ENING PUBLISHED DAILY, SUNDAY'S EXCEPTED, AT FOUR U'CLOUK LISHED BY PEINTLD AND PU THE DESERET MEWS COMPANY CHARLES W. PENROSE, EDITOR. Thursday, Oct. 7, 1880.

FUTURE RETRIBUTION.

THE Presby terians are considerably who has been considered orthodox according to his works, but no more. mise them the gift of the Holy them when convenient. It would be well, as the San sug- Ghost for so doing, but by this conferences of the Chu faith among Presbyterian divines in make another change. And for Jesus. the hell-fire doctrine, and urged the light concerning doctrine and prinpropriety of obtaining from those ciple relating to the gospel of the ministers a declaration of their views Redeemer, we can direct them with on the subject. The Sun said:

"The doctrine is one regarding to the Latter-day Saints through which many doubts have been ex- prophets and apostles, which have pressed of late years even in the been placed on record and publishcircle of the most orthodox, and it would be well to have the question settled beyond dispute whether the light shining in a dark place and Presbyterians of the present day are the unchanging truths of the really believe in hell or are disposed Great and Eternal God to omit mention of it as an old-fashioned idea offensive to people of sensitive nerves and philosophie tastes.

The attitude of the clergy on this doctrine is one of the reasons for the charge of insincerity which has been preferred against them by believers as well as unbelievers. They are in a quandary. Being hired expounders of the scriptures, they have to study the views and feelings of their congregations; and being tied down to the limits of a set form of articled belief they must conform to its rules. Religious thought is breaking away from its old moorings, and drifting towards by Father, which he continues to that excess of liberty which defies grant unto us from time to time. He law. To follow it he any large de. requires of us the keeping of his comgree requires the rejection of many tenets which have long been an- either of a temporal or spiritual nanounced as divine truths, declared ture, which will be denied us. Such

tion. Between the forces of ad- land. So long as they kept and ob-

NEWS.

Deity. But in that work eternal of it, for the Lord intended us to be-

The Choir sang an anthem: Conference was adjourned till elock p. m contidence to the revelations of God Benediction by Elder Orson Pratt.

ed to the world. They are as a

FIFTIETH SEMI-ANNUAL CONFERENCE.

SECOND DAY. Thursday, Oct. 7, 1880, 10 o'clock a. m.

('hoir sang

Come we that jeve the Lord, And let our joys be known. stakes called, responded to by Prayer by Elder F. D. Richards. eleven representatives. Choir sang,

1880.

Behold the mountain of the Lord In latter days shall rise.

ELDER A. CARRINGTON felt grateful for the privilege of enjoying the inestimable blessings of our heavenmandments, and masmuch as we observe them there is no blessing, in holy writ, and essential to salva- were the conditions made to those Who first came to inhabit this choice

vanced opinion and dogmatic the- served his requirements they were ology, the preachers of the orthodox blessed and prospered in the land, but when they became wayward

lation of law is therefore essential without a knowledge of the Gospel. At these meetings, which are for into the existence and perpetuity of the heavenly government. But to continue punishment after justice has once to true repentance and steadings, would be account of the world. "How hardly shall a rich man enter the kingdom" Once a month the Associations of the Associ

voedience, would be as gruel, as un-just, and diabolical rather than di-vine. The grand object of the object of the object of the object of the second shall a rich man enter the kingdom of the object of the obj vine. The grand object of the plan while the rich become engrossed which a varied order of exercises of redemption is to bring all things with the cares of the world. He did may be rendered for the amusement and persons into harmony with Deity. But in that work eternal

laws must not be ignored, neither come a wealthy people, but we must the claims of justice be reject- make a wise and good use of what at such times as the Stake authoried, and therefore punishment must always be ready for the wilful offenalways be ready for the wilful offen-der, and consequently there must exercised over the doctrine of eter-nal punishment. Once in a while some eminent preacher of that sect. the sinner must receive his portion some eminent preacher of that sect, the sinner must receive his portion the remission of their sins, and pro-

dogma of future retribution, which gests, if the orthodox sects were to define their present views on this between gathered to these moun-tains. God hasinspired his servants called; in October, to hear verbal rebyterian creed, and announces his important subject, but before pro- and sent them forth with this mes- ports and instructions, and in April own convictions regardless of the mulging a rectified creed they had sage, and has backed them up by to present the annual statistical reformulated articles of faith. The better seek for definite information the power of his spirit, and by this port of the entire organization. New York Sug recently aroused concerning essential articles of faith, some attention to the general lack of pest in a short time they have to might be able to do, in name of secretary, on the blanks supplied, by

ever a change occurs in the office of Overture at 7.45. president of any association, the Stake superintendent should be notified, and whenever a vacancy occurs in the Stake superintendencies word should be sent to the general officers, that proper steps may be

taken to preserve our organization MUTUAL IMPROVEMENT CON with effective officers at work in all its branches. Libraries: We have called to our

Thine, O Lord, is the greatness.

FERENCE.

assistance a library committee of The Fifth Semi-Annual Conferance of the Young Men's Mutual three, to whom the secretary or li-Improvement Associations was held brarian of each association is rein the Salt Lake Assembly Hall, quested to immediately report a list Wednesday evening, October 6th, of all the books in their respective libraries. The general supervision association libraries, of the ral Superintendency, Wilford Wood-rulf, Joseph F. Smith and Moses Thatcher, Apostle Geo Q. Cannon, tribution, etc., will devolve upon Present on the stand, of the genethis committee, whom all associa-President Geo. Teasdale, George tions should consult, when about to Goddard and Junius F. Wells. Meeting called to order by the lay the foundations for libraries, or eneral Superintendent. Prayer by to purchase additional books for

President George Teasdale. Roll of those already in existence. Missionary Labor: The inter-missionary labor of the associations

Elder GEG. Q. CANNON expressed should be continued, as in the past, his pleasure at meeting with the visitors from one association attendyoung men and women of Zion. He ing the meetings of another each tesired to say to the young men alternate week; not to occupy all the that to succeed as Latter-day Saints time in preaching, but to observe they must in their youth live the the exercises of the meeting and to principles they profess. Be Latter- speak during the time usually alday Saints in practice as well as in lotted for testimony bearing as they faith. He urged the youth of both may be requested by the presidents. sexes to refrain from the indulgence Appointments will issue from us, of vicicus appetites, saying, any per-son derives more pleasure from the restraint of appetites for smoking, drinking light to the solution of a state from the drinking liquor, tea and coffee, etc., order of exercises we wish them to than from their indulgence, adopt.

I have found that true happiness *Entertainments and Lectures:* We recommend the Associations to assume, wherever agreeable to the local authorities, the management of



Having leased the Theatre : TWO NIGHTS, OCTOBER 8th & 9th. Begs to inform his friends in town and those attending Conference, that he will give his First Performance on FRIDAY EVENING, OCT. 8. Commencing with the thrilling Nautical, Musical and Sensational Melo-Drama, entitled

Ben Trenant, (for this occasion) P. MARGETTN. Grand Orchestral Selections.

The performance will conclude with the very laughable Farce, entitled

Mr. P. MARGETTS appearing in his reat Comie Specialty of TRAXICUM TWITTERS.

MMENSE BILL FOR SATURDAY EVE., OCT. 9TH



sects are in a terrible quandary. There is nothing more obnoxious and disobedient, they were chasten-

to a reasonable mind, a loving heart, finally swept from the face of the a soul susceptible to the relative earth. The pure principles of the claims of justice and mercy, than Gospel have been revealed for our the Presbyterian and other old school government in this our day, and the ecclesiastical doctrine of an eternal, the nations of the earth has been material, unchanging hell of fire the means of gathering a great and and torment in which the unregene- aumerous people from almost every rate are doomed to suffer the im- quarter of the globe, and no one need rate are doomed to suffer the implacable wrath of an unrelenting ed here to gratify their own whims Deity, for ever and ever, worlds or to gain any supposed popularity it without end! And there is nothing might bring them, but in the midst more clearly and horribly defined by the old orthodox authorities.

he old orthodox authorities. Gospel had brought upon them, to And it is not true. It was not and serve the Lord with all their hearts, is not a doctrine of Christ. It seeking first of all to know his will sprang from the gloom-clothed and then to carry it into practical brains of cloistered monks and heretic-burning priests, bearing not a time that Joseph first received a vestige of the sacred authority vest-knowledge of God's will in his ed in the apostles and their immediate associates. It is redolent of the auto de fe, and stamped with intermediate periods spoken of by the bloody seal of apostate, Papal all the prophets since the world be-Rome. It breathes of vengeance gan, the grand principle of revela-tion stands out as a bold and coninstead of justice, and banishes spicuous principle. The Lord gives sweet mercy from the economy of line upon line and precept upon preheaven. It makes God more cruel cept, to his children, and the speaker than the most inhuman mortal. It is a libel on the Almighty and a by his children, except by revealing fruitful cause of Atheism, irrever- that will to his servants, and they ence and doubt.

an explanation of the term "eternal punishment." From this we learn them he has said he will thresh the that endless punishment is God's nations by the power of his spirit. fixed to laws. The violator must the weak and unlearned ones to the degree of his guilt. While the punishment is always existing and thus admitting the truth of that prepared, the culprit receives of it which God himself made known, to that extent and for that but such being our character in the period which justice demands, not prevent us from seeking after a of mercy. They that are worthy of God our Father has commenced, and many stripes will receive them; they be preparing ourselves for the blessflame, than "Abraham's bosom" is But there are some who seem to prea literal breast, the place of fer their own secret will and their tural sayings concerning hell are figurative expressions, clearly so from the context. And it does not follow because the punishment pre-to the context is the punishment pre-by the revelations of God that they pared is endless that they who part may overcome and inherit the glory take of it remain in it for ever. The of the righteons. take of it remain in it for ever. The ELDER W. WOODRUFF said every earthly prison remains when the convict has served out his time; so instruct the Saints of God must instruct the Saints of

ed and afflicted, until they were suppose that they have been gatherof the suffering and strife that their acceptance of the principles of the

same instruction that we give to the people of the world without money or price, I will venture to say that not one out of ten will turn from the effect in their every day lives. We truth after once tasting the joys of a have been led by revelation from the testimony.

righteous life.

Elder MOSES TRATCHER

Elder WILFORD WOODRUFF bore estimony to the remarks already whom were unanimously sustained: early youth. And from the earlimade. The Lord raised up this work, est period of man's existence through the Prophet Joseph Smith, who labored for its establishment on the earth, and through all the and predicted many things, all of Counselors. which thus far have been fulfilled, and there is no doubting the fact that all that remains will be in due ants. time. I have witnessed the progress of this work for many years, and have gone through the trials and exknew of no other way that God periences of early times, and when I see this people to day numbering a mittee. hundred and fifty thousand, I see The (the hand of God among them, I to make known to the people that the hand of God among them, I which he reveals. God does not look feel interested in the youth, because the true destrine concerning future upon the world as we do. We would I look to them to bear off this work in triumph. Many of the older auretribution was revealed to the Pro-phet Joseph Smith, together with work as God has commenced, but are following. When I think of the among them: he chose as his servants, the meek, humble and unlearned, and with hardships they and many of us have passed through, traveling without purse or scrip - shouldering our punishment is God's nations by the power of his spirit. punishment, for He is endless. An Principles we have embraced will friends for the truth's sake, I some-Anderson, Anson V. Call, Junius Eternal Being must have eternal principles we have embraced will friends for the truth's sake, I somereadily concede that the revelation times am led to exclaim, Where F. Wells, George C. Lambert, B. F. methods of punishment for the given to the Prophet Joseph in the phets, who have the stamina to John W. Taylor, shoulder the responsibility of the suffer those penalties according to carry out his purposes, is correct, for kingdom, and bear it off as their fathers have done. Yet they are they do not fail to charge us with here, before and around me in the rising generation. To them it will be given and God will preserve among them those that will sustain his work.

estimation of the world, it should I want to see the young men and ings that await us in the redemption who only deserve a few, will suffer of Zion. We must labor to eradicate man in Israel enrolled in the Young popular operas. their portion. Hell is a reality. But from ou selves all that is degrading lady a member of their Associations, that they may all be gaining intelli-

convict has served out his time; so the eternal punishment remains when the sinner has satisfied justice and paid "the utmost farthing." Future punishment is both posi-tive and paid "the atmost farthing." Future punishment is both posi-tive and unatoned for. And the reject tion of or the neglect to receive the means of salvation, shuits out the going in many instances it means of salvation, shuits out the cost them their lives, vet have means of salvation, shuts out the wilful and indifferent from heights of glory, the loss of which they will understand and regret, with polgn-ant sorrow and that despair which the despair whi throughout the Church: He then spoke of Joseph Smith the Prophet, whom God had raised up, As the season for resuming your called, and ordained to lay the foungeneral instructions in relation to to "the worm that dieth not and the fire that is not quenched." The place where the unregenerate and witcully distribute distribute the unregenerate and wilfully disobedient dwell, as well as other generation ever enjoyed such Mutual Improvement among the the condition in which they exist, is privileges or were under such obliga-called hell and is librard to a lake tions. We will be held responsible First-In relation to Membership: called hell, and is likened to a lake for our exercise of all the authority The Associations should be composof fire and brimstone, and the degree and power conferred upon us, and if ed of young men, running to neither mitted from an extreme northern of their punishment, as well as the we could only see ourselves as God period of their continuance therein, is graded and timed in accordance how different many of us would act they have an organization of their would not be admitted as to what we do in reference to the own to which they should belong. The objects of God's punishment are, chiefly, the vindication of His law and the reformation of the of fender. Every soul must learn the eternal fact that fall things are gov, ened by law," and that only that which submits to law is preserved and sanctified by law, and that in phappiness either for the individual or the family, community or kingdom. Punishment for vio The objects of God's punishment things of God. Their hearts would Where the Associations have admit-

know of no field where intelligent entertainments, the giving of conmissionary labor, guided by the spi-rit of God, can be performed to bet- of these should be of a charter effect than among the youth of acter in harmony with our work our people. If we spent as much time and means to labor among them as we do among strangers in the world, the result, I am constrained to believe, would be of greater good han in the world. But I have ob- of the Associations, at such times as erved that many who are perfectly may be convenient and agreeable, illing to go abroad on missions, to during the winter season. ravel many miles to proclaim the The Contributor: This magazine,

ruth to an infidel world, are averse as the organ of the Associations going a little out of their way to should be sustained by them and the urn the steps of the youth at home young people, its object being to reroin the paths of temptation. If flect their progress and to record the children of the Saints have the their improvement.

WILFORD WOODRUFF, JOSEPH F. SMITH, MOSES THATCHER, General Superintendency of the

Y. M. M. I. A. Elder THATCHER then presented the general officers as follows, all of

Wilford Woodruff, General Superintendent

Joseph F. Smith, Moses Thatcher,

Junius F. Wells, Milton H. Hardy and Rodney C. Badger, Assist-

William S. Burton, Treasurer. Heber J. Grant, Secretary, Joseph F. Smith, John R. Park and Joseph H. Felt, Library Com-

The Contributor as the organ of the Young Men's and Young Ladies' Mutual Improvement Associations. The following persons were called and sustained as missionaries to tra-

Wm. S. Burton, Heber J. Grant, Milton H. Hardy, Rodney C. Bad-

After singing the doxology, the meeting was dismissed by Elder Joseph F. Smith.

Offenbach, the well known French composer, whose death was announced a few days ago, has left women instructed aright, We are very little money. His later works balanced by the valid claims knowledge of the great work that responsible for this, and should do have not been a success financially all in our power to train them in the and about his only income was from like to see the name of every young the copyright of some of his more

King Kalakaua of the Sandwich gence and learning of the things of Islands, has selected a young lawyer God. I hope they will heed the of New York, W. N. Armstrong, repose for the blessed. Many scrip- own wayward way marking their counsels of their elders and avoid Esq., as Attorney General in the temptation. This people were or new Hawaiian cabinet. Mr. Armdained before they were born to come forth in this generation and do strong was born in the Islands, FOR FALL & WINTER WEAR the work they are doing. I would where his father was an early misrather not live another hour than to sionary, and where his mother now live so long that I should lose the resides. He is 45 years of age, and

attends the consciousness of once attainable glories now beyond reach forever. The hell which these ef- dation of this great latter-day work, fects produce in the soul is likened and who ordained apostles, and orwith their just deserts.

ple, and it now seems that, an alli-

mer desires home rule; but both are

determined, and will hesitate at nowinter work is approaching, we deem thing; and unless a change speedily it an opportune time to issue some takes place, a general and irresistible uprising is almost inevitable.

All kinds of SAUSAOES a Specialty. LEAN WHILLING Lieut. De Long, commanding the United States steamer Jeannette, has been heard from. His letter, dated

the 29th of August, 1879, has just been received, having been transpoint in Siberia to St. Petersburg, and thence to New York, where it

arrived after a thirteen months' Ladies' Cameo, and Amethyst Sets journey. At the date of writing, the Black and Roman Bar-rings. Lockets, Pinger-rings, Stude, Batte All of the Lafest Designed

LOWEST PRICES IN REPAIRING Prompty Records



SELECTED STOCK OF

Eto., Etc.,

THE TARE THE IS IN

CARL C. ASMUSSEN

200



CROCKERY. GLASSWARE ETC., ETC.

HARDWARE,

GROCERIE'S,

CHOICEST W

CLOCKS,

LOOKING-GLASSES,

Guns, Ammunition.

AGENTS 2

BLASTING POWDER.

Etc.

Etc.,

Laponts

. JENNINGS & SONS.

Eagle Emporium, Salt Lake City, Utah.

Don't forget that we Sell the BEST GOODS at the

A LINE OF THE WATCHES AND JEWEKRL BEST STOVES ELEGANT and NEW L JUST SARRIVED, A FINE AND WELS RANGES

LOWEST PRICES

MANUFACTURED IN AMERICA