COMPREHENSIVE GOSPEL SERMONS.

Elders John Henry Smith and Charles W. Penrose in The Tabernacle.

MISSION OF "MORMONISM."

Includes the Preaching of the Gospel Unto all the World—Divine Authority.

That the Latter-day Saints believe they have a mission to perform, and that that mission includes the preaching of the Gospel to all the world, is the testimony delivered in the Tabernacle yesterday afternoon to an immense throng. Among those present were many visitors, who were greatly interested in the remarks made and who freely expressed surprise that the "Mormon" religion was so broad and liberal in its scope. The speakers were Elders John Henry Smith and Charles W. Penrose of the Council of the Twelve, while the meeting was presided over by President John R. Winder. As an opening hymn the choir sang: "How great the wisdom and the love." Prayer was offered by President Richard W. Young of Ensign stake. The choir rendered the anthem: "The Pilgrim's Chorus."

ELDER JOHN HENRY SMITH.

Elder John Henry Smith was the first speaker. He prefaced his remarks by quoting Rev. 14: 6-7: "And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to Him, for the hour of his judgment is come."

"These words," said the speaker, "fell from the lips of John the Divine, and gave evidence that there would come a time in the world's history when it would be necessary for the Gospel in its fullness and purity to be preached among the children of men. If that time has not yet come in the history of the human race, we should certainly be looking for its approach."

Elder Smith referred to the many changes that had been wrought in the world's history, and to men who had appeared and presented doctrines for the uplifting of the human race, not claiming, however, to have received any divine authority, so to do. He spoke of the teachings of our Catholic brothers and sisters and of the great Greek church, and other churches that had preached those things which they thought were just and right.

This speaker referred to Martin Luther and his attitude toward the mother church. Luther declared that the world was virtually in revolt against the teachings of the Redeemer, and that therefore they should be called to repentance. He did not claim, however, that he had received that authority spoken of by the Apostle Paul: "Neither taketh this honor unto himself, but he who is called of God as was Aaron." He never declared that an angel from heaven had brought to him the everlasting Gospel; and that the keys authorizing him to administer in the ordinances of the same had been committed to his charge. His contention was that he had found the mother church in transgression, teaching false doctrine; that immorality and crime were scattered broadcast and the ministry and the people were not in harmony with the doctrines of the Son of Man.

Prior to the declaration of the Prophet Joseph Smith none had declared that they had received a direct communication from the heavens. Joseph Smith announced that he had a visitation from the Father and the Son; that the keys of the Gospel were entrusted to him, and the requirement made that he would see that it was preached to every nation, kindred, tongue and people. It was not only to reach the living, but the dead also who were to hear it in the spirit world, and it was his duty to declare this to the children of men.

At this point Elder Smith gave way, apparently from physical indisposition, and Elder Charles W. Penrose was asked to continue the subject of his theme.

ELDER CHARLES W. PENROSE.

Elder Penrose stated that he was much interested in what had been said because of its great value to mankind and because he knew of its truth. "You have heard to some extent the great difference between the Latter-day Saints and the different Christian denominations," said the speaker. "That is to say, while the various denominations are set up according to their ideas and notions of what is right from the Bible, the Church of Jesus Christ of Latter-day Saints is set up by direct commandment of God, as has been already quoted from Rev. 14: 6, 7. This angel has come from heaven to earth and restored the Gospel in its fullness, and this Gospel is not only to be preached to the living but to the dead also, as has been testified here this afternoon."

The speaker bore witness to the fact that in the nineteenth century our heavenly Father sent from His presence the angel seen in vision by John when banished on the Isle of Patmos, to restore the everlasting Gospel. This Gospel is not new, this Church that has been set up is not new. It is new to this age of the world, and many of its doctrines are new to mankind at present, but the Church is the old Church restored by God and the doctrines the same as those taught by Jesus and His Apostles, although they may be new to many in this age of the world.

The speaker said the Doctrine and Covenants contained a number of revelations from God given through the Prophet Joseph Smith to His people and the people of the world. While it may seem strange to read from this book as a scripture, it is just as much scripture to us as the Holy Bible. If it is true that God has inspired Prophets, are not His instructions to them as much scripture as those given through the Prophets of ages ago? If not, why not?

Some will say, "Have not the Christian churches claimed that the canon of scripture is full, and that after the date of the apostles for hundreds of years there was no direct revelation?" We admit that during the dark ages there was no direct revelation. Reformers did not claim to have revelation. They acted according to their impression of right. And did not seek for revelation. But we do not admit that God has ceased to have the power or the will to reveal Himself to His children. We do not concede that such a change has taken place in the power of Deity. The people ceased to seek for revelation, but it does not follow that there was no to be none. We claim that God is ever the same and will manifest Himself when called on in faith, nothing wavering. Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you, is a fundamental principle of the doctrine of Christ. So we claim that people nowadays have the right to expect communication from God, as they did anciently. The speaker then read from the Doctrine and Covenants, section 68: 12, in which authority is given from God to the Elders of this Church to preach and administer the ordinances of the everlasting Gospel.

Continuing, he said that when the Father and Son appeared to the boy Prophet, Joseph Smith, and our Savior laid obligations upon him to preach the Gospel to the children of men, He made arrangements for him to receive the Priesthood. For this purpose John the Baptist, the forerunner of Christ, who was beheaded in the days of the Savior, came and bestowed upon Joseph Smith and Oliver Cowdery the keys of the Aaronic Priesthood, and at a later date the three leading Apostles, Peter, James and John, came and bestowed upon them the keys of the holy Apostleship that whatever they might bind on earth shall be bound in heaven, and whatsoever they might loose on earth should be loosed in heaven.

Elder Penrose referred to the similarity of the commission given to the Prophet Joseph and the commission as given to the Savior's Apostles as mentioned in the last chapter of Matthew and the last chapter of Mark. This, he said, was not given to anyone but to the 11 Apostles, Judas' place not having been filled. Christ appeared to them after His resurrection and said unto them: "Go ye into all the world and preach the Gospel to every creature: he that believeth and is baptized shall be saved, but he that believeth not shall be damned." This commission was given to no others and does not authorize anyone, except those 11, to administer in the name of the Father, and of the Son, and of the Holy Ghost. Many men had taken upon themselves the right to administer in the name of the Holy Trinity by virtue of the commission given to other persons hundreds of years ago.

The speaker cited the twelfth chapter of I Cor. showing the officers that were placed in the church and for what purpose. He said that we know from history that these men were put to death, the church was persecuted, and were accused of all manner of things that were awful and untrue, many of the Saints were slain, darkness came into the world, new ideas and notions were introduced and the world was left to itself, and that confusion came upon it that existed during the dark ages. During the interval that has elapsed many notable events have taken place and many mighty men have arisen who have introduced reforms in religion. All light has come by the power of God, and all bloodshed, war, and all evil has come from beneath.

In the last days, said the speaker, the angel has come and brought back the Gospel, and the Lord has given His servants authority to baptize in the name of the Father and the Son, and the Holy Ghost. The ministers of the modern Christian world do not claim that they have any direct authority from God, nor do they claim that those who ordained them had, and yet they dare to administer in the name of the Divine Trinity. Yet they are doing much good, although some "preach for hire and divine for money," and God is not with them. This, said the speaker, was said not in a spirit of faultfinding, but simply to announce a fact. He read from the Book of Mormon, p. 482, to show that all truth is of God and error and darkness from the Evil One.

The speaker testified that the prophecies of Isaiah, Jeremiah and Ezekiel are all being fulfilled and that not one jot or title would fail to the ground. The time is speedily coming when the dogmas of men will vanish. God's people are gathering to build up Zion, and the time will soon come when every knee shall bow and every tongue confess that Jesus is the Christ. Elder Penrose spoke of the same signs and miracles being enjoyed by the Latter-day Saints as were enjoyed by the primitive Saints. He showed that the Gospel was for the dead as well as the living, citing 1 Pet. 4: 6, and 1 Pet. 3: 18-20, proving that the Gospel was to be preached to the dead "that they might be judged according to men in the flesh, yet live according to God in the spirit." The speaker concluded by bearing a strong and eloquent testimony to the truthfulness of the Gospel revealed through the instrumentality of the Prophet Joseph Smith.

The choir sang the anthem, "In Our Redeemer's Name." The benediction was pronounced by Elder George Albert Smith.

The list of famous men and women the world over who have preserved the beauty of their hair through the constant use of

Ed. Pinaud's EAU DE QUININE HAIR TONIC

is the greatest testimonial to the wonderful virtues of this preparation. It is the original hair beautifier and invigorator. Its use is a continuous benefit. You cannot do without it if you want to preserve your hair.

Free ED. PINAUD'S EAU DE QUININE HAIR TONIC for three applications, enough exquisite perfume for five times, and famous ELIXIR DENTIFRICE for five times. Send 10c. to pay postage and packing.

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For More Than Fifty Years the SINGER has

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Highest Standard of Excellence

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quality considered, than any other. Whether you propose the purchase of a machine or not there is much to interest most women at any Singer Store—and all are cordially invited.

By this Sign you may know and will find Singer Stores Everywhere

These Machines are never sold to dealers. Only from Maker to User

A small payment down, the rest at convenient intervals. Four different kinds and a wide range of prices to suit.

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Singer Sewing Machine Company

43 South Main Street, Salt Lake City, Utah.

OGDEN AND RETURN $1.00.

Via D. & R. G., Monday, July 10th.

Special train leaves Salt Lake 6.45 p. m. Returning leaves Ogden 11.00 p. m. Splendid program of "Bike" Races at the Ogden Saucer Track. Everybody invited.

"Strike while the iron is hot" and read today's want ads. today; for want ads. are irons that cool quickly. The offers they contain soon find takers.

WAS AN HONEST MAN.

Tribute Paid to George Edgar, Who Was Killed in the Rio Grande Wreck.

All that was mortal of George Edgar, the fireman who lost his life on the Rio Grande wreck at Park City on Wednesday last, was laid to rest yesterday afternoon with impressive ceremony. The funeral service was held in the Fifth ward assembly room, Bishop S. M. T. Seddon presiding. The hall was filled to its capacity and the casket was hidden under a wealth of beautiful floral offerings, the gifts of sympathizing relatives and friends. The ward choir furnished the music and sang as an opening hymn, "Thou dost not weep to weep alone." Prayer was offered by Elder George E. Burbidge. The choir rendered the hymn, "Farewell all earthly honors." The speakers in their order were: Elders John Dunlop, James E. Howell, William Langton, Carl J. Larson, William A. Cowan, Alex. Buchanan, Jr., and Joseph N. Taylor. All referred to the sad occurrence in which the deceased met his death, and testified that George Edgar was a kind husband and father, a true friend and an honest man. Elder Taylor spoke of the uncertainty of life and the necessity of Latter-day Saints taking advantage of the privileges afforded by the Gospel of Jesus Christ. It had been said of Brother Edgar that he was an honest man. Of such the poet had said, "An honest man's the noblest work of God." The speakers admonished the children to look after their widowed mother and cherish the virtues of their deceased father. The choir sang, "Unveil thy bosom, faithful tomb," "Shall we meet beyond the river?" and as a closing selection, "Why lay thee softly down to sleep." The benediction was pronounced by Elder C. A. Carlquist. Interment was in the city cemetery.

SIRE TO SON.

Boy Can Sometimes Learn From His Father.

When you catch them young enough you can usually make your sons profit by your own experience.

Afterwards, it's different. A lady tells how her son was made to profit by what his father had learned:

"My husband was always fond of coffee, and after his business took him frequently into a German community he drank it more, with the result that his kidneys became affected, and he suffered greatly with pains and despondency, till, as he says, 'coffee nearly killed me.' So he stopped using it, and began to drink Postum Coffee. It cured him; and in a very short time his kidneys resumed their normal functions, his pains were allayed, and the despondency which had nearly driven him crazy ceased to trouble him.

"My little boy, a year old, had suffered ever since he was weaned, from stomach and bowel troubles. He could not properly digest the milk he drank. It passed out of his bowels in hard lumps, sometimes large and again like small pellets, frequently producing diarrhoea, and then we would have to call in the doctor. But the trouble returned, again and again.

"We used to give him a taste of Postum Coffee occasionally, and as I saw that he relished it and realized how much good it had done his father, I began to put a little in his bottle of milk. The effect was so salutary that I gradually increased the quantity, till at last I used only enough milk to give it color. He thrived wonderfully on it. He is over two years old now, and his digestion is all right. Postum has made him uncommonly large and strong and healthy. I give him a bottle full four times a day." Name given by Postum Co., Battle Creek, Mich.

There's a reason.

Read the little book "The Road to Wellville," in each pkg.

AN AFFAIR OF HONOR.

Young Husband Resents an Insult to His Wife and a Fight Follows.

John Smith and Robert Brown had a merry fistic encounter on East Temple street last night, and both were placed under arrest for fighting, Officer Moore making the arrest.

The trouble began because Smith, who is married, claims that Brown made some insulting remark to Mrs. Smith. After Smith took his wife home, he came up town, located Brown and accused him of the insult. Brown pleaded not guilty but was apparently willing to fight. Smith wanted to fight, so they both gathered about them a few friends and began the bout. How long it would have lasted is a matter of conjecture, because Officer Moore rushed in as referee and called it off. Friends of the two men bailed them out, so they escaped staying over night in Hotel de Kimball.

Croup.

is a violent inflammation of the mucous membrane of the wind pipe, which sometimes extends to the larynx and bronchial tubes; and is one of the most dangerous diseases of children. It almost always comes on in the night. Give frequent small doses of Ballard's Horehound Syrup and apply Ballard's Snow Liniment externally to the throat. 25c, 50c, $1.00. Sold by Z. C. M. I. Drug Dept. B

BIG INCREASE IN ASSESSMENT.

Revised Rolls Show Valuation of A Million and a Half in Excess of Last Year.

TAX NOTICES NOW IN ORDER.

Comparative Statement Showing Assessment for the Two Years—What Figures Are.

The Salt Lake county tax rolls have been completed by County Auditor Fisher and his clerks and are now ready to submit to the state board of equalization and then to the county treasurer. The auditor took charge of the lists when the county board of equalization completed its work 10 days ago, and has completed his recapitulation in record time. As soon as the state board of equalization passes on the lists the county and city officials will fix the rate of tax levy for this year and then the rolls will be completed by the county treasurer and the tax notices sent out.

According to the revised assessment rolls there is an increase of $1,465,124 over the assessed valuation of all property in this county last year. The total assessment this year is $51,118,128 and for last year it was $49,653,004. A comparison of the assessment last year and this year follows:

	1904.	1905.
Real estate—		
Acreage	$ 3,240,858	$2,847,196
City lots	18,005,201	18,352,064
Mining claims	55,067	62,897
Improvements	12,882,482	13,663,017
Personal property—		
Horses and mules	239,461	262,156
Cattle	129,186	144,206
Sheep	35,529	47,952
Swine	5,231	5,382
Bees	51	
Merchandise	4,097,413	4,123,520
Machinery	1,819,757	2,048,251
Solvent credits	3,690,210	3,513,407
Money	124,063	152,716
Other personal property	5,467,952	5,814,031
Poll lines		7,409
Car companies	30,999	26,558
Totals	$49,663,004	$51,118,128

Baseball Players and Foot Racers

Louis J. Kruger, ex-champion long distance foot racer of Germany and Holland, writes, Oct. 25th, 1901: "During my training of eight weeks' foot races at Salt Lake City, in April last, I used Ballard's Snow Liniment to my greatest satisfaction. Therefore, I highly recommend Snow Liniment to all who are troubled with sprains, bruises or rheumatism." 25c, 50c, $1.00 bottle. Sold by Z. C. M. I. Drug Dept. B

THE JONAS RECITAL.

Program of Fine Music to be Rendered At Clayton Hall Tomorrow Evening.

Following is the program which Senor Alberto Jonas, the pianist, will give tomorrow evening, in Clayton Music hall, at 8:30 o'clock:

Sonata, Opus 57 (Appassionata).....L. van Beethoven
Allegro assai.
Andante.
Allegro ma non troppo.
(a) Scotch Dances.
(b) Etude in C major.
(c) Etude in C sharp minor.
(d) Etude in G sharp minor (in thirds).....Frederick Chopin
Prelude and Fugue in E minor.....Felix Mendelssohn
Northern Dances, Opus 12, Nos. 1, 2, 3.....Alberto Jonas
"The Cuckoo".....Claude D'Aquin (1672)
Campanella (by request).....Paganini-Liszt

The new soil, in the uplands of sunny Ceylon, produces the choicest tea grown—Golden Gate Ceylon Tea.

FIRE AT MURRAY.

Bucket Brigade Was Used to Good Effect—One Man's Narrow Escape.

Early Sunday morning fire broke out in the Murray hotel at Murray city, and for a time threatened its complete destruction. Jabez Denny, a guest of the hotel nearly lost his life in the flames, as he was asleep when the fire broke out, and was stupefied by the heavy smoke. His presence was discovered after the fire had gained great headway, and it was necessary to break in his door and drag him to a place of safety. The other guests of the hotel had left on the first general alarm, which was sounded by the smelter and locomotive whistles.

Fire broke out in a linen closet, and as it gathered headway a volunteer fire department was called out to fight the flames. Under Marshal "Mike" Mauss a bucket brigade worked heroically to prevent its spread. The damage done was estimated at about $400, fully covered by insurance.

The hotel building is owned by D. B. Jones, and was constructed on the site of a former hotel that was destroyed by fire three years ago.

Grocers who carry Burnett's Vanilla need not worry about food laws. No state board has ever questioned its purity.

JUDGMENT REVERSED.

Opinion of Utah Supreme Court in Case Of Woodman Estate vs Bamberger.

The supreme court has handed down an opinion reversing the judgment of the lower court in the case of the Utah Savings & Trust company as administrator with the will annexed of the estate of Janise F. Woodman, deceased, appellant, against Simon Bamberger and remanding the case for a new trial. The opinion of the court was written by Justice McCarty and concurred in by Justice Straup and a dissenting opinion was written by Chief Justice Bartch. The action was brought to recover $2,504.17, alleged to be due on a promissory note executed by defendant in favor of Woodman on June 30, 1896, and payable 90 days from date. In the lower court judgment was rendered in favor of defendant.

The majority opinion of the supreme court holds that the lower court erred in its finding, that Mr. Bamberger had paid or caused to be paid said note as there was no evidence to substantiate such a finding. The judgment is therefore reversed.

Chief Justice Bartch in dissenting states that the note was not intended by either party as an unconditional promise to pay a certain amount, but was given to guarantee the performance of certain business transactions pending between the parties. He also holds that the evidence showed that the note was paid by the Salt Lake & Ogden Railway company, in which Mr. Bamberger is interested, on Sept. 22, 1897, and therefore the judgment of the lower court should be affirmed.

MUNYON'S PAW-PAW PILLS TRADE MARK

A positive cure for Constipation, Indigestion, Jaundice, Biliousness, Sour Stomach, Headache, and all ailments arising from a disordered stomach or sluggish liver. They purify the blood and are the best laxative and cathartic ever compounded. Get a 25-cent bottle and if you are not perfectly satisfied we will refund your money.

MUNYON CO., Philadelphia.

Cheerfully Recommended for Rheumatism.

O. G. Higbee, Danville, Ills., writes, Dec. 2, 1901: "About two years ago I was laid up for four months with rheumatism. I tried Ballard's Snow Liniment; one bottle cured me. I can cheerfully recommend it to all suffering from like affliction." 25c, 50c, $1.00. Sold by Z. C. M. I. Drug Dept. B

MADE A BAD JUMP.

Leap-the-Gap Man Seriously Hurt in Performance at Saltair.

Because he landed on the lower edge of the gap he was leaping on a bicycle, with his front wheel slightly turned, Harry Good came near to his death Saturday afternoon at Saltair. As it was he was unconscious for half an hour, and suffered severe head and body bruises. At the evening descent of the "leap the gap" contrivance the body rider was forced to make the ride alone, although it is stated that both the riders will be ready to perform today. The unsuccessful ride was made as a trial early Saturday afternoon. The slide and gap contrivance had just been erected, and Good was trying it out. He came down the incline all right and took the gap in good form, but landed with his front wheel slightly turned on the lower side of the platform. This threw him headlong, going at a terrific rate of speed, and after a long slide he fell to the ground from the six foot platform. He picked himself up and started to walk away but a moment later fell unconscious to which state he remained until half an hour later. His injuries were not of a permanent nature.

Indigestion.

With its companions, heart burn, flatulence, torpidity of the liver, constipation, palpitation of the heart, poor blood, headache and other nervous symptoms, sallow skin, foul tongue, offensive breath and a legion of other ailments, is at once the most widespread and destructive malady among the American people. The Herbine treatment will cure all these troubles. 50c bottle. Sold by Z. C. M. I. Drug Dept. B

AS GOOD AS A VACATION.

Rest in a nice Hammock in the shades of your own home. We have the largest assortment and handsomest designs on the market. Prices from $1.50 to $6.50.

DESERET NEWS BOOK STORE, 6 Main St.

AFTER CRAP SHOOTERS.

Colored Preacher Tells His Flock They Must Work and Quit Gambling.

Rev. L. A. Brown, pastor of the Colored Baptist church, preached against crap shooting, policy and Chinese lottery last evening, and said in part:

"Now, you all want money. We all do; don't we? Well, since you are so all-fired determined to get money, accept this tip from one whose name is history. The way to win money is to stake an honest day's work against an honest dollar—you will win every time. Too many of our church people looking for easy money have got into the habit of dropping into places where they can go up against another man's game. Policy, Chinese lottery, craps and other devices of the devil are their falling.

"People are too prone to do this sort of thing. Our people are too anxious to get rich quick. They are always getting the worst of it as a consequence. They go into these places and they make themselves think they are sure going to win. Well, the dealer in the Chinese lottery game has a thousand chances to your one. What is the result? They always go broke."

"I know this is a big proposition I am tackling. I hope, however, that this seed I have sowed will amount to something. I hope other, bigger men than I will take it up. It is not pretty, perhaps, but it is a subject of today—a practical matter, and it needs attention."

TEA

You'd be ashamed to buy poor butter; don't be ashamed of your tea or coffee.

Write for our Knowledge Book. A Schilling & Company.

The Keith-O'Brien Co

The Season of Half-Holidays Has Come.

IN PURSUANCE with our Summer custom and as a compliment to our employes, this store will close on Wednesday afternoon and on each succeeding Wednesday afternoon during July and August. This action is independent of other stores—merely an evidence of appreciation of our loyal employes. In the matter of half-holidays the public is with us.

Linen Coat Suits.

With the fancy bolero coat—short coat, the sleeves are short; the coat beautifully embroidered in medallions, the skirt is handsome and has broad tucks at the bottom; $20.00 for..... **$16.75**

Sample Line of Linen Skirts.

Some are plaited; some are trimmed with eyelet embroidery. These are in splendid favor this summer. The prices are $1.95 to $12.50.

A Genuine Bargain.

A Mahogany $400 Standard Piano to be sold for balance due,

$275

Been used only 8 months. Lowest prices on organs in the West.

$7.50 and up.

Vansant & Chamberlain, 51-53 MAIN.

"The Coolest Store in Town."

WALKER'S MILL END SALE

WE ARE SETTING A HOT PACE THIS WEEK.

Bargains for You—Bargains for the Whole Family.

Anything—Everything—A Complete Sweep—The greatest aggregation of wonderful seasonable Mill End Bargains, ever brought to the city.

AGAIN THE WALKER MILL END KITES BRING GOOD TIDINGS—WATCH FOR THEM.

WE MENTION A FEW OF THE MANY THOUSANDS OF DOLLAR STRETCHERS TO BE FOUND IN ALL PARTS OF THE GREAT STORE

500 Dozen Wash Rags 1c Each.

MILL END PRICES ON WHITE SUITING LINENS

36 in. wide—worth 75c, for (yard).....49c
36 in. wide—worth 75c, for (yard).....58c
40 in. wide—worth 85c, for (yard).....65c
45 in. wide—worth $1, for (yard).....69c
54 in. wide—worth $1.50, for (yard).....$1.19

MILL END PRICES ON WASH GOODS.

3,000 yards Lawn worth 10c, for.....3½c
1,000 yards Floral Batiste worth 15c, for.....7½c
2,000 yards Chiffon Islandine, worth 25c yard, for.....10c
1,500 yards Dotted Swiss, worth 25c yard, for..10c
500 yards White Dotted Swiss worth 35c yard for.....18c

FOLLOW THE CROWDS TO THE STORE WITH THE YELLOW SIGNS.

Walker Brothers Dry Goods Co.