bility, and the part the Gospel occupied in man's salvation, and bore witness to its restoration, with the same power, inspiration, blessings and gilts following its sincere communicants today as anciently.

Elder Nelson was the next speaker. He reviewed the principles of faith, repentance, baptism by immersion for the remission of sins as the foundation of all who would enter the great sheepfold of Christ.

Elden P.P.Lechtenberg then reviewed the position of the Christian world in regard to revelation, and proved from the scriptures that instead of its being done away with, prophecies of greater manifes-tations in the "last days," had been made than any that should occur pre-vious. He then referred to the Holy Ghost, proving that its mission was to take the things of God and reveal them to man-

All listened attentively and a Pica-yune reporter present took copious notes, and next morning a very lengthy and flattering report of the first "Mor-mon meeting in New Orleans" appeared under glowing headings in the Picayune.

Sunday morning Elder E S. Kimball, our beloved president, reached us, and regaled us with pleasing and joyous news from Zion.

Monday we all took in the sights of the big city, of which there are many, and witnessed the landing of King Rex and his band of merry-makers, inaugur-ating the world famed Mardi Gras, with its magnificent parades and displays.

Tuesday morning we met in council meeting and President Kimball ad-dressed us for just four hours and forty minutes. The spirit of prophecy was mighty upon him, and the Elders were entitied quickaned and renewed in enthused, quickened and renewed in their integrity by the words of inspira-tion that leil from his lips. Elder Kim-ball, during his remarks, said he felt im-pressed to separate Louisiana into a new conteness and chorse Elder S. L. Su conference, and chose Elder S. L. Swenson of Pleasant Grove, Utah, to preside over the Louisiana Conference. Two pairs of Elders were to be appointed to labor in the closed counties, and the Saints were to be alloted to the Elders the to correspond with monthly.

Following President Kimball, each Elder made a few remarks, bearing tes-timony to the words that our President had uttered, and also of the truth of the work we were engaged in. Many in-stances of the Divine manifestations of healing in behalf of the Elders, and others to whom they had administered were related, proving that the power does follow the Priesthood of God today as it did anciently. So strong was the Spirit of God manifest that our hearts were melted in love for the human family and the great work in which we are engaged, and all felt that they had indeed received a great blessing from our Heavenly Father in having the privilege in being there. Our meeting consumed about eight hours, yet there are none that would not with pleasure have sat as many more.

During the week the Elders took in the sights of the city of which there are many of interest.

New Orleans is a very old city, having seen settled early in the 17th century, been settled early in the 17th century, and since then has been under three different powers. The evidences of three nations' rule are to be seen there ing with wishes lor the advancement of

today-Spanish, French and American. The French headquarters as well as the Spanish fort are still in evidence. But by far the most pleasing sight was the world famed Mardi Gras. For the occasion the city had put on her holiday attire. Show windows were gems of de-light; even the usual dirty streets were cleaned up, and the people all entered into the spirit of the occasion with a will.

On the 19th the Elders were separated into the following fields by Elders Pom-eroy and Swenson, and on Saturday they took their departure for their respective fields:

In Mississippi Conference-

F. L. Pomeroy and S. L. Swenson, Jackson, Miss.

P. Lechtenberg and Wm. Holt, Ρ.

traveling Elders. F. C. Best and George Rollins, travel-ing Elders.

M. H. Preece and David Wheeter, Newton County, Miss.

J. W. Chipman and H.Nebeker, Laud-erdale County, Miss.

C. H. Johnson and S. F. Baker, Clarke County, Miss. Geo. B. Cox and D. M. Faddies, Co-

Geo. B. Cox and D. M. Faddles, Co-pia County, Miss.
Geo. F. Shelly and Geo. B. Moore, Smith County, Miss, Leo C. Wooley and R. F. Jardine, Rankin County Miss.
R. W. Brown and C. J. Block, Jasper

County, Miss. W. G. Palmer and S. H. Jones, Scott

County, Mississippi. In Louisiana Conference:

Axel Nielson and Joseph P.Sharp, New

Orleans, La. C. A. Matthews and W.P. Pratt, Wash-

ington Pa, Louisiana. J. F. Astle and Alonzo Gowans, St.

Tammany Pa., Louisiana. William Martin and W. A. Kerr, St.

Helena Pa, Louisiana. R. H. Smith and E. M. Weiler, Tangrpalioa Pa, Louisiana.

Too much credit cannot be given Siser Schweitzer for her kindness to the Elders. She keeps two at her hotel and and will not let them pay her one cent. She prepared especially for the Elders during the week we were there at a very nominal charge, and did not want to take anything, but we would not of take anything, t course allow that

Shortly after Conference, two honest souls were gathered in from the host in New Orleans and were baptized in the placid waters of Lake Ponchartrain.

Since Conference the Elders have been treated well and are making and finding many friends, for God is solten-ing the hearts of the people and we look tor a glorious harvest in the near future.

On the 24th of March, two of our beloved companions were released to return to their Mountain Home. Elder P. L. Lechtenberg, of Logan, and Wil-liam M. Holt, of Salt Lake County, Utab, both filling twenty-seven months in the field. We are expecting two more re-cruits to the army of the Lord and we trust the work will go gloriously on.

All the Elders are well and hearty and enjoying the blessings of our Heavenly Father, and all feel to press forward and add our mite for the rolling forth of His purposes upon the earth.

Thanking you for your paper in the past and trusting that we may continue to be blessed with its company, and ioin-

every honest effort, we remain your brethren in the Gospel.

FRANK T. POMEROY,

President Mississippi Conference. SWEN L. SWENSEN,

President Louisiana Conference.

TRAVELING IN MISSISSIPPI.

Forest, Scott County, Miss., April 20, 1896.

a few words from the Thinking Elders of Mississippi would be of in-teres to the readers of the NEWS we dot the following.

Since our conference at New Orleans, held February 17 and 18, Elder W. G. Palmer and myself have labored in this county, making many friends and some earnest investigators of the prinsome exclose investigators of the prin-ciples advocated by the Latter-day Baints. We highly appreciate the valuable instructions given us at our last conference by our worthy presi-dent, Elder Elias S. Kimball; one we take leave to mention, for the benefit of take teave to mention, for the behefit of all who are laboring in the cause of truth, i. e., for us to travel without purse or strip; by so doing he promised us that our wants would be fully sup-plied. Our testimony is that by fol-lowing bis instructions the Lord has raised up felends to the the raised up friends to us, that we have been blessed beyound our expectations, not only in the way of lodging and food, but in getting opportunity of holding more meetings and presenting the Gospel in its purity to the people. The second Saturday and Sunday of

April, we held four rousing meetings in a new neighborhood, making there a host of friends and receiving many warm invitations to recall to leave them more reading matter, converse upon the Gospel, etc. By their request we promised to return to that vicinity in the summer and hold a series of meetings which we hope will be the means of bringing many to the knowl-

edge of the truth. To those who expect to fill missions we say: Do not neglect number of the song the hymns of the Latter-day Saints' hymn book before the eleventh bour; they are a source of life in mission meetings and evening conversa-tions. The Elders who can sing well (all other things the ing equal) enjoy a a more pleasant mission, and are able to get closer to the hearts of many people that they otherwise could. A hymn well sung often opens the doors to the Eiders, and gives, them the privilege of presenting the Gospel while otherwise they likely would not be entertained.

We always enjoy reading the DES-ERET NEWS, but for some cause, the past few months we have not received it, but hope in the future it will be numbered among our welcome visitors. 8. H. JONES, W. G. PALMER.

IMPORTANT LAWS.

COUNTY PROSECUTING ATTORNEYS.

An act to amend general section 138 of volume 1 of the Compiled Laws of Utab, 1888, relating to the duties of county prosecuting attorneys.

Be it enacted by the Legleisture of the