SUNDAY SERVICES.

Elders George M. Cannon and Seymour B. Young the Speakers.

At the Tabernacle services yesterday, Sunday, Sept. 17, after the usual preliminary exercises,

ELDER GEORGE M. CANNON

was the first speaker. He expressed a desire to be guided by the Spirit of God while addressing the congregation. The Saints, he said, must allow that they always have the Spirit with them. He then observed that the growth of the Church does not disorganization but has been very rapid, but there are remarkable circumstances connected with it. We consider the persecution through which the people has passed. It has held our territory with the world in persecution those who differ from the world in religious matters. Even the Pharisees had their own guilty in persecution. All prevail in the age, and we see that in this respect and today we see that the various religions in the world can meet together in Christ's congress as is the case in Chicago. Even the Saints are beginning to be relief manifested by the world, and people who formerly persecuted are inclined to accord us fair treatment.

Sometimes it seems to us as if the Lord were delighted His coming, but He is continually working out His plan for the salvation of mankind. His ways are above the ways of man. The speaker read a portion of the eleventh chapter of 1 Samuel as showing the difference between God's ways and those of man. The question was to elect a king for Israel, and God appointed one whom no man thought of elevating to that position—David, the shepherd boy. No one been in war in the cause of the Lord, but man should see that he, himself, is doing what is acceptable to the Almighty. The speaker closed by bearing a testimony to the truth of the Gospel and the existence in the Church of all the gifts and graces which have been promised to those who have faith and obey.

ELDER SEYMOUR B. YOUNG

then addressed the congregation. He said he realized that our number is comparatively small and the, our popularity is not great. Yet we have a position among the people of the earth, and the Lord has indeed established a marvelous work, as He promised to do, when He said a time would come when peace should be established and all nations to bow to the Lord. It is pleasing to him to bear the testimony given that the Gospel is true. The Church has had and has now representatives at the religious congress. Our chief of which we are justly proud has just returned from Chicago, and there was much in that visiting materially at this time. They acquitted themselves with much credit and bore a great testimony to the world of the ability to be found here. Papers will be read at the religious congress, stating our views and hopes for the future, and we will be better understood from this time. The Saints have always been a missionary people. It is the very purpose of their existence to testify to the world of the truth.

The visit of the First Presidency to the Fair was felicited to, and the speaker said he rejoiced to the circumstance, because the more we became known to the world the better for us. Our tourists and saints of the choir made a favorable impression wherever they went, the purity of our young people being quoted to the audiences before whom they appeared.

Having read a portion of Malachi, Elder Young remarked that when John the Baptist came, he testified to the coming of Jesus whose messenger he was. He accomplished his mission by proclaiming the truth and rebuking the wickedness of the people. He was finally martyred because of his testimony. But his mission was not yet finished. The Scriptures tell us that the messenger should come more to do it before the second coming of Christ. We testify that he did come, for he appeared to Joseph and Oliver and conferred on them the Priesthood in the name of Messiah. And then is a wonderful vision that Joseph had in the Kirtland Temple the Savior appeared. Thus were the words of Malachi fulfilled. The Lord came to His Temple. He opened the great work whereby salvation for all is proclaimed, not only for the living but also for the dead.

The speaker rejoiced that we can be heard among the nations of the earth and proclaim peace to all men. He is a firm believer in the message which embraces all the nations here and he longs for the day when the Gospel will be universally received and the earth blessed. He closed by an earnest exhortation to the Saints to cultivate good will towards all and live so as to be able to do good for themselves and for those who depend on them, for the cause of God among our kinsmen. A time will come when the Saints shall be saviors on Mount Zion; not only in a spiritual sense but physically. We will be called upon to feed the hungry and clothe the naked. Let us be prepared to do good in all records.

Killed by a Fall.

According to the Wasatch News, a fatal accident happened at Wasatch, Summit county, recently. David, the 10-year-old son of Bishop E. Lambert climbed upon a barn to look at some young pigeons in a box nailed to the peak of the barn roof, and while looking at the nestlings he fell from the top of the barn to the ground a distance of fourteen feet. He fell on a rail and directly beneath, going through the top of the rider, while the boy came down with striking him across the abdomen. He was rendered unconscious by the fall, and his companions, two other small boys, were so frightened that the injured boy recovered consciousness sufficiently to walk home. He got them to turn the coffin out of the barn loft, in an which he was laid in the house, and their mother sent a distance of half a mile. Physicians were in the mountains attending the injured boy when the news came. The boy never fully recovered consciousness, and died at 9 o'clock the following morning. The boy never fully recovered consciousness, and died at 9 o'clock the following morning. The boy never fully recovered consciousness, and died at 9 o'clock the following morning