

CHURCH INTELLIGENCE



THE MISSIONARY FIELDS

From Georgia.

To the Editor: According to arrangements, four Elders, Bullock, Mower, Gardner and Christianson, erected a "bush arbor" at White Water, Taylor county, for the special purpose of holding a branch conference with the little band of Saints residing there. Elder W. L. Fletcher was able to preside over the conference was ably assisted by his second counselor, Elder H. P. Hansen. On the 4th and 5th instants, eight Elders convened there. On the 5th a branch of the Church was organized, consisting of twelve members and called "White Water" branch. Sunday, the 6th, two meetings were held. One feature of the conference was an illustrated lecture on the Book of Mormon, given by Elder J. A. Sorenson.

Many good instructions were received. The Elders departed for their various fields of labor, greatly encouraged and more determined to do all in their power to spread the Gospel truths.

We, Elders Christianson and Gardner, were assigned to Washington, Wilkes county, a distance of nearly 170 miles. On the 14th we arrived at Brother E. J. Callahan's, having walked 138 miles in five days. The generous welcome received at the hands of Brother and Sister Callahan, and the kind solicitude manifested for our comfort, soon revived our drooping spirits and greatly refreshed our wearied bodies.

Elder Gardner labored in this country last fall. It is interesting to return and see the results. We find that the seed in many instances has begun to sprout. For instance, while canvassing last fall we met one man who claimed to be the Christ, even showing nail prints in his hands. He appeared to be quite an intelligent man and is well spoken of in the community for honesty, sobriety and piety.

We called his attention to Matthew 24: 5, 24, 25 and 27; First Thessalonians 4: 16 and 17, showing that we need not be deceived in the coming of the true Christ, but we told him that in the last days the Lord would allow strong delusions to come, that men might believe a lie. The results were that he became interested and attended some of our meetings, and is now "almost persuaded" with all his household of the truth of the Gospel. He has also been opposed us bitterly, but our friends tell us that on a certain Sunday, while giving a rehearsal of falsehoods about us, he fell in a dead faint and was taken from the pulpit in that condition. "We cannot but think it is folly for man to raise his puny arm against the work of God."

We remain your brethren,
FRED CHRISTIANSON,
S. R. GARDNER.

Truth Prevailing.

Indianapolis, Ind., May 19, 1900.

To the Editor: In behalf of the Elders and Saints in the northern Indiana conference, I wish to express their appreciation to the "News" for its welcome visits, and commend it for the able defense of truth, with which its pages teem. It is one of our true friends in the mission field, a source of strength. Many who are even foes to the "Mormon" Elder, acknowledge its fairness in controversy, charity to the uninformed and efficiency in the defense of our position.

This conference is in a prosperous condition. There are 23 earnest Elders laboring throughout its different cities at present. Elder W. J. Seely, who has returned last evening from a trip through the conference, and it is exceedingly gratifying to note the earnestness with which the Elders are endeavoring to make their message known. Notwithstanding the fact that this is comparatively a new field, there is a strong sentiment and an understanding in our favor. We find friends everywhere and they are not of the ignorant and degraded class, but of the most intelligent and well informed; men and women of the highest standard of morality in our land. My experience teaches me that our most bitter opponents are those who are blind to their own weaknesses. If those who are "without sin" only were left to accuse the "Mormon" people of sin, I doubt that we would have any accusers.

I thank God that my youth was cast in that "mud" that "sees everywhere spoken evil of."

Permit me to again thank the "News." Your brother,

ANDREW JENSON.

On the Beach.

South Ala. Conference.

May 21, 1900.

To the Editor:

On the morning of the 16th inst., after performing the rite of baptism, my companion and I thought we would enjoy a trip to the bay, or to the Gulf of Mexico rather. So we commenced a walk of twenty-five miles, which we completed that day. It landed us at a place, enjoying the company of a family of very hospitable Saints. It was fish day, and we were very fortunate in getting some fish. We went to the shore and commenced fishing in the bay, which we continued until noon when we lost a few hooks in connection with our patience. This morning, the 17th inst., rolled around a very cloudy looking day. The tide was low but very little wind. We were desirous of crossing the bay, but the wind was so much of a head one that it rendered us almost unable to cross; but raising the sail we started and after several hours tacking and much work we landed on the opposite shore. We anchored our boat and walking a few miles we met a very pretty view, the Gulf. We traveled up the beach for a long distance gathering some shells. When we thought we had looked across the ocean enough we turned our steps to our boat. It was now nearing 3 o'clock, the wind was blowing hard in our favor, the whitecaps were showing themselves, and the billows were intensely high. Not questioning the danger at all we raised our sail and left the land as an anxious horse would commence his race. About half across the water broke and fell, but after a few exertions it was raised

Israel, it matters not whether found in palaces or the most humble cottage, there is a feeling of Christian love existing in their hearts. We are blessed with the privilege of having a nice little Sunday school. At first we were compelled to hold our school in private houses, but through patience and the help of the Lord we are now able to meet every Sunday in our district school house, and we have more non-Mormon attendants than members of the Church. There is nothing I enjoy more than to meet the Saints and friends, and the dear little children every Sunday, and I long to see the day come when every heart-beaten person may hear the sound of the everlasting Gospel. Your sister,

ZIPORAH JONES.

STAKE CONFERENCES.

San Juan Stake.

The quarterly conference in the San Juan Stake of Zion convened at Moab, in the opera house, on the 19th of May, 1900, at 10 a. m., Stake President Elder



The general and Stake authorities were then submitted by Elder Seymour B. Young, and unanimously sustained. At the afternoon services Elder E. A. Hammond spoke for a moment upon the sacredness of the Sacrament. Elder Brigham Young then addressed the conference during the entire meeting, relative to the aborigines of this continent and their final, almost entire destruction. He spoke of the land of Zion and its people, and dwelt on the revelation on war, as given to the Prophet Joseph Smith, and its partial fulfillment. The services were then closed by singing a hymn and benediction by Elder O. W. Warner.

At 7:30 p. m. the M. L. associations convened. Elder Joseph Neilson presided. Elder Seymour B. Young addressed the associations upon the coming forth of the Book of Mormon, and the great mission of the Prophet Joseph Smith; also on the predictions of the Prophet and the literal fulfillment of many of them. Elder F. A. Hammond then spoke for a few moments, he exhorted his hearers to the truth. He announced that the general quarterly conference would stand adjourned for three months, to next convene at Fruitland, N. M., on Monday at 10 o'clock a. m.

On Monday at 10 o'clock a. m. the Relief society met in the opera house. Sister Martha Hammond presiding. Reports from representatives of the several wards were given. All the various societies throughout the Stake seemed to be in a very good condition. Invariably the reports showed a surplus of produce, also quite an amount of cash on hand.

Elder F. A. Hammond and his first counselor, Elder Wm. Halls, addressed those present. The Relief society conference was then adjourned for three months, to meet at Fruitland, N. M., at 10 o'clock in the afternoon. The Primary association met, Sister Evelyn Adams presiding. After the reports had been given from the several wards, a very interesting program was rendered, consisting of songs, recitations, instrumental music, etc. Stake President Hammond offered a few closing remarks and the Primary conference was adjourned for three months, to meet at Fruitland, N. M.

FRANK M. SHAFER,
Conference Clerk, Pro Tem.

Cassia Stake.

The quarterly conference of the Cassia Stake convened at Oakley, May 13th and 14th, 1900.

Present upon the stand were Elders Francis M. Lyman and M. F. Cowley of the Council of Apostles; William T. Jack, Moroni Pickett and W. F. Brim, presidents of the Stake; ten High Councilors; two alternate High Councilors; and every Bishop in the Stake. The conference opened on Sunday at 2 p. m. by singing. Prayer by Elder W. F. Brim. The Sacrament was administered. Elder Moroni Pickett then gave a report of the condition of the Stake. He acknowledged the help of the Lord in the copious rains that had been poured out upon the land, and said there was a general improvement in every organization in the Stake. During the past year there had been the greatest awakening in the history of the Stake with regard to the law of tithing.

Elder M. F. Cowley expressed his pleasure at hearing the report. He spoke of the law of tithing and the work to be taken up with those who are not yet obeying this law. He said he had been assigned Cassia Stake to aid in this work.

Elder Francis M. Lyman said he could endorse every word Brother Cowley had said upon the law of tithing. The Lord has spoken through President Lorenzo Snow upon that subject. He also mentioned the law of tithing. The services were then adjourned for three months, to meet at Elba.

Benediction by Elder M. F. Cowley. Immediately after the close of the conference, the various officers were ordained and set apart in their respective positions by Elders Lyman and Cowley.

JOHN J. MILLARD,
Stake Clerk.

Boxelder Stake.

The quarterly conference of the Boxelder Stake of Zion was held in the town hall, Sunday and Monday, May 20th and 21st.

Stake President Charles Kelly presided at all the meetings. Sunday morning the Sunday school children occupied the greater part of the room, and took part in the exercises. There were present on the stand, besides the Stake authorities, Elder Rudger Clawson, of the Council of Apostles, and Elder Rulon S. Wells, of the First Council of Seventies.

After the opening exercises of prayer by Elder W. S. Watkins and singing by the choir and the Sunday school children, the Primary department of the First ward gave an exercise. A concert recitation by the Second ward school followed. Elder J. D. Call read a story from the Juvenile Instructor. Brief remarks were made to the children by Elders Rulon S. Wells and Rudger Clawson.

Closing anthem. Benediction by Bishop Lars Johnson.

The afternoon session was opened by singing and prayer by Bishop A. Good-life.

Stake President Charles Kelly then spoke of the condition of the Stake. He said that every organization of the Stake is in good working order. The Stake presidency held weekly meetings wherein matters pertaining to the welfare of the Stake are discussed. Urged the Bishops to frequently hold council meetings and the High Councilors to aid in this work. He also spoke of the fulfillment of the prophecy of the fulfillment of which is now being made manifest.

A solo rendered by Elder Victor Madison was very much appreciated.

Elder Rulon S. Wells spoke of the Gospel of Jesus Christ as the power of God unto salvation, treating briefly the first principles of the Gospel.

Elder Rudger Clawson referred to the late agitation against the Church and pointed out wherein it had been made to revolve. He said that the work of God is now being made manifest, and that the people of the world are being drawn to the Church.

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to select a Bishop for Oakley. Elder R. H. Hunter was unanimously chosen to that position.

Elder F. M. Lyman said Elder William T. Jack was also the choice of the choir and the Sunday school children, the Primary department of the First ward gave an exercise. A concert recitation by the Second ward school followed. Elder J. D. Call read a story from the Juvenile Instructor. Brief remarks were made to the children by Elders Rulon S. Wells and Rudger Clawson.

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