met some tramps on the road and went into camp with them. He wore the soles off his shoes tramping about, and his feet got very sore. Then his food gave out, and he was without food or shelter either Saturday or Sunday night. There was a heavy frost both nights and Was a neavy frost outh nights and Nicholls suffered keenly from the cold. He was seen early Monday morning by the King brothers, who have a ranch in Redwood canyon, but ran away when they approached him. They iraced his bloody footprinis through the frost for over a mile, and finally overtook him. He talked wildly, but they took forcible charge of him and conveyed him to the hospital. He was first booked for insanity, but after he had been thawed out and fed he was quite rational. Both of Nicholl's feet were frost-bitten, and the skin and part of the flesh had been worn off.

The train from San Francisco which conveyed the body of murderer Durrant to Los Angeles was forty minutes late and the large crowd which had gath-ered at the depot grew impatient. and the large crowd which had gathered at the depot grew impatient. Their curtosity was only partially appeased, for the parents of the murderer left the train at River station and were taken in a hack to the undertaking parlors. The crowd saw a coffin taken from the beggggg convergence and cheed taken in a hack to the interfac-ling parlors. The crowd saw a coffin taken from the baggage car and placed in a black wagon, and that was all. A private detective guarded the body. A small gathering awaited around the undertaking parlors and saw the parundertaking parlors and saw the parents arrive and enter about ten minutes before the arrival of the body. The steps of a church upon the right hand side of the establishment held a number of women, and, in fact, most of the people there were women. Mr. and Mrs. Durrant did not show any signs of grief, and met a relative there with small show of feeling. There was no conflict between rival undertaking firms, as had been anticipated, and no doubt the whole proceeding until the body of the murderer becomes ashes body of the murderer becomes ashes will be quiet and uneventful. Both Mr. and Mrs. Durrant state they are greatly relieved at the solution of the dif-ficulty which confronted them in the disposal of the body of their son.

OBITUARY NOTES

JOHN EDWARDS.

On the 10th inst., John Edwards, one of Utah's early settlers, died at his home in the Sugar House ward, Salt Lake county, Utah, of consumption. The deceased was 67 years of age and a native of Giamorganshire, South Wales, his birthplace being Herwan. He was a son of Edward and Elizabeth Thomas Edwards, and together, after embracing the Gospel, with his father, mother, ing the Gospel, with his father, mother, one brother, and one sister, started for Salt Lake City, in 1948. At Council Bluffs he burted his parents, and sister, coming on to Utah with his brother, Edward, arriving here on the 10th day of October, 1851. John Edwards was a man of the highest morals and integrity, and beloved by a wide circle of friends, a most faithful Latter-day Saint in all the trials and hardships the people have passed through in the early settlement of this part of the country, and his actions, and faith, shine out in grand example to those who are left behind to mourn. His tastes were literary and musical, sevtastes were literary and musical, see eral of his compositions being used the Church song books. He leaves a loving and most faithful wife, three sons, three daughters, and an adopted son. May he rest in peace.—[Com.

JOSEPH CROOK.

Joseph Crook was born June 6th, 1823, in Chalford, Benley Parish, Gloucestershire, England, and was the son of James Crook and Sophia Mason Crook; was baptized August 11, 1841, married to Elizabeth Walters in 1843, emigrated in 1855, leaving England in April on the

Curlin, ship Samuel Israel Barlow president of the company. He crossed the Plains the same year in Captain the Plains the same year in Captain Milo Andrus's company and arrived in Utah the latter part of October the same year. He lived in Kaysville a short time, then in Salt Lake City; and in the year of the "Move" he went south with a body of Saints and settled in Payson, and has lived there ever since. He was ordained a Seventy April 13th, 1857. Since May, 1890, he has been a member of the High Priests' quorum. He was a very abstestemious man, and member of the High Priests' quorum. He was a very abstestemious man, and regular in his habits, a constant attendant at his meetings; he had great faith in the Gospel and was a regular tithe-payer. His wife Elizabeth died Jan. 26, 1891, and he married his wife Rosina Dec. 20, 1895, who survives him. He was the father of four children, three sons and one daughter. His posterity consists of four children, libityseight grandchildren and eighteen greateight grandchildren and eighteen great-grandchildren. He died Jan. 8, 1898, firm in the faith of the Gospel, with the hope of coming forth in the first resur-rection to inherit eternal life.

CAMBRIAN.

ANN MORRIS BUTLER RICE

On Tuesday morning, November 30th, after nine weeks illness, Mrs. Ann Mor-ris Butler Rice departed this life at her home in Escalante. Deceased was born in Pontytits, Carmathenshire, South Wales, June 13th, 1816, and she was married to William Butler in December, 1840. In connection with her husband she joined the Church of Jesus Christ of Latter-day Saints in the spring of 1844, and received baptism under the hands of Elder Abel Evans. Her husband departed this life in July, 1849, and she also burted two of her children in the year 1849, leaving her a widow with two children, Elizabeth and William R. She left her native home April 13th, 1856, for Utah, crossing the Plains in the hand-cart company, pulling her cart through the long and tedious journey, in Captain Edward Bunker's train, arriving in Salt Lake City October 2nd of the same year. Locating in North Ogden, she married Ira Rice in November, 1856, receiving a father and a home of the same year. home in Escalante. Deceased was born cating in North Ogden, she married Ira Rice in November, 1856, receiving a father and a home for her children according to prediction. They moved down South in 1858, at the time of the coming of Johnson's army, but returned home to North Ogden the same year. She moved to Cache Valley in the spring of 1859, and again left their home in the year 1866 for Dixle, burying her husband in Washington, April. 1868. In connection with her son William and family she moved to Panguitch in the year 1870; moved to Orderville in 1876, and stayed there seven years, and then moved to Escalante in 1883, where she resided until her death. She was a member of the Relief Society, also counselor to the Primary association. She took great interest in the children; has done much for the sick and aftered has done much for the sick and af-flicted, and was ever ready to assist the poor and needy. She died as she had lived, a true and faithful Latter-day Saint. She was the mother of four children and had twenty-six grandchildren and thirty-two great-grandchildren and thirty-two great-grandchildren

The funeral took place December 1st. 1897, at Escalante.

GERGE ALFRED ALDER,

George Alfred Alder departed this life January 4th, 1898, at Salt Lake City, Utah, of heart failure, superin-City, Utah, of heart failure, superinduced by acute gastritis of the stomach. He was the son of John Alder and Clartssa Chandler Alder and was born November 16th, 1843, in Cheltenham, England. His father, John Alder, embraced the Gospel in his native city and performed a great work in the ministry before leaving for Utah. He was a man of great faith and the sick were healed by the power of God, under his hands, after sometimes days of fasting

and prayer. He came to America on the salling vessel James Pennell, and together with his family landed at New Orleans on October 22nd, 1849. and three weeks from that time settled and three weeks from that time settled in St. Louis. Mo., where he died a year later of cholera. The widow remained in St. Louis and married outside the Church, never coming to Utah. In April, 1864, George Alfred Alder married Lydfa, the eldest daughter of George and Sarah Jones Dunford, by whom he had ten children, three daughters and one son of which preceded him into the spirit world. In April, 1867, had ten children, the one son of which preceded him into the one son of which preceded him into the spirit world. In April 1867, he, together with his wife, was baptized into the Church and left St. Louis in June of the same year for Utah, arriving here September 26, 1867. The stock of goods belonging to George Dunford, which was brought over the Plains with this party in the stock of goods belonging to the plains with this party in the stock of goods belonging to the plains with this party in the stock of goods belonging to the plains with this party in the stock of goods belonging to the plains with this party in the plains was landed safely, though the stock of goods belonging to the plain with this party in the plain was landed safely, though the stock of goods belonging to the plain with the party in the plain with the party in the plain was landed safely, though the same was landed safely, though the same was landed to the plain with the party in the same was landed to the same was landed t over the Plains with this party in teams was landed safely, though the depredations of the Indians made it necessary to officer the train under military law and Geo, A. Alder was made captain of it by the military officers. made captain of it by the military officers at Fort Leavenworth. Kansas. Upon arriving here a business partnership resulted with his father-in-law, George Dunford, which continued for a number of years. From then on he filled responsible business positions with some of the large institutions here. At one time he was connected with the waterworks department of this city. He was a faithful Latterday Saint, kind and unassuming, and well liked by his associates, both business and religious.

wen fixed by his associates, both business and religious.

The funeral services over his remains were held at the family residence on Thursday afternoon, January 6, 1898, under the auspices of the bishopric of under the auspices of the bisnopric of the Second ward of the Salt Lake Stake of Zion, Bishop L. G. Hardy presiding. The speakers of the occasion were Elders Charles W. Penrose, Samuel R. Parkinson, George C. Parkingon, both of Idaho, John T. Caine and R. K. Thomas, the last named speaking in a feeling manner of his business con-nections with the deceased, while the nections with the deceased, which contents eulogized his worth. A quartette of male voices rendered, Come Ye Disconsolate, When the Swallows

tette of male voices rendered, Come Ye Disconsolate, When the Swallows Homeward Fly, and Night of Rest in a beautiful manner,
George A. Alder was a faithful and active member of the Tenth quorum of Seventy and in his departure from this world leaves a wife and six children, four sons and two daughters, to mourn his loss. May be rest in peece mourn his loss., May he rest in peace until the trump shall sound, proclaiming the resurrection morn.—[Com. Millennial Star, please copy.

THE DEAD .__

Peaceful be their Rest.

EDWARDS—At Sugar House ward, January 10, 1898, of consumption, in the 67th year of his age, John Edwards.

BODLY-In Fairview, Oneida county, Ida-ho, January 5, 1898, Delbert Thomas, infant son of Edwin and Mutilda Bodily, aged 5 months.

TROWBRIDGE -- In Salt Lake City. January 12, 1898, of typhoid fever, Moroni Trowbridge, aged 20 years, son of George and Eliza Trowbridge.

ROBINSON—In this city, January 13, 1888, Mary Ann B Robinson wife of Charles W. Robinson: born December 5th, 1858, in Leicester, England.