

Fourth precinct polling place. Defendant came to the place with Gorman and some other men, and witness heard Gorman say: "I want it first." Then Fitzgerald went down in his pocket and gave Gorman some money. Witness could not say how much cash passed between them, but it was in small coins. Gorman then took his place in the line of voters, and after waiting there a short time stepped out of the line. Fitzgerald at once went up to him and insisted that he should remain in the line.

Byron Groo testified that he stood in the line of voters, and was about three men behind Gorman. He saw the latter start out of the line, when Fitzgerald came up to him and said: "Get back into the line, G—d—n you. What did you take the money for if you wasn't going to vote?" After being admonished in this pleasant manner, Gorman

RESUMED HIS PLACE IN

the line.

Jack Bolton corroborated the preceding witnesses.

Joseph Patrick, a boy, said that on election day, he rode over to the polling place on horseback, and while standing there, he saw Fitzgerald and Gorman talking, and saw the former put his hand in his pocket, but did not observe what he gave Gorman.

A. Higham, a brother of the complaining witness, testified—I heard the defendant and Gorman talking at the polling place last Monday. What first attracted my attention was when Gorman said, "Well, you give it to me first." Then Fitzgerald put his hand in his pocket and remarked, "I will see that you get it," and handed Gorman some money. I heard it clink, but did not see it. I did not hear anything said as to what ticket Gorman should vote.

County Attorney Murphy here stated that Mr. Gibbs, a witness for the prosecution, was ill, and he would therefore have to ask for a continuance.

Mr. Glenn—State what you expect to prove by him and we will admit it.

Mr. Murphy—Deputy Marshal Cannon can give that information.

Mr. Cannon—Mr. Gibbs told me that Gorman tried to get out of the line, when Fitzgerald came and said: "Get back there, g—d—n you. You have got to vote. What did you take the money for if you didn't want to vote?"

Mr. Glenn—Of course we will admit that Gibbs will testify to that or anything else that is asked him.

The prosecution rested, and the defense moved that the defendant be discharged. This was overruled, and

Frank Fitzgerald took the stand. He testified—I reside at the corner of Sixth South and State streets. On election day I was over at the Fifth precinct, when I met Gorman and another man. Gorman said he wanted to vote in the Fourth precinct. I got a carriage and drove them up to the polling place and was going to return. Gorman wanted to ride back, but as I had promised to return the carriage down town at once I wouldn't wait for him. Then he asked me to give him street car fare, and I gave him 20 cents to pay for himself and two friends. Right after Gorman started to get out of the line, and I went up to the polls. He said he couldn't wait for the line of men to vote, and I told him to go back,

as it would only take him a little while to get to the polls. That is what I said to the man.

Edward Hayes—I went up to the Fourth precinct with Gorman, Fitzgerald and another man on election day. While we were near the line, I saw Fitzgerald give Gorman four nickels for us to ride down on.

Mr. Murphy—Did you hear Fitzgerald say anything about you riding down on the cars?

Witness—Yes.

Q.—Did Gorman say he wanted to ride down in the carriage?

A.—No.

Q.—Did he ask Fitzgerald for car fare?

A.—No sir.

John Gorman was next called. He said that he went up to the Fourth precinct to vote, and Fitzgerald simply gave him four nickels for himself and his friends to ride down on. After getting in the line he started to town, when Fitzgerald came up and insisted that he should remain there.

This being the whole of the evidence the commissioner discharged the defendant, the explanation given appearing to him to be a reasonable one.

A PROTEST.

Editor Deseret News:

Allow me space in your columns to bring before the notice of the public an injustice done to retailers of mill-stuffs by managers of some flouring mills in this city supplying to the general public their flour, bran, etc., in small or large quantities, at the same figures and on the same terms as they do to storekeepers, who have to pay a license; make a living out of their business and pay rent and other expenses. It is now time that storekeepers who deal in mill-stuffs took this matter up, and tried to find a remedy, by starting some kind of agitation to stop this questionable method of business. It has been my experience to have customers tell me that they can buy mill-stuffs at the mill for the same figures that they charge storekeepers, and I know it to be the fact that some of the mills do this sort of thing. They will even sell from ten cents worth of wheat, upwards, to the public, which ought surely to be above the dignity of a mill making any pretension of doing a wholesale business. I hope this will have the effect of bringing to the notice of other storekeepers the kind of trade done by some mills.

A STOREKEEPER.

SALT LAKE CITY, Utah, Feb. 18th, 1892.

BANNOCK STAKE CONFERENCE.

The quarterly conference of the Bannock Stake of Zion, was held in the Lonsville meeting house on Sunday and Monday, the 14th and 15th inst. Present, Apostle F. M. Lyman, S. B. Young of the first seven presidents of Seventies, Stake President, T. E. Ricks, Counselor Jas. E. Steele, Patriarch Hinckley, and Bishops of wards.

Since our last conference three new wards have been organized.

Conference was called to order on Sunday at 10 a. m. by President Ricks.

The Bishops reported their wards, which were in a satisfactory condition.

Apostle Lyman was the principal speaker during conference, and gave many good instructions on various topics of interest to the Saints. He spoke upon the order of the Priesthood, and explained the jurisdiction of the presidents of every organization in the Church, the callings of Patriarchs, and the duties of the people in all their relations to the Priesthood.

Prest. L. B. Young, occupied considerable of the time, and gave many good instructions.

He organized a second quorum of Seventies in the Stake, to be known as the one hundredth and sixth quorum of Seventies.

On Monday afternoon, the general and Stake authorities were presented and unanimously sustained.

The Saints were greatly blessed, and all present agreed that this was one of the best conferences ever held in the Stake.

The Stake generally is prosperous, and the health of the people good.

JAS. GILLESPIE, Stake Clerk.

REXBURG, Idaho, Feb. 17th, 1892.

DEATHS.

STRATFORD.—At Ogden City, Feb. 20, at 5:30 a. m., of puerperal fever, Elizabeth Farley, wife of Frank Stratford, aged 25 years.

BEESLEY.—In Ogden, Utah, February 18th, 1892, at 1 a. m., of congestion of the lungs, Mrs. Josephine Beesley, aged 21 years and 4 months.

ROBERTSON.—At Heber City, Wasatch Co., Utah, January 18th, 1892, Emma Wilmons, wife of J. L. Robertson; born in Wyoming, July 24, 1864. She leaves a husband and five young children to mourn her loss.

WAINWRIGHT.—At Croydon, Morgan county, Utah, February 11, of dropsy, John Wainwright; born March 21st, 1822, at Landedelph, Staffordshire, England. He emigrated to Utah and came to Salt Lake City, September 3, 1832 in Captain A. Smoot's company. He leaves a widow, one son and five daughters to mourn his loss. He died a firm believer in the Gospel.—[COM.]

Millennial Star, please copy.

WHITING.—February 4th, at Springville, Utah, Elizabeth Whiting; born April 15th, 1814, in Tyringham, Mass. Sister Whiting joined the Church in its infancy, and emigrated to Utah in 1849. With her husband, Edwin Whiting, and a small company she went to Sanpete the same autumn, and Mant was settled by them, and a row of dugouts made on the south side of the stone quarry just below where the Temple now stands. In this lowly home one of her children was born the following spring. Aiding to conquer a new country, with few comforts, fearing at all times the depredations of the Indians, during the grasshopper famine in Sanpete, the deceased battled alone for her children against grim starvation, her husband being then on a mission to the East. [COM.]

JOHNSON.—Died of old age, January 20th 1892 at Springville, Utah county, Solomon Johnson, aged seventy five years last birthday. Born at Bucklebury, Berkshire, England, November 25, 1816. Was baptized into the Church of Jesus Christ of Latter-day Saints at Poldash by Elder Charles Kimber. He emigrated first to Canada in the fall of 1873, from where he worked his way to Utah three years later, accompanied by his wife and part of his family, who all eventually arrived after their parents, and settled in Springville. He died a faithful Latter-day saint; a member of the High Priests Quorum, universally beloved and in full faith of the Gospel and in a full expectation of a glorious resurrection. If there could be a man entirely without guile in this generation Brother Johnson was surely one. He had always a word of cheer for his acquaintance in the Gospel in which he had the most implicit faith. In every place where assistance was called for in matters pertaining to the church he was ever on hand to do even more than a share. He was the father of seven children, seventy-five grand children and nine great grand children.—The memory of the just is blessed.—[COM.]