

GEORGE Q. CANNON,
BRIGHAM YOUNG,
AUTHORS AND PUBLISHERS.

PEOPLE'S TICKET.

For Delegates to Congress,
GEO. Q. CANNON.

EDITORIAL NOTES.

The *Opden Junction* speaks of the grounds where the W. U. repeating office was "shortly to be." Judging from its telegrams to the Pacific coast journals the W. U. line lies all the way from Salt Lake to San Francisco.

The manufacture of idols is a flourishing branch of industry in Christian England, the heathen preferring the British make because so much better finished than their own. The "light hills island" does a double business. It turns out idols for the heathen to worship, and then sends out missionaries to convert them from the practice. Funny isn't it?

The exports of the United States to China have dwindled down from a value of four and a half million dollars to one and a half million. Some think that the disposition to insult and abuse the Chinese is a reason of this shrinkage, but it is more likely to be caused by the institution, by the initiative Mongolians, of home production of goods in the American states.

The *Silver Reef Miner* has made its appearance. It is a neatly arranged sheet, and when the pressman gets better rollers will no doubt be a really good-looking paper. It shows a fine array of advertisements, and the editor promises to make it a thoroughly independent journal, leaving the private affairs of individuals untouched, maintaining the right and opposing the wrong. It is a bi-weekly and starts with apparent prospects of success.

The Beaver folks have started a new paper. It is a daily, and is called the *Chronicle*—we follow its own orthography. No. 5 is the first issue that has reached us. It is made up from the late *Enterprise* and *Spare-Dealer* material, is a four column, four-page paper, 11 x 16 inches in dimensions, and edited by S. A. Wilson, with John Ashworth as Superintendent. It is published by a company, of which John R. Murdoch is President and Josiah Rogers, Secretary. We wish the *Chronicle* abundant success, and hope that it will prove a real representative of the people of the district of country in which printed.

Our readers will remember the case of John P. Phair, who was sentenced to be hung for murder but reprieved by telegram a quarter of an hour before the execution was to have taken place, through the efforts of a gentleman with whom he was unacquainted, but who saw him at the time the murder was committed, in a town distant from Rutland, the spot of the homicide. It is now shown that the Rutland detectives worked up the case to obtain the reward, and suppressed evidence favorable to him; that the four identifying witnesses were bribed and had been shown Phair's photograph before they were called upon to identify him, and that the detectives found the place in Providence where Phair stopped, but suppressed this evidence.

SECOND ADVENT CONVENTION.

In answer to a call from several well-known clergymen, a convention of believers in the pre-Millennial advent of the Savior will meet in New York City, October 30th and 31st, and November 1st. The circular announcing the convention sets forth that "the precious doctrine of Christ's second personal appearing has long lain asleep and neglected and misapprehended; but remarks further that "it is an occasion for the profoundest gratitude that there has within the last few years been a powerful and widespread revival of this ancient faith." It is expected that a large number of preachers and laymen will respond to the invitation, and the religious world may reasonably expect the annunciation of some definite views in relation to this important subject.

That Jesus of Nazareth promised to come again to earth is as certain as the facts of his birth, ministry and death. The scriptural predictions of his second coming are at least as pointed and emphatic as those that relate to his first coming. The two advents are intimately related to each other, and the first without the second would be a failure of purpose and of prophecy. But singular to say, the promise of his coming, which was a cardinal point in the creed of the early Christians, has been counted as nothing or explained away entirely by the great mass of the modern professors of the same faith.

An unbiased student of the New Testament will find nothing clearer in all its collection of writings than the hope, nay the certain expectation, of the reappearance of Him who died and rose again; and this not in a figurative, symbolical or so-called spiritual sense, but as an actual, personal advent, as real as his visit to the Apostles and others after his resurrection, when he stood before them in his body, bearing the marks of the crucifixion. By a fanciful method of private interpretation, these numerous references to the second advent have been twisted out of their obvious meaning, and tortured into what is called a "spiritual" signification. Some claim that the death of every Christian is the "coming of the Lord;" others that the conversion of the world is this spiritual appearing; and the firm belief of the early disciples has become unfashionable and unorthodox in the popular churches of the latter time.

The coming of the Savior, to reign as King of Kings and Lord of Lords, is as pointedly declared by the ancient Hebrew prophets, as his birth of a virgin and his sufferings for the sins of the world. Indeed, the triumphant appearing of Messiah is so vividly portrayed by those who came with "the burden of the word of the Lord," that the Jewish nation lost sight of the dark shades of the picture, and entirely overlooked the babe of Bethlehem, the man of sorrows, and the lamb led to the slaughter, and dazzled by the prospect of the restoration of the kingdom unto Israel, and the Son of David sitting upon his throne in Jerusalem, with Israel at the head of the nations, they rejected the offering of Mary and put to death as an impostor, the meek and lowly Nazarene.

The first coming of Christ was in literal fulfillment of those portions of sacred scripture which related to the period of his birth. It is but reasonable, then, to believe that the predictions concerning his second coming will also come to pass literally. If the saying "Behold a virgin shall conceive and bear a virgin" shall come and bear a virgin, it will be verified to the letter, and should not the great God, that "the Lord, when he speak, shall suddenly come to his temple" be also accomplished according to the plain signification of the words? Why claim the actual fulfillment of one and content for a mystical, spiritual fulfillment of the other?

The anticipation of the personal re-appearing of the Lord comforted and sustained the Apostles, and other suffering members of the ancient Church, while passing through the fires of persecution. They, like many other believers in the word of the Lord, erred as to date; but they were correct as to facts; or the whole canon of scripture prophecy is a delusion and a snare. It is evident that at first they looked for the return of the Savior in their own time and expected that he would immediately come in the glory of his Father to reign in the very place where he was rejected. But in the course of years they became convinced of their mistake, and began to reason that "the Lord is not slack concerning his promises as some men count slackness;" that "one day is with the Lord as a thousand years, and a thousand years as a day;" and that "the day of Christ" should not come "except there come a falling away first." They had, perhaps, mingled together, as many readers of the scriptures do now, the sayings of Jesus which are recorded in the 24th chapter of Matthew. But, after coming to a better understanding, they found that the signs he gave when the disciples were with him on the Mount of Olivet, related to three different events, and were given in answer to the triple question, "When shall these things be?" and what shall be the sign of thy coming, and of the end of the world?" By "these things," they referred to his prediction concerning the overthrow of the temple and the desolation of Jerusalem, which he had just uttered in their hearing. The "sign of his coming" constituted a second subject, and the "end of the world" a third. But all the points in the question were answered in his reply, and they may have mixed them, as others have done, and thus have looked for the second occurrence when they beheld the signs of the first.

But when the Apostles became convinced that the advent of the Savior was not so near as they had supposed, they did not lose faith in the promise. They held to that as firmly as ever. But they were that in the latter time words came "woeful walking after their own lusts, and saying, where is the promise of his coming?" for since the fathers fell asleep all things have continued as they were from the beginning of creation." And they warned the saints against such doubts, and exhorted them to look steadfastly for "that blessed hope, the coming of our Savior, Jesus Christ."

We hope that the convention at New York will result in closer investigations of the divine promises concerning the second advent, and that in consequence many may be led to behold the signs of the times, recognize the fact that the Lord has commenced the work of preparation for that great event, and understand that the gospel of the kingdom has been restored to earth, to be preached to "all the world" as a witness unto all nations; and that there are those living on the earth who have been commissioned to call upon the "wise virgins" to make ready for the coming of the "Great Bridegroom."

BY TELEGRAPH.

BY HASTEN.

Hayward Taylor Undergoes a Serious Surgical Operation.

The papers generally criticize favorably George H. Bates' speech, "Caracas," at the Academy, for the first time in America, by Mapleson's troupe, on Wednesday night.

The Times says the plot is very slight, but the music is novel, brilliant, sparkling, and characteristic. It will achieve a popular success, not a great but as a pleasing work.

Madame Elizabeth Von Starnitz first appearance here at the Broadway, this week, in "Mussolini," a comedy, was very successful, and the performance as a whole, progressed smoothly and seemed to please the audience, which was a numerous one.

Madame's comedy, produced at Booth's, this week, with Genevieve Ward as Lady Macbeth, and a character which presents her in a more favorable light, than either of the parts which she has been performing during the present engagement. Miss Ward's conception of the part differs from that of Charlotte Cushman, not in her intensity of her acting but in her attention to detail, which indicates the most careful study.

The following story comes from Springfield, Ohio: On Tuesday night, at the performance of "Little Emily," by the Charles Dickens Combination, George Fawcett Rowe succeeded in changing the character of the play, and a mild tragedy was enacted behind the scenes. Rowe's wife (Miss Kate Girard) had sustained the role of Emily and Martha. Elizabeth Clayton, who had the role of Agnes Wickfield, was discharged from the troupe a few days before, because of the illness of Miss Clayton's young daughter, a very pretty woman, also a clever actress. On this night Miss Clayton, accompanied by a gentleman, took a prominent position in the audience. This so disturbed Miss Girard that she refused to play while Miss Clayton was before.

The Halifax Fisheries Awards—Here Trouble Looking Up.

The World's London letter says: Lord Salisbury, British foreign minister, has been invited by the American government to consider seriously the very decided objections which the American government is disposed to make to the payment of the Halifax fisheries awards, in the new circumstances created for both governments by the report of the British ship Sirius, who was sent to investigate the event of January 5, when a number of American fishermen were violently driven away from the coast of Newfoundland, and their fishing tackle destroyed, and their persons brought up to the island, man-of-war fishing on Sunday is prohibited, and the Americans were fishing in contempt of this law.

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By the singular and unexpected attitude of the British foreign office in regard to the events of January, in Newfoundland, and the reports of Captain Sullivan, have made it a matter of grave doubt whether the State Department can venture to take the responsibility of weakening and complicating the American case by paying the money over to the Halifax fishermen.

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LOST.

WANTED.

HORSES! HORSES! HORSES!

FOR SALE.

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HOME MADE BOOTS!
HOME MADE SHOES!

Z. C. M. L.
HAS ON HAND A FULL LINE OF

BOOTS & SHOES

Men's Fine Veal Calf and Kip Boots,
Men's and Boys' Stoga Shoes,
Men's and Boys' Alexis Gaiters,
Women's, Misses and Children's Shoes.

HOME MADE STAR BOOTS.

LOWEST PRICES GUARANTEED.
H. S. ELDRIDGE, Superintendent.

NEW GOODS! FALL STOCK!

We are Receiving Our Fall Stock
Cashmeres in all Shades, Crepe Cloth,
English Suitings, Pongee

DRESS GOODS.

SILKS.
Table Linens, Napkins, Dyelies, Towels and Cashes in all colors and at all prices.

TO THE MILLINERY TRADE.
In Millinery we have prepared and estimated Hairs, in Straw, Felt and Velvet of the latest styles.

GENTS' AND BOYS' CLOTHING.
GENTS' AND BOYS' HATS, in all colors and at all prices, which have been selected with the best of care.

WE CARRY RUBBER CLOTHING, BOOTS & SHOES, CUTLERY, NOTIONS, ETC., OF EVERY KIND
THE JOBBING TRADE
We carry Rubber Clothing, Boots & Shoes, Cutlery, Notions, Etc., of every kind

FAUERBACH & BRO.,
55, MAIN STREET, SALT LAKE CITY.

NOTICE.
TO WHOM IT MAY CONCERN!
THE Boot and Shoe business of Mr. W. H. Rowe is now consolidated with the Deseret Tanning and Manufacturing Association.

NOTICE.
TO FRIENDS AND PATRONS.
HAVING consolidated my Boot and Shoe business with the Deseret Tanning and Manufacturing Association, I now heartily thank you for the liberal patronage and friendship heretofore extended to me, and respectfully solicit a continuance of the same towards this Association.

NOTICE.
To the Public.
THE business combination above noted is intended to meet an urgent demand of the people of Utah for the establishment of an extensive and class manufacturing of Boots and Shoes. The Directors are known to the whole community, and as a guarantee of the solid and reliable character of the Association.

WM. H. ROWE, Superintendent,
Manufacturing and Salesroom at the Old Stand,
"THE BIG BOOT,"
57 East Temple Street, Salt Lake City.

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57 East Temple Street, Salt Lake City.

GREAT REDUCTION
IN BUILDING MATERIALS
THE SIERRA NEVADA LUMBER ASS'N
LUMBER

Teeth!! Teeth!!
S. J. LYNN, Supt.

LUMBER YARD

PLANING MILL
REDUCTION IN PRICES.

SASH, DOORS, BLINDS
MOULDINGS IN GREAT VARIETY

WINDOW GLASS

LATIMER, TAYLOR & CO.

Teeth!! Teeth!!

Teeth!! Teeth!!

Teeth!! Teeth!!