DESERET IVENING NEWS: SATURDAY, FEBRUARY 24, 1906.

Asatch Co., passed through this city 'eb. I, 1906, on his return from the Vorthern States mission, where, since an. 5, 1904, he has been laboring in Inllana and Iowa, presiding over the atter conference since July 1, 1905, Durig his ministry ne performed 24 bap-isms, and witnessed 66 others. The ork is prospering in the Iowa conrence especially.

Elder Elijah Jensen of Glenwood evier Co., returned Feb. 1, 1966, from he Northern States mission, for which e was set apart March 29, 1904. The linnesota conference was his field f labor, where he says the work of he Lord is making good progress.

Elder G. M. Bury, of Burrville, Sevier Filder G. M. Bury, of Burrylie, Sevier Co., passed through this city Feb. 5, 906, on his return from the Northern States mission, whither he was sent Dec. 28, 1963. He labored 22 months in the mission office in Chicago most of the time doing the work of secretary of the mission. Spent three and a half nonths in the country. The work in the mission. Spent three and a half nonths in the country. The work in the mission. he time doing spent three work in nonths in the country. The work in the mission is growing very satisfac-torily. Mrs. Bury was with her hus-torily. isst two months and returned with him.

Elder John A. Mathis of Price, Car-bon Co., passed through this city Feb. 15, 1996, on his way home from the Swiss and German mission, for which he was set apart April 21, 1903. The conferences of Zurich, Austria and Stuttgart, were his fields of labor. He reports the Gospel work in the conferences named in good condition, and marked improvement has been made in the last two years. There are new the last two years. There are new fields being opened up in Hungary and more Elders are needed to carry on the work

Elder Gustave Korth, of Willard City, Boxelder Co., passed through this city Feb. 5, 1906, on his return from the German mission, for which he was set abart April 1, 1903. The Dresden, herifn and Berne conferences were his fields of inbor. The work in the last fields of labor. The work in the named is especially progressing.

Fider John B. Woodward of Wells * Elder John B. Woodward of Wells-ville, Cache Co., returned Feb. 15, 1906, from the Southern states, where he has been laboring since March 22, 1904, in the Middle Tennessee conference. He reports the work there in good condi-tion. He was released sooner than usual to accompany Elder S. L. Cox, who was sick from the effects of being overcome by gas in a hotel in St. Louis.

Elder John Schwendiman of Teton City, Fremont Co., Idaho, passed through this city Feb. 15, 1906, on his return from the Swiss and German mission, for which he was set apart May 5, 1903. The Bern and Zurich con-ferences were his fields of labor, in both of which he says the work of the Lord is progressing, and new friends are being found continually. Some of the Elders are traveling without purse or scrip, and are meeting with good SHCCESS

Elder Wilford Olsen of Weston, Oneida Co., Idaho. arrived in this city Feb. 15, 1906, on his return from the Scandinavian mission, whither he was sent Aug. 19, 1903. The Trond-hjem and Christiania conferences, Nor-way, were his fields of labor. He says that many new branches have been opened up there during the last two years and many honest souls are in-

years, and many honest souls are in-vestigating the glad message. Elder Peter B. Christiansen of Mink Creek, Oneida county Ida., passed through this city Feb. 1906, on his return from the Scandinavia mission, for which he was set apart Nov. 3, 1903. The Stockholm conference was his field of labor. The Church, he states, is growing in that part of the Lord's vine-ward.

yard. / Elder John H. Kroencke of Yost, Box-Filder John H. Kroencke of Iost, Dock, elder county, passed through this city Feb. 15, 1906, on his return from the Swiss and German mission, to which he was sent Oct. 29, 1903. The confer-ences of Berlin, Dresden and Zurich were his fields of labor. The work in the work in the second second the second se

Raymond, Alberta, Canada, Feb. 15 ---

Germany is progressing nicely, and the Elders are gaining friends every day. A good many of the Elders in this mis-sion have commenced to work without purse and scrip and have been exceed-Pending the stake conference, a special High Council meeting, was held Friday.

ishing condition. He was honorably released to return home on account of poor health.

Filder Richard D. Andrew of the Sev-W Elder Richard D. Andrew of the Sev-enth ward, this city, returned Feb. 17 from the Swiss and German mission, whither he was sent May 5, 1903. The Zarich and Leipzig conferences were his fields of labor, where he reports the work of the Lord progressing nice-

ly.



Elder Horace T. Godfrey of Murray, Salt Lake county, arrived home Feb. 13, 1906, from the Hritish mission, where he has been laboring since Sept. 15 1908, in the Newcastle and Bristol conferences, in both of which, he says, the work is growing, and many honest souls are being brought into the Church.

Filder Henry Bringhurst of Taylors ville, Sait Lake county, returned Feb. 18, 1906, from the German mission, for which he was set apart March 31, 1903. He labored in the Leipzig conference, and reports the work making progress. Many converts are being made since the trauble in Germany has beginn the trouble in Germany has begun.

Elder Joseph F. Barton, Jr., of Bluff, San Juan county, arrived in this city Feb. 18, 1906, on his return from the Netherlands mission, to which he was assigned Dec. 10, 1902. The Liege, Bel-glum, conference was his field of labor. The conference is in a good and pros-perous condition. Elders are feeling much encouraged in their labors an great results are expected from the work now being done.

Elder Moroni C. Smith of the Second ward, Salt Lake City, returned Feb. 20, 1906, from the Southern States mission. where he has been laboring since March 29, 1904 in the South Carolina confer-ence. He states that the people of the south are desirous of hearing the truth; but the laborers are so few that it is hard to respond to all calls to teach the Gospel.

Fider William E. Jones of Wellington Carbon county, passed through this city Feb. 21, 1906, on his return from the Southern States mission, where, since Jan. 5, 1904, he has labored in the South Carolina conference. The prospects there, he says, are the Best in years.

Elder George A. Phippen of Carey, Blaine county, Ida., passed through this city Feb. 21, 1906, on his return from city Feb. 21, 1906, on his return from the Southern States mission, for which he was set apart Oct. 27, 1903. The Flor-ida conference was the scene of his missionary efforts. He reports the work progressing nicely there, hardly a week passing without two or more baptisms. The people treat the Elders very well as a rule, and the only thing lacking is a greater number of Elders. Elder Physical States and the another last fall in assisting to build the Latter-day Saint church at Jacksonville. church at Jacksonville.



SHORT LINE TO ST. LOUIS.

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east-low rates for summer travel. Especial attention to ladies and chil-dran.

Tourist sleepers through to Chicago.





LOS ANGELES-CHICAGO CURRENT TIME TABLE.

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For further information apply to

3:40 A.T.

LEAVE SALT LAKE CITT:

FOREIGN MISSION FIELDS.

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The following notes are taken from the Millennial Star of Feb. 1, 1906;

Twenty New Members in Leeds.

A baptismal service of the Leeds con-A baptismal service of the Leeds con-ference was held on Saturday, Jan. 13, in the Wapping Road Jsaths, Eradford. After singing and prayor, Elder Joseph W. McMurrin, Jr., spoke upon the ne-cessity of obedience to the ordinances of baptism, after which 20 persons were baptized, Elders Calvin W. Richards and Alma V. Huish officiating. A con-firmation meeting was held in the Westgate New hall, also a local Priest-hood and general meeting was held in the evening, members of all the branches being present. the evening, members branches being present.

Baptisms at Hanley.

A baptismal service was held on Sun-A baptisher set Hanley, when five more day, Jan. 28, at Hanley, when five more members were added to the Church, Elder William A. Bennett officiating. "In the afternoon," Elder Bennett writes, "a Sacramental and confirmawrites, "a Sacramental and confirma-tion meeting was held, and in the eve-ning we held our district meeting in the Temperance hall, which was ten-dered us free of charge. The meeting was enjoyed both by the Saints and strangers. We had our president as well as his clerk with us. The work is progressing very favorably here in this district."

More Baptisms at Huchnall-Torkard.

Elders George W. Wright and Luther . Foss send the following interesting news

is with pleasure we report that on Jan. 22, 1906, seven more honest souls were added to the fold of Christ. The baptism took place in the Hadford Baths, Elder George W. Wright officlating

There were some of the Hucknall-Torkard Saints and also some friends from Notingham present to witness the ordinance. From the baths the Saints and friends went to 7 Devon street, and a very successful cottage meeting was held. President Aaron Call spoke on the subject of laying on of hends for the gift of the Holy Ghost."

District Meetings.

Two very successful district meetings were held on Sunday, Jan. 28, at the Latter-day Saints' meeting room in the Trades exchange, Cross Burgess street. Sheffield. The meetings were well at-tended, and a rich portion of the Spirit of the Lord was enjoyed at both ser-

of the Lord was enjoyed at both ser-vices. The Elders, with Saints and friends, met Saturday night in a pleas-ant sociable at the Vestry hall, Heeley. Successful district meetings were held on Sunday, Jan. 28, 1906, at Southamp-toton of the London conference, and at Halifax of the Leeds conference. Both these meetings were well attended by Saints and investigators and a good Saints and investigators, and a good spirit was enjoyed. The Halifax meetings were held in the commodious Unity rooms of the Odd Fellows' hall. There were over 200 people present, most of whom were investigators and strangers. strangers.

BOOK OF MORMON IN TURKISH.

The "News" is permitted to copy the following letter written under date of Feb. 7, by Elder F. F. Hintz to Elder J. M. Sjodahl, from Boston, Mass., where the former is now engaged in

ago for New York, where he became stlevously ill and taken to the hos-pital. Hopes were entertained by friends and loved ones of his con-valescence, but all to no avail. De-ceased was a loving husband and father, his friendly unohtrusive way won for him the love and respect of won for him the love and respect of all who knew him. The deceased is survived by a wife and two sons, all members of the Church, who have the sympathy of all who know them. The remains were buried at La Cross. Obsequies were conducted by Elders W. Jackson, Lot S. Hess and U.

chard Jensen. The "News" is a welcome visitor Elders, Saints and friends of this Richard The city.

AARON W. JACKSON, U. RICHARD JENSEN.

GOOD FEELING IN NAUVOO.

Nauvoo, Ill., Feb. 15 .- There seems to harvos, m., rec. is. There seems to be a good many people in Nauvoo who are willing to hear the truth, and many express themselves as hearing more about the Gospel in one meeting of the "Mormons" than they could hear in attending the sectarian churches for a year. Especially are the Sunday school children appreciative of our work. We have enrolled 50 or more who in earnestness and sincerity could set a pattern for many students in Zioa. To chook how the securic property are To show how the people in general appreciate the school, I can do no bette than quote a certain widow: "I don't know much about the Mormons or their doctrines, but I know this, since they "I don' have started their Sunday school the have started their Sunday school the little boys don't torment me like they used to, and all the little folks seem more polite and better, and I for one am glad the Mormons are here." The original meeting room of the Sunday school in the Mansion House, freely given us by Frank Grimes, the present occupant, grew too small for the congregations. After much inquiry it was decided that the old John Taylor

it was decided that the old John Taylor store, corner Main and Kimball streets, store, corner Main and Kimball streets, would do for a while, at least, and it was rented for \$50 a year for two years, being allowed \$50 of first year's rent for repairing it. It has been freshly pa-pered, painted and thoroughly cleaned, and will soon have a new roof, the El-ders doing most of the work. The meet-ings even here are crowded and our friends say the next move we must make is to roof a vacant lot and hold

make is to roof a vacant lot and hold forth there. Elder A. C. Christensen of Hooper. Litah aby managed an entertainment given in the city hall Feb. 9, under the auspices of the "Mormon" Sunday school. The Nauvoo orchestra gave its services free as did other local artists. Services free as did other local artists. Most of the program was given by Sunday school members, and not a soul present expressed himself as not being pleased. One good friend said it was the best thing he had seen in 25 years. The 20 odd dollars from the entertain-ment went to pay rent on the hall, and the Filders set out among our friends the Elders set out among our friends (as yet we have but three Church mem-bers) to get the rest of the rent. The feeling expressed and the cash given



Elders Roberts gave an interesting loc-

WOODRUFF STAKE.

The quarterly conference of the Woodruff Stake of Zion was held at Evaneton, Wyoming, Saturday and Sunday, Feb. 3 and 4. There were present Elders George A. Smith, of the Apestles quorum, Elder Owen Mc-Kay, principal of the Weber Stake Academy of Ogden; the stake presi-dency John M. Baxter, Archibail Mc-Kinnon and Thos. J. Tingey, the high council and nearly all the bishops, as well as a good representation of the prisethood and saints. After the open-ing excelses Saturday morning, Pres. ing execises Saturday morning, Pres. A. McKinnon addressed the conference on "The Labors and duties of the Les-

on "The Labors and duties of the Les-ser Priesthood," and reports were given by several of the bishops. The remaining portion of the meet-ing was devoted to testimony bearing. During the afternoon session Elder MeKay and Smith occupied the time. At the priesthood meeting Saturday night Pres. John M. Baxter reported the stake in scool condition generally

the stake in good condition generally. The presidency had, during the past three months visited the entire stake. three months visited the entire stake. During the Sunday morning meet-ing, Supt. Geo. A. Peart reported the condition of the Sunday schools. There were in the stake 15 schools, with an enrollment of 2.000. Elder McKay re-lated some incidents in the life of Jesus to show His laye for His fellow. to show His love for His fellow-men, and exhorted the children present follow His example and love one

another. At the afternoon session, the general, and stake authorities were unanimous-

ly sustained.

Stake Clerk.

held according to appointment, a Snowflake, Arizona, Feb. 10 and 11

Snowflake, Arizona, Feb. 10 and 11. The attendance was very good. The Bishops reported auxiliary or-ganizations in running order, with a general good feeling of fellowship, and the people generally prospering. Elder Joseph W. Summerhays of the general board of the Sunday schools from Salt Lake City attended, and his presence and remarks added much to the interest of the conference and the Sunday school convention, which fol-lowed on Monday, the 12th. The authorities were presented and unanimously sustained. Yearly reports show a small in-

Yearly reports show a small in-crease in population, with other con-ditions satisfactory. SAMUEL F. SMITH.

ly sustained. Reportes were also given from some of the auxilliary organizations, after which Elders Smith and McKay occu-pled the balance of the time. The spirit which prevailed throughout the conference, til- timely instruction given by the speakers, and the good singing by the Evanston choir were thoroughly enjoyed by the Saints. In all the con-ference was a grand success. PETER McKINNON. Stake Clerk.

SNOWFLAKE STAKE.

The Snowflake stake conference was

ALBERTA STAKE.

the translation and publication of the Book of Mormon in the Turkish lan-guage. Elder Hintze says:

I need not tell you that I have have many unlooked for difficulties to overmany unlooked for difficult to over-come in doing work in so strange and difficult a tongue as Turkish. But nev-ertheless the Lord has blessed me abun-dantly. I have so far met with no mis-hap of any kind. I was fortunate at first to find excellent quarters in a house where we found a home as Lat-ter-day Saints. The people have be-come to all the Elders very friendly, and we hold meetings here on Sunday evenings, attended by many strangers and we hold meetings here on Summary evenings, attended by many strangers and much good is done. Then I was favored by obtaining the help of the Rev. Mr. Bool, B. D., an Armenian gen-tleman of talent and ability in both English and Turkish. With his help I English and Turkish. With his help I am revising my translation and it is put into modern Armeno-Turkish, as well as the character of the work will permit, and still retain its own style and originality. This later will make it rather unique in style of literature among them, but it will help to intro-duce Gospel thought from a highly Christianized book armong a pecule and Christianized book among a people and particularly in a nation which does not know Christ. I mean the Mohamme-dans. You will appreciate the difficulty dans. You will appreciate the difficulty of expressing great Gospel truths from atonement to eternal salvation in a language which has provided no such thought expressions. However, we are doing nicely and shall be through with that part of the work soon. The print-ing has been more difficult to get start-ed. The printers have been very kind and willing, but their little Armenian press was not sufficient for so great a work, so we have had to walt while they could obtain more type and even get could obtain more type and even get some experience in preparing it for the press. The difficulties so far have all been overcome and we are now setting possible. The work will be put in first class standard condition for future use class standard condition for future use and will be very creditable to the Church, though somewhat expensive, but will not need to be gone over again for new editions. I send you a couple of pages of the first of the work, that you may see how it looks. It is in size the same as the new Danish edition, and we have had much help in referring to it for certain difficult expressions and sentences. Owing to the nature of to it for certain aimcuit expressions and sentences. Owing to the nature of the characters the book will contain about 700 pages, a little more than the standard size in English. As we shall be provided with plates, we shall only print small editions according to needs.

PROGRESS IN WISCONSIN.

La Crosse, Wis., Feb. 12.—The work of the Lord is progressing in this city. Many friends are being made and are becoming more fully acquainted with the truths of Mormonism. The Book of Mormon has found admission into the homes of many people of this city and is becoming a great favorite with some, who are diligently and carefully studying it, together with the internal and external evidences of its divinity. During a recent visit fgrom President H. Hale and Secretary M. C. Clark of this conference, a number of suc-

of this conference, a number of suc-cessful meetings were held. A Sunday school in this branch has been permanently organized with lo-cal officers and teachers. It was deemed adviseable also for the purpose of assisting the young people as well as the old, to organize a Young Men's and Young Ladies' Mutual Improvement association, which was success-fully effected with local officers and ' teachers. The association is doing splendid work, the Book of Mormon being the principal study eing the principal study. The death of Mr. Jackson Branagan,

was beyond our expectations in many instances.

Feb. 12 we organized the Y. M. and Y. L. M. I. A., and will study Manual No. 8. All the officers, save chorister and

F. B. HAMMOND, JR.

A LIVE ELDERS' QUORUM.

West Jordan, Sait Lake Co., Feb. 19 West Jordan, Sait Lake Co., Feb. 19.-The First quorum of Elders of the Jor-dan stake held its annual reunion to-day in the East Jordan assembly rooms, being the sixth anniversary of its or-ganization. A musical program was begun at 11 o'clock. Elder B. F. Grant of Sait Lake City was present by special invitation and addressed the assembly in his characteristic manner. Remarka were also made by Stake President Hywere also made by Stake President Hy-rum Goff and Effer Thomas Finlayson,

Tum Gon and Ender Honnes Finalson. the quorum president. At 1 p. m. lunch was served, and ap-parently all the good things of the earth in the edible line had been provided. Upon reassembling the program was continued until 3:30, when the benedic-tion was pronounced and the people de-control to their homes feeling that the

tion was pronounced and the people de-parted to their homes feeling that the day had been a most enjoyable one. The quorum is in a thriving condition, not only spiritually, but financially and numerically, having 135 members en-ralled. This number, however, will soon be reduced as it has been whis-pered around that within a week or so is members of the quorum will be oris members of the quorum will be or-dained Seventies, while several others will in the near future leave for the

mission field. When the quorum was organized six years ago a "missionary fund" was es-tablished which is maintained by voluntablished which is maintained by volun-tary donations from the members. When a member goes on a mission the quorum presents him with a ticket to his field of labor, and while away he is remembered in a substantial manner from time to time. During the short life of the quorum over \$400 has been expended in this manner and at the close of the last year the treasury had a snug balance on hand of \$171.13. A. F. RUNDQUIST.

STAKE CONFERENCES.

WAYNE STAKE.

One of the most successful quarter-ly conferences of the Wayne stake of Zion was held Saturday and Sunday, Feb. 10 and 11, at the schoolhouse at Loa. President Gearson S. Bastian, presiding; of the General Authorities, B. H. Roberts of the First Seven Presidents of Seventles was in attend-need all the presidence of the stake Presidents of Seventies was in atoms ance, all the presidency of the stake, the two Patriarchs, nine members of the High Council and 7 out of 8 Bishops, presidents of Råller societies, Sunday schools and auxillary associa-tions were in attendance. The High tions were in attendance. The High Council and most of the Bishops met with Elder Roberts on Friday after-noon. Conference commenced Satur-day morning, with a meeting in the afternoon. The Mutual Improvement associations heid their conference Sat-urday evening, President M. W. Mans-field, of the Young Men's and Flora A. Russell of the Young Ladies' associa-Russell of the Young Ladies' associa-tion in charge. The reports of the Eishops showed a spirit of unrest among the people, many having moved away. However, the great amount of snow now in the mountains was giving some encouragement to the farmers formerly a resident of this city, cast great gloom upon the branch. Mr. Branagan left this city about a year A good spirit attended the speakers.

Feb. 9, in Raymond ward tithing office, President Heber S. Allen, presiding. After devotional exercises Patriarch Jas, Kirkham offered the prayer, dedi-Jas. Kirkham offered the prayer, dedi-cating the beautiful tithing building and grounds to the service of the Lord, The call for missionaries was re-sponded to voluntarily as follows: Raymond, 8: Magrath, 3; Stirling, 2; Tabor, 2. The names will be for-warded at once, and all will be ready for active labor without school prep-aration and to go within a few

for active paper without school prep-aration, and to go within a few months direct to their field. Two vacancies in the alternate High Council were filled by the selection of Elders Wm. A. Redd and Chas. A.

Ferry, Sr. High Council released as home mis-sionaries and appointed to labor in the wards in connection with the Bishops, for betterment of local conditions. A new quorum of Elders is to be organized at Tabor. The presidency of the Elders' quorum at Stirling is to be reorganized, occasioned by the death of President Christensen. The number of stake aids in the auxiliary organizations will be diminished in order to leave more material for ward purposes.

THE STAKE CONFERENCE

Opened Saturday, Feb. 10 at 10 a.m., a goodly number of the Saints and a goody number of the saints and Priesthood attending. The brethren spoke very encouraging-ly of present conditions and prospects, and the people were urged to faithful-ness and diligence in the performance of their duties. The talk of the vari-ous speakers were of a highly prac-tical character. tical character.

President George Q. Cannon pre-dicted 16 years ago that the handful of people who were gathered at con-ference in Cardston would live to see this land dotted with settlements of the Saints. Attention was called to the many towns and villages that now spread their curtains over the broad Alberta prairies, as an evidence of the inspiration of President Cannon's reinspiration of President Cannon's re-marks and as a fulfilment of the same. Patriarch John Woolf of Alberta stake said that he had pioneered since 1847 when he landed in Utah, and in all his pioneer labor he had not found a place that could be as easily subdued as the land of Canada. President Thos. Duce, a visitor from Cardston, said he had grown apples which had ripened, which was a prophesy of the future in this land of delicious fruits. delicious fruits.

delicious fruits. It was reported that \$5 per cent of the trees granted by the government last year are still alive and another 150,000 will be distributed among the settlers free this season. In the near future Alberta shall be a forest in-stead of the treeless plain of today.

THE M. I. A. CONFERENCE.

The Sunday evening session of the conference was under the auxpices of the stake M. I. A. officers, at which an interesting and instructive program The Relief society sisters held con-

ice on Monday at 10 a. m. and 2 p. The reports of their labors among the sick and afflicted was gratifying in-

G. H. BUDI, Stake Clerk.

RETURNED MISSIONARIES.

⁴ Elder R. H. Teeples of Goshen, Idaho, returned Jan. 31, 1906, from the North-western States mission for which he was set apart March 29, 1904. He la-bored in the states of Washington and Oregon, and in British Columbia; the work is progressing nicely in each.

ingly blessed in their labors.

Elder Joseph Rawson of Plain City, Weber county, returned Feb. 15, 1906, from the British mission, for which he was set apart April 21, 1904. In the Nottingham conference, where he la-bored, the work of the Lord is making gratifying progress. gratifying progress.

Elder Levi J. Hawkley of Idaho Falls, Bingham county, Ida., passed through this city Feb. 15, 1906, on his way home from the British mission, to which he was assigned Nov. 3, 1903. The Welsh and Nottingham conferences were his fields of labor. He acted as clerk in both both.

Elder William Mack Cox of Manti, Sanpete county, arrived home Jan. 25, 1906, from the Central States mission, 1905, from the Central States mission, for which he was set apart April 1, 1904. The Alabama and Kansas con-ferences were his fields of labor, in both of which, Elder Cox states, the work of the Lord is progressing nice-18

Elder Niels J. Henricksen of Farmers ward, Sait Lake county, returned Feb. 15, 1906, from the Scandinavian mission,

to which he was assigned July 28, 1903. The Copenhagen conference was his field of labor, over which he presided herd of labor, over which he presided the last eight months. He states that the working is progressing nicely; meetings are well attended by non-members as well as by Saints, and quite a number have embraced the Gos-

Elder Solomon Lindsey Cox of Ammon, Bingham county, Ida., passed through this city Feb. 15, 1905, on his re-turn from the Southern States mission, which he was set apart March 7 Elder Cox returned home in July, on account of his wife's sickness: leve, on account of his wire's sickness; left home again January, 1906, for the mission field. He returns this time on account of having been overcome by gas in a hotel at St. Louis, which dis-abled him to stay longer in the mission field. 1995.

Elder Calvin W. Richards of Fielding, Boxelder county, returned Feb. 15, 1966. from the British mission, whither he was sent Jan. 14, 1904. The Leeds con-ference was his field of labor, which he reports in a prosperous condition, with bright prospects.

Elder Charles J. Anderson of Grants-Elder Charles J. Anderson of Grants-ville, Tooele county, passed through this city Feb. 16, 1996, on his return from the Swedish mission, for which he was set apart Dec. 1, 1903. The Stockholm conference in Sweden was his field of labor. The work in Sweden he says is progressing fairly well, with quite a number investigating. There are also a creat many who have not heard also a great many who have not heard the Gospel yet, so there is room for more missionaries, who could be used

to very good advantage.

Elder Archibald L. Davis of Heber City, Wasatch county, returned Feb. 16, 1906, from the Northern States mis-sion, where, since March 16, 1904, he has been laboring in the Northern and Southern Illinois and Iowa conferences, Southern linnois and lowa conferences. He reports the work of the Lord in those conferences making wonderful progress. Iowa is a very promising field and the carnest efforts of the El-ders in that part of the Lord's vine-yard will be crowned with success.

Elder David H. Candland of Chester, Sanpete county, passed through this city Feb. 17, 1906, on his return from the British mission, for which he was set apart March 22, 1905. In the Birm-ingham converse which was his field of Jahor the Gospel work is in a down Elder Jonathan O. Duke of Heber, of labor, the Gospel work is in a flour-

