mt. Pleasant, will have charge of the doctor's practice.

Richard Lambert of Salt Lake city addressed the Saints at the Tabernacle on Saturday afternoon.

A marriage license has been issued to John M. Lancaster and Mildred Whiting, both of Mapleton.

Sister Henrietta Sawyer, wife of Joseph Sawyer of the Second ward, a very aged lady and a member of long standing in the Church, died on Saturday morning. The funeral services are to be held at 2 o'clock this afternoon.

BOX ELDER COUNTY NOTES.

Deep Snow.—The Sheep All Right.—Drowning of Cattle.

Peter C. Jensen, bishop of Mantua, says they are enjoying some two feet of snow up there in that pretty village among the mountains. Over a foot of snow fell Saturday night and Sunday morning. He was quite positive the road through the mountains to Cache Valley was impassable. The deep snow and high winds have evidently succeeded in drifting great banks of snow in across the public highway, piling it up many feet in depth in divers places.

Israel Hunsaker, a sheep prince of Honeyville, reports that so far he had not heard of any very serious losses to sheep in western Box Elder. The heavy snows that recently fell in this vicinity did not reach the Kelton ranges. People in from the sheep camps Monday brought favorable accounts of the condition of the big flocks wintering out there. The losses so far are said to be comparatively light, although there have been a good many sheep smothered in the gale of cold and hunger.

On Sunday morning T. H. Blackburn and D. C. Burt went to Santaquin on missionary work. They were the first through the canyon since the unprecedented heavy snow storm of the night before. They found it difficult to keep the road, and their progress was exceedingly slow. The snow came over the sides of the cutter at times, in a drift on Ice Machus highway, Mr. Burt took it up to his armpits. The trip through the canyon, a distance of only about four miles, occupied nearly three hours. But they arrived there at last, held their meeting and also got back home to report their not very pleasant experience.

Last week an exciting scene was enacted on the treacherous banks of Bear river, not far from the romantic gorge, and above the great canal dam. A young man drove a herd of cattle down to the river to drink. Thirst for protection from the task to a considerable distance into the sullen stream. The thirsty cattle, once pushed by the boy, waded cautiously out onto the ice. Their combined weight proved too much for the brittle shell. Suddenly there was a loud crack, instantly followed by a terrific downsplash. The boy and his entire herd were precipitated headlong into the deep, cold water. For a few moments there was an awful scrambling for life. Thirteen of the brutes were drowned outright. Fortunately for the lad, traps came to his rescue, a rope was thrown to him and he was drawn safely to the shore.—*Bugler.*

Farmington Weather Notes.

Correspondence Deseret News.

FARMINGTON, March 18.—The total amount of snow that has fallen since November 16 is 8¼ inches; rain 2.35 inches. This is a little more snow than fell here last winter, and seven inches more than we have had here any other since the winter of 1883 and 1884; that is as far back as I have kept the measurements; but before that time we had more snow in winters and less rain during the other seasons of the year.

I have not noticed the thermometer to be below zero but once this winter—on the middle of December. Since December 29 we have seen every night except January 27 and February 5, but it looks today like spring is at last approaching. G. T.

SAVINGS BANK.

THE STATE OF UTAH.
Does a general banking business. Pays interest on deposits. Makes loans on approved security. Buys and sells exchange and coupons of all the states and territories. Draws drafts payable in any city in the world. Receives deposits in its Savings Department, and pays interest thereon. Has a Safe Deposit Department, in which it rents safes at from $5 to $50 per annum, according to size. Is prepared to receive and execute trusts of all kinds. Is authorized by its charter to act as trustee, receiver, assignee, guardian, executor, administrator, etc. Has been appointed by the courts trustee, receiver, etc., in many cases. Is the only institution in Utah which can do all these things. Its capital and surplus are more than three times that of any other institution in Utah. Its patronage is more than that of any other institution in Utah. Its business is more than that of any other institution in Utah. Its ability to do business is more than that of any other institution in Utah. Its business methods are more than those of any other institution in Utah. Its business methods are more than those of any other institution in Utah. Its business methods are more than those