DESERET EVENING NEWS SATURDAY DECEMBER 22 1906

sion and the leading stake and ward officers and members. After the opening exercises, with prayer by Patriarch James Skowson President Ivins stated the general con-dition of the stake was very prosperexercises, with dition of the stake was very prosper-ous, with steady general improvement financially; felt greatly biessed in the presence today of Elders Lyman and Smith, the former of whom organized the stake 11 years ago, and the latter had been president of the colonization company from the beginning. As evidence of increased prosperity, there was paid in tithing 314 per cap-ita for every man, woman, child and non-tithe payer, and probably still greater amount for 1966. Horses and cattle to the amount of many thousand

cattle to the amount of many thousand dollars had been sold, and home industries were prosperous. Educational matters were satisfactory, with stu-dents in the academy from New Mex-ico and several of the Mexican states. Elder Lyman said he realized a great change since he and others plo-neered here 21 years ago, and felt strong personal interest in the colon-ies. He gave an interesting account felt

ies. He gave an interesting account of his labors here, in connection with Elders John Henry Smith, Erastus Snow, George Teasdale, Moses Thatcher, Brigham Young, Jr. and others. The colony, with its beautiful homes, orchards, vineyards and flowers is now orchards, vineyards and flowers is now one of the most noted towns in the Church. We should by united labor, energy, and enterprise impress this Mexican nation with our purpose to benefit it. Meeting dismissed by Elder J. C. Harper. At 2 p. m., after exercises, with prayer by Patriarch J. H. Martineau, representatives of the following wards, Dublan, Garcia, Juarez, Pacheco, and Diaz, stated their condition as pros-perous with steady improvement, with

perous with steady improvement, with general good health in all.

Pres. Guy C. Wilson, principal of the Juarez Academy said it was doing a Juarez Academy said if was doing a good work, as was also the academy in Diaz, as also the schools in the var-lous wards. The new academy build-ing in Juarez had cost \$37,456, fully paid, and was an honor to the stake. Elder John Henry Smith gave an interesting account of his personal ex-pations with Paradlete Discover periences with President Diaz, whom he characterized as a great statesman; counseled us all, young and old, to be patriotic and loyal to our adopted country. Benediction by Elder Thur-

ber.

SUNDAY 10 A. M.

After singing and prayer by Patri-arch Charles Pulsipher, President Hel-eman Pratt reviewed the political causes in the history of Mexico, which made possible the establishment of the Gospel in this republic, in a very able manner; referred to Hidalgo and Mor-elos, who first raised the standard of elos, who first raised the standard of revolt from Spain, and who, with Al-lende and other heroic spirits, died for liberty; also of Benito Juarez, who later rescued the republic from Emperor Maximillian, assisted by Diaz, that great broad-minded statesman who now presides so ably, and who not long ago said that the United States could learn one lesson from Mexico-religtolerance.

Elder John Henry Smith reviewed the course of some non-Mormons, who fondly thought the death of Joseph Smith and Brigham Young would be the death knell of Mormonism, believing no one who succeeded them capable of holding together our people, that none could fill their place. But the Lord overruled all, and the persecution they waged against the saints served only to scatter more widely the seeds of truth and increase their influence.

Pres. Hiram S. Harris of the central Mexican mission said the work is prospering there. There are three confer-ences, with 13 elders laboring with zeal, though at times with nothing but a little sweetened water and one small biscuit as food for a whole day, and a single quilt for bed and cover. Their friends in Utah should assist them. He had visited South America and had sailed up the Magdalena river (ancient Sidon) a thousand miles, through a very rich country, and found a good class of Indians. Benediction by Elder H. E. Bowman. At 2 p. m., after singing and prayer by Elder Jesse N. Smith, and the sacament, the general Church and stake uthorities were unanimously sustained, after which Elder Lyman occupies an hour most instructively. He said we should get and keep the Holy Spirit. Many spirits are abroad to lead estray, but the Holy Spirit will lead us aright. Speaking of plural marriage, he said, "I want it positively understood that plural marriage has ceased, and no man living has a right to come among you and say he is authorized to seal any in plural marriage. If a young couple wish to be married they cannot be sealed, but must marry according to the law of this land,-a civil marriage. In 1890 it was manifest to Pres. Woodruff that in obedience to the law of the land, plural marriage must cease; and in 1904, at a general conference of Church authorities and members, the "Manifesto" issued by members, the "Manifesto" issued by President Woodruff was unanimously sustained, as the voice of the Church, with the additional resolution that infraction of the "Manifesto" by any should be punished. It is now the law of the Church, and must and shall be of the Church, and must and shall be sustained. I say you have done won-ders, and congratulate you for this fine building and the beautiful assem-bly room, which is capable of seating a thousand people." Benediction by Father Cherington Father Cherington. On Saturday evening a priesthood meeting was held in which much val-uable instruction was given, relating principally to local affairs; and on the same evening was held the usual quar-terly meeting of the relief society, pre-sided over by its venerable president, Mary B. Eyring. occasion was one long to be remem bered. JAMES H. MARTINEAU,

were unar intously sustained. We certainly had a spiritual fet st during con-ference. FRANCIS L. PORTER, Stake Clerk.

presiding.

attention

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NORTH SANPETE STAKE.

The quarterly conference of the north Sanpete stake was held at Moroni Saturday and Sunday, Dec. 8 and 9, 1906, Stake President C. N. Lund

The attendance at the first meet-Pres. Lewis Anderson of the south Sanpete stake made a strong appeal to the saints in behalf of their dear dead kindred and friends, saying that the great responsibility of having the ordinance work for them attended to in the temples of the Lord rested upon this people ing was small; the Sunday meeting, however, was well attended. The re-port given by Pres Lund showed the port given by Pres Lund showed the stake to be in a thrifty condition, spirit ally as well as temporally. Brethren of the acting presthood oc-cupied the time Saturday morning. An excellent spirit prevailed through-out the canference: the inspiring dis-courses by the visiting brethren, Elders George F. Richards and Rulon S. Wells, were listened to with marked attention. upon this people. Prof. Jensen of the Snow Academy

gave an excellent report of the labors of that institution. The singing was furnished by the Moroni choir, and was much enjoyed by the saints. A. MERZ, Elder Richards Cirected his remarks to the promises of the Lord through

Stake Clerk.

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7:10 a.m.

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1:30 p.m

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C. F. WARREN,

TO THE ELDERS AND SAINTS OF THE EUROPEAN MISSION.

The following interesting communica-tions from Elders Heber J. Grant and Charles W. Penrose, addressed to the Elders and saints in Europe, are taken from the Millennial Star of Dec. 6:

TO THE ELDERS AND SAINTS OF THE EUROPEAN MISSION.

On Nov. 28, three years ago, I landed in Liverpool and was welcomed by President Francis M. Lyman and associates in the Liverpool office. Today it is thirty-five months since I assumed the presidency of the European mis-sion. The time has passed very rapidsion. The time has passed very rapid-ly. I have been busy and have thor-oughly enjoyed my labors. The mis-sion was in splendid condition, and I have endeavored to maintain the high standard set by my predecessor. It has given me very great pleasure to welcome Elder Charles W. Penrose

to welcome Elder Charles W. Penrosc as my successor, and to turn over to him the affairs of this mission. The Elders have a spirit of determination and zeal and a great love of their work. The principal thing during my mis-tion for which I feel grateful is the visit of the president of the Church to the European mission for the first time since it was established. The visit of President Joseph F. Smith and party caused the elders and saints to rejoice. caused the elders and saints to rejoice, and has been productive of great good. and has been productive of great good. I earnestly pray that he will come again, and that his sofourn will be much longer, so that he can more fully visit the different parts of the mission. Since my arrival 916 missionaries have registered at Liverpool. In January, 1904, the property at 10 Holly Road was purchased as mission headquarters. It was a wonderful im-provement over the old quarters at 42

provement over the old quarters at 42 Islington. On Nov. 21, 1906, a splendid home at 295 Edge Lane, known as Durham Houss, was secured. The purchase was agreed upon by President F. Smith during his recen He also directed that the Lonhis recent visit. don conference headquarters be thor-oughly overhauled and repaired, which

caused the London elders to rejoice. On Oct. 23, 1904, a fine meetinghouse at Stockholm was dedicated, this being the fourth splendid property se-cured in the Scandinavian mission. At the dedication we were greatly blessed of the Lord. In writing to the Mil-lennial Star from Stockholm, of the meetings following the dedication, I said, "We had several good laughs during our priesthood meetings, and more than once tears of gratitude filled many eyes. Taken all in all I should say these were the finest priesthood meet-ings I have attended since coming to

When I arrived Anthon L. Skanchy presided over the Scandinavian mission -which included Denmark, Sweden and Norway. He was succeeded in the pres-idency by the late Christian D. Fjeld-sted. Subsequently the mission was di-vided, Denmark and Norway forming the Scandinavian mission, with J. M. Christensen as president. The Swedish mission was formed with Peter Matson mission was formed with Feter Antison as the president. These brethren are still presiding. Levi E. Young was president of the Swiss and Hugh J. Cannon of the German mission. When Elder Young left for home the missions were combined under the presidency of Hugh J. Cannon, and called the Swiss and German mission. President Can-non was succeeded by Serge F. Ballif, who is now the president. Willard T. Cannon was presiding in the Nether-lands and Belgium. He was succeeded by Jacob H. Trayner, and he in turn by Alex, Nibley, who is still the presi-dent, J. Wilford Booth was in charge Turkish mission, and is still ng there. President Booth and presiding there. President Booth and associates in the Turkish mission have been made happy by receiving the Book of Mormon in the Turkish language. The publishing has been done in Boston under the personal supervision of Elder F. F. Hintze, who deserves great pratse for his labors. Some 500 copies have passed the censor at Constantino-ple. We rojoice with the brethren ple. We rejoice with the are to in the Turkish mission that they are to have the benefit of this inspired record have the benefit of the thors. Warren H. Lyon presided in South Africa, and was succeeded by Ralph A. Badger, who is still presiding. Lofter Rjarnason was presiding in Iceland, but he has since been released. At present there are no others in Iceland elders in Iceland. I have nothing but words of the highest commendation for my associates in the Liverpool office, and all of the mission and conference presidents who have labored under my jurisdiction. I am very grateful and sincerely thank the Elders for their untiring energy and geal in spreading the gospel. My labors have been principally confined to the British mission. There has been a great increase in the European mission in the amount of labor being done by the elders, in distributing tracts and books, visiting strangers' houses and securing Gespel conversations. In the British mission, August, September and October, show over 1,200,000 tracts dis-tributed, an increase of over 500,000 as compared with the same period of last year. The books distributed amounted to over 43,000, an increase of over 28,-000. The increase of 102,076. The Gosbel conversations were \$6,496, an in-crease of 39,806. These increases should be reduced nearly 30 per cent on ac-count of having more elders now than during the same period last year. The one thing that I regret is that the bap-tisms have not increased in propor-tion to the large increase in tracts, books and conversations. During the 11 months, ending November 30, 1906, Al months, ending November 30, 1906, there have been printed at the mission headquarters the following tracts and books: Rays of Living Light, 785,500, Articles of Faith and Letter, 600,000; First Principles of the Gospel, 463,000; Is Baptism Essential, 534,000; Is Bellef Alone Sufficient, 268,000; Glad Tidings, 955,000; Only True Gospel, 168,000; Ben 266,000; Only True Cospel, 162,000; Eap-tism, How and By Whom Adminis-tered, 166,000; Raptism for the Remis-sion of Sins, 144,000; Universal Aposta-sy, 39,000; The Only Way to be Saved. sy, 89,000: The Only Way to be Saved. 74,000; Restoration of the Everlasting Gospel, 60,500: Necessity of Revelation, 56,500; Why Is 1(? 39,090; Character of the Latter-day Saints, 11,500; Bound Rays of Living Light, 70,000; My Rea-sons for Leaving the Character of Nex sons for Leaving the Church of Eng-land, 20,406, Was Joseph Smith Sent of God? 5.000; Parry's, 19,609. God?, 5.000; Parry's, 19.000; In January, 1905, a conference of con-ference precidents of the British mis-slon was held at 10 Holly Road, at which time our new mission headquar-ters were dedicated. The occasion was a very enjoyable one and a number of suggestions were adopted for the bet-terment of the mission. Precident Hugh rment of the mission, President Hugh and Willard T. Cannon were in at-J. and Willard T. Cannon were in at-tendance. A second conference was held at Rotterdam in February, 1906. Presidents Serge F. Balliff, J. M. Chris-tensen. Peter Matson, Jacob H. Trayner and a large number of elders from several of the missions were present. All of the business at Rotterdam not being completed, an adjournment All of the bosiness at Rotterdam not being completed, an adjournment was taken until April, in London. In an editorial in the Millennial Star Elder Nephi Anderson wrote of the London meetings as follows: "If the work in the British mission may be judged by the spirit which is made manifest by the workers then the areasents are inthe workers, then the prospects are in-deed bright for the work of the Lord in the British Isles. The recent meetings held in London will be memorable ones to those who were fortunated. those who were fortunate enough to present, because the Spirit of the



mountains, previous to which I had labored for ever 10 years in the travcling ministry. I am thankful for my safe and prosperous passage over land and sea and the protecting hand of the Almighty plainly manifest on the journey. In succeeding President Heber J.

In succeeding President Heber J. Grant In the oversight of the Euro-pean mission, including the Turkish and South African missions, and the editorship and publication of the Mil-lennial Star, I feel the weight of the responsibility placed upon me, but am greatly encouraged by the work which has been accomplished under bis direction. I find a band of noble prethren in the mission field, scalous. brethren in the mission field, zealous, earnest and devoted, who have been earnest and devoted, who have been well trained in the duties of their calling. They are not idlers. They have been taught the truth that con-tinued work is good for their bodily health and their spiritual influence. The system by which the literature of the Church has been widely circulated be demonstration to the system of ground the Church has been widely circulated has done much in the sowing of gospel seed, and this will surely at some time bring forth a rich harvest of souls for the kingdom of God. The prospects for this, both in the British Isles and upon the continent, appear to be bright, indicating that the time is near or head when all who are congared t hand when all who are engaged a this great work may thrust in their

stekles and reap. I feel the need of the support, conadence and prayers of the faithful laborers in the ministry, the mission and conference presidents, and all the missionaries and members of the Church in these lands. They are called to be workers in the vineyard, and there must be unity of mind and ef-fort to accomplish the end in view. Let us pray for one another and help

one another. The routine work of tract distribut-ing and of selling and lending Church works are excellent means to the de-sired end, which is to reach truthing down completely and weeping like a child. As it was I shed many tears during my remarks. Patriarch George loving souls and instruct them per-sonally in the things of the kingdom. This object should be kept in view and attained by diligence, by faith, by good example and, so far as possi-ble, by personal conversation in the home of investigators, Preaching whether in halls or in the pub-lic streets, is necessary and a part of the duty of the elders, but home work must be added in order to accomplish the conversion and baptism of the people. Above all things we need the promptings and guidings of the Spirit of God, which will direct and lead us if we seek for it and listen to its whisperings. Stereotyped rules will not always answer the purpose in view, for circumstances differ greatly and opportunities vary for the introducand on of the gospel plan, and every minof the Lord should have a soul ster

that I would be satisfied if our meet-ings were not quite as good as those ready to receive divine inspiration. I trust that I shall be as successful in reaching the hearts and guiding the at Rotterdam and Zurich, but the Lord blessed us more abundantly than at either of the other meetings." Elder labors of my brethren in these mis-sions as my predecessor, President Nephi Anderson, writing editorially in the Star, of the Bradford conference, Grant, has been, and hope that the same eeling of brotherhood and affection leeing of brotherhood and affection which has existed among the elders and saints under his administration will continue and, if possible, be increased. I thank the Lord for the opportunities afforded me to lift up my voice and en-gage with His people here in forward-ing His glorious work, and I invoke said: "There are experiences in the lives of men and women that are hard to describe; there are times when words are poor, weak vehicles of that which the soul knows and feels; there are occasions when the heart is filled with the love of God-filled to overflowing, but which can be poorly ex-pressed by words of either tongue or upon them everywhere His choicest blessings.

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pen-and such were the meetings of the conference of the elders of the British mission, recently held in the city of Bradford. This conference was certainly a 'red letter day' in the history of the British mission-a time that never will be forgotten by those who had the blessed privilege of at-

Lord was poured out to a remarkable

In May, 1906, a general conference of all Elders of the Swiss and German

all Elders of the Swiss and German mission was held at Zurich. There were many visiting Elders present. In July a conference of all the elders of the British mission was held at Bradford, Presidents Serge F. Bailiff and Alex Nibley being in attendance. I look upon the visit of President Joseph F. Smith the dedication of the Stackholm

Smith, the dedication of the Stockholm meetinghouse and the conferences at Liverpool, Rotterdam, London, Zurich and Bradford as the 'red letter days'

in my missionary experiences. At each of all these metings we had a remarka-bly rich outpouring of the Holy Spirit.

The next day after our Bradford priest-hood meeting I wrote my mother, and among other things said, "Our confer-

ence meetings Sunday at Bradford and the priesthood meetings Monday were

held at the dedication of the Manti and Salt Lake temples, I have never en-joyed more. Personally I have no re-

collection, so far as my own speaking is concerned, to have felt so much of

the Spirit of the Lord as I did the few closing minutes of my talk in our last

priesthood meeting. It was with great difficulty that I could keep from break-

Larkin of Ogden had told us of the priesthood meeting he attended in Salt

Lake just after the last general con-ference, that was without exception the greatest priesthood meeting he had

magnified President Joseph F. Smith and President Francis M. Lyman won-

derfully, and that the rich outpouring

of the Spirit of the Lord was marvel-ous. Brother Larkin offered the open-

ing prayer at out priesthood meeting, and referred to the one in Sait Lake, and of the wonderful blessings of the

Father in heaven to pour out similar

Father in heaven to pour out similar blessings upon our meeting in Brad-ford. His prayer was heard and ans-wered. I had earnestly prayed that our meetings might be success-ful, and had hoped for equally

as good a time as he had enjoyed in London, Rotterdam and Zurich. I felt

Lord, and earnestly supplicated

ever attended. He said that the

nong the most enjoyable of my life. fact, with the exception of those

degree

One of the pleasing features at many of the conferences in the British Isles has been the spiendid singing of Elder Edwin F. Tout and his daughters Nannie, Maggie, Grace and Hazel. At the Rotterdam and Zurich conferences the beautiful singing of Brother Wil-lard Andelin and Sister Arvilla Chark was very much appreciated. In Zurich Elder Spencer Clawson, Jr., delighted the saints with his splendid perform-ances on the piano. Sister Clark and Brother Clawson were present at the Bradford conference, which added much to the pleasure of the occasion, During my presidency I have taken

a number of trips through the Swiss and German, Netherlands and Bel-gium, Scandinavian and Swedish mis-

joyable. On the fourth of July of the present year our party, while in Stock-holm, had the pleasure of meeting and speaking with King Oscar of Sweden, who treated us very kindly. I am grateful to those with whom

have done business for their care ful attention to our needs, and I take this occasion to tender to all my sin-cere thanks. I desire particularly to acknowledge the many courtestes, per-sonal and in my official capacity, ex-tended by Messrs. Ramdsen and company, through their manager-a mem-ber of the firm-Mr, John O. Roberts,

I feel that the call of Elder Penrose the presidency of the European mission was an insulration Ove 6,500,000 pages of his viting; have been distributed in the British mission during the past 11 months. We have published his "Rays of Living Light" by the ton, and they have been ex-tensively distributed in other parts of the European mission. I congratulate him, after having labored as a traveling Elder for 10 years before emigra ing to Utah and returning to fill two other missions to this country, that the new returns as the president of the European mission, having been hon-ored of God by being called to be one of the apostles of our Lord and Mas-ter Jesus Christ. I carnestly pray that during his presidency there may be a rich harvest of souls.

Four missionaries have died in the mission during my presidency. While sorrow must of necessity fiil the hearts of their loved ones, they are entitled to and have no doubt received consolution from our Father in heaven. The knowledge that their loved ones laid down their lives in the zervice of the Lord, and that they are saved and will be crowned as martyrs, must ever be a source of consolution and com-fort to those who have been bereaved. I carnestly pray God to bless and comfort them and ald them to so live that they pay have been been been be that they may have an elernity of joy with their dear ones who have gon

with those of my family with me will depart for home with feelings of love, good will and blessings in our hearts for all the elders and saints with whom we have been associated. and with earnest prayers for their con-tinued success and happiness. Our experiences during the past three years will always be pleasant memor. tes through the entire journey of life, and we sincerely pray that the strong friendship formed may endure throughout eternity. I again extend my love and blessings to all the El-ders and saints in the European misters and saints in the European mis-sion. I hope some time to, have the privilege of greeting many of the saints in the land of Zion, and also of returning to this land and meeting others at some future date. HEBER J. GRANT. Liverpool, Disc. 1, 1906.

By appointment of the First Presidency I am once more in my native land to ald in the great work which the Lord has commenced on the earth in the last and final dispensation. This is my third mission to Emerge is my third mission to Europe since I S. Harris of the central Mexican mis-

I desire that the Star, which has sent brilliant rays for so many years, will continue to shine with its customary lustre, and that it will re-ceive the support of the saints at home and abroad. I solicit articles from the elders, and with the efficient editorial aid at hand I hope to keep this luminary all that it should be as a gospel standard and a source of joy, light and com-fort to the people of God.

Expecting to visit and aid the different conferences and missions and praying that the way may be opened for the extension of the work in other parts of the world, I enter upon my abors on the eastern hemisphere with loy and gratitude to the Giver of all good. Peace he unto all the saints, and may the light of the Lord dispel the darkness that is upon the nations. heralding the great Millennial day which is now dawning upon the world, CHARLES W. PENROSE.

IOWA CONFERENCE.

Council Bluffs, Iowa, Dec. 5 .- The saints and eners of the state convened in the Danish hall in this city Dec. 1 and 2, 1906, Elder Hyrum M. Smith of the quorum of aposties, Chas. H. Hart of the first courses of seventy, and President G. E. Elisworth of the Northand rn States mission, were in attendance Priesthood meetings were held satur day, at 10 a. m., and 2 p. m., at which the enters gave reports of their labors since the April conterence, and many valuable instructions were given by the visiting bretaren.

The first public meetings was held Saturday evening, at 7:30. After the opening exercises, President T. O. stokes of the iowa conference made the address of welcome.

Mission President German E. Ellsworth spoke upon the gift of the Holy Ghost and the duties of the saints. Eledr C. H. Hart spoke of the resforstion of the gospel through the Prophet Joseph Smith, the coming forth of the Book of Mormon and the persecutions and travels of the saints. He bore a strong testimony to the truth of the gospel. Sunday morning at 10 o'clock testi-

mony meeting was held and the Sac-rament was administered. Many of the saints bore their testimonies and an exceilent spirit prevailed.

The afternoon sesalon commenced at 2 p. m. Aftre singing and prayer, Elder Christian Bunler spoke on the principles of the gospel and explained the organization of the Church of hrist.

Elder C. H. Fogg followed in a

sim ar strain. Elder C. H. Hart spoke upon divine authority and the mode of baptism. President German E. Ellsworth folcored on the restoration of the gos-sel through the Prophet Joseph Smith. Men who preach for money, he said, have no authority from God. Elder Hyrum M. Smith spoke of the mode of baptism and how necessary it

is for those officiating to hold divine The last meeting was held Sunday evening, with an increased attendance, as many who had been to the previous meetings brought friends with them. Spirited addresses were made by Presi-

nt Ellsworth, Elders C. H. Hart and Figure M. Smith. Elder Arthur McKinnon sang, "I've read of a beautiful city," with fine ef-

At the close of the conference, the elders left for the fields in which they were assigned to labor, feeling well, and much strengthened by the counsel of

much strengthenen the visiting brethren. THOS. O. STOKES, Conference Pre

Conference President. ARTHUR McKINNON.

JUAREZ STAKE.

quarterly conference of the The The quarterly conference of the Juarez stake convened in the new academy at 19 a. m., Dec. 8. Present: Elders F. M. Lyman and John Henry Smith of the apostles; President A. W. Ivins and Counselors H. Pratt and Guy'C. Wilson; Presidents Robinson of the California mission, and Hiram

BIG HORN STAKE.

The quarterly conference of the Big Horn stake of Zion, convened at Cow-ley, Dec. 1 and 2. There were present of the general authorities Elders Geo. F. Richards and Joseph W. McMurrin. The reports given by the stake presidency, Byron Sessions and counselors couraging as were those given by the presidents of auxiliary organizations. The saints were admonished to re-

member the purpose for which they the setup of the purpose for which they came to settle in this new land, and those who will work to the end of fulfilling this mission will be blessed of the Lord. At the priesthood meeting held Saturday evening, there were 100 present. Elders McMurria and Richards spoke on the necessity of maintaining order in all public as-semblies also on the observance of the

ligion class work was discussed also the necessity of reading good books, and the importance of teaching out children the gospel.

The teachings were timely and meet for the occasion. The Spirit of the Lord was manifest in all the meetings

KANAB STAKE.

Quarterly conference was held in Kanab, Dec. 1 and 2, 1905, and was one of the most spirited conferences held in the stake In the heid in the stake. In the absence of President E. D. Woolley at the Grand Canyon of the Colorado, his counselors presided over the conference. Elder Orson F. Whitney was present and the people enjoyed a spiritual feast at all meetings,

In general, the reports of the various In general, the reports of the various organizations were very favorable, there being much unity of feeling among the officers of the various or-ganizations. The great importance of the saints meeting together often, was particularly impressed upon the peo-ple. The object of our creation, the duties of life, the plan of redemption and the final evaluation of man mean

and the final exaltation of man were clearly portrayed. Elder Whitney spoke to the saints in all the meetings of the conference, and on Sunday afternoon he held the attention of those present for nearly an hour and a The general and local authorities





106 West Second South St.



