

The Insult to Ladies at Chicago.

The Chicago Post, referring to the manner in which the temperance ladies were recently treated in that city after leaving the Council Hall, says—

"As the ladies left the Council Chamber, some one passed word down from a window to the crowd below that they were going out of the building by the rear way. The whole mob rushed around to that side, and with ribald yells, oaths, and obscene epithets, forced them back into the building. Then came the cry that they were going out the other way, and the crowd surged in that direction, once more preventing the egress of the ladies, and repeating the disgraceful conduct indulged in at the south entrance. A dash was again made for the south side of the building, but this time the ladies came led by a posse of police, who cleared a way through the mob for them to pass. Beyond this, however, the blue coats made no endeavor to protect them, and, followed by the ribald crowd up La Salle street, they were subjected to the most outrageous taunts, insults and jeers by the motley throng. Almost dead with fright and mortification, they at last reached the Methodist Church block, where the remainder had awaited their coming in prayer for their success. When they had had time to get their breath after their return, they reported that, notwithstanding all their efforts, the Council had passed the objectionable law. Gradually the sentiment of indignation at the want of courtesy shown them, the shame which they had suffered, and the failure in the first grand effort rose uppermost in the breasts of all, and one noble woman expressed the sentiment of all when she said—'I am glad of this present disappointment; this will make it an earnest fight, and nerve us to use all our resources.' After singing and prayer, which were entered into with a heartiness heretofore unknown, the assembly gradually dispersed."

The Utah Persecution Bill.

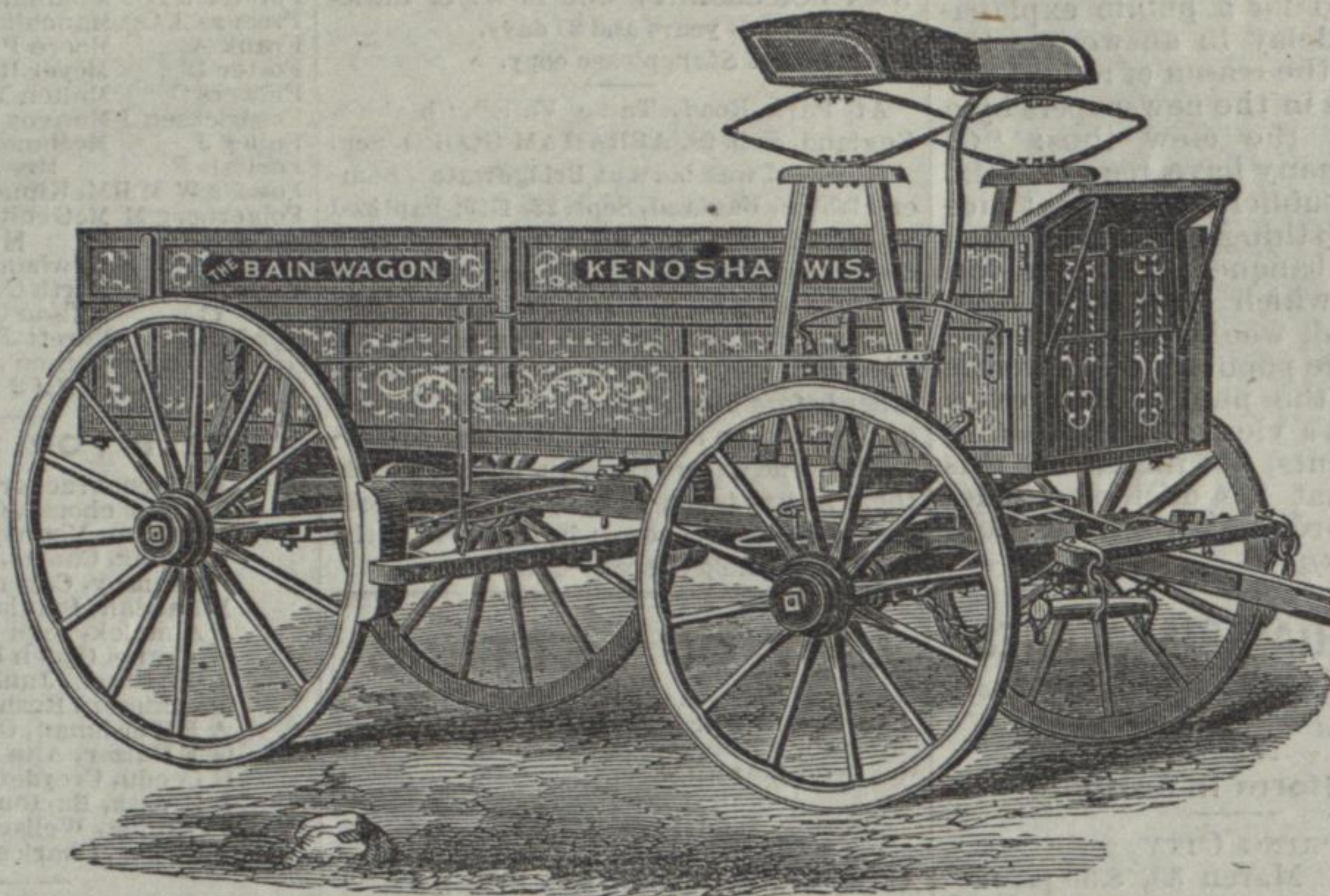
A minority of the members of the House committee on Territories strongly oppose the Utah Persecution bill recently reported by the Chairman, Mr. McKee. They are satisfied from the evidence before the committee that the bill would confer dangerous and tyrannical powers upon a few Federal officeholders, and would place the personal liberty and property of a majority of all the citizens of the Territory in the hands of a few persons hostile to them. They suspect that hidden beneath the avowed purpose of the bill to exterminate polygamy, is a scheme on the part of a "Gentile" ring to blackmail all the wealthy Mormons. The bill gives the Governor, Marshal and the District Attorney and their deputies power so to organize the courts throughout the Territory as to convict all the polygamist Mormons whom they wish to convict, to imprison them in military prisons, and to confiscate their property by means of fines, or divide it among their so-called wives. If the bill were not liable to be made the instrument of cruel and unwarrantable persecution, the minority hold that it is objectionable because it takes away from the people of Utah all privileges of self-government. The minority bill, prepared by Judge Crouse of Nebraska, provides a more efficient judicial system for the Territory by increasing the number of Federal judges from three to five, and providing for the division of the Territory into five judicial districts, in each of which a judge shall reside. No power to pack juries is given to these district courts, but they are designed to perform many of the functions which the Mormon Probate Courts have exercised, and, it is alleged, abused. A court to try Federal cases is to be held at Salt Lake City, and the bill contains a provision for impaneling juries for this court, which is opposed by two of the minority, Messrs. Crouse and Mills, as open to the same objection as the jury section of the McKee bill.—Washington Cor. N. Y. Tribune.

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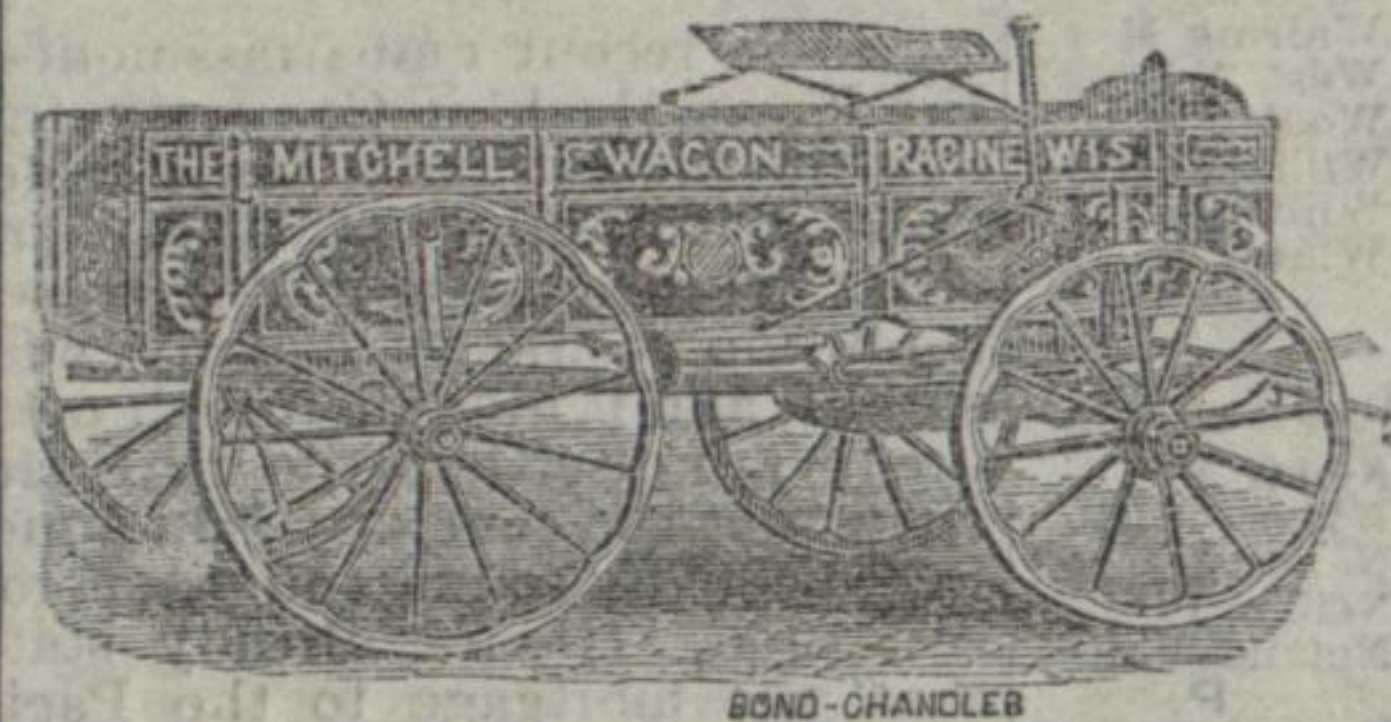
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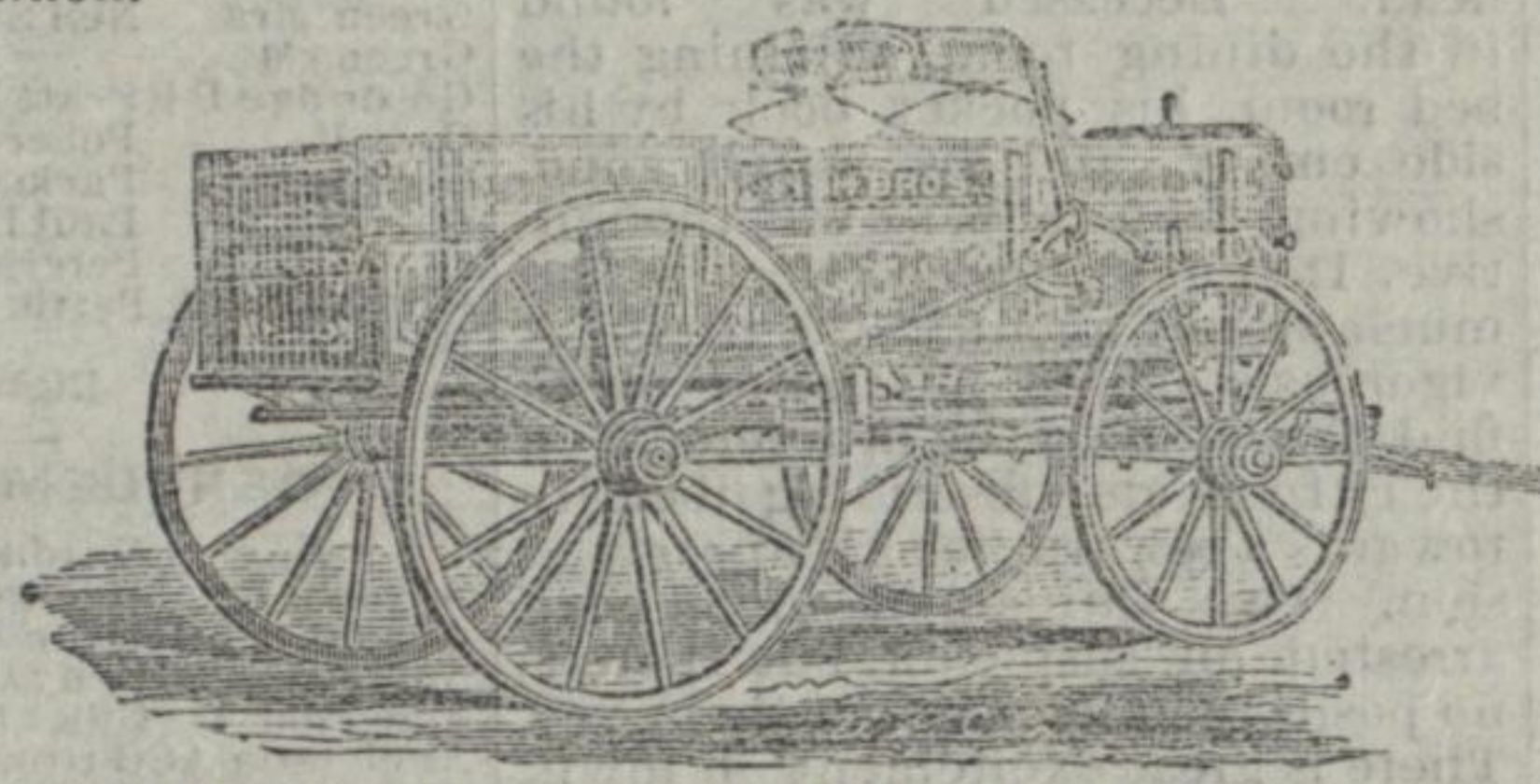
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NOTICE

IS HEREBY GIVEN, that I, William Morrison, Probate Judge of Sevier County, U. T., have, on the 17th day of February, A. D. 1874, at the U. S. Land Office in Salt Lake City, U. T., made cash entry No. 1301 of the following described lands in trust, for the use and benefit of the inhabitants of Richfield, Sevier Co., U. T., to wit:

E 1/2 of N E 1/4 of Section 35, E 1/2 of S E 1/4 of Section 26, S W 1/4 and W 1/2 of S E 1/4 and N E 1/4 and S 1/2 of N W 1/4 of Section No. 25, in Township No. 23, South of Range No. 3 West, containing 640 acres.

All persons claiming to be entitled to any portion of the above described land are hereby notified to file their statements with the clerk of the Probate Court of Sevier County, as required by an act of the Legislative Assembly of the Territory of Utah, prescribing rules and regulations for the execution of the trust arising under an Act of Congress, entitled, "An Act for the relief of the inhabitants of cities and towns upon public lands," approved March 2nd, 1867, approved February 17, 1869.

WILLIAM MORRISON, Probate Judge of Sevier Co. Feb. 20, 1874. w4 3m