SNOWFLAKE SUNDAY SCHOOLS.

Two Days' Conference Held and Enjoyed by the Young Folks in Arizona.

The Sunday School conference of the Snowflake Stake of Zion convened in the Stake House, Snowflake, August 31st and 1st, 1895, at 10 o'clock a. m. Stake Superintendent John A. West presiding. On the stand, besides Assistant General Superintendents George Goddard and Dr. Karl G. Maeser, were all the Stake superintendents, President J. N. Smith, Bishops of wards, ward superintendents and many prominent Elders of the Stake. Also Elder J. W. Brown, Stake superintendent of St. John's Stake.

Stake Superintendent John A. West reported all the schools of the Stake only organized and doing a good work. He was exceedingly pleased and gratified that Brothers Goddard and Maeser were with us. They had come some 1,000 miles to meet with us in our conference. We no doubt would have a time of rejoicing.

A very interesting program was carried out during the two days' conference, consisting of music, songs, recitations, questions and answers from leaflets, etc. One very pleasing feature of the program was the reciting of the Two Great Commandments, Articles of Faith and Ten Commandments in concert by all the scholars at the conference.

There were four regular meetings and one "Roses and tearose" meeting held during the conference. The subjects treated upon by the speakers were profitably, short and written, prayer, observance of the Sabbath Day, etc.

Elder Goddard expressed himself as greatly pleased with the conference and arrangements of the house for conference, and with the good order and punctuality in coming into the meetings; said he was glad to see so many young men at the conference, he felt the blessing them. His remarks were very instructive and encouraging and always closed by singing an appropriate song.

Elder Maeser said it was quite unusual to see so many young men in attendance at Sunday School conference, and it was very gratifying. It was very good for all the Sunday Schools to learn the Ten Commandments, Two Great Commandments and Articles of Faith. He was especially pleased with the full and complete answers to questions given from the leaflets. Members should require full and complete answers, for an illustration—Question: Where was Jesus Christ born? (Answer usually given—In Bethlehem of Judea. That was not a complete answer. We should say—Jesus Christ was born in Bethlehem of Judea. Brother Maeser said the best way to teach was by example. Teachers' meetings should be held at least once a month. The superintendency and teachers should meet together and make a program of lessons for all the departments. The lessons should be regular and in order in all the departments that there should be a regular progress and harmony.

All the schools were reported and all the reports were encouraging. Quite a number of the brethren and sisters were at the conference from the Pine school, which is over the mountain and over a hard 30 mile away.

The statistical and financial report of the Stake was read by the secretary, showing 83 officers, teachers and pupils enrolled.

The general and local authorities were presented and sustained.

An entertainment was got up Saturday evening in honor of the visiting brethren; biographical sketches of their lives and labors were read, original lines appropriate for the occasion, together with music, songs, recitations, etc., were had, all being very interesting and instructive.

After the close of the program, both of the brethren bore a faithful testimony to the Gospel, and thanked the brethren and sisters for the honor they had shown them.

Sunday evening Elder Smith, president of the Stake, gave out a meeting notice, and announced that Brothers Maeser and Goddard would speak upon educational matters. Meeting time came and with it a full house. The brethren made a strong appeal for our Church schools, and called upon the Stake to start up their academy and religious classes again.

J. H. WILLIS,
Stake Secretary.

WAYNE STAKE CONFERENCE.

Saints Have an Enjoyable Time in Two Days' Meetings—Sunday School Jubilee.

Minutes of the ninth quarterly conference of the Wayne Stake of Zion, held in the Bowery at Calesville, Wayne Co, Utah, August 24 and 25, 1895, Elder Willis E. Robbins, president of Stake, presiding. There were in attendance, besides the Stake presidency a good representation of the Bishops of wards, some members of the High Council, and Patriarch Ephraim K. Hanks.

After the usual opening exercises Elder W. E. Robbins expressed pleasure to meet in conference under so favorable conditions. The weather was beautiful and the bowery crowded with people from all parts of the Stake; many present having traveled two days journey by team to attend conference meetings. There is, comparatively speaking, no sickness; no epidemics are raging in this Stake of Zion. The people are happy and prosperous, and the prospects for grain crops in Fremont valley are good. The people of this Stake are learning to economize and are becoming, to a measure, independent. He reported that perfect harmony existed among the officers of the Stake. He felt to thank the people of Fremont, Bois, Lyman, Thurber and Teasdale, who had traveled on foot through snow and rough fields to worship the Lord. He felt to bless the prayers of the Saints on behalf of those who speak during conference, that the Spirit of the Lord might be poured out without restraint.

Elder Hosea M. Hansen said the work to which we are engaged is one of a temporal as well as spiritual salvation. The Wayne Stake is continually growing, and for some there are being built up. He was thankful for the gratitude he felt to see so many young people present, and rejoiced to note the interest parents are taking in the education of their children.

Sunday School jubilee began by a grand chorus, the children of Zion seem to sing forth their joy in a manner to make a person wonder, if anything, he felt to say to many young men at home in the gatherings. He felt to thank the President elect for calling on us to bring in the rising generation, for the benefit of the Priesthood from home and left their work at such a busy time in wheat and fruit, to meet and gladden the hearts of the saints of Calesville with sweet music. Every Latter-day Saint is under obligation to develop the talent God has given him and labor diligently to build up the Kingdom of our Father. The Lord commanded the people to stay with their homes, build churches and temples, and be sure to make all improvements good and substantial.

Elder Joseph H. Hatton said it was a glorious occasion to be in a Saturday Sabbath. Because the Saints of latter-days abide the laws of God they are contrasted by the world to be a very peculiar people. The work in which we have embarked is that we serve it with all our might, mind and strength. It is sad to the Scriptures that treat on the gathering of Israel, and commended on the same. He regarded the various Church organizations as great factors in the educational development of our young people.

Elder John Hector commented on the differences that characterize the life of a person living in large cities in the world and society life in Utah. It is through the mercies and power of God the Lamanites Saints have made the right choice of their temporal that make them admired by all the outsiders of world. He related some of his missionary experiences, showing that none of us know the good we do and the great harvest we will reap if we only are faithful. Perfection is not reached in a day, but will be attained gradually.

At the afternoon meeting Patriarch Ephraim K. Hanks was the first speaker. He rejoiced that since being ordained a Patriarch he had blessed the aged and taught the Gospel to an unknown posterity. Spoke of the settlement of Salt Lake City in 1847, and the growth of this work since that time. He showed how the Saints were to gather the saints coming from Europe to Utah, and the hardships to which they were exposed crossing the Plains. Spoke of the time when the crickets were a pest in Utah, destroying the crops of the people; also of the gulls coming and devouring the crickets, and showed the efficacy and power of prayer.

Bishop Brett E. Maxfield reported the Fremont ward in a prosperous condition. He spoke for some time very encouragingly to the youth on the necessity of individual improvement; and related some instances showing that many a poor boy and man to be a great and good man by close application to duty, industry and faith.

Elder John W. Jackson reported the Lyman ward in good condition and spoke kindly upon the exhortation to be subjects of those who remain faithful and obey the laws of the Gospel.

Bishop Matthew W. Mansfield said the Thurber ward is in a progressive state and the people feel well and are laboring valiantly for the cause. He spoke fairly upon authority, showing that the letter of the Gospel is not alone sufficient. We need the living oracle of God to interpret and administer the laws of eternal worlds.

Elder Charles W. Lee reported the Teasdale ward in a thriving condition. The organizations in the ward are doing much good and the youth are behaving quite well.

Elder Hosea M. Hansen said he felt to rejoice in the Spirit of God, and felt to be grateful to the Lord for the privilege of being present at this conference. He felt to thank the President elect for calling on us to bring in the rising generation, for the benefit of the Priesthood from home and left their work at such a busy time in wheat and fruit, to meet and gladden the hearts of the saints of Calesville with sweet music. Every Latter-day Saint is under obligation to develop the talent God has given him and labor diligently to build up the Kingdom of our Father. The Lord commanded the people to stay with their homes, build churches and temples, and be sure to make all improvements good and substantial.

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Elder George J. Forsyth felt well in bearing testimony to the work of God. He was in Utah at the time the crickets destroyed the crops of the people. He saw the gulls come by thousands and devour the pests and he believed they were sent by God. He related some of his experiences when driving emigrants across the great plains, and he stated to his labors in helping to settle the Dixie country.

Immediately at the close of the meeting a Stake Priesthood meeting was held. The Stake Presidency and Elders Henry A. Mansfield and Mary A. Hanks gave much valuable instruction to the body of Priesthood present.

Sunday morning Bishop Walter E. Hanks was the first to occupy his time. He was very pleased to see so many people from the upper valleys and welcomed them to their little town. The people of Calesville were sick and, zealous and hardworking people. They are doing all possible to build up and make beautiful their little settlement. Sure they hope to build a new meeting house already the brick are partly made.

Elder Jacob S. Rudisill gave a report of the Lee Ward, in which he stated that the meetings are well attended and the ward generally in good condition.

Bishop Francis C. Mickelsen, of Blue Valley, reported the Glen ward in excellent condition. Ward brothers are very faithful; the deacons are willing at all times to magnify their calling. There are three Sunday schools, two primary associations, three M. I. associations and two Relief Societies in the ward, all doing a good work. The health of the people is good, but the speaker's health had been failing for some time past. He felt the weight of his calling and rejoiced in his labors.

Elder Joseph Eckersley occupied the remainder of the time. He read from the 119th section of the Book of Doctrine and Covenants and discoursed upon the law of tithing.

Afternoon—The Sacrament was administered by the deacons of the several wards.

Elder Gearson S. Rudisill said the spirit of this conference had much inspired greatly of God and he believed the Saints would profit by the instructions given. He spoke upon the necessity of our young people being united in marriage by the covenant of the Lord, and showed the evil effects of marriage outside the temple of the Lord. The law of tithing, he explained the meaning, all to be taught the children in their parents. Home should be made the most pleasant place on earth, each of the family the end, resembling that will exist in heaven.

Elder Hosea M. Hansen then presented the General authorities of the Church, all of whom were sustained by unanimous vote of the people.

John Rudisill was sustained president of the Y. M. M. I. A. of the Stake.

Elder Hosea Hansen said he felt it a great privilege and very sweet to exercise his agency in the choice of officers to preside over him. A spirit which we see to exist among the people, he felt to thank God for it. He felt to bless the people of the Stake, to speak of the evil I see in the world. Elder Hosea J. Hansen spoke of a conference in the house, but in his feeling the impression came to him that we should be conferred on Mt. Zion. J. C. Lee, president.

Elder Willis E. Robbins was up the rest of the time. He felt to repeat conference was to hear its close; we have heard many good things spoken during this conference, but nothing new. It is, however, necessary to repeat the old Gospel story frequently. As Isaiah gazed at the beautiful gardens surrounding the plane, and observing the simultaneous growth of weeds, he was reminded of the parable of the sower, as taught by Jesus. It is necessary to cultivate the spiritual seed within us, and be careful to check up all evil that would seek to take root within. He encouraged people to build on the new foundation a united, healthy and adorn their homes, and seeks of those always a variable provide. He closed by invoking the blessings of heaven upon the people and all their possessions.

Benedicted by Elder William A. Rowe.

The weather was favorable throughout the conference. The Bowery was filled to overflowing at every meeting. More people were in Calesville than ever before in the history of its settlement.

The Sunday School Jubilee, held on the 25th, brought together a large body of young folks, who remained throughout our conference. The Fremont brass band rendered sweet music at intervals between meetings during conference, and all were happy and happy, the spirit of peace brooding over the camps of the people.

JOSEPH ECKERSLEY,
WILLIS CLARK,
Stake Clerk.

HOTEL READING ROOMS.

Their Principal Patrons in New York People Who Reside at the Hotel.

In our report of last New York Office from all other American cities, and that is in regard to the importance of the reading rooms in the hotels. There are in New York six hotels, exclusive of upward of 1,000 rooms, with an average of 1,000 guests. Every hotel in New York is a place of great importance, and in it are to be seen a great deal of the most important business of a town—the commercial, the telegraph office, the telephone office and the earliest and abundant travel office. In a country hotel the reading room is the seat of great activity, and it seems to be the leading thing of the place. It is quite surprised that it is as well as the popular hotels, and in the reading room as long a time as possible between meals, and usually a late comer is obliged to wait his turn for a seat at one of the writing desks or tables or for a chance to read one of the newspapers which are kept on file.

According to the observation of all hotel men throughout the country, the smaller the town the more important the hotel reading room; the larger the town the less important the hotel reading room. It is apparently in consideration of this rule that the reading rooms of most New York hotels, though furnished in attractive style and well collated, to serve the convenience of guests, are usually deserted or if not deserted are patronized chiefly by persons not guests of the hotel. In other words, we not sleeping at the hotel, but meeting friends in the main corridor, within the convenience of the reading room. Added to these are a few of the temporal guests, who for the most part come to New York on business or pleasure from interior towns. Boston, New York, Philadelphia, Baltimore, New and Buffalo are not good patrons of the reading rooms of New York hotels, but transient guests from the small towns of the country are, and some of them go for hours at a time reading the back numbers of newspapers or writing personally and their necessarily morning letters to friends and relatives.

The paradoxical thing about hotel reading rooms in New York is that though ostensibly instituted for the use and convenience of the hotel guests they are at the service in nearly every case of persons who are not only not guests of the hotel, but who, furthermore, are neither New Yorkers. Nearly every hotel in the city has a large number of patrons who are known as "regulars," who stay for several months at a time, and who seem very little in the hotel corridors or in the reading room. Occasionally a patron of a New York hotel, perhaps one of its oldest guests, will find it necessary to write a letter or to consult a newspaper file, and which he does to be usually compelled to wait until an outside person is in good to leave to take his departure.—New York Sun.

Humming Birds and Flowers.

It has long been known that insects most plants by carrying the fertilizing pollen from flower to flower, but the fact has only recently been prominently brought forward that humming birds are just as effective distributers of pollen as insects are.

It has been claimed that these little birds, which are so fond as bees of the honey of flowers, carry the pollen grains in great quantity, not only on their feathers, but in the sticky substance forced to avoid injury to the honey bee, so that the work of distribution is without any intention of its own. But the question has been raised whether it may not be the most beneficial of all the insectivorous friends that the flowers have in the animal world.—Youth's Companion.

Tired Women

Find in the tired feeling, burning-up qualities of Hood's Sarsaparilla just what they need. With its dregs of tonic, it gives an experience before, "I suffered almost death with hot flashes, which developed into a very serious affection and made a surgical operation necessary. I was completely prostrate, had numerous boils, and when I commenced taking Hood's Sarsaparilla I weighed only 117 pounds. Now I am stronger than I have been for years, I can do my work and am in better health than for the past fifteen years. Further, I was troubled with sleeplessness, but now I sleep like a child. I can truly say

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Is a medicine for poor run-down women. Given the remarks about how well I am looking." MRS. DR. GRIMM.

Hood's Pills act harmoniously with Hood's Sarsaparilla. 25c.

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Professor Murdoch's Great Work Among the Suffering.

His Medicines are Marvels in the Way of Effecting Cures.

Mr. Murdoch, today the well-known professor of Third and Federal sts., Allegheny, Pa., is undoubtedly one of the most prominent men on a business basis in that city. He is the general manager of the new Murdoch Medicine Company, of Allegheny, which is destined to supersede the original Murdoch. Read what he says:

"Everywhere I have been a great author I have conversation. There are many times I am asked, 'Is Murdoch's Pain Paste really good?' I can truthfully say it is. Upon a friend's advice I was induced to use Murdoch's Rheumatic Remedies. At that time I was crippled, the pain in my back and I felt as if I could not stand the slightest exertion of any nature of the 20 cases. I have recommended this remedy to several of my friends, who have also found it very good.

"Murdoch's Rheumatism Cure is guaranteed to cure the rheumatism in any form of the disease. Acute or chronic or non-inflammatory, from one to five days. It never fails to give sharp, shooting pains in the arms, legs, sides, back or breast, or in fact in any part of the body. It is a positive cure. It is guaranteed to permanently cure lumbago and all kindred pains, will cure all cases of pain in the hips and loins. Chronic rheumatism, sciatica, lumbago, or pain in the back are speedily cured.

"Murdoch's Dandy Pain Home Remedy Company, of Philadelphia, put up specially for sick headaches, which are said by druggists, sells for 25 cents a bottle.

"Murdoch's Pain Paste Home Remedy Company, of Philadelphia, put up specially for sick headaches, which are said by druggists, sells for 25 cents a bottle.

"Murdoch's Pain Paste is doing so in the nature of the disease called sciatica. Professor Murdoch's Anti-Dyspepsia Pills, giving full symptoms of their disease, Murdoch's Pain Paste will in a fully diagnose the disease and treat with the boxes of his advertisement free of charge. The remedies will be sent to any address on receipt of retail price.

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With the above leads to the bachelor's degree, the normal diploma, by provision of law, exempts the holder from all examinations in the school system.

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No. 3—Ogden Express	3 30 p. m.	3 40 p. m.	4 40 p. m.
No. 5—Ogden Express	7 30 p. m.	7 40 p. m.	8 40 p. m.
No. 7—Farmington Accommodation	8 00 a. m.	8 10 a. m.	9 00 a. m.
No. 9—Farmington Accommodation	11 30 a. m.	11 40 a. m.	12 30 p. m.
No. 11—Farmington Accommodation	5 00 p. m.	5 10 p. m.	6 00 p. m.
No. 13—Farmington Accommodation	6 30 p. m.	6 40 p. m.	7 30 p. m.
No. 15—Farmington Accommodation	10 30 p. m.	10 40 p. m.	11 30 p. m.

Stages for Hot Springs leave Salt Lake City at 9.00, 11.00 a. m., 3.00, 5.00, 7.00, 9.00 p. m.

Trains for Bamberger leave Salt Lake City at 9.00 a. m., 2.00, 4.00, 6.00 p. m.

Arrive Salt Lake City.

No. 2—From Ogden, Mixed Junction and the East ... 10 00 a. m.
No. 4—From Ogden, Express ... 3 00 p. m.
No. 6—From Ogden, Mixed Junction and the East ... 11 30 p. m.
No. 8—From Farmington, Mixed ... 9 00 a. m.
No. 10—From Farmington, Mixed ... 12 30 p. m.
No. 12—From Farmington, Mixed ... 6 00 p. m.
No. 14—From Farmington, Mixed ... 7 30 p. m.
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From Salt Lake City, Ogden and intermediate points ... 4 15 p. m.
From Ogden and Intermediate points ... 1 00 a. m.

WEST.

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For all points, Salt Lake City, and San Francisco ... 7 00 p. m.
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CURRENT TIME TABLE. In Effect, March 31, 1895.

Leave Salt Lake City.

No. 1—For Denver, Pueblo, Grand Junction and all points East ... 8 00 a. m.
No. 3—For Leadville, Glenwood Springs and all points East ... 7 40 p. m.
No. 5—For Ogden and intermediate points ... 5 30 p. m.
No. 7—For Ogden, Provo, Price and all intermediate points ... 7 00 a. m.
No. 9—For Ogden and the West ... 11 45 a. m.
No. 11—For Ogden and the West ... 5 40 p. m.

Arrive Salt Lake City.

No. 2—From Denver, Grand Junction and the East ... 1 00 p. m.
No. 4—From Denver, Leadville, Glenwood Springs and the East ... 11 30 p. m.
No. 6—From Ogden, Provo, Price and intermediate points ... 9 00 a. m.
No. 8—From Ogden and intermediate points ... 3 00 p. m.
No. 10—From Ogden and the West ... 9 00 a. m.
No. 12—From Ogden and the West ... 2 30 p. m.

Only line running through Pullman Palace sleeping cars out Salt Lake City to San Francisco; Salt Lake City to Denver via Grand Junction; Salt Lake City to Kansas City and Chicago via Colorado points.

Through tickets of family discount without change, to Kansas City, Chicago and Boston.

Free reclining chair cars Salt Lake to Denver.

Ticket Office, 15 W. 2nd South.

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Train No. 4 at Denver, for Omaha, Kansas City, St. Louis and Chicago.

Through Pullman Sleepers. Free Reclining Chair Cars, Dining Cars a la Carte. Secure Tickets at R. G. W. Ry. Office.

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Train No. 3 leaves Ogden 3:00 p.m., Salt Lake 5:00 p.m., arrive at Pueblo 4:15 a.m., Colorado Springs 5:01 a.m., Denver 8:30 a.m.

Connections made at Pueblo, Colorado Springs and Denver with all lines east. Ogden and Kingman day coaches, chair cars and Pullman sleepers on all trains. Take the D. & R. G. and have a comfortable trip and enjoy the finest scenery on the continent.

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