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EVENING NEWS.

2:8/

you attempted to answer these very "plain words." There is not a line of teaching from 1630 to June 27th, Rebecca must have ruled her house

riage relation, but what contem- you assert, secretly sinned against

You certainly pervert the record. Take the instance of Abraham, one bad any of the family of Paul as his

ye hate, lecause of the large states and shares when he was a will man. The lock is any statement that is may will author is the main is failer's house. The large states are will man. The

and the cursings which bath come Abraham was not a polygamist, and the chisings which bath being the and the chisings which bath being the had no wife by the institution of than you, for they have not forgot. than you, for they have not forgot. ten the commandment of the Lord, lived. Sarah was dead when Abraten the commandment of the Lord, which was given unto our fathers, that they should have save it were one wife, and concubines they should have none." Book of Jacob, should have none." Book of Jacob, ham sout the sone of his concudines

2:8. "And they shall remain under this condemnation until they repent and remember the new covenant, even the Book of Mormon and the former commandments which I have given them, not only to say, but to do according to that which I have written." D. and Covenants, Sec. 4, par. 8, Liverpool Ed. In none of your arguments have

In none of your arguments have there had been a change from the

of teaching from 1830 to June 21th, 1814, in the books of the church, the printed journals, or the published sermons or pampulets of the Elders, would have done, if he had not, as

gamist child was always recognized (family and possessions, slaves, wives, concubines and all) of Saul Seturday,Bept. 8, 1853.You certainly pervert the resord.It is no, evidence to show that David
is no e

One other thing will suffice for and the flood resulted. With Noah, (Lyman.) the present. If the question of your who is sometimes called the second Adam, the earth seemed sgain, in esivation or mine depended upon the character of Joseph Smith, my father, rather than upon our owu acts, then the sentence you think gives an account, and Lahi was in betrays my hardness of heart might never have been written by me; but the same condition. But all this argues nothing against polygan y. when you reflect that whatever polygamist; but, is the doctrine of I expect the truth to win in this controversy. If in the final arbi-trament I am found in error I shall

submit. If in the right, as I now believe I am, I shall be content without being malicious. Respectfully, JOSEPH SMITH.

Lamoni, July 30th, 1883.

something of the nature of evidence. But there is a saying, which I hope can have no application to you that "a man convinced against his will is of the same opinion still." Now sir, do you admit that I have proven that your father did practice polygamy? I desire positively that you will answer this question. This was one of the main questions contemplated in my open letter. I there denied the position your conference took upon this point in the Kirtland Temple as being correct. You have introduced many side issues and seem disposed to dodge this main question. I call you back to it again. This and the question of Temple building were among my original questions. Before you ramble quite all over creation expecting me to follow, I ask yon to say "yes" or "no" as to whether you are or are

Saints of Utah to be in conflict with Lake County, Utah Territory, of her own free will and accord. the will or law of God. In the fifth paragraph of your let-ter, you allude to Adam, Noah and HYBUM S. WALKER. SARAH E. SMITH,

EMILY D. P. YOUNG. Subscribed and sworn SORENSON & CARLON

some respects, to resume it pristine condition. Noah and his sons had but one wife each, so far as the Bible year first above written.

Probate Judge.

Joseph Smith may have been par-sonally, good or bad, is not to be the test when you and I are to be tried, you must admit that the issue this ministry. And, sir, I write of to your father on May 11, 1843, is not whether Joseph Smith was a no new "cosmos" when I declare to while the revelation on plural maryou that if these men were not thus favored, that Joseph Bmith, your father, did receive from the Lord a means of the revelation the law of dispensation of this ministry. You plural marriage was given to the asy the revelation of 1843 on celes-tial marriage is of "doubtful parent-age," and you cannot accept it in evidence. Nevertheless it is God's

eternal truth revealed through your "The case of Joseph is only favorfather. You undertake to deny its authenticity by as ertions amount. able to your view in seeming. He ing to this: That this revelation was the son of Rachel, the only lewas fabricated by President Brigham gal wife Jacob had."

that contains a reference to the mar-rage relation, but what contemposition to your safet, secretly sinned against plates it as monoganic.
You shaft bas, you cannot provide service seeming.
The case of Joseph is only favor, able to your law in a seeming.
The case of Joseph is only favor, able to your law in a seeming.
Is your statement links a classent links and nore than one wife. Of or Lebi had more than one wife.
Of Genesis, where the summary of has a classent links and the fact that at the out set be formed but the two. Adam
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a the son wife seeming.
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you write, was you calle the 's death one' the coll the 's death 's death one' the coll the state of larase the 's death one' the sente for themselves. As you have been cient reply to your inquiries respec a student at law, you should know ting the widows of the prominent men to whom you refer. Allow me here to conclude my present reply and subscribe myself. Your well-wisher, LOGAN, Utah, Sept. 5, 1853. LOVELY COMPLEXIONS POSSIBLE TO ALL What Nature denies to many Art secures to all. Hagan's



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the world for quieting and allaying all ir ritation of the nerves and curing all forms tory? of nervous complaints, giving natural, childlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hope!"

CHAPTER I. Ask any or all of the most eminent phy sicians: "What is the best and only remedy that

Gen. 6:2. can be relied on to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and aliments peculiar to Women"-"And they will tell you explicitly and

"And they will tell you explicitly and emphatically "Buchu." Ask the same physicians "What is the most reliable and surest cure for all liver diseases or dyspepsia; constipation, indigestion, billousness, malari-al forer, ague. &c." and they will tell you: "Mandrake! or Dandelion!" Gen. 8, 3

Hence, when these remedies are combined with others equality valuable And compounded into Hop Bitters, such a [Concluded next week.] (3)

HAYNES & SON. STEAM BUILER MAKERS, AND & NIL TANKS, GRALENS, LETTLES, PLAS, ETC Shop, 54 Blocks East of Benot,

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Overland House, Three Doors South of Walker House,

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NOTICE. and his wife, his sons and one wife OFFICE OF GERMANI'S LEAD WORKS, each. He confirmed it, secondarily, Sait Lake City, April 28th, 1883. by the command which I have quot-HOMAS R. JONES IS THE DULY AU. hood to impugn the wisdom of such thorized Manager and Agent of the Gercreation and such precept by declar-ing polygamy the rule. And you further say that God sanctioned mania Lead Works, and the office of the Company in Utah is at the Banking House of T. R. Jones and Co. at 141 Main Street, Salt Lake

E. R. BYRE, Vice President and Acting President

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The very reason assigned for the regulating polygamy, was added "because of transgression." The destruction by the flood is a denundestruction by the first work that they dealers of larger work that they God saw the daughters of men that should not enter into his rest."

In reply to your question respect-ing the Lord's portion of the spoil named in Numbers chapter thirtywives of all which they choose." This is the opening count in the named in Numbers chapter thirty-indictment. The Inspired Transla.

the Lord told Noah, "The daughters be "a heave offering to the Lord;" of thy sons have sold themselves, for behold mine anger is kindled was. Of the part that went to the against the sons of men, for they

y Levites, the record is silent as to what the Levites did with them; but will not hearken to my voice." the inference that they were used as wives is far, fetched. They were The voice (word) of the Lord was "they twain shall be one flesh," in slaves taken in war, and the inought direct accord with the creation. The that they could only be used as revelation to the church through wives, or as concubines, shows the Joseph the Seer was in keeping with lustful tendency of the polygamic

this; "that it, (the earth) might be filled with the measure of man, ac-cording to his creation, before the world, that God ever used polygamy world was made." B. of C., Sec. 45, in any sense to raise up seed unto par. 3, Liverpool Ed. This proves Him; but that in every instance plainly that when God made man He made him monogamic. But man corrupted his way before the Lord. The Lord's spirit quit striv-ing with them. The flood came and destroyed them, except Noah, a man "perfect in his generations," who "walked with God." The gene-rations of Noah were monogamic. God saved them that he might es-tablish his covenant with them and thus preserve a righteous seed to plainly that when God made man where He attempted to raise up

thus preserve a righteous seed to I do not accept it as evidence in people the earth. This is to me, and point. think should be to all who deal Mosee was not a polygamist. There ation of plural marrisge. is nothing in the history to show nation of plural marriage. How can you, Mr. Littlefield, take these two examples in the history of

the world before your eyes and say that God "created men polygamic?" Cushite, or Ethiopian, and supposed The intent was to people the earth, and we are not to sappose that it Keturah. The presumption is fair was intended to people it with a that Zipporah and the Ethiopian corrupt seed. He chose the system woman are one and the same. corrupt seed. He chose the system and placed the two beings with whom he began the work upped the earth and instituted marriage. He repeated the warning by actual de-monstration in the relection of a family of monegamists. Noah and his wife, his three sons and one wife each. He led L hi out of the midst of a people whom you say was poly-gamic, with the purpose stated, that he might seek godly seed. He gave the rule first by example, Lehi and his wife, his sons and one wife

stowed upon David for slaying the Philistine, and made an attempt on his life with a jave!'n before he had yet become a married man. 1 Bami. 18: 7-11. Faul offered him his elder daughter Marab to wile; but cheated dispensation of the fulness of times; And yet you have the hardihim out of her, giving her to that no later one should ever be Adriel. Then Michael, another of given; nor that the marriage laws Saul's daughters, loved David, and binding under it, were designed was his first wife, for whom he paid to be thereafter binding upon all an hundred trophies taken from the Philistines. Notwithstanding this marriage - aul became more and stalls such an idea. After the trepolygamy. If God designed plural marriage to be the rule why did he not so make them at the outsel? You are the one who is indulging in sophis-try, not I. I give you the plain word and the examples in history; ore David's enemy. 1 mam. 18; This hatred of Saul continued

until Saul's death, before which David had twice spared Saul's life, when the fortunes of war had plac-

ugenious in the use you make of the words of Jacob. You do not hearts of Israel were hardened and quote and apply them in full. You select the sentences that suit your purpose and weave them into an argument designed to sustain your position. You are like the man who declared he could prove from the teachings of Paul that it was right tion by Joseph Smith states that portion that went to Eleszar should to steal. When asked for the pas sage he quoted from Eph. 4, 28, the words: Let him that stole, steal;"

omitting the words "no more. It is true that Jacob reproved the Nephites for their sexual corruption. The nature of that corrup tion I explained in a former letter. It consisted in part of fornication, whoredom and adultery. But the marriage system, laws and ordi-nances under which the patriarchs and prophets of the Hebrew race married plural wives, was unknown among the Nephites; hence it is im-possible that the practice of that not convinced that your father pracsystem could have been one of the sias for which Jacob so severely

base, pollute and destroy mankind They are as different in their natures and effects as light is from darkness, or virtue from vice. David for a long time practiced the former and was blessed; being tempted of the devil, he fell into the latter and was cursed with a sore cursing. Precisely so with Bolomon. While he practiced rightcous plural marriage he was favored of God as no man has ever been before or since; but when he took wives unlawfully, he too fell, and

gamous one. I admit that under it polygamy would have been a orime. But I do not admit that it was the that no later one should ever be mendous rebuke which he administered to the Nephites because of

ticed plurality. Abraham was not a polygamist you declare. In contradiction to all nistorians and commentators who have left their testimony on the historic page, it has been reserved for Joseph Smith, of Lamoni, to make this announcement. To prove that Abraham was a polygamist let me call the attention of the reader to the sixteenth chapter of Genesis. The touching history of Hagar and the solicitude of the Heavenly Father for the child Ishmael, and the fact that Ishmael was numbered among the seed of Abraham, all go to show that God recognized them as being of the family of Abraham. And to disprove your assertion that Hagar was given to Abraham by Sarai only, let me quote Josephne, Aut: B. I. C. 10: "Accordingly Saral at God's command, brought to his bed one of her handmaids, a woman of Egyptian descent, in or-der to obtain children by her." As God commanded this the matter is the Institution will be held in the Social Hall,

disposed of in favor of polygamy. In this city, on Friday, October 5th, 1883, at 2 And "Moses was not a rolyga- p.m., for the Election of Officers and Direcmist" you say. From the second tors for the ensuing year; also for the purpose chapter of Exodus we learn that Moses took Zipporah to wife, and ciation so as to enable the Institution to re-in the twelfth chapter of Numbers tain a greater proportion of the profits as a we read of his marrying and Ethi-opian woman. I hope my readers will read these passages and satisfy themselves how unwarrantable is T. G. WEBBER, your assertion when you confound these two women together and say that they were one and the same person. These were the two wives of Moses, thus making him a polyg-amlet, and when Aaron and Miriam took occasion to speak against Mo es concerning this matter the anger of THE GREAT WESTERN the Lord was kindled against them

and Miriam became leprous. "Isaac's life affords you no comfort. Bebseca must have ruled her house their sexual sins, and after laying down with the most rigid strictness, the monogamic law unto them, he

Salt Lake City, Utab,

September 4th, 1893





