DESERET EVENING NEWS.

DESERET NEWS PUBLISHING COMPANY, LESSEES.

Friday, October 30, 1896.

The Deseret Evening News is published every evening, except Sunday, at 10 and 12 Exchange Place, Salt Lake City, Utah.

The Deseret News is published every Wednesday morning.

The Deseret Weekly is published every Saturday morning.

The Deseret News is mailed to subscribers at the following rates per annum:

Subscribers changing their place of residence should always give former as well as present address.

The News will be sent to the previous address, Post Office or postmaster until the publisher is notified to discontinue.

Communications should be addressed to the Deseret News Publishing Co.

Telephone 505.

RULES FOR VOTERS.

With the registration element of the balloting games next, and we again present these general rules of the guidance of voters:

1—If you wish to cast a straight party ballot, put a cross in ink in the blank square to the right of your party emblem, and make no other mark.

2—If you wish to make any change whatever from a straight party ticket, do not make any more opposite either party emblem.

3—When you do not vote a straight ticket but pick your candidates, put a cross in the space at the right of each candidate you wish to vote for, and erase no other mark on the ticket.

4—You do not vote directly for President and Vice-President; although the names of candidates are on the ticket, you vote by electors on the State ticket, choosing those of the party whose presidential candidates you wish to support.

By following these rules you will have no difficulty whatever in having your ballot just as you want it to be.

THE IDAHO CATARO AGAIN.

The "Church interference" bugaboo in Idaho is still being worked on them, and a dispatch to the Salt Lake morning papers asserts that Hon. Wm. Dotge and others in Church positions in Bear Lake had stated in public meetings that "the Mormons were instructed not to vote for Bryan." The News does not have the exact language the speakers referred to may have used, if they spoke on the subject at all; but from a long and intimate acquaintance with the gentleman named as one of the second parties, and from a knowledge of his character, the News feels free to say that he has made no such statement. Possibly he or someone else may have said that "the Mormons were not instructed to vote for Bryan;" and if he did, that is true. So far as the Church is concerned, the Mormons have not been instructed from that source for whom to vote, and will not be.

It will be observed that the transposition of one word in the sentence quoted makes all the difference in the world, and scheming politicians and tank partisans are not above making such a transposition. They have done things equally as bad in the Lehi campaign this year, as noted in Thursday's News. And whatever excuse may say or claim, the News reiterates the fact that "the Mormons have not been instructed to vote for Bryan;" "the Mormons have not been instructed to vote for McKinley," or any other candidate, so far as any Church instructions or influence is concerned. Certain politicians have been "instructing" the people on other subjects, as the News states yesterday, and possibly these politicians are a little agitated because the people recognize those "instructions" in so doing. The Mormons will do as other citizens; vote according to their convictions on national party issues, leaving out all questions of religion or Church membership.

In the Montpelier dispatch referred to, the walk to the contrary is reversed in the closing sentence that "the constitution has been received from the Church authorities at Salt Lake." The allegation that any Church influence has been used or Church instructions given was emphatically contradicted; but there was no response to an impudent demand for a telegraphed official denial. A reason was that the codex of obtaining such a telegram was transpired. It was that Church influence ought to be used in a positive form in the interest of the parties making the demand, just as has been sought to do with other expressions pro and con by both parties in the subject in Lehi. But the track did not work. The Mormon Church will cease to be put available to one of the other sides in the political controversy.

A FUNNY ANTI MORMON.

An Associated Press dispatch received today is as follows:

Ashland, Ky., Oct. 30.—Reports from Rowan county state that the opposition to the entrance of the Mormon religion in Kentucky very recently through the entire county and that all the Elders have been frightened out of the county. Several months ago there resulted numerous the opposition and the crusade which has recently reported vanishing now nearly. Great has truly aggravated the already distressing conditions.

Elder W. H. Stevens of the Mormon Church went to Lee in Lewis county to preach. He had been warned to go there by the Baptist congregation of Rev. Mr. Hollins, but the pastor refused to permit the Elder to preach in his church. Mr. Hollins locked the door and put the key in his pocket. Several men pried the lock of the door and the Elder, with the congregation, sang "Hail the Day for I am coming." Immediately Hollins in and preached a long sermon.

The last brother in Rev. Mr. Hollins, Thomas Gordon Hollins, was off his flight of pursuant and demand the Mormons to mention. Rev. Mr. Hollins, who is a very wealthy, and who has founded in place his brother his heir, has received quite well.

Mr. Hollins owns the church building in which he had preached many years. He has seized up the doors and locked them on his children. He says he would rather burn, polluted by the feet of Mormonism, it shall be opened no more for the white people. He says he is ready to leave Rowan and that he will probably see it in future hope to.

It is not anything new for opposition to the Mormon religion to have existed among the same class of people more civilized similarly uniformly toward the same object, so that the story remains: "From the days of John the Baptist until now the kingdom of heaven suffered violence, and the violent take it by force." It may be that there are some people in the hostilities mentioned in the dispatch that have submitted to the wiles of Satan to the extent that they feel to be very wicked towards those who are preaching the Mormon religion, or the Gospel of Christ, which is the true name. They would be an new experience with pure Christianity; its power is felt of putting to most such opposition. But in the entire territories there are also many very good people, who recognize the truth of the wise man Solomon's remark that "wickedness overcoming the wicked." Some of these good people refuse to enter their lips with that which marks an evil spirit, and the Elders are kind and hospitable to the Elders who bring the Gospel to their midst.

In the counties named, and others adjacent, there are a couple of Mormon Elders traveling without purse or scrip, preaching the Gospel. It is quite possible that Elder Wm. H. Stevens, whose residence is Hyrum, Utah, and who is now on a mission to the states, is one of them. But it is not at all likely that they have been frightened out of the country, for the reason that there was no occasion to fear danger. The disturbances in Southern greatly exaggerated in this respect, as it is in others. For instance, in regard to the nothing and opening of the Baptist church in Cisco. Several weeks ago the News published the particulars of that incident. The Elders had been invited, and they came and preached in the church. They learned that an attempt had been made by the pastor to prevent it, and that he had locked the door; but the congregation overruled him and opened the house preparatory to the Elders coming and complying with the request that had been made of them. There was no "violence" to "violence" in a fearful character—only a quiet religious service in which the Gospel of Christ as taught in the New Testament was preached with the boldness and power that characterize the humble servants of the Lord in their ministrations. Perhaps the pastor thought the doctrines of the New Testament, taught in plainness and purity, polluted the place from his standpoint of what religion ought to be, and therefore he wanted to convert the building into a pigsty. This is not the first instance of devoted evil spirits directing their attention to series.

As to Mr. Stevens's renewing the Gospel and thereby being deprived of the intended leisure to the pastor's property, that is no unusual experience of Mormons. When they bear the Gospel they sought at the value of the vine Shepherd, and prefer following that to waiting for prospects in dead men's shoes. They comprehend the fact that those who will not give up all for the Lord's sake are not worthy of Him, therefore they are willing to make any sacrifice He requires to be required of them, and trust Him for the outcome. Doubtless Mr. Stevens, if he has done as stated, is more willing to rely upon the Lord than upon the arm of flesh in this matter, and rejoices in the fact that he is right, even though poor, rather than rich and wrong.

Opposition of the kind referred to will not stop the work of Mormonism, which is under the guidance of the Spirit of Holy. If He had not taken care of it, it would have been wiped out long ago, with the assignment it has had to travel. But being the Lord's work, it has overcome all difficulties up to the present, and will continue to do so. So far as concerns the part of Kentucky from which the dispatch comes, there have been several baseless rumors from there of trouble, among them being the shooting only referred to, and which seemed to give details of an event that never occurred. The Elders have taken occasion several times to write that they were experiencing no difficulties of a mental character in their missionary labors, and that while a few people were bitterly hostile, generally the Kentuckians were as kind and hospitable as could be, not being entirely officiated by the anger of a lying anti-Mormon. He has his rights and none should interfere with them.

THE IRON COUNTY SITUATION.

The teacher of details in the situation in Iron county seems to be coming something of a muddle daily, especially due in great measure to violation in discriminating between what nominating parties—either partisitions or individuals—may do and that which electors may perform in the casting of their votes. Today the News received this further communication, with request for an immediate reply:

PAROWAN, Oct. 29, 1896.

To the Editor:

I too would like to ask a few questions concerning the "Citizens' Party Ticket of Iron county."

First—If it can be readily proved that the individuals who signed the petition for the Citizens' party ticket, or enough of them to reduce the number of petitioners for that party below one hundred, had previously signed a petition for the "Independent Republican Ticket" in Iron county, and that independent Republicans had signed a petition for the different parties in their convention, would the ticket be in proper relation, or would it be entitled to a place on the ballot?

Second—If a candidate nominated by the Citizens' party, without the endorsement of any other party, should receive the highest number of votes in Iron county, would he be entitled to a place on the ballot?

Third—If a candidate nominated by the Citizens' party, and previously nominated by the Republican party, should receive the highest number of votes in Iron county, would he be entitled to a certificate of nomination?

Fourth—If he can be readily proved that a large majority or all of the petitioners for Citizens' ticket had previously engaged in the primaries of the different parties, and every candidate on that ticket had so engaged, and many of them candidates, and had to designate for the different parties in their conventions, and a majority of Citizens' candidates had allowed or allowed to be offered, their names as candidates in those party conventions, would the ticket be entitled to a place on the ballot?

Fifth—If a candidate nominated by the Citizens' party, without the endorsement of any other party, should receive the highest number of votes in the county, would he be entitled to a certificate of nomination?

Sixth—If a candidate nominated by the Citizens' party, and previously nominated by the Republican party, should receive the highest number of votes in Iron county, would he be entitled to a certificate of nomination? Further for referring to ruling of Montana supreme court, overruling a lower court, which compelled a young office to the lowest bidder, proceeding on that bid the citizens give him the highest number of votes?

A CITIZEN OF IRON CO.

First.—The law says "no person shall sign more than one certificate of nomination for any office." Illegally obtained signatures are void, hence that would be a ground for an officer refusing to put a ticket so certified on the official ballot.

Second.—Yes; the objection to the sufficiency of the nominating certificate goes to the point of placing names on the official ballot by a certain officer, and not to the choice made by the electors at the polls. The law relating to nominations was approved March 25, 1895, on a subsequent date, April 8, 1895, there was approved a law which says of canvassing boards:

Sec. 28. The board must declare elected the persons having the highest number of votes given for each office to be filled by the voters of a single county or subdivision thereof.

It should not be forgotten that electors are not bound to vote for those only who are placed on the ballot in due form by an officer. They may vote for whom they please, as stated in Thursday's News as provided in section 15 of the law of March 28.

Third.—Yes; see section 28 of the law of April 8.

Fourth.—Yes; individuals can change their minds, or bolt from parties to the extent named; but they are not permitted to sign two certificates of nomination. A candidate may be in that capacity before a convention if he chooses, and then may receive an independent nomination.

Fifth.—Yes, see section 28 quoted.

Sixth.—Ditto. The ruling of the court referred to related to placing names on the official ballot, not to the canvass of the votes cast on election day.

Seventh.—In the same that the question is asked, yes; but the application need is not appropriate. In a contest, the electors always give the office to the party that offers the best prospect as an inducement. So long as the inducement is lawful, it cannot be contemptuously referred to as letting the office to the lowest bidder. This is an imputation on the integrity of voters, being an insinuation that they are purchasable. The just presumption is that electors give their votes sincerely, and the highest number of votes wins every time. That is usually the rule, the basis of a republican form of government.

CITIZENS WHO BARGAIN THEIR TOWNS for the sake of giving details to one in furtherance of their own schemes are not making much of a record of it in this locality this year.

IT PAYS TO GO TO The Big I Cash Store

GET YOUR Good Tea, Good Coffee, Good Spices, Good Baking Powder, Good Quality

FOR YOUR MONEY

NO PRESENTS FREE!

Profits Divided With Customers

Who can ask for more?

Great American Importing Tea Co.

26 MAIN ST. SALT LAKE

MONEY SAVING STORE

Are Twenty-Five Stores, Ogden, Utah

What is a Guarantee?

It is this: If you have a Cough or Cold, a tickling in the Throat, which keeps you constantly coughing, or if you are afflicted with any Chest, Throat or Lung Trouble, Whooping Cough, etc., and you use Ballard's Horehound Syrup as directed, giving it a fair trial, and no benefit is experienced, we authorize our advertised agents to refund your money on return of bottle. It never fails to give satisfaction. It gets relief. Pleasant to take. Sold by E. C. M. I. drug store.

Ballard's Snow Liniment.

This invaluable remedy is one that ought to be in every household. It will cure your Rheumatism, Neuralgia, Sprains, Cuts, Bruises, Frosted Feet and Ears, Sore Throat and Sore Chest. If you have Tetter Itch it will cure it. It penetrates, to the seat of the disease. It will cure 50.0 Sores and galls and nothing after all other remedies have failed. Those who have been crippled for years have used Ballard's Snow Liniment and thrown away their crutches and been able to walk as well as ever. It will cure you. Price 25 cents. Sold by E. C. M. I. drug store.

A Sound Liver Makes a Well Man.

Are you Bilious, Constipated or troubled with Jaundice, Dull Headache, Bad Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Chills and Fever, etc. If you have any of these symptoms, your Liver is out of order, and your blood is slowly being poisoned, because your Liver does not act properly. HERBINE will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. Free trial bottles at E. C. M. I. drug store.

NOTICE.

Salt Lake & Ogden Railway Company.

On and after N. V. 10, 1896 passes issued by the Inter Salt Lake & Ogden Railway company, will not be good over the Salt Lake & Ogden Railway.

C. E. HAMMERTON, President.

A trip to Mexico.

Those desiring to know about this most delightful winter outing should call at the Union Pacific Ticket Office, 201 Main St. Special arrangements are being made for this excursion.

Twenty-five dollars buys best Washing Soap for $1.00, at Equitable Co-op.

The direct line to Kansas City, St. Louis and points eastward, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots in the day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars exclusively free to holders of regular train tickets.

H. R. KEENAN, C. F. & P. A.
11 Marion Block, Salt Lake City.

Personally Conducted Excursion to Old Mexico.

Round trip $75.00.

Diverse routes $41.15.

The finest winter excursion ever offered in Utah is now being crystallized by the Rio Grande Western for the Rio Grande Western-Sp. The special excursion will leave here November 8th. Mr. White who is familiar with the Spanish tongue will conduct the party through all the interesting parts of the Republic, including a trip to the seaport. The Rio Grande Western is the short line to Old Mexico and will run through special sleepers on this occasion. Call at R. G. W. ticket office, No. 25 W. Second South and get a copy of the descriptive circular. Mr. White will be pleased to explain all the details of the excursion. He can be found at the ticket office.

Five-bound round size Jelly for 25 cents. Equitable Co-op.

Salt Lake Theater.

CHAS. S. BURTON, Manager.
Carlton Hotel 8 m. Office.

3 Nights, Commencing Monday Nov. 2

Popular Priced Matinee Saturday.

The Prisoner of Zenda,

Who has witnessed Lyceum Company as was produced for nights at the Lyceum Theater, New York.

Seats Now Selling. Mail orders will receive attention.

SPECIAL!

Saturday night standing orders will be taken for balcony seats for entire season.

Matinee Sat. 25, 15, 10; Eve. 50, 40, 30, 20. Seats at Daniels & Co.'s Saturday morning.

Next Attractions:

Friday and Saturday, Nov. 6 and 7,

Darkest Russia.

A POWERFUL SOCIETY DRAMA.

GRAND OPERA HOUSE

Week Beginning Monday, Oct. 26.

J. H. Hayes, Mgr.

The GRAND OPERA HOUSE COMPANY

Will Gratefully Present

DUTY,

A Society Drama from the French of VICTORIEN SARDOU.

PRICES: 25c, 50c and 75c.

PLACES—Reserve Matinee, 25c.

Reserves 50c. Balcony 25c.

GREAT SPEECHES!

Are the Contribution of Prince Hampton Lodge, Lyceum Theater, Salt Lake City, Utah, Nov. 2, 1896. Hear Hon. J. H. Moyle's Great Speech on "Bryan and Sound Money." Hon. Arthur Brisbane's Great Speech on "Bryan and Free Silver." Hon. Chas. S. Varian's Great Speech on "Bryan and Free Trade