DESERET EVENING NEWS: SATURDAY, APRIL 9, 1904.

dwelt on the science of life, he also

unanimously sustained. Elder Joseph S. Clark spoke of the

High Council and Patriarchs during the

last three months. He reported all stake organizations as fully organized,

mission to England, by Elder James I.

Atkinson of South Bountiful, and by Elder James A. Eldredge of West Bountiful, President Francis M. Ly-man addressed the Saints in the morn-

ing and afternoon meetings. Among the

subjects touched upon were the law of tithing, fast offering and the condi-

HYRUM STAKE.

The Saints Meet in Conference at

The quarterly conference of the Hyrum Stake of Zion was held in

Hyrum on Sunday and Monday, March

and 21, 1904.

Hyrum.

JOHN J. SMITH, Stake Clerk,

in this life.



Richardson, Doame Cranney, Jesse H. released. Rogers, Heber M. Cluff, Wm. F. Butler, J. N. Hunt, and James G. Duffin, and Sisters Belle Richards of Salt Lake City, and Leura Roley of Américan Fork, attended the first meeting of the conference Saturday morning. Instruc-tions were given by Elder J. G. Duffin. Hons were given by Edler J. G. Dumin. Reports of different Elders showed that the work of the Lord in this part of His vineyard is constantly growing. Many of the Elders were called upon to speak and expressed themselves as be-ing always anylong it constantly and being always anxious to sustain and put full trust in the living Prophets of God. The Spirit of God was made man. ifest in our midst and we rejoiced in the work of the Lord, Notwithstanding the inclement weather our meetings wer vel) attended by friends and investigators from the surrounding country. The remarks by Elder James G. Duffin seemed to penetrate the hearts and souls of every Elder. In the Sunday night session he explained the meaning of the Lord's prayer. During his remarks a disturbance occurred which was something new for Kansas. Many had gathered who thought that the Gospel of Jesus Christ meant disloyalty to the THE WORK IN SWITZERLAND. government and to the flag. A flag had therefore been placed in good view, and those who had formed such a wrong The Elders All Feeling Well in idea found out that the "Mormon" people are loyal to the government, for Elder Duffin spoke with great emphasis Elder Clarence S. Gardner sends this report from Neuchatel, 'Switzerland, defending the Constitution, and told how the Litah boys had fought side by Sunday, March 6, the Elders and side with the Kansas boys in the Phil-Saints from the northwestern cantons ippines. He also told how the call in 1846 for volunteers was obeyed by our of Switzerland assembled at Bern for a people in the Mexican war and many

of Switzerland assembled at Dern Dern day general conference. During the day three public meetings were held in a beautiful hall at the Hotel du Pont, which had been hired for the occasion. In the forencon services the general Church authorities and the presiding subscripts of the European and Swiss other incidents of true patriotism. "My Country, 'Tis of Thee," was ren-Sister Richards. authorities of the European and Swiss authorities of the European and Swiss missions were sustained, after which Elder Gottfried F. 1tt, president of the Bern conference, and President Levi E. Young of the Swiss mission, spoke to

lard Tacer

those assembled. Elder Hugh J. Cannon of the German mission was the chief speaker in the af-ternoon meeting and every member of the large audience of friends and Saints felt very well paid for having come out to receive instructions from the ser-vants of the Lord. Elder Cannon we vants of the Lord. Elder Cannon was followed by Elder Joseph Keller, secre. tary of the German mission, who gave a

Their Work.

March 8:

short but instructive address. In the evening the time was occupied by President John Buehler of Zurich: Elder Bowen, secretary of the Swiss mission, and Presiding Elder Kohler from Basel, spoke under the influence of the Spirit of the Lord.

Monday, two Priesthood meetings were held. The time in the forenoon was given to the Elders for making their personal reports. All were feeling well and enthusiastic over their work. Elder Cannon also gave some good advice. He laid stress on the necessity

dered and the meeting was dismissed by The Elders received their appointments on Monday and Elders E. Greenhalgh, Horton B. Leavit: and Ira R. Rudy were released to return home. The "News" and Era are read with much pleasure. The kindness and hospitality of the people of the district and surrounding districts in caring for the Elders and who needed care, were much apprecisted. CALLED HOME. Sister Nellie Porter Stahmann, After a Lingering Illness. The following is from a letter dated St. Paul, Minn., March 25, and signed by Elders George T. Cobbley and Wil-

> After a lingering illness of four years, Sister Nellie Porter Stahmann was called to depart from this life at 12 o'clock March 14, 1904. She leaves be-hind to moura her loss her husband, B. K. Stahmann, and three children namely Porter B., aged 11; Allen, aged 9 and Elnor, aged 5. During all these years, deceased suffered heroically and no one heard her complain. She was the

Prejudices Stirred Up.

In a latter dated Greenville, Hunt county, Tex., April 1, the writer says that Elders George Judd, Jr., David Dahte, A. G. Woodland, and W. E. Rigby have been laboring in that city for about two weeks. They have found ople very much prejudiced against them owing to the activity of ministers and unfriendly criticism by the press, but they have also made some friends They regard the outlook as encourag-

Anniversary Observed.

In a letter dated Los Angeles, Cal. 20, Elder Orson Wilhelmsen March says that the sixty-second anniversary of the founding of the Relief society was observed by the Los Angeles Saints in the form of a social entertainment, held at their meetinghouse No. 425 West Tenth St. The program was interesting and appropriate. One of the noteworthy features was the reading of the minutes of the first session of the organigation, by Sister Eliza Woollacoott.

FROM MISSOURI.

Elders Notice a Change in Sentiment of Many Toward Them.

In a letter dated Vernon county, Mo. March 28, the writers, Elders Samuel F. Whitaker and Sidaey J. Hutchin-son express their sincere appreciation of the "News" and the "Era," and then ontinue:

We are searching out the disciples of the Lord at the present in the county of Vernon, Mo. Among this people our Lord is working a great change They seem to yield more readily to the testimony of the Elders. In this we reeive strength added to our testimories for it is fulfilling a prediction made by the Prophet Joseph in the Doctrine and Covenants, section 105, verses 15 and 16, where the Lord says that "not many years hence they [the Lord's enemies] shall not be left to pollute mine heritage, and to blaspheme my name upon the lands which I have consecrated for the gathering together of

my Saints." The present campaign that is being carried on in the senate, comes as a welcome event to the Elders. It opens many doors to us and closes many, but those that are closed by it are those that would have closed to our testimony anyhow. It is doing work that will set the "Mormons," so-called, In a decidedly better light before think-ing men and women and seal up the testimony against the prejudiced. The work progresses in Missouri.

CONFERENCE AT BOISE.

several strangers being present.

ered a powerful discourse on the origin, growth and destiny of "Mormonism." A very pleasing feature of the Confer-

Florence Benson, one of the lady mis-

On Monday, the 21st, at 8 a. m., our

Priesthood meeting convened, when the Elders reported their labors and experi-

We look for our numbers

creased in the near future by this means, as well as by the spreading of

the Gospel among those who are seeking

The "News" is a very welcome visitor,

STAKE CONFERENCES.

DAVIS STAKE.

Report of the Conference Held at

of the Apostles. President Lyman was ilso present on Monday. A large repre-

East Bountifull.

Elder Pratt gave much valuable

to be in-

sionaries

nces,

for truth.

The Church Said to be Growing

Elder Jacob Crosby of Kanab left co. 18, 1902; returned April 1, 1904, sentation of the presiding officers of the stake and wards were present. The op-ening exercises on Sunday morning from Florida, Georgia and Mississippi. Elder Wiley Dalton of Circleville left were conducted by the Sunday school Stake Supt. Amasa L. Clark reported a March 4, 1992; returned March 30, 1904, rom North Carolina Elder C. B. Greenwood of Invervry great improvement in Funday, school work throughout the stake. Stake Supt. Work throughout the stake, stake Sup. Franklin Smith of the South district, and Elder James E. Ellison of the North district, reported favorably of the work of the Y. M. M. I. associations. Stake Supt. James H. Wilcox reported a 500d work being dope in religion class work. 28 classes in the stake. President Ly-man made a few remarks, specifing on left March 4, 1902; returned April 2, 1904, from North Carolina and South

Eider J. C. Miller of Richfield, left Feb. 18, 1902; returned April 4, 1904, from Cleorgia Elder Wm. Evans of Lehi left Jan. 8, 1902; returned April 6, 1904, from Virman made a few remarks, speaking on Sunday school work, the preparing of sinia and Georgia. programs, and the preparing and prac-tising of lessons until all were perfect.

NORTHERN STATES.

President Lyman urged all to form good The following Elders have been rehabits and to do all the good they can leased from the Northern States misresident A. H. Lund in his remarks sion and in addition to having enjoyed their labors and had good health, they took up the ten commandments and report the work as prosperous;

commented on the same. On Sunday afternoon the general and stake authorities were presented and used in the same state of the same state o

Elder Francis M. Shafer of Moab left April 2, 1902; returned March 24, 1904. from Indiana and Illinois.

death of President John W. Heis and the sickness of President Joseph H. (Grant, Elder Clark also reported the labors of himself, the members of the SOUTHWESTERN STATES MISSION

This mission has released a goodly number of Elders, as the following will attest, and in every create Elders report- an encouraging outlook; that and doing a good work. President Francis M. Lyman addressed the con-President the people as a rule are kind and cour-teous and that the Elders themselves gregation, giving valuable instructions have not only had good health but have on the duties of the Latter-day Saints. President A. H. Lund was the next

enjoyed their labors. Elder Wm. J. Leak of West Jordan left Jan. 14, 1902; returned April 1 1904, speaker. His subject was, "How to Ob-tain Salvation." On Sunday Elder Ben-jamin Ashby of West Bountiful and from Texas.

Elder Ezekiel Greenhalgh of Santa-Elder Thomas Briggs of East Bountiful quin, left April 9, 1902; returned March 24, 1904, from Kansas. were sustained as Patriarchs, to which

office they were ordained by Presidents Elder E. I. Blair of Lewiston, Utah, Lyman and Lund. A meeting in the in-terest of the Y. M. M. L. A. and Y. L. M. J. A. was held at 7:30 p. m. left Jan. 15, 1902; returned April 3, 1904, from Missouri.

On Monday the time was partly de-voted to the reports of the Bishops, 11 Elder James H. Jenkins of Goshen left Feb. 11, 1902; returned March 16, out of 12 wards being represented. Brief remarks were made by Elder Henry Blood of Kaysville, lately returned from 1304. from Missouri,

Elder James Brinkerhoff of Wood-ruff, Arizona, left March 4, 1992; returned March 30, 1904, from Texas.

NORTHERN STATES MISSION.

Elder Arnold Christensen of Hooper left April 7, 1902; returned Feb. 27, 1904, from the Michigan conference, reports the work prosperous and enjoyed

his labors and good h-alth. Elder L. H. Jensen of Bear River City, left Feb. 14, 1902; returned April tion a person should be in before worthy of baptism. A good spirit pre-vailed throughout the convergence, and 1, 1904, from Iowa, much credit is due the East Bountiful choir for its excellent singing.

GERMAN MISSION.

Elders returning from Germany re-port some troubles with officials by way of banishment, but they all give the people and officials credit for being courteous and generally kind. The work is progressing nicely and as a rule the health of the Elders is good. colony of 50 converts are included in Elder Brinkerhoff's report as having accompanied him for Utah points. Elder Frederick C. Wilkes of Paris,

Although the weather and roads were Ida., left Oct. 29, 1961, returned April 1, 1994, from Berlin and Stattgart. Elder C. Denis White of Beaver left very bad, the meetings were well at-

Elder Geo. A. Smith, of the stand were, Elder Geo. A. Smith, of the Council of Apostles, Elder Rulon S. Wells, of the First Council of Seventies; the Hyrum Stake presidency, High Council, Patri-June 7, 1901; returned April 1, 1904, from Dresden, Leipzig and Berlin. Elder L. C. Brinkerhoff of Thurber

left June 7, 1901; returned April 1, 1904, stake presidency, high council, rath-archs, Eishops and other leading breth-ren. Elder Wm. C. Parkinson presided at all the meetings. The Stake choir sang very creditably. The Spirit of God from Dresden and Leipzig. Elder Levi Dunn of College, Utah left

June 9, 1902; returned April 1, 1904, from Leipzig.

AUSTRALIAN MISSION.

was present in rich abundance and the good counsel and instructions given were greatly appreciated. Excellent re-Elders from Australia report the peoports were given by the president of the Stake, Bishops and presidents of the various Stake organizations. ple as somewhat indifferent and hard to hold the faith, but kind and hospitable;

the following three have returned: Elder Edward Powell of Upton, Summit Co., Utah, left July 25, 1901; returned March 23, 1904, from New South



In the afternoon Elder Young in-structed and counseled the Elders placed in his charge regarding their duties and labors. He also emphasized the necessity of dependence on the

IN OKLAHOMA.

The Missionary Work Said to be Very Successful.

Elder Joseph S. Huff writes from Massey, Ind. Terr., March 15: Elders of the Oklahoma confer-The

ence held their semi-annual conference March the 5th and 6th, at Gowen, I. T. a small mining town in the Choctaw nation. The trustees of the school distriet gave us the privilege of holding the public meetings in the school house. This building consisted of two rooms, the larger one being selected to hold mendings in.

Five public meetings were held and were well attended by the Saints and people of Gowen, the last meetings being so crowded that the people could not find standing room in the building. At these meetings the principles of the Gospel were spoken upon by the El-ders, and Elder James G. Duffin was unable to be with us, but Elder Gilbert Thatcher was sent in his place. Two Priesthood meetings were held.

Each Elder gave a report of his labors since last conference, and all were united in saying that each had been blessed in his work.

At one time it was thought by some that we might be forced to get another building, as a story was started among the miners by some one, that the object of the conference was to break up the "Miners Union" at that place, and as the school house belonged to them, they were about to withdraw the consent that had already been given. But

the trouble was soon settled. . . Monday morning, after Priesthood meeting, the Elders were assigned their companions and new fields of labor, and left later in the day to begin their work in Oklahoma, feeling greatly refreshed and strengthened by the spiritual food they had received.

The work of the Lord is progressing nicely in this part of the vineyard. The old-time prejudice is rapidly falling to the ground, and the people broadminded and willing to hear and investigate for themselves.

"News" and Era are eagerly read by the Elders.

AIDED BY THE ADVERSARY.

Investigation of Senator Smoot's Case a Help to the Elders.

Elder A. J. Aagard writes from Louisville, Ky., March 23:

Elders here are receiving letters from loved ones at home who invariably say: I guess the Smoot investigation is

causing the Elders lots of trouble. The investigation is the very thing to make the Elders rejoice. Many hon-est-hearted people say that nothing but the true Gospel of Jesus Christ could cause such a turmoil in this free

The Elders are able to defend their faith and are made happy when inter-est is aroused, so that they can get a chance to explain the Gospel to those seeking after truth. Parents and brothers and sisters need not worry over the Elders in the field, but support

them with their faith and prayers. The Saints that have not kept the commandments of God and developed their talents are tottering, while those that have developed their talents are

The "News" and Era are wonderful missionaries for truth in the world.

ENCOURAGING REPORTS.

The Work of the Lord Said to be Growing in East Kansas.

Elder Jno, P. Smith, Jr., writes from Pittsburg, March 22: The East Kansas conference of the

The Fast Kansas conference of the Southwestern States mission was held Saturday and Sunday, March 19 and 20, at McCune, Crawford county, Kan. Elders N. W. Brimhall, president of the conference: Geo. A. Martincau, Horton B, Leavitt, J. P. Smith, Jr., Ira Bordy Lebit A, Hannefer E, Green, Elder A, N.

only child of her aged parents Mr. and Mrs. Porter, who survive her. She was a model child and as she grew up she became a great worker in the Methodist church, accomplishing much good among the younger class. She remained faithful to that church till she heard the Gospel as preached by the Elders. She accepted it and was baptized, with her husband. They joined the Church in August, 1901, and were baptized by Elder E. H. Eardley. The speakers at the funeral were Elders A. M. Croft, J. F. Lloyd, John Sanders and Willard Facer. She leaves States mission.

Passed Away.

a wide circle of friends.

Elder Anthony Rasmussen writes from Indianapolis, Ind., March 30: I wish to inform the Elders who have labored in the Indiana conference, of the death of Brother Isaac White, who passed away at his home in Muncle, March 24. The funeral was conducted by Elder H. A. McQuarrie. Brother White was a noble man and did much to aid in the spreading of the Gospel.

IN IOWA.

Report of a Recent Gathering at Oskaloosa.

Elder B. L. Tippets, Jr., writes from Des Moines, Ia., March 31: The semi-annual convention of the

Iowa conference was held at Oskaloosa, Ia., on the 26th and 27th of this month, commencing with a Priesthood meeting at 2 p. m. Elder A. H. Woodruff presided and gave many instructions which were much appreciated by the 18 Elders present. The Elders were as-signed to their fields of labor; and then each gave a report of the last six months' work.

Although the weather was cold and indy the Elders divided into two companies and held street meetings, inviting the people to attend our services at 7:89. goodly number assembled with a vast ncrease at each successive meeting. The principles of the Gospel were welt upon with power. Some of the ecopic expressed regret that our con-ference discontinued so soon. They tave us a pressing invitation to call on

Elders J. W. and L. H. Jensen were nonorably released to return home, The remaining Elders, numbering 16, eturned to their respective fields.

The Elders laboring in this city met prominent business man who had had een very friendly to Elders who labor ed here several years ago. He made himself known and said, "While in conversation with other business men this morning, they conceded that no polygamous marriages had been sanctioned in the Church since 1890." Previous to the Washington investigation they had

doubted it CONFERENCE AT OMAHA.

Elders in Nebraska and Dakota Report Success.

The subjoined report is sent by Elder A. F. Acord from Omaha, Neb., March

The semi-annual conference of the Nebracka and Dakota conferences con-vened at Omaba, Neb., March 25, 26 and 27, 1804. All the Elders reported suc-cess, although no baptisms have been performed since last conference. A social entertainment was given Sat-

urday evening, when an impromptu pro-grain was rendered. Four public meet-ings were held with a good attendance of Saints and their friends. Elder Joseph A. McRae said he wanted to prophesy "that persecution almed against the Church would not retard its progress." Much stress was put on he necessity of living up to the re-juirements of the Gospel.

At the testimony meeting many strong testimonies were borne, and some thrilling missionary experience related. There were 15 Elders present at the conerence, all of whom are in the best of alth and spirits.

Elder Albert Lindholm was honorably released, and intends to return home by way of Kansas City. The other Elders have been given their new fields of la-bor and will set out at once for the

Elder Geo. A. Smith was present on Sunday only. He exhorted parents to train their children aright when young, and spoke of the opposition of the world In That City. to the work of the Lord from the very Elder George W. Quibell sends this report from Boise, Ida., March 23: On Sunday, March 20, the Elders and beginning.

Elder Rulon S. Wells spoke of the Washington "investigation," of the Church. He dwelt on the necessity of Saints of the Boise conference met in the Bank of Commerce hall and held obedience and exhorted all to do the will of God. He spoke of the unity of their quarterly conference. Nine trav-eling Elders and two jady missionaries were present; also E. J. Merrill, presithis people and of the attempts made to destroy us, all of which have streng-thened the Church. He admonished the dent of the Bolse conference and branch, and our beloved leader, Elder Nephi Pratt, president of the Northwestern Saints to sustain every organization in

the Church. Bishop Samuel Oldham said he thought the best way to obtain a testimony of the Gospel was to re-ceive it little by little. He admonished Three meetings were held. The morning and afternoon sessions were well attended, and in the evening the hall was crowded to its utmest capacity, parents to train their children when young in the fear of the Lord. Other brethren bore powerful testi-All the Elders, Sister Helen Oram, and E. J. Merrill occupied the time, discoursing upon the principles of the Gospel, and in the evening President Pratt deliv-

monies and gave excellent counsel. W. H. Israelsen Stake Clerk,

MALAD STAKE.

Report of the Recent Conference At Malad City.

ence was the good singing by the choir, under the leadership of Elder Harry D. Brown, and the sweet solos of Sister West Portage, March 22 .- The Malad stake quarterly conference convened in the Malad City tabernacle. On account of the stormy weather and al-most impassable roads, the conference was held on the Sabbath only, March 20.1904.Conference opened in conjoint ses-

Instruction and assigned the Elders to their fields of labor. The following missionaries were then alon with ward Supt. of Sunday School honorably released to return home: W. M. Swan, Harry D. Brown, S. J. Merrill, William H. Palmer, presiding, Brother Lewis Williams spoke upon the duties of the Sunday school teachers. Elders L. F. Zundel and William H. Florence Benson and Helen Oram. The work of the Lord is steadily growing in the beautiful valley and

Gibbs also spoke to the children. city of Bolse, and we feel that ere long we shall need a more full and complete At 2 p. m. the speakers were Elders David S. Thomas, a recent returned missionary from Wales; Franklin J. Walker, superintendent of religion organization, for many of the citizens of Utah are beginning to realize that excellent opportunities exist here for the class work: Bishop James P. Harrison and President Milton H. Welling. establishment of new enterprises and industries, and for making good homes.

At 7:30 p. m. a conjoint session of the Y. M. and Y. L. M. L. A. convened, President Ralph J. Harding, presiding. The following associations were very The following associations were very favorably reported; Malad, Cherry reek and St. John,

Elder Moroni Ward urged upon the parents to put their children in the way to gain an education both in menal and manual training.

Elder Milton H. Welling spoke of the mutual improvement work and gave a word of warning to all that did not

understand the principles of the Gospel not to make light or criticise any of them, for if you do, he said, you criticise the work of God. your Maker. Elder William H. Gibbs spoke words Centerville, Utah, March 22 .- The quarterly conference of the Davis stake was held at East Bountiful Sunday and Monday, March 20 and 21, Elder Joseph

of encouragement, and urged on all to continue in doing good. S. Clark of the stake presidency presid-ing. On Sunday we were blessed with the presence of President Anthon H. A short program was also rendered. The Malad ward choir rendered beautiful hymns and sweet music during the conference. The leader is Brother Richund of the First Presidency, and Pres-dent Francis M. Lyman of the Council

ard E. Davis, J. EDWARD GIBES, Stoke Cl Stake Clerk.

The Southern States mission has a ig crop of returned missionaries to add to its credit. Among them are the following Elders, whose names and adtresses are given, and where they la-bored. They all report having had good ealth, enjoyed their labors and that the work in their respective fields as being prosperous and the people hospitab

Elder A. F. Havcock of Pangutteh **3 TRAINS DAILY 3** left March 18, 1902. Returned April 1 1904, from Ohio and Virginia.

Elder A. L. Roundy of Escalante left March 18, 1992; returned April 2, 1994, from South Carolina and Georgia. Elder John P. Madsen of Vineyard

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Small Pill. Small Price. Wales. Elder Wm. Wheeler of Lewiston,

Utah, left May 23, 1901, returned April 1904, from New South Wales. Elder Seth J. Johnson, Jr., of Mesa, Ariz., left Feb. 7, 1901; returned April 8, 1904, from Waiapu, New Zealand.

BRITISH MISSION.

We have but one return to announce from this mission, being Elder David Loren Reese, who left Jan. 25, 1902, and returned March 5, 1904, having labored in Keithly and the Bradford branch. He reports the prospects excellent for future results as the Elders are viell treated. Crowds attend the meetings and good health prevails among the Elders. He says Elder Edward Morgan the present president of the Bradford branch, would like people having relatives there to send him the addresses so that they may be visited.

COLORADO MISSION.

Missionaries from this field report a great many meetings, much canvassing and excellent results as far as friends are concerned. Among the Elders who have recently returned is Miss Nellie Jacobs of Pleasant Grove, who left May 10, 1902, and returned April 3, 1904, having labored exclusively in the Denver conference,

Elder Albert Lindholm of Tooele left April 22, 1902; returned April 2, 1904, from South Dakota,

Elder Silas D. Smith of Snowflake, Ariz., left March 19, 1992; returned March 18, 1994, from Colorado, Nebraska and South Dakota, -

EASTERN STATES MISSION.

Of this mission the Elders who have returned all speak highly of the people ract, and while conversions are not numerous, the work has been enjoyable and many friends have been made, ever among officials who have had to give some trouble occasionally from the complaints of zealots. Elder Stevenson of the Ninth ward mentions an occasion of his arrest for tracting and atreet preaching, but on his making an ex-planation he was promptly discharged and explanations given that complaints

had been filed hence the detention. Elder Wm, H. Sievenson of the Ninth ward, Salt Lake City, left April 1, 1902; returned April 1, 1904, from New York and East Pennsylvania.

left April 7, 1902; returned April 1, 1904, from East Pennsylvania and Baltimore, Mr.

left Feb. 26, 1902; returned April 1, 1904, from East Pennsylvania and Baltimore Md

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RETURNED MISSIONARIES

SOUTHERN STATES.

SICK HEADACHE left Feb. 19, 1902; returned April 2

1904, from Georgia. Elder Edwin Spencer of Randolph. Utab, left March 3, 1902; returned March 28, 1904, from North Carolina. Elder A. D. Miller of Synacuse, left Jan. 8, 1902; returned April 5, 1964,

from North Carolina and Georgia, Elder Samuel Cook of Syracuse, left Jan, 14, 1902; returned March 29, 1904,

Mississippi and Georgia. Elder F. H. Edmonds of Kaysville, Small Dose. oft Jan. 14, 1962; returned April 1,

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C. F. WARREN, General Agent, 411 Dooley Block, Sait Lake City. 1962, from Alabama and Mississippi. R. Rudy, Lehi A. Hennefer, E. Green- Elder A. N. Leonard has been called