setts.

the Mormons. There is nothing Francisco Chronicle. whatsoever in the conduct or the character of this sect since they have been subject to public inspection which would induce us to give credit to the stories of the Mountain Meadow massacre and the hundred other sensational legends about them.

The census satisfies the world that the Mormons are not a profligate people, and the universal concensus of unprejudiced travelers confirms the fact. Behind that no government has a right to go, and none but an exceedingly stupid and ignorant government would attempt to go.

must be careful indeed if we want | centennial celebration. to help their unbelief, rather than change their * faith into a rock-like resistance. The generation who were contemporary with the miracles and preachments of Smith yet capable of answering to persecution by marching through the desert and subduing the wilderness. But the Mormons of to-day, ninelieves in them implicitly. The evi- | will probably be light. dences of Mormonism, to their notion, are established. Miracles substantiate them. Prophecy fulfilled corroborates them. The progress of their faith justifies them. It is all nonsense to

talk about knaves and hypocrites, robbers and murderers, profligates and debauchees, in this connection. The performances of men like Smith, Young, Pratt, and Hyde speak for them. Their deeds, their lightful facts of science: Feeling is conquests, their followers, witness a much slower sense than sight. If the fact that they must have be- a man had an arm long enough to lieved something themselves, must reach the sun, and were to touch have had earnest purposes of their that body with the tip of his finger, own before they were capable of he would never find out whether it striking fire from the souls of was hot or cold, as he would be others.

What we are now coming to in headquarters. in Utah, under the legislation of Congress and President Grant's zeal for enforcing the laws (such as suit his ideas), is simply a dead-lock o nullification and hostilities and embitterments uch as it will take generations to wipe away. If we compel them to fight for polygamy, we compel them to retain it. New York World, March 31st.

Go to the Country and get a Farm.

There are a great many people in the city of San Francisco who might better their condition by going into the country. Farm life would furnish an independence to many who are now suffering from limited means. What in the city is a narrow fortune would in the country be an ample capital for a first class start in life. The city homestead, worth from \$1,000 to \$5,-000, if sold and converted into a farm, would make a family comfortable. Sons and daughters without occupation here would there find profitable employment. Girls in the city cannot do menial service in their parents' kitchen, but in the country and on the farm would find themselves employed from morn to night Boys that can do nothing self-supporting in the town would become valuable on the farm.

There are thousands of boys and girls in San Francisco out of employment who could find profitable engagements if they would go into the country. There is no person in health, between the ages of ten and sixty years, who cannot become Building ment in a farming community. There is not an active and sober young man, able and willing to work, who cannot earn and possess a good farm if he will go about it. Genteel people living in the city spend enough money to keep up a shabby-genteel existence to make them thoroughly independent in the country. With a small farm, a small house, and a little stock, there is no danger of the wolf at | ATIA the door. With grain and vegeta- LAI WEN, bles grown upon the farm, no bills for milk, or wood, or coal, or water,

lation, of freeholds to population, or gas, or rents, relieved from the lation, whether insolence of servants and from the he look at the matter in the light exactions of polite society, a coun of industry and material prosperity, try life becomes one of thorough in the light of the "social evil" independence. It is better to be a question, in the light of public person of consequence in a country health, the Mormons of Utah will neighborhood than nobody in a still bear away the palm of superi- great city. Better be a frog in a ority from the thousand faiths, one small puddle than a pollywog in a gravy, and no liquor of Massachu- a great town. Greeley's advice to "go West" was good. Our advice The argument of public morality is to go to the country, get some therefore fails by the facts of the land, put up a shanty, go to work, census and by what we know of and become independent. - San

It is the highest privilege, duty and pleasure of great men and whole souled women to earn what they possess, to work their own way through life, to be the architects of their own fortunes.

An exchange remarks that that unfortunate set of men known as Washington's body servants is thinned out so rapidly by recent deaths that it is feared only a few CHARTER The Mormons believe, and we thousand will survive to attend the

> "Get out of my way-what are you good for?" said a cross old man to a little bright-eyed urchin who happened to stand in the way. The little fellow, as he stepped one side, replied very gently: "They make men out of such things as we are."

Some people find cause for lamentation in everything. The Raftstenths of them, are a generation man's Journal, published at Clear- CHARTER which knew not Joseph in the flesh, field, Pennsylvania, is disposed to which is only acquainted with his become tearful, because many ratworks by hearsay and through edu- tiesnakes having perished of cold cation, and which consequently be- during the winter the coming crop

> Grant has presented a jack-knife to a whittler of Chicago, who sent him a laurel wood ornament cut from Lookout Mountain. It's a very nice knife, but the recipient would just as soon have had a foreign mission, or some trifle of that sort that wouldn't have put the President to half so much expense.

> Here is another one of those dedead before the sensation arrived at

> Jefferson's advice to his daughters was to avoid breaking with disagreeable people as long as they could with honor. Sacrifices and suppressions of feeling for such an object, he thought, cost much less pain than open separation. The effort of self-control was soon forgotten, but an open breach haunts the peace of every day.

In one of the earliest trials before a colored jury in Texas, twelve gentlemen of color were told by the judge to retire and find a verdict. They went to the jury-room. The sheriff and others standing outside, heard the opening and shutting of drawers, and slamming of doors and other sounds of unusual commotion. At last the jury came back into court, when the foreman rose and saed: "We have looked everywhar, in the drawers and behind the do', FOR COAL & WOOD! and can't find no verdic'. It warn't in the room."

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83d:w2 6me



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BAILEY 102 Chambers Street, NEW YORK.

THE undersigned having been duly ap-I pointed by the Probate Court of Morgan county, U. T., administrators of the estate of Sanford Porter, Sen., deceased, do hereby give notice to all persons who have demands against said estate to present the same for settlement, and those indebted thereto are requested to make payment without delay. I. P. PORTER, N. T. PORTER,

Administrators of the estate of Sanford Porter, Sen., deceased. Centerville, March 31, 1873. w10 1m

NOTICE.

TO WHOM IT MAY CONCERN. The cash entries for the fellowing Townsites situated in Morgan County, Utah Territory, made January 24, 1873, embracing the following described lands, to wit: For the Townsite of Croydon, NE & NW

of SE 4 and SE 4 of NW 4 and N 6 of W 4 Section 20 Township 4 North of Range 4 East, containing 320 acres. Also for the Townsite of Peterson the E 1/2 of S W 4 and Lot 6 and W 1/2 of SE 4 Section 6 Township 4 North of Range 2 East containing 200 13-100 acres.

Also for the Townsite of Enterprise the S 1/2 SE 1/4 Section 5 NE 1/4 of NE 1/4 Section 8 and W 1/4 of N W 1/4 Section 9 Township 4 North of Range 2 E, containing 200 acres. Also for the Townsite of Richville the SE 4 Section 11 Township 3 North of Range 2

East, containing 160 acres. Also for the Townsite of Porterville the SW 4 of SE 4 and SE 4 of SW 4 Section 14 and NE 4 Section 23 and NE 4 of NW 14 Section 23 and N W 14 Section 24 Township 3 North of Range 2 East, containing 440

Also for the Townsite of Milton the N 4 of N W 4 Section 28 and S E 4 of S W 4 Section 21 Township 4 North of Range 2

East, containing 80 acres. Have been made in trust for the inhabitants thereof.

All persons claiming to be owners or possessors of any portion of said entries will take due notice and make the application as provided in the statutes of Utah.

JESSE HAVEN, Probate Judge, Morgan County, U.T. January 24, 1873. w2 3m

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