Absolutely Pure.

B. W. MERRIAM & CO.,

LOOKING GLASSES

OF EVERY DESCRIPTION.

No. 577 New York.

FOR SALE BY Z. C. M. L.

THOMAS M. ARGALL & CO.,

MENS' AND BOYS' CLOTHING.

688 BROADWAY,

3RINCKEAJOFF, TURNER & CO.

100 Duane St., New York.

PECK BROTHERS & CO.,

JOBBERS IN

73 Beekman Street, NEW YORK.

HEMPHILL, HAMLIN & CO. CARPETING.

HENRY WAGNER.

SALT LAKE CITY, CALIFORNIA BREWERY

LAGER BEER ALE and PORTER WHOLESALE AND RETAIL Second South Street, Three Doors 1

A. GOLDWATER,

Lon Block, Main St., Salt Lake City I have opened at the above place a

Merchant Tailoring

ESTABLISHMENT,

BLACKSMITHING

SHARPENING MASON'S TOOLS

HORSE SHOEING A SPECIALTY, At Elias Morris' Yard.

No. 21 SOUTH TEMPLE ST ONE DOOR WEST OF H. B. CLAWSON'S

HAYNES & SON

AND & DIL TANKS, CODLERS, KETTLES, PANS, ETC,

P. O. Box, 525, - Salt Lake City

NEW YORK

FLOOR OIL CLOTHS, DRUGGETS, MATS. 342 & 344 BROADWAY,

JOHN E. COWLES.

NEW YORK

TRUTH AND LIBERTY.

CHICAGO TRADE.

MOULDING, Stair Railing, Balusters, Newels, Etc. CHICAGO, III.

Our Goods are constantly kept in Stock by the largest Lumber Deniurs in Salt Lake City and Ogden. Price Lists and Moulding Books sent free upon application

STAR HORSE NAMES.

POLISHED OR BLUED, Will hold a shoe ou Longer than any other. We guarantee our Nails to be Equal in Quality and

Durability to any made. Made from the Best Norway Iron, Finished Already to arive, by the UNION HORSE NAIL CO.

CHICAGO.

CHICAGO SCALE CO. 161 S. Jefferson St., Chicago. 2 Ton Wagon Scale, \$40. 3 Ton, \$50. 4 Ton \$60, Beam Box included 240 lb. Farmer's Scale, \$5. Little Detective" Moz. to 25 h, \$3 FORGES, TOOLS, Etc. Sest Forge Made for Light Work, \$10 401b. Anvil and Kit of Tools, \$10

M. S. VANDEUSEN WM. LEIMERT. JOHN C. NEEMES & CO., MANUFACTURING

CONFECTIONERS 20, 30, 32, & 34 MIGHIGAN AVENUE, CHICAGO.

Our Goods are kept by Z. C. M. I., its Branch Stores and dealers generally in the Territory.

USE THE BEST! Fairbank's Fine Family Soaps

THERE IS NO ECONOMY IN BUYING anything solely because it is CHEAP, but when you can get the BEST at at the price of the poorer article it is clear. Fairbank's Fine Family

SOAPS Are undoubtedly the very best in the market. If you have any doubt as to this fact try the Soaps and you will be convinced. They are made of the fluest materials and prepared skillfully. WHITE STAR Is now celebrated all over the country, and is in every respect strictly first class. It is easy on the hands and lasts wonderfully when being used.

We also make the following well known wrands, all of which are highly recommended LAKESIDE, BRILLIANT, GOLDEN WEST, STANDARB, JEWEL, OLD GERNAN, ALHAMBRA, SPANING CASTILE.

EXTRA AMERICAN FAMILY.

Samples of any of our Scaps always furnished when desired.

N. K. FAIRBANK & CO., Chicago, Ill.

HAZARD POWDER Office, 63 Pine St., New York.

Constantly on hand a complete stock of this well known and justly celebrated GUNPOWDER BLASTING, KENTUCKY RIVLE, PAIR LAWN, DUCK, ELECTRIC FUSE.

For Sale by Z. C. M. I. and all the principal to: in the Territory, and H. B. CLAWSON, Agent.

PUMPS AND FIRE ENGINES Pipes, Plumbers' and Steam Pitters' Brass Goods, Belt-ing, Hose and Packing.

Agricultural Implements, ENCE WIRE, BARBED WIRE.

PENCING, Etc., Etc. OUR MORTH SECOND ST., ST. LDDIS, M



SIX CORD

TO BUILDERS

NEW YORK TRADE REMARKS

In the Tabernacle, Salt Lake City, Sunday afternoon, July 26, 1884. REPORTED BY JOHN IRVINE.

Religious liberty guaranteed by the Consti-tution—Not mere freedom of belief—Be-lief needs no protection of law—The free-exercise of religion required—Where the line should be drawn—Natural rights of the Priesthood-Lack of Divine Authority in Christendom and Heathendom alike-Proofs of the Divine Mission of the

I HAVE been pleased in listening to the remarks of Brother Caine who has just returned from Washington; giad to hear that his heart with ours is turned toward the truth, and that his desire, in common with ours, is to build up the Kingdom of God in the earth, and contend for the rights which belong to us as American citizens. Some people seem to imagine because we have embraced a destring which is not nominar us as American citizens. Some people seem to imagine because we have embraced a faith which is contrary to the generally received notions in regard to religion, that we ought to have no rights whatever as citizens of our common country. We do not look upon the matter in that light. We consider that we have the right under the Constitution of the United States to believe anything which seems right to us, and not only to believe it, but to carry it out in our practice, so far as we can do so without interfering with the rights of other people. The first Amendment to the Constitution of the United States says: "Congress shall pass no law respecting an establishment of religion, or prohibiting the free exercise thereof." We understand that Amendment as it is written. We do not wish to interpret it, or give to it any meaning other than the plain language conveys. The language is, "That Congress shall pass no law respecting an establishment of religion," With the establishment of religion, then, Congress has nothing to do. Cougress cannot set up a religion, nor can it pass any law respecting an establishment of religion, then, Congress has nothing to do. Cougress cannot set up a religion, nor can it pass any law respecting an establishment of religion that is, to prevent its free exercise. There are some people in these latter times who interpret that Amendment to mean that people may believe what they please, but it carries with it no freedom of practice. People may

Manufacturers of and Dealers in Corrow AIL DUCK, "Woodberry," Druid Mills POLHEMUS" and other favorite brands, all umbers—Hard, Medium and Soft. they must not carry it out if it happens to be contrary to the views of the great majority. Now, it appears to me that that is a very narrow interpretation of the meaning of that Amendment to the Constitution. It appears to us as it must to the great will of ment to the Constitution. It appears to us, as it must to the great bulk of the people of the country—the sovereign people—that without any constitution—al amendment, or the passage of any law, people everywhere are of themselves free to believe. We do not think a law can interfere with belief even if one were passed for the purpose of interfering with it. A man's belief cannot be controlled by any Act of Congress or of Parliament. No edict of a government or any other law-making body can interfere with my freedom of belief. When a proposition is placed before my mind, and I reflect upon it, and it appears to be correct, my mind receives it and I believe it. Sometimes persons believe in spite of themselves. Sometimes a man or other purposes, constantly in store and nade to order.

Agents for U. S. Bunting Co., "Standard" and "Eagle," by the Case or less quantity.

These Goods can be obtained at Z. C. M. L. BRASS & PLATED WORK FOR WATER, GAS & STEAM PLUMBERS MATERIALS, Refer by permission to David James, Salt

times he cannot control it himself. No edict or law, or any power of man on the earth can alter a man's belief, or prevent him from believing. A law can be enacted to prevent the carrying of that belief into practice; but it cannot interfere with belief, and it needs no amendment to the Constitution, no enactment of Congress or of any law-making body on earth, to protect a man in mere belief. Then it is clear to us that the intention was, that a man should have not only the right to believe, but that he should be protected in the free exercise of that belief. As the language states, Congress is not to pass any law respecting an establishment of religion, nor prohibit the free exercise thereof. What is the exercise of belief in religion? Why, it is certain acts men perform prompted by their belief, prompted by their religion. Suppose a man believes it is right to be baptized in water—burled in water for the remission of sins—how can he evi-

Now, we consider that we have a perfect right under the Constitution of our country to believe what seems right to us and then to carry it out, "Well," someone may say, "do you think there should be no restriction to this? Are people to be protected in any kind of religion they may have? Suppose a man were to come here from India who believed it a religious duty, under some circumstances, to strangles man

Constitution of the country. I have a right to the exercise of my religion so long as it does not infringe upon the rights of other people. There is where we draw the line, and we think it is the right place. And we are standing up, not only for our own rights in this respect, but for the rights of all people upon the face of this land. As has been said by Brother Caine this afternoon, in passing certain enactments which infringe upon our religious liberties, the Congress of the

whom these measures are made. It is the duty of every patriot, of every man who loves his country, and of every woman who loves her country, to do their part in preventing the passage of such engetinents as these, and in vindicating the principles and doctrines which enter into the Constitution of our beloved country. So we are standing up not only for our own rights, but for the rights of others, and this is one of the duties enjoined upon us by our Heavenly Father.

We have been brought from the various parts of the earth into these mountain valleys that we may estal.

to disintegrate this work, to divide the people, to crush the power that exists in the midst of the Latter-day Saints, will only tend to coasolidate the people, to bind them closer together, to make their faith more intense, their convictions more certain, and to make their determination more persistent. That will be the effect. God is working with this people and has worked with them from the beginning. And this, as we have heapy this afternoon, is not a mere matter of faith. We have is not a mere matter of faith. We have seen so many proofs of an over-ruling power, and manifestations of special providence, as a people and as individuals, in answer to our prayers, that we know that God lives, that God answers prayer, that God Almighty is with the Latter-day Saints while they keep His commandments and do His will, and that He will over-rule for good all

the accomplishment of this great work. In this Church is the germ of that kingdom that Paniel saw. The Church of Jesus Christ of Latter-day Saints, set up by the power of God, by the authority of the Most High, is exactly the same Church that Jesus Christ built up—that is, the same in all its esseptial principles; the same organization, the same kind of officers, the same doctrines, the same in its spirit,

High God in which men can administer in ordinances that pertain to the salvation of the living and the redemption of the dead. It will accomplish all that has been predicted by the prophets concerning the Latter-day Kingdom.

Now, this is the kind of work in which we are engaged. It has been introduced by the Almighty to bring about all those grand events that we read about in the writings of the old prophets that have not yet been fulfilled; there are a great many things contained in the Old Testament that people pay little attention to now-a-days. They have an idea of things coming to pass in some spiritual fashion, or some mythical, mystical kind of way: they don't know exactly how; and it is the business of certain men, who are hired to preach the Gospel, to make mysterious explanations of passages of Scripture, which they manage to cover up, and succeed in confusing the the people more than before the expounding was attempted. Nevertheless, all those predictions that refer to events that are to take place in the earth in the latter days will all come to pass as they are written, and this work, this Church of Jesus Christ of Latter-day Saints, this thing called "Mormonism" has been introduced by the Almighty for the express purpose of bringing these things about; that is why it is universally opposed. All these different sects of modern Christendom are like the sects of heathendom, without communication from the eternal world. They receive no revelation from God. Their ministers

singdom that Daniel saw. The Church of Jesus Christ of Latter-day Saints, set up by the power of God, by the sation they be proved the power of God, by the sation of the Say Saints, set up by the power of God, by the sation of the Say Saints, set up by the power of God, by the sation o

we know that the content of the cont

NO. 219.

is and there are plenty of them now—summer the could not common authority; but the spirit of it, their testimony is, in every land, in every corner of the carch whenever the servants of God have penetrated, that they have received the could have penetrated, that they have received the could not common and the carch whenever the servants of God have penetrated, that they have received the propose intention, and that these men are winks of God, and that these men are winks of the country of the Church and obtained the power of the carch to the servants. That is why they are gathered to they have received the ordinances of the Church and obtained the power of the character of the carch to the servants of the power of the land a knowledge of it, because they have received the profit makes the north of the Church and obtained the power of the land the time has come for the chart that the land have penetrated the servants of the carch to the servants of the church and that the time has come for the chart that the land they are carled to have penetrated the servants of the carch to the servants of the ser

REDUCTION IN PRICE OF THE RELIABLE ANTHRACITE CO

GRANITE IRONWARE



FOI BROILING, BAKING, BOILING, PRESERVING

LIGHT, HANDSOME, WHOLESOME DURABLE

The Best Ware Made for the Kitchen.

INPURTANT BANKRUPT SALE DE STANDARD CONTRACTOR

DRY GOODS, FOR A FEW DAYS ONLY

Commencing Tuesday, July 22, 1884,

12.30 a.m. 2.30 and 7.30 p.m. VALUE, OVER HALF A MILLION STERLING

equence of the failure of Means Lifth AW, Bainky & KNOX,

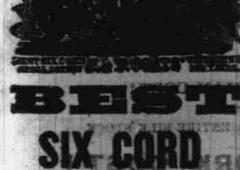
Vest of England Broad and Marrow Cloths, Irish and frish Linen Table Gatha Towels, Pocket Handkerchie

The Subscribers would also call the attention to a Large Lot of Scotch and French Paisley Shawls.

A GREAT SACRIFICE!

Also, a Large Lot of SILKS and SATINS. 20.000 REMENANTS

Of English and Scotch Twieds, Worsted Coatings in different; ALL GOODS WARBANTED AS REPRESENT



Spool Cotton

ARRIVED TO-DAY WESTERNIE . Z. C. M. I.

Which he will MAKE TO ORDER at PRICES LOWER than ever before quoted in this city, allow any distance of the call with all the city.

baptized in water—buried in water to the remission of sins—how can he evidence his belief in that principle? He can only do it in the way specified by the Apostle James. He says: "Show me thy faith without thy works and will show thee my laith by my works?" But wilt thou know, O vain man, that faith without works is dead." That is the only way in which faith can be truly shown—by works. If I believe that baptism is right I evidence my belief by being baptized, and if I am not baptized it either shows that my faith is very weak or that it does not exist; that I have not the courage of my faith, or else that I do not believe at all.

Now, we constitute that