You can make Good Bread with some Flour, but better

HUSLER'S

FLOUR!

Bread with

Little IIIs

of Children

conferences.

Elder David Buesch of Manti, San-

2, returning from the Swiss and Ger-man mission, for which he was set apart Oct. 11, 1904. Zurich, Switzerland, was the scene of his labors.

Mothers and all others who have chil-

dren about the house cannot do their families a better service than to learn of

simple and reliable remedies that correct children's allments. Many grown peo-ple are suffering today for the ignorance or negligence of those who had charge

of their bringing up. Children are prone to constipation, and if it isn't corrected early, the bow-els get in the habit of not working nor-

mally and soon chronic constipation results that may last off and on all through life. Then children eat almost

FREE TEST Those wishing to try Dr. Cald-back of the sense addressing the company. This offer is to prove that the remedy will do as we claim, and is only open to those who have never taken II. Send for it if you have any symptoms of atomach, liver or bowel disease. Gentlest yet most effective laxitive for children, women and eld toke. A guaranteed, permanent home cure, THE PUBLIC VERDIOT: 'No Laxative So Good and Sure as DR. CALDWELL'S SYRUP PERSIN.'' This product bears purity guarantee No. 17, Washington, D. C.

PEPSIN SYRUP GO. 105 Caldwell Bldg., Monticello, III.

of whom bore their testimony to the

of whom bore their testimony to the truth of the gospel. A quartet, duit and solo were ren-dered during the services by members of the choir, which disclosed the fact that we have considerable talent in music here. Mrs. Heber Q. Hale of Bolse rendered in very nice style that beautiful piece, "Nearer, My God to Thee."

IN MEMORIUM.

Impressive Services in Honor of the

Late Apostle Teasdale.

by, Fremont Co., Idaho, passed through this city, July 1, on his return from the Southern States mission, where he has been laboring in the Mississtppi and Kentucky conferences.

Elder William A. Murray of Wells-ville, Cache Co., passed through this city July 2, on his return from the Brit-ish mission, for which he was set apart May 16, 1905. The Sheffield con-ference was his field of labor, presiding for 2 months over the Doncaster branch Elder Boyd L. Reynolds of Marysville, Fremont Co., Idaho, passed through this city July 1, on his return from the Central States mission, where he has been proselyting since Nov. 1, 1905, in the North Texas and Missouri branch.

Elder John Erickson of Fish Haven, Bear Lake Co., Idaho, passed through this city July 2, on his return from the Scandinavian Mission, whither he was sent May 16, 1905. The Trondh-jen and Christiania conferences were bis folds of John ElderHyrum T. Clark of Auburn, Uin-ta Co., Wyoming, passed through this city July 1, 1907, on his return from the Central States mission, to which he was assigned Jan. 10, 1905. The North Tex-as conference was his field of labor. his fields of labor.

Elder Thomas E. Ricks of Benson, Cache Co., passed through this city July 2, on his return from the British mission, for which he was set apart April 18, 1905. The Leeds conference was his field of labor, where he presid-ed over the flourishing branch of Keighley.

Elder Ernest Hafen of Santa Clara, Washington Co., passed through this city, July 2, on his return from the Swiss and German mission, to which he was sent Oct. 4, 1904. The Bern-and Frankfurt conferences were his fields of labor. Elder Frederick Leighton of 375 north Sixth West, Salt Lake City, returned this week from the British Mission, to which he was assigned in May, 1905. The London conference was his field of labor.

Elder George W. Moench of 165 west Third South street, Logan, Utah, passed through this city July 2, on his return from the British mission, whither he was sent May 24, 1965. The Scottish conference was his field of labor. Elder Frederick F. Williams of this city, returned July 2, from the British Mission, to which he was assigned April

GENEALOGY.

The Savior's Prophecy Fulfilled-New England Families Intermatry-A Dream Which Related to Temple Work-Cases of Healing in the Temples. Inquiry Regarding the Warren Family.

SINGULAR and significant fact connected with the genealogies of nearly all the Latter-day f of nearly all the Latter-day Saints is the fulfillment of the prophecy uttered by the Savior of all

Empey family of England, by S. Empey of Lehl, Utah. Edgar family of Scotland, by R. P. Paton of Logar, Utah. Eastman family (place not given), by L. L. Hatch of Franklin, Ida. Facrell family of England, by George prophecy uttered by the Savior of all mankind. He said that one of a city and two of a family should elect to follow Him. And no other prophecy has been more vividly fulfilled by His latter-day followers. Seldom has the enthusiastic convert succeeded in ignit-ing the flame of truth in the breast of his loved one, whether sister, mother, brother or father. No matter how eager the effort, nor how confident of success the new convert might be; the fact remains that it is only the one of a city and two of a family which accept the gospel message. To the genealogist this has a peculiar significance. The multiplicity of single lines which thus go back into the re-mote past is almost startling to the student. It is easy to see how the blood of Israel has been scattered among all nations. When one examines the records of the carly New Englanders, one is interested to find that this rule does not always hold good amongst them. For these original families have married and intermarried until there is necessarily much duplication of work. However, no one objects to sending one, two, or three missionaries, at great expense, to convert a single soul. Why should we grive too much at some unavoidable duplication of work in this great temmankind. He said that one of a city

Edgar tamily of Scotland, by R. T.
Paton of Logan, Utah.
Eastman family (place not given), by
L. L. Hatch of Franklin, Ida.
Farrell of Smithfield.
Farrell family of England, by George
L. Farrell of Smithfield.
Fox family of the United States, by
A. F. Farr of Ogden, Utah.
Fox estate of Salt Lake City. Utah.
Fulimer family of the United States, by
the Fox estate of Scotland, by William
Fisher family of Scotland, by William
Fisher family of New England, by
Ellen R. Nibley of Logan, Utah.
Freeze family of New England, by
Eulen R. Nibley of Logan, Utah.
Freeze family of Scotland, by William
Farley family of Scotland, by William
Farley family of New England, by
Eulen R. Nibley of Logan, Utah.
Freeze family of New England, by
Farley family of England, by J.
Freeze family of England, by John
Farley family of England, by William
Farley family of England, by William
Farley family of England, by William
Farley family of England, by John
Fareday family of England, by William
Fareday family of England, by George
Facer family of England, by George
Facer of Willard, Utah.
Fineld family of the United States, by
M. P. Fifeided of Weston, Utah.
Foubister family of Scotland, by David Faubister of Logan, Utah.
Foreman family of the United States, by
Lorin Farr of Ogden, Utah.
Goodsell family of England, by
Charles Goodsell of Logan, Utah.
Gudstone family of United States, by
Lorin Farr of Ogden, Utah.
Gudstone family of United States, by
Lorin Farr of Ogden, Utah.
Gudstone family of United States, by
Lorin Farr of Ogden, Utah.
Gudstone family of United States, by
Lorin Farr of Ogden, Utah.
Gudston of Smith

sion, but instead elders from other parts were transferred to this confer-ence to meet the demands of the work planned. No doubt this conference is destined to become soon one of the progressive and beautiful stakes of Zion. AMOS R. STEPHENS.

MISSION NEWS.

WESTERN STATES MISSION.

Elder Lewis Later of Idaho, who ar-

fever. Elder Lewis Later of Idaho, who ar-rived here on June 14, was compelled to return home on the 22nd on ac-ccunt of poor health. Elder and Sister Chipman, who have been laboring in Pueblo, arrived in Denver Saturday and will 'labor here, Elder Joseph Fackrell has been transferred to Pueblo. Elder J. J. Hawks, who has been laboring in New Mexico, ussed through Denver on his way to Salt Lake City to receive treatment for appendicitis. On accourt of his con-dition, Elder John S. Sharp of Union, Salt Lake county, was released to go home with him, Elder Sharp has la-bored in the mission thirty-one months. The last ten months were spend in the mission office. Elder James O'Neil Jr., will assist in the office in place of Elder Sharp. NORTHERN STATES MISSION.

On Sunday, May 19, 1907, two spe-cial meetings were held during the day in Rotterdam, and a meeting in the evening in Amsterdam. The occasion of the event was a visit from President Charles W. Pen-rose and wife on their way through the various European missions, and also the arrival this morning of Pres-ident Svivester Q. Cannon, wife and two children, accompanied by eight new Elders from Zion who are called to labor in the Netherlands mission. There were also in attendace Pres-ident Alex Nibley, Secy, Robert S. Fol-and and Elder Paul Roelofs from the mission office: President J. E. Open-shaw, Jr., Elders John K. Melbos, Jumes A. Hooper, James A. Klug-con, John A. Butterworth, Timothy W. Matthews, Don Marsh, James A. Pitt, Henry Belnap and J. A. Stephenson of the Rotterdam conference: Presi-dent Le Grand Richards and Elder Martin Dalehout of the Amsterdam conference: President A. H. Cannon, Elders J. A. Ririe, James D. Hoggan, and C. N. Willemsen from the Gron-ingen conference, and the following elders from the Arnhem conference: Archie W. Chamberlain, Leonard G. Hardy, Jr., and James L. Wallace. President Peurose was the principal speaker. His talks were in English and were interpreted by Elders John K. Meibos and Martin Dalebout. A number of other spirited addresses were made at both meetings. Four new members were confirmed during the meetings. President Alex Nib-ley having been honorably released to return home, Elder Sylvester Q. Can-non succeeds him. The conditions of the work in Hol-iendar. feast. The conditions of the work in Hol-land are very encouraiing indeed, and the prospects at the present time in-sure even a better harvest of souls this/year than last. LE GRAND RICHARDS.

IN THE NETHERLANDS MISSION.

On Sunday, May 19, 1907, two special meetings were held during the

BALTIMORE BRANCH NEWS.

BALTIMORE BRANCE MEWS. Balitmore, Md., May 27.—Mrs. Dr. T. W. Stevenson delivered a lecture upon the "Organization of the Church" in our hall, and Mrs. Dr. P. P. Musser spoke to a very attentive audience last Sunday afternoon. Two couples were married here re-cently, all members of the branch. The following persons were baptized last week:

last sweek: Mrs. Margaret Lilly Stunkle, George A. Hurst, and Samuel M. Beard. A number of strangers, attended the baptisms. There are several other candidates for initiation. Miss Susie Thompson, our organist lost her aunt last Friday. She was a devoted friend to the elders. Six el-ders acted as pall-bearers at her re-quest.

ders acted as pani-bearens at her re-quest. We are glad to welcome Elder A. B. Andrews to the city of Baltimore. There is a grand spirit of unity among the saints of this branch, and we have many honest investigators. As an il-lustration of how our efforts in the cause of Christ are being blessed. I quote Prest. Davis of the East Penn-sylvania conference: "Nowhere have I seen people so anxious to learn the truth as at Baltimore.' There is at present much interest manifested in the work. GEORGE ACTONE COCHRANE

The following notes are taken from the Liabona of June 29:

Elder Nephi Harker of Albuquer-aue conference is ill with typhoid

NORTHERN STATES MISSION. The elders generally have left the cities in favor of the country towns, though which they will go on their onward march with their mes-sage of salvation during the summer months. Cn Sunday, June 9th, Gustav Sep-son was baptized in the church font at Chicago by Elder D. G. Edmunds and confirmed a member of the Church of Jesus Christ of Latter-day Saints under the hands of Elder I.

Saints under the hands of Editer-day Saints under the hands of Editer 1. J. McKell. Brother Sepon is a con-vert from Danzig, Germany, and after a temporary stay in Chicago intends to take his wife to Utah.

to take his wife to Utah. "I have a wirm spot in my heart for the Mormons," said the mayor of Galena, Ill., to Elder James Cook the other day. And he proceeded to tell of how the Mormons once saved his life. He said that Elders Cook and Borut could preach all they pleased on his streets and be protected. This is a sample of friendship the brethren find throughout the country. EASTERDY STATES AUGUON

EASTERN STATES MISSION.

GEORGE ACTONE COCHRANE Presiding Elder. WEST NEBRASKA CONFERENCE. York, Neb., June 12.—The West Ne-braska semi-annual conference of the Western States mission convened at York, Neb., June 9 and 10. One priest-hood and five public meetings were held. George F. Robison presiding. The meetings, June 9 were held at 10 a.m. and 2.p.m., and were addressed by the elders of the conference. Priest-hood meeting was held at 3:30 p.m. President J. A. McRae of the Western States, mission gave some valuable in-

iriends assembled at Cornwallis street baths, Liverpool, on Monday evening last, to witness the baptism of five converts to the faith of the Latter-day Saints. After prayer oy Elder John S. Smith, Elder William A. Morton spoke briefly on the necessity of bap-tism. The ordinance was performed by Elder Edgar E. Petterborg. For the three weeks ending June 7, 1907, the Eldors' Journal reports 68 baptisms in the Southern States mis-sion.

on June 20 baptismal services were held at the Jourdan swimming school, Pittsburg, Pa., when six converts were added to the fold of Christ by bap-tism, Elder J. Turner Forsythe offici-Lism, Elder J. Turner Forsythe offici-ating. Prospects in this section are very encouraging. The elders are making many friends and many are anxious to learn the truth. During the two weeks ending May 17, the Elders' Journal reports 57 baptisms in the Southern States mis-sion.

sion. The Millennial Star of May 30 re-ports the following baptisms in the British mission: A baptismal service was held at the Public Baths in Preston, on May 10, when two members were added to the Blackpool branch and one to the Pres-ton branch. Elder David W. Packard officiated.

officiated.

States mission gave some valuable in-structions to the elders regarding the work of the mission. At S p, m. he ad-dressed the meeting, and set forth the necessity of latter-day revelation and that man must be given authority to officiate in things pertaining to God. He only spent Sunday with us on account of business which called him to Kansas at business which called him to Kansas City, Mo. The public meetings were held June 10. Some of the elders spoke on the first principles of the gospel. The elders were appointed to their various filds of labor as follows: Presi-dent George F. Robison, Elders F. L. Rogers and W. W. Child to Grand Is-land, Neb.; Elders John Robinson, Thomas E. Dalling and St. George Wells to York, Neb.; Elders P. P. Mat-thews and W. N. Barker to Lead, S. D.; Elders R. L. Whicker and George A. Nuttall to Banner county, Neb. NORTHERN STATES MISSION.

tized convert was connined at the water's edge. On May 24, a baptism was performed in the river at Cambridge. One con-vert was initiated into the Church. Elder J. W. Jones officiated in the or-dinance of baptism.

EASTERN STATES MISSION. Unreasonable Prejudice—Elder John Terry, writing from Springfield, W. Va., relates the following incident: While tracting along a country road the other day Elder Smith and my-self approached a gentleman sitting by a well. After getting a drink, we told him who we were and offered him a Liahona, which he refused to take on the ground that he had read too much Mormonism for his own good.

POCATELLO STAKE. The quarterly conference of the Poc-atello stake convened at Rockland Saturday and Sunday, June 22 and 23. The attendance was fair and av-eraged 250 at each meeting. Stake President W. A. Hyde presided. Visit-ors in attendance from Salt Lake were Elders Orson F. Whitney and George F. Richards, of the quorum of the Apostles.

F. Richards, of the quorum of the Apostles. The reports given by the stake presidency, the bishops and leaders in the auxiliary organizations showed a general improvement of conditions, spiritually and temporally. The discourses of the visiting elders and others, were timely and much ap-preciated by the saints. Elder Rich-ards encoursement the proved to both what a man may accomplish if he will keep trying; also upon the Word of Wisdom; home industry and the neces-sity of reading good books. Elder McMurrin addressed the saints ards encouraged the people to build beautiful homes, surrounded with flowers, trees and shrubbery, and make their habitations pleasant. Both visit-ors spoke at some length on the subject of marriage, counseling the choos-ing of partners among those of our faith, that the contract may be made both for this life and the life to come. Pres. Hyde presented the gener! and local authorities, which were unanimously sustained books and local authorities, which were unanimously sustained. Among the changes made at the confibrence, were the reorganization of the stake Sunday school board, with Egbert C. Stratford as superin-tendent with Finn H. Berg and Albert Merrill as assistants, and David Bar-ton Edwards as secretary, which gen-tlemen succeeded the former board, represented by L. C. Pond. Elder William H. Lovesy with E. Le Roy Harrison and George T. Hyde

STAKE CONFERENCES. POCATELLO STAKE.

continually and as a consequence indi-gestion sets in soon followed by worms, continuants and as a consequence indi-gestion sets in soon followed by worms, or stomach pains, or diarniea, or any one of a dozen other troubles. To say that it will right listef is putting altogether too much faith in chance. It is toying with the child's present and future health. A better way is to give the child a doze of som ething intended to cure that very trouble, and nothing better for the purpose is known than Dr. Caldwell's Syrup Pepsin. It never gripes but a ts gently and as it has a pleasant taste the child will not refuse to take it. Buy a SO cent or SI bottle of your druggist and save the child from sickness. You should remember that a child whose stomach is in good working order is not likely to catch colds and lever diseases. Mrs. Curry, of Trowbridge, III, attributes the remarkable health of her child to Dr. Caldwell's Syrup Pepsin, which she gives regularly in these disorders. Mrs. Eversche, of Hinsbore, III, is frank to say that the present good condition of her five-year-old boy is entirely due to this won-leful remedy. Try it in your own family and see if you cannot share these opinions. Every bottle is guaranteed to do exactly as we claim, and the purity of ingredients is also youched for.

remarks of the conference. He told what was wanted in the reports of bishops and other presiding officers. Reports should be brief and terse and contain something new. He gave ex-cellent instructions on the matter of making reports at these conferences. At this session of the conference seven bishops reported their wards. According to these reports the wards are in good condition and are contin-ually improving. In the afternoon reports were made of two other wards and also of some auxiliary organizations of the stake, and these are doing a good work. Tresident Wm. C. Parkinson gave a general report of the stake. Either E. H. Roberts occupied the re-mainder of the time of this session, and also a portion of the time at both meetings on Sunday. He said this Church has two things to accomplish: First. To proclaim the truth revealed by our Father in heaven, and second: To perfect the lives of those who have accepted the truth. The subject of this sionaries being prepared to apply the remedies the Gaspel afford is to the ex-isting evils in the word today. That the missionaries may become more pro-ficient in their labors, it has been de-cided to have the seventies quorums meetings and pursue an outlined course of study adapted to the requirements of

officiated. On May 18 a baptismal service was held in the Public Baths at Lefcester, Eight persons were made members of the Church, three being from Lough-boro and five from Leicester. Elder Thomas J. Rosser and James H. Gil-bert officiated. The Portsmouth branch, London conference, reports another baptism. The ordinance ,was performed in Portsmouth harbor, on Friday evening. May 27, Elder Joseph F. Barker offici-ating. meetings and pursue an outlined course of study adapted to the requirements of

meetings and pursue an outlined course of study adapted to the requirements of a missionary. During the conference the Paradise bishopric was released. Bishop Samuel Oidham has been bishop of that ward for 23 years, and was released on ac-count of failing health. The new bish-opric was sustained as follows: Peter O. Hansen, bishop, with John P. James and Gideon E. Olsen as counselors. Samuel Oldham was sustained and ordained a patriarch. The M. I. A. conference was held Saturday evening. An excellent pro-gram was rendered. Sunday evening a meeting was held at the stake house in Hyrum at which President Lyman was present, and oc-cupied the time. He spoke on duties of members of the church in sustaining and upholding those placed to prested over them. It was announced that a change in the bishopric of the Hyrum Third ward would be made, and ac-cordingly Bishop N. J. Nielsen and his counselors were honorably released from this position. The members of the new bishopric were sustained as follows: James J. Facer bishop, Zach-arias W. Israelsen and Louis T. Miller counselors. These brethren were or-dained and set apart before the con-gregation. They expressed themselves as willing to do the best they are able Portsmouth harbor, on Friday evening, May 27. Elder Joseph F. Barker offici-ating.
On Friday evening, May 17. 1907, a baptismai service was held at the Cor-poration Public Baths, Darlington.
There were a large number of saints present to witness the ceremony. El-der Luther M. Howell spoke of the ne-cessity and object of baptism, and ex-horted the candidates to honor the covenants they were about to make.
Three persons were then baptized by Elder William G. Ainscough.
A baptismal service was held in the Oakwellgate Baths. Gateshead, on Sunday, May 5, 1907, at 9:30 a. m. A goodly number of saints and strangers assembled to witness the ceremony. A short service was held and some very appropriate remarks were made. Five persons were then led into the waters beautiful piece, "Nearer, any Thee." It is a source of great surprise to some of our Nampa friends to note our numbers, there being between 200 and 250 Morrmons here at the present time and they are still coming. The elders laboring here report that they have, as a rule, 'been kindly treated by the people. JAMES E. HART, Clerk. short service was held and some very appropriate remarks were made. Five persons were then led into the waters of baptism by Prest. Robert H. Judd. The new converts were confirmed at the afternoon meeting at South Shields. On May 18, another member was added to the Church in the Birming-ham branch. The baptism was per-formed at the Turkish Baths, High street, Birmingham, Prest. William A. Noble officiating. The newly bap-tized convert was confirmed at the water's edge. gregation. They expressed themselves as willing to do the best they are able as willing to do the ... to in this calling. JOHN W. JENSEN. Stake Clerk.

MALAD STAKE.

The quarterly conference of the Ma-lad stake convened in the Samaria ward assembly hall, June 22 and 23, President Milton H. Welling in charge. The meet-ings were well attended. The visiting elders were Heber J. Grant and Joseph W. McMurrin. They were accompanied by Sisters Zina Y. Card and Margaret Hull.

Hull. President Welling reported the stake as being in good condition. With the exception of the religion class, all or-ganizations are complete, and doing good work. The Sacrament meetings of the several wards are better attend-define the ing and fast offerings are of the several wards are better attended ed, the tithing and fast offerings are better paid. Elder Grant spoke upon the subjects of religious class work, the cultivation of our weakest points; perseverance and

Nuttall to Banner county, Neb. All enjoyed a spiritual feast and left with the hope of a successful summer's labor. JOHN ROBINSON, Secretary.

CONFERENCE AT BOISE.

The Boise conference of the North-estern States mission was held June 5, 1907, with a full attendance of the ints and a goodly number of interest-ints and a goodly number of interest-i friends. The general impression was wild that one of the apostles would be resent to organize the conference into stake of Zion, but it seemed the time

ad not fully come. President Nephi Pratt and Elders E. Gardner, W. P. Roderick, L. E. alls, P. W. Madsen and A. R. Stephens re in attendance

branches of the Church in this ference were reported as having te rapid progress, and that families of soluts are steadily moving here and dentifying themselves with the work of God. Not any of the elders were transferred to other parts of the mis-



Established Dorchester, Mass.

C. J. Loveland, writing under date of June 10, from Glen's Falls, N. Y., gives the following account of a note-worthy case of healing under the hands of the servants of the Lord: hands of the servants of the Lord: Mrs. Grace Smith of Glen's Falls, N. Y., and not a member of the church, a few days ago was very sick with blood poisoning which was caused from an abscess of the kid-neys. The attending physician gave her some medicine, and said there was not much hope of her recovery. Soon after she fell asleep and dreamed that she would be restored to health Soon after she fell asleep and dreamed that she would be restored to health if she would call in the Mormon elders, and have them administer to her. On awakening she refused to take any mere of the medicine and related the dream to her mother, who is a mem-ber of the Church. Elders T. R. Urie and W. C. Fitzgerald, who were labor-ing in the city at that time, were sent for and after being administered to. the lady was almost immediately for

lady was almost immediately le well, and has remained in that made well, and has remained in that condition ever since. All concerned rejoice to know that the blessing of healing the sick can be enjoyed in this day and age of the world, as well as in former days.

BAPTISMS.

At Rock Island, Ill., on May 31, a baptismal service was held in the Mis-sissippi river, when five converts were baptised, President W. M. Cragun of the Northern Illinois Conference offi-ciating. Many people came out to wit-ness the ceremony, and the elders took advantage of the opportunity afforded to explain the principles of the gospel. There is a flourishing branch at Rock Island.

Island. Two members were baptized into the Church of Jesus Christ of Latter-day Saints at Allepo, Syrla, Turkey, on June 12, says the Millennial Star. One of the converts was formerly a mem-ber of the Roman church.

June 12, says the Millennial Star. One of the converts was formerly a mem-ber of the Roman church. Seven members were added to the branch at West Hartlepool, England, on May 31 and June 1. The baptisms were performed in the North sea, El-ders Archie L. Stokes, Ralph Harker and John W. Kissell officiating. On June 1, 1907, a baptismal ser-vice was held in the Infirmary street baths, Edinburgh. President David L. Murdoch addressed the candidates, after which five persons were bap-tized by Elder William A. Budt, MA confirmation service was held soon after at the bome of Sister White. There are more baptisms to follow in the near future. On June 9 a large crowd of inves-tigators and saints assembled at the Tibberton Square baths, London, to witness the baptism of 18 people. A short and interesting service was held. Elder George A. Hoopes spoke of the necessity, object and mode of bap-tism, after which President Jones added a few words of advice to those about to enter the fold of Christ. The following elders officiated in the ordi-nance: Hyrum R. Kirkham, Freder-ick Langton, Soren Peterson, J. W. Jarvis, D. George Shorten and D. Eugene Hammond. An increased in-terest in the gospel of Christ is being manifested among the saints and the trades of the London conference, and the teachings of the Latter-day Saints are spreading and meeting with more favor than in times past. The outiook for the future is very en-couraging. A large number of saints and their .

couraging, A large number of saints and their

Roy Harrison and George T. Hyde were sustained as the stake board of the Young Men's Mutual Improvement association to succeed the former board represented by Supt. E. J. Noron and counselors. Sister Edith R. Lovesy was sustain-

Sister Edith R. Lovesy was sustain-ed as president of the stake board of Young Ladies' Mutual Improvement association, to succeed Louise K. Pond, Each retiring board was honorably released with a vote of thanks. Among other changes made at this conference was the division of the Cambridge ward, the north portion re-taining the name of Cambridge, and south half being called Downey. Bish-op George T. Hyde was chosen and set apart as bishop of Downey, his counselors are John Criddle and John A. Gardner.

Gardner. Elder William A. Dewey was chosen

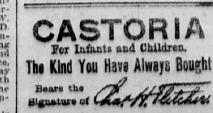
bishop of Cambridge, his counselors are Joseph A. Brimm and William O.

A.M. I. A. conjoint program was given in the evening, which was in charge of Supt. William H. Lovesy. The second song in the opening exer-cises was a quarter by Messrs. Fifield and Allen and Mesdames Fifield and Allen, entitled "Not Ashamed of Jesus." Jesus

Elder Richards discoursed upon the Elder Richards discoursed upon the theme of pre-existence and other Gospel themes. Mrs. Ann Cowley sang a solo entitled, "My Heavenly Father Knows." The quartet sang another selection entitled, "The Man of Gala-le," and Elder Whitney delivered a recitation entitled, "And He Worried About It." Prest. Hyde made a few closing remarks thankin- the people of Rockland for their hospitality.

HYRUM STAKE.

The Hyrum stake quarterly confer-ence convened at Paradise June 22 and 23. Of presiding authorities present there were President Francis M. Ly-man of the guorum of Apostles and Elder B. H. Roberts. There was also a full attendance of stake and ward ofference all the meetings were well atofficers. All the meetings were well at-tended and all the wards of the stake were represented. Excellent singing was rendered by the Paradise ward phoir. President Lyman made the opening



upon religion class work; its necessity and the advantages that may be de-rived from the same. He encouraged rived from the same. He encouraged all to become readers and study good

ister Zina Card and Margaret Hull addressed the saints upon Primar; work and proper dress of our young la Primary

Stake Supt. Lewis Williams reported the Sunday schools of the stake as growing and the stake Sunday school board thoroughly organized.

At a special meeting held at 12 noon on the 23rd, some 23 elders were or-dained seventies, and owing to the or-dination of President Calvin W. Rich-

dination of President Calvin W. Rich-ards to the high priest quorum and the death of President Joseph E. Gibbs, the presidency of the Fifty-second quorum of seventy was completed by sustain-ing and setting apart William E. Stayner and J. Edward Gibbs to fill the vacancies. The conference was enlivened by heaviling singles of the Samavia way

The conference was enlivened by beautiful singing of the Samaria ward hoir under the leadership of Prof. choir Arthur Castleton. The conjoint con

Artnur castleton. The conjoint conference of the Y. M. and Y. L. M. I. A. was held in Malad City on the evening of the 23rd, under the supervision of Stake Supt. R. N.

J. EDWARD GIBBS, Stake Clerk.

CONFERENCE AT NAMPA.

Nampa, Idaho, June 24.—The quar-terly conference of the Nampa branch was held in the "Linney" hall at Nampa, Canyon county, Idaho, Sun-der June 22

Nampa, Canyon county, Idaho, Sun-day, June 23. Elder Nephi Pratt, president of the Northwestern States mission, presid-ed over the services and dellvered spirited gospel addresses at both meetings, which were held at 2 and 8 o'clock p. m. Sunday school was held at 10 a. m. at which there were \$1 persons in at-tendance.

endance

President Pratt was accompanied by Elder E. A. Gardner who has been president of the Butte, Mont., confer-ence, and Elders P. W. Madsen, L. E. Balls and Williams Roderick who are Balls and withinks kolerted with as laboring in this section of country as traveling Elders, were present. There was a good attendance at both meet-ings. The choir, under the losder-ship of Elder C. B. Halliday, ac-

ties. All of the remarks were in keeping with the beautiful life Apostle Teas-dale has led and the hope was ex-pressed that the saints in the Juab stake would emulate his life and prove as faithful to their charges as he has done, and be as worthy to enter into the glory of heaven.

The music was furnished by the Ne-hi Second ward choir, with a year hi Second ward choir, with a blo from Miss Edna Morris.

RETURNED MISSIONARIES.

Elder Nephi Skinner of Nounan, Bear Lake county. Idaho, passed thraugh this city June 2, 1997, on his return from the British mission, whither he was sent May 7, 1905. The Liverpool con-ference was his field of labor.

Elder Bennic Raysten of Clarkston. Cache county, passed through this city June 3, on his return from the Swedish mission, to which he was assigned May 16, 1905. The Skone and Norrkoping conferences were his fields of labor

Elder Nephi Rasmussen, of Lyman, Bingham Co., Wyo., arrived home, June 7, from the Scandinavian mission, to which he was assigned April 18, 1905. The Bergen (Norway) conference, was his field of labor.

Elder Wm. D. Bocker, of the Seven-teenth ward, Salt Lake City, arrived home, June 20, from the Southern States mission to which he was set apart Oct. 19, 1904. The Middle Tennessee and 19, 1964. The Middle this fields of Florida conferences were his fields of

Elder George A. Anderson of Rich-mond, Cache county, passed through this city June 30, on his way home from the Northern States mission, where, since April 12, 1905, he has been labor-ing in the Minnesota and Manitoba con-forences ferences.

Elder Parley Roy Wright of Calder's Station, R. F. D. No. 2, Salt Lake county, arrived home July 1. from the Southern States nilssion, for which he was set apart June 5, 1906. The Georgia and Kentucky" conferences were his fields of labor. He was released at this time on account of ill health.

Elder William Anson Hatch, of Rig-

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 Impressive Services in Honor of the Late Apostle Tensdale.
 Nephi, Junb Co., June 23.-Under the direction of the stake presidency, services were held today in the stake taber, nacle in memory of the late Apostle transformaries all nations.
 When one examines the records of the carly New Englanders, one is interested indirection of work were services were presided over by President J. W. Paxman, Bishop T. H. G. Parkes, Hishop William H. Petterse wand Patriarch Charles Sperry were the speakers. Each spoke of the sterling qualities of the deceased none objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one two, or three missionaries, at great expense, to one objects to sending one, two, or three missionaries, at great expense, to one objects to sending one, two, or the stellag qualities of the deceased max of the bases, intraself and to God. His tecord as a title payer was one of God's salnus. The deceased was virtuous, upright, straightforward and honest to bis balow as at ways to see that the poor did not want to this balong to Salt Lake City to this generous in his admonition to fails bishow was at take as its president. He came unacquainted, but soon he was surrounded by friends who were willing to assist him in any way possible. His labers were efficient and as a result he was called to a more exalted position—a member of the quorum of twelve aposition.—All of the remarks were face face the death of her triend, the was been of the oney tree as a state of the specific man face as the bases were and the position—a member of the quorum of twelve apositio She herself was not a believer in the Mormon faith, but she was intimate with a relative of Prest. Young. Some time after the death of her friend, the Utah giri-wife began to be visited at night by dreams of her dead friend of the east. These dreams finally became so constant and troublesome as to in-duce fear and dread of going to bed. At last, the girl appealed to her new friend, Mrs. Young, and inquired if she had any explanation of the mystery. "Ask your dead Triend," said Mrs. Young, "what she wants when she comes next time." The girl agreed to this, and when night returned, back came the dream—vision of her Phila-delphia friend. She put the question as she had been told to do, and re-ceived for answer, "You should know what I want; if you don't, your friend, Mrs. Young, will tell you." With the answer came a distinct impression re-garding some attachment of the dead girl for a deceased son of Prest. Young, After the work for the redemption for the dead had been explained to the wondering giri-dreamer, she at once re-ormested that steps should be taken to wondering giri-decamer, she at once re-quested that steps should be taken to meet the wishes of her dead friend. As soon as this was done, no more dream-

HEALING IN THE TEMPLES.

HEALING IN THE TEMPLES. Prest. Winder said recently that the dead were much more likely to be bus-liy engaged in their work to help us than we are in our efforts to help them. This is proven by many circumstanc-es. Many cases of wonderful healing are and have been known in every one of the four temples at present operating to Lick and perheas the most re-

in Utah. And perhaps the most re-markable are those which are not ac-complished in one day, nor as the re-sult of a single supreme faith. But the permanent cures which are daily tak-

ing place in the disease-troubled holles of many who attend dully upon the or-dinances and the peace and huoyant hope which brightens the lives of both

These and poor allke who work there. These are the most faith-promoting of all the attendant circumstances. An effort will be made to relate some of these cases in this column, as a var-iation of the usual data regarding gen-

fation of the usual data regarding gen-calogy. For this purpose, all inter-ested who are acquainted with cases of this nature will kindly consider them-selves invited to contribute the same to this department, and this invitation is not confined to any district or city; all members of the Church are cordially urged to contribute such facts as may prove of value in the building up of this decrastment.

nal spheres.

visits were paid to the young matron. The dead were at rest, and more, much more; they were released from their prison-house and were allowed to go on their upward way through the eter-

Arnold Goodliffe of Snowville, Utah. Greaves family of England, by Joseph Greaves of Logan, Utah. Grover family of United States, by Thomas Grover of Morgan, Utah. Gunnell family of England, by Gun-nell estate of Wellsville, Utah. Goodrich family of United States, by John Gay of Ogden, Utah. Gay family of United States, by John Gay of Ogden, Utah. Gardner family of Scotland, by A. Gardner of West Jordan, Utah. Grant family of Scotland, by Wil-liam Grant of Hyde Park, Utah. Geddes family of Scotland, by Wil-liam Grant of Plain City, Utah. Gadaer family of Scotland, by Wil-liam Geddes of Plain City, Utah. Gavans family of Scotland, by H. Gavans family of Scotland, by H. Gavans of Toocle City, Utah. Gray family of Scotland, by H. S. Gowans of Toocle City, Utah. Gray family of Scotland, by Peter Gray of Salt Lake City, Utah. Gleen family of Scotland, by Wil-liam Goates of Lehi, Utah. Gleen family of Scotland, by Wil-Garn family of Scotland, by Wil-Gen family of Scotland, by Wil-Gen family of Scotland, by Wil-Gen family of Scotland, by Wil-Garn family of Scotland, by

Glenn of Wellsville, Utah. Gaylord family of United States, by Mary E. S. Taylor, place not given. Guild family of Scotland, by J. Guild, place not given. Gardner family of England, by C. Gardner, place not given. Geddes family of United States and Ireland, by J. S. Geddes of Preston. Idaho

Idaho

Idaho. Gurney family, place not given, by Orgon Smith of Logan, Utah. Goaslind family, place not given, by Charles D. Goaslind of Logan, Utah. Glenn family of Scotland, by Walter Glenn of Wellsville, Utah.

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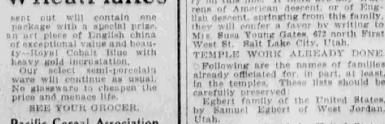
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