

latter he also had a warrant for him, but had not intended to serve it till morning. Col. Winder stated that he might as well go then, and did so.

Last evening Deputy Springer waited about J. W. Fox, Jr.'s, home for an hour, but Mr. Fox was busy at the assessors' meeting. This morning, when Mr. Fox awakened, he found the deputy outside. He went along, taking John C. Cutler and Alonzo Young as bondsmen. On their arrival at the marshal's office they were notified that they were also indicted, and gave bonds. During today several others were arrested. The list taken since last evening's News report is as follows:

Francis Armstrong; nine indictments—six for misappropriating public moneys, and three for conspiracy; bonds were required in the sum of \$10,500.

John R. Winder; conspiracy; bail \$1500.

Alonzo Young; conspiracy; bail \$1500.

John C. Cutler; conspiracy; bail \$1500.

Jesse W. Fox, Jr.; conspiracy; three charges; bail \$4500.

Lorenzo Young, conspiracy; bail \$1500.

George Romney, conspiracy; bail \$1500.

E. A. Smith; conspiracy; three charges; bail \$4500.

Joshua Midgley; conspiracy; bail \$1500.

Stephen R. Marks; conspiracy; bail \$1500.

Abraham H. Cannon; conspiracy; bail \$1500.

E. M. Weller; conspiracy; two charges; bail \$3000. Mr. Weller was arrested on one conspiracy charge yesterday, and gave bonds in the sum of \$1500.

ROBBING THE DEAD.

A mare's nest of remarkable dimensions has just been discovered in Karlowitz, a small city in South Hungary. The rich patriarch Angyelic died there at 2 o'clock in the morning a short time ago. Within twenty minutes a high ecclesiastic, Lemajic, and a prominent financier and political economist, Stojanovic, had plundered his strong box of 6000 florins, 1600 of which they gave as hush money to the guards and chamberlain. Half an hour later Dr. Milan Dimitrijevic, professor in the Karlowitz College and director of a savings bank, carried off the patriarch's gold watch and a diamond cross. The next day Dr. Gruic, editor of the government sheet *Serbaki Narod*, secured through Lemajic two of the patriarch's marriage certificates, already signed and sealed, though not otherwise filled out. Gruic altered these certificates so that they read as the patriarch's notes for 25,000 and 12,000 florins respectively, payable to him on demand, filed them in the proper court and got a judgment against the dead patriarch's estate for 37,000 florins. One of his fellow conspirators betrayed him to the police, however, and he, Lemajic,

Stojanovic and Dimitrijevic are now behind the bars. The whole affair has turned Karlowitz topsy-turvy. The arrest of Dimitrijevic was followed by a run on the bank of which he was a director, and the police had to be called out in a body to prevent a riot. In commenting upon the scandal, a Hungarian daily says that Angyelic's estate is only one of forty or more which, within the last twenty years, have been plundered immediately after the death of the owners. Before the body of the Patriarch Rajacic was cold, it says, six big chests full of gold and silver were stolen from his bed chamber. Twelve thousand florins were removed from the cap on the head of the dead Bishop of Vojnovics within five minutes after he breathed his last. The ducats were stolen from the hat of the dying Bishop Hranislav while he was still conscious. In Croatia and Slavonia, the region around Karlowitz, the high ecclesiastics protect as much of their money as possible from theft by carrying their money in their caps. On this account a bishop in this part of Hungary always keeps a tight hold of his cap when it is not on his head or locked up in his strong box at home.—*New York Sun*.

CHRISTMAS PRESENTR.

Christmas is the festival of the year, and churlish indeed are they who do not find pleasure in the glow and brightness of its manifold enjoyments. It is pre-eminently the one day of the year when young and old meet together on an equal plane. The pains and aches of old age are forgotten in the joyousness of the day, and Tiny Tims are everywhere among the happiest of God's own children. Depressed in spirits, indeed, must be that person who cannot be happy on this festival day of all the world! Wherever civilization extends, there mirth and good cheer reigns supreme, and if it is winter outside, it is summer inside the home and within the hearts of all. Innocent joy and exultation triumph over all, and hearts old with years and burdens are made again young and light by the air of sociability that pervades everything. While to all of us Christmas has its charms, its significances and its pleasures, it is essentially the feast of the children. Their young hearts long for its coming, while their little feet keep time to its mirth and music. The mysteries that philosophy and religion have unravelled as bearing upon the outward observance of the day have no meaning to the children. They know not of them. Enough for them to believe in the reality of the Christ-child, in the merry-eyed and white-bearded patron saint that comes to them arm-laden with gifts from fairy-land; enough for them to hear the jingle of the reindeer bells, to picture the shadow of Santa Claus, as they lie half awake and half dreaming, sit across their cosy little room, and then rise in the morning to see the gifts that loved and midnight

brought them. Happy indeed is that childish faith! For the children first, and then for ourselves, let Christmas ever be remembered in our homes. Let the bells ring, the yule-log blaze and crackle on the hearth, and the holly gleam on the wall. Weary centuries have come and gone since the star looked down on the plains of Bethlehem, empires have passed away, suns have risen and set, monarchs and monarchies have lived and crumbled to dust, but the earth is still young, and love and laughter are still left us. Let us recognize all the customs appropriate to the day, and with present, feast and carol impress it upon the minds of our children so that it may pass down from generation to generation to bless the children of our children, and those that come after them.—*Ex.*

ST. GEORGE STAKE.

The quarterly conference of this Stake was held on the 15th and 16th December. Notwithstanding the unfavorable weather a goodly number of visitors began to arrive on the Friday previous, preparatory to attending the conferences of the Relief Societies, High Priests', Sunday Schools, Primary and Improvement Associations, and the Sunday and Monday sessions of the Stake conference.

At the last named, President D. D. McArthur presided. None of the general authorities were present. Among those of the ministry in attendance were President Jesse W. Crosby, jun., of Panguitch; James Whitehead, jun., of Springville; Willard Burton, of Salt Lake City; besides the Presidency of this Stake, with St. George Temple President McAllister, High Councilors Chas. Smith and David H. Cannon, returned Maori missionaries H. J. Burgess and John W. Platt, and a number of Bishops.

The themes dwelt upon by the speakers included the necessity of union in spiritual and temporal things; the keeping of the Word of Wisdom and otherwise living aright before the Lord; the duty of all to pay tithes and offerings; the duty of those holding offices in the holy Priesthood to magnify their calling; home missionaries to preach the first principles of the Gospel; the obligation resting upon all Saints to so live that they may obtain the mind and will of the Lord to guide them from day to day; the fulfilment of ancient and modern prophecy; and the necessity of turning unto the Lord with full purpose of heart.

The circular of the First Presidency setting apart the 23rd December for fasting and prayer was read and produced a profound impression. The general and Stake authorities were presented and unanimously sustained.

JAMES G. BLEAK,
Stake Clerk.

Three of the headmen of Bushiri, the Zanzibar insurgent, have been hanged.